

Study of Bamidbar 29

by Marc Gravelle

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Bamidbar 29:1-40

1 And in the seventh month, on the first day of the month, you shall have an Holy Convocation; you shall do no servile work: it is a day of blowing the trumpets unto you.

וּבַחֹדֶשׁ הַשְּׁבִיעִי בְּאַחַד לַחֹדֶשׁ מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ
יוֹם תְּרוּעָה יִהְיֶה לָכֶם

אֲדָבָר אֲשֶׁר אֵלֶיךָ שָׁמַעְתָּ וְאֲדָבָר אֲשֶׁר אֵלֶיךָ שָׁמַעְתָּ וְאֲדָבָר אֲשֶׁר אֵלֶיךָ שָׁמַעְתָּ וְאֲדָבָר אֲשֶׁר אֵלֶיךָ שָׁמַעְתָּ

UbaChodesh HaShviyiy BeEchad LaChodesh Miqra Qodesh YiHyeh Lakem Kal Meleket Avodah Lo TaAsu Yom Teruah YiHyeh Lakem, where the **word**, UbaChodesh, is from the **word**, Chodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, and in the form that it is used here with the letters Vav and Bet as prefixes, it means, and in the month; the **word**, HaShviyiy, means, **the seventh**; the **word**, BeEchad, means, on the first; the **word**, LaChodesh is the **word** Chodesh repeated, and here, it is translates as, **month**; the **word**, Miqra, מִקְרָא, means, calling together, **convocation**, reading, Scripture, Biblical verse, it means, made to read, read, read out, dictated, called, invite, guest; the **word**, Qodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the **word**, YiHyeh, יִהְיֶה, means, is, also, to be, exist, are, was, were, happen, **you shall, shall happen, it shall be**, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Lakem, means, **to or unto you**, the **word**, Kal, means, **all, the whole of**; the **word**, Meleket, I from the word Melakah, מְלָאכָה, which means, work, occupation, service, workmanship, use, goods, property, the **word**, Avodah, עֲבֹדָה or עֲבֹדָה, means, household servant, **work of any kind, labour**, dedication, **service**, divine service, worship, bondage, bondservant, ministering or ministry, service, wrought, the **word**, Lo, means, **no or not**, the **word**, TaAsu, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the

word, Yom, יוֹם, means, *day*, time, year, *but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, Teruah, תְּרוּעָה, means, to shout, cry, alarm, a succession of tremulous notes of the shofar or trumpet, he shouted, he gave a blast, it is from the word Tara, תָּרַע, which means to blow a horn, or trumpet, to warn, to sound an alarm, he blew the shofar, he sounded the alarm, he warned, was warned against, it was protested against, it means to break, split, he broke through, burst, broke forth, but if we add a suffix letter Aleph to this word we form the word Tara, תָּרַעַא, which means gate or entrance. Furthermore this word Teruah, is related to the word Ruah, רוּע, which means, to shout, to give a blast with a horn or a trumpet, he shouted a war cry, he shouted in triumph, he cried in distress, he sounded a signal for war or march, he sounded an alarm, he blew a quivering blast, he shouted for joy, it is also related to the word Roeh, רוּעָה, which means shepherd, therefore, when we put the definition of all these words together, I believe that YHVH is telling us that when we blow the Shofar at the times that He has commanded us to do so, He opens up His gates, the entrance into His everlasting kingdom to receive all who call upon His אֵל Aleph, which is a metaphor for Yeshua, the word of His Living Torah made flesh, the word, YiHyeh, is the word, Hayah, repeated, and here, it is translated as, *it is or shall be*; the word, Lakem, means, *to you*)***

Here in *verse 1* Yahweh talks about the Feasts that are in the seventh month, and He begins by telling us that, on the first day of the month, you shall have a מִקְרָא־קֹדֶשׁ, Miqra Qodesh, a calling together of the people of Yisrael, a convocation, it is also a time of reading the Scripture verses. On that Day, Yahweh commands His people יְהִיֶה לָכֶם כָּל-מִלְאכָת עֲבֹדָה לֹא תַעֲשׂוּ יְהִיֶה לָכֶם יְהִיֶה לָכֶם, YiHyeh, shall be, Lakem, to you, Kal, any, Meleket, labour of, Avodah, work, Lo, means, ***NOT*** TaAsu, you shall do; ***WHY are they not to do any labour or work?*** Because it is, וּמִתְרוּעָה יְהִיֶה לָכֶם, Yom, a day, Teruah, to shout, to cry aloud, to sound the alarm, a time to blow a succession of tremulous notes on the shofar or trumpet, as a warning, YiHyeh, it shall be, Lakem to you. This is telling us that Yahweh wants all of His children, the people of Yisrael

to pay very close attention to all of His Feasts, and that on His Feasts, He wants all of us to study the Words of His Torah, of Life, for the Torah, **IS** the constitution of the Father's everlasting Kingdom, the rules, regulations and Laws that we will live under in the everlasting kingdom of our heavenly Father, and therefore that is why, **ALL** the Feasts of Yahweh are called, **REHEARSALS**, because, learning to willingly and lovingly choose to believe, follow and obey all the Words of the Father's Torah of Life, on this side of Judgement Day, is what prepares and qualifies us, to be invited to enter our heavenly Father's everlasting Kingdom, to spend eternity in with Him and His Son our Bridegroom, Messiah, our conquering King and Saviour.

2 And you shall offer a Burnt Offering for a sweet savour unto YHVH; one young bullock, one ram, and seven lambs of the first year without blemish:

וַעֲשִׂיתֶם עֹלָה לְרִיחַ נִיחֹחַ לַיהוָה פָּר בֶּן־בָּקָר אֶחָד אַיִל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה (שִׁבְעָה תְּמִימִם

וַאֲסִיטֵם אֹלָה לֵרֵיחַ נִיחֹחַ לַיהוָה פָּר בֶּן־בָּקָר אֶחָד אַיִל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם

VaAsiytem Olah LeReyach Nicho'ach LaYHVH Par Ben Baqar Echad Ayil Echad KeBasiym Beney Shanah Shivah Temiymim, where the **word**, VaAiytem, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer**, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it is translated as, **and you shall offer**; the **word**, Olah, עֹלָה or עוֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*; the **word**, LeReyach, רֵיחַ, means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented**, he felt; the **word**, Nicho'ach, נִיחֹחַ or נִיחֹחַ, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, נוּחַ, Nuach, which means to rest; the **word**, LaYHVH, means to YHVH, and the **word** YHVH, si the Name, Yahweh, Yahuwah or, Yehovah; the **word**, Par, פָּר, means, **bull, bullock, steer, kine**, the **word**, Ben, means, **son or offspring**, the **word**, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it**

means, cowherd, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight; the **word**, Echad, means, **one**; the **word**, Ayil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, Echad, means, **one**; the **word**, KeBasiym, is the plural of the **word**, Kebes, כֶּבֶשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **children or offsprings of**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Shivah, means, seven; the **word**, Temiymim, is from the **word**, Tamiym, תָּמִיִּם, is an adjective, which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**)

On this Feast which is held on the First Day of the seventh month, the children of Yisrael are commanded to offer, a **Burnt Offering** for a sweet savour unto Yahweh;

And these are the animals that are to be offered:

One young bullock,

One ram,

Seven lambs of the first year without blemish:

These Burnt Offerings are totally consumed, because they are offered to Yahweh, and no one partakes of them, they are wholly sacrificed to Yahweh.

WHY is that? **WHY** is these Burnt Offerings to be for Yahweh alone?

Yahweh wants us to remember that it was He, and He alone, that brought us out of our physical bondage that we, Yisrael, were in, in Egypt, because of our rebellious disobedience to the Words of His Torah of Life, and He wants us to know, that He and He alone is the One that can take us out of our spiritual bondage, our bondage to the lusts of our flesh, that causes everyone, to Sin, to transgress the Words of the Father's Torah of Life. And since He is omniscient, it means, that our heavenly Father knows, that unless, we, you and I, and every human being, willingly and lovingly choose, to commit to believe, follow and obey the Words of the Father's Torah, that we will not be able to enter the Father's everlasting kingdom, that He will establish here on earth for His Children, when He, is His timing, chooses to create, a renewed heaven and a renewed earth for His obedient children, which means, that on Judgement Day, the

wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means, ten; the **word**, Echad, means, **one**; the **word**, LeKebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word** HaEchad, means, **the one**; the **word**, LeShivat, means, **seven**; the **word**, HaKebasiym, is the plural of the **word**, Kebes, which means, **lamb**)

As you can see, not only were animals to be offered as a Burnt Offering to Yahweh, but the animals' Meal Offerings and Drink Offerings were also to be offered as a Burnt Offering. As you can see, Yahweh commands, that the Meal Offering, shall be of flour mingled with oil, three tenth portions for a bullock, and two tenth portions for a ram, and one tenth portion for one lamb, throughout the seven lambs.

Now, I don't believe that most people who read these verses are getting the very important message that Yahweh is conveying to us through these additional offerings. Let me explain what I see, and what I believe our heavenly Father is communicating to us. The fine flour mingled with oil, represents our Messiah, who of course **IS**, the Bread of Life, who was filled with the Holy Spirit of our heavenly Father (Oil), and the Drink Offering, represents Messiah's shed blood, which He commanded His disciples and all of us to drink in:

John 6:55-57 For My flesh is meat indeed, and My blood is drink indeed. 56 He that eats My flesh, and drinks My blood, dwells in me, and I in him. 57 As the living Father has sent Me, and I, Messiah live by the Father: so, he that eats Me, even he shall live by Me. (everlasting Life in the kingdom of our heavenly Father)

*1Corinthians 11:25 After the same manner also Messiah took the cup, when He had supped, saying, This cup is the Renewed Testament in My blood: this do you, as often as you drink it, in remembrance of Me. 26 For as often as you **EAT THIS BREAD, AND DRINK THIS CUP**, you do show Messiah's death, until He comes. 27 Wherefore, whosoever shall **eat this bread, and drink this cup of Messiah, unworthily, shall be GUILTY of the Body and Blood of Messiah.***

This means that they are Guilty of putting Him< messiah, to death, they are Guilty of trying as hard as possible, to silence His message, the message that our heavenly Father, gave Him, to give to us, and Messiah's message to us, my friends, **IS**, you are to willingly and lovingly choose to believe, follow and obey all the Words of the Father's Torah of Life, as I did, and taught you to do. Now, once all of these animals and their other offerings were offered to our heavenly Father, Yahweh tells us that there is an additional offer to be made and He tells us what that is in *verses 5 and 6*:

5 And one kid of the goats for a Sin Offering, to make an atonement for you:

וְשֵׁירֵי-עִזִּים אֶחָד חֲטָאתָ לְכֹפֵר עֲלֵיכֶם
 וְשֵׁירֵי-עִזִּים אֶחָד חֲטָאתָ לְכֹפֵר עֲלֵיכֶם

USeiyr Iziym Echad Chatat LeKaper Aleykem, where the **word**, USeiyr, is from the **word**, Seiyr, שֵׁיר or שֵׁירָה, means, he goat, buck, the hairy one, it means, hair, hairy,

satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance) ; the **word**, Iziym, is the plural of the **word**, Ez, עז, means, **goat**, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the **word**, Echad, means, **one**; the **word**, Chatat, חטאת or חטאת, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חטא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אט, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אט, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side, the **word**, LeKaper, is form the **word** Kaphar, כפר, or Kipur, which means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt,

to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice; the **word**, Aleykem, means, **for you**)

6 Beside the Burnt Offering of the month, and his Meal Offering, and the daily Burnt Offering, and his Meal Offering, and their Drink Offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto YHVH.

מִלְבַּד עֲלֵת הַחֹדֶשׁ וּמִנְחָתָהּ וְעֲלֵת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכֵיהֶם כְּמִשְׁפָּטָם לְרֵיחַ נִיחֹחַ (אֲשֶׁה לַיהוָה

מִלְבַּד עֲלֵת הַחֹדֶשׁ וּמִנְחָתָהּ וְעֲלֵת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכֵיהֶם כְּמִשְׁפָּטָם לְרֵיחַ נִיחֹחַ אֲשֶׁה לַיהוָה

Milbad Olat HaChodesh UMinchatam VeOlat HaTamiyd UMinchatah VeNiskeyhem KeMishpatam LeReyach Niycho'ach Isheh LaYHVH, where the **word**, Milbad, מִלְבַּד, is a preposition which means, **besides, in addition to**, formed from the **word** Labad, meaning, alone, with a Mem prefix; the **word**, Olat, is from the **word**, Olah, (עֹלָה or עֲלָה, means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the **word**, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the **word**, UMinchatah, is from the **word**, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the **word**, VeNiskeyhem, is from the **word** Nasak, נָסַךְ, means, **to pour, pour out, made libation**, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove; the **word**, KeMishpatam, is the plural of the **word**, Mishpat, מִשְׁפָּט, means, **judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary**, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, LeReyach, רֵיחַ, means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented**, he felt; the **word**, Niycho'ach, נִיחֹחַ or נִיחֹחַ, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, נוּחַ, Nuach, which means to rest; the **word**, Isheh, אֲשֶׁה or אֲשִׁי, means, **burnt offering, an offering made by fire, a sacrifice**, it is from the **word**, Esh which means fire, it is spelled with the exact same latter as the **word**, Ishah, which means woman, wife, the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

In these *verses*, Yahweh commands the children of Yisrael, that on the Feast of Yom Teruah, the Feast of Blowing the Shofar, called the Feast of Trumpets, in english, the people of Yisrael were to also offer one kid of the goats for a Sin Offering, to make an atonement for you:

The word that is translated as Sin Offering is the **word**, Chatat, and that is important, because this **word** Chatat, חַטָּאת or חַטֵּאת, while it does mean, Sin, or Sin-Offering, is from the root word, Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as **Sin**, is telling me, that when we **Sin**, when we willingly choose to transgress the **words** of the Torah of our heavenly Father, whether we actually realize it or not, we are being **fenced in by satan, the serpent**, which means that he is, in a sense, rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh. And, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָב, the Words of the Torah of our heavenly Father made flesh, our Messiah, **then**, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חֵט, which means, **SHUT**, and that is exactly what satan does to **all** the people who have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and who continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Words of our heavenly Father, the **words** that have the power to set them free, for Scripture makes it very clear that when we **KNOW** and **OBEY** the Truth, the Torah (*Psalms 119:142*), it sets them free, **BUT**, if and when the **words** of the Torah of our heavenly Father are rejected, it keeps those people in bondage because they are believing following and obeying the Words of satan, which has come to steal, kill and destroy the, and they **WILL** remain in that state of bondage, **until**, as I said above, they learn to place their entire focus, on the Words of Living Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Sinay, the Words of His Torah, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS, that we ALL need to learn to Focus our attention on the Aleph Tav, אָב**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts into an eternal life at the Father's side.

So when we follow Yahweh's Commandment, to offer a Chatat, A Sin Offering, we are actually doing what James told us to do in *James 4:7 Submit yourselves therefore to Elohim. Resist the devil, and he, the devil, will flee from you. 8 Draw near to Elohim, and He will draw near to*

VeIniytem, is from the **word**, Anah, ענה, which means, to answer, **reply, respond, heed, pay attention, announce, give account, afflict, humble**, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word**, Et, את, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things; the **word**, Naphshoteykem, is from the **word** Nephesh, נפש, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul, life, mind, person, heart, human being, creature**, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word**, Kal, means, **all, the whole of**; the **word**, Melakah, מלאכה, means, **work, occupation, service**, workmanship, use, goods, property; the **word**, Lo, means, **no or not**; the **word**, TaAsu, is from the **word**, Asah, עשה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

8 But you shall offer a Burnt Offering unto YHVH for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:

והקרבנתם עליה ליתנה בית ניהח פר בן־בקר אחד איל אחד כבשים בני־שנה (שבעה תמימים יהיו לכם

אֶחָד בֶּן־בָּקָר אֶחָד אֵיל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה (שִׁבְעָה תְּמִימִם יִהְיוּ לָכֶם

VehiQravtem Olah LaYHVH Reyach Niycho'ach Par Ben Baqar Echad Ayil Echad Kebasiym Beney Shanah Shivah Temiymim YiHyu Lakem, where the **word**,

VehiQravtem, is from the **word**, Qarab, קרב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering, was offered as a sacrifice**, bring near,

he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Olah, עולה or עלה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עלה, Olah, a burnt offerings on the altar*; the **word**, LaYHVH, means, **to YHVH**, and the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Reyach, ריח, means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented, he felt**; the **word**, Nicho'ach, נִיחֹחַ or נִיחַח, means, **restful, pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, נוּחַ, Nuach, which means to rest; the **word**, Par, פָּר, means, **bull, bullock, steer, kine**; the **word**, Ben, means, **children or offspring**; the **word**, Baqar, בָּקָר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it means, cowherd**, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight; the **word**, Echad, means, **one**; the **word**, Ayil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, Echad, is repeated and it means, **one**; the **word** Kebasiym, is the plural of the **word** Kebes, כִּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children or offspring of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Shivah, means, **seven**, the **word**, Temiymim, is from the **word**, Tamiym, תְּמִיִּם, and it is is an adjective, which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**; the **word**, YiHyu, is from the **word**, Hayah, הָיָה, means, is, also, **to be, exist, are, was, were, happen, shall happen, it shall be, continue, become**,

has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Lakem, means, to or unto you)

9 And their Meal Offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,

וּמִנְחַתָּם סֹלֶת בְּלוּלָהּ בַּשָּׁמֶן שְׁלֹשָׁה עֶשְׂרִינִים לְפָר שְׁנַיִ עֶשְׂרִינִים לְאַיִל הָאֶחָד
 וְעֶשְׂרִינִים אֶחָד לְאַיִל הָאֶחָד וְעֶשְׂרִינִים אֶחָד לְאַיִל הָאֶחָד
 UMinchatam Solet Belulah BaShamen Shloshah Esroniyim LaPar Shney Esroniyim
 LaAyil HaEchad, where the **word**, UMinchatam, is from the **word**, Minchah, מִנְחָה, which means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the **word**, Solet, סֹלֶת, means, **fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter**; the **word**, Belulah, is from the **word**, Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, to sprinkle with, to mix, a kind of offering, meaning, **a mixed offering, he mixed, he mingled**, he confused, confounded, he mixed, assimilated; the **word**, BaShamen, שָׁמֶן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil, fatness, olive oil, fat substance, anointing oil, oil vendor**; the **word**, Shloshah, שְׁלֹשָׁה, means, as an adjective it means, **three**, great granddaughter, asa noun it means, a group of three, trio, trinity; the **word**, Esroniyim, is the plural of the **word**, Esron, עֶשְׂרֹן or עֶשְׂרוֹן which means, **one tenth, tenth part, the tenth part of an ephah**; the **word**, LaPar, פָּר, means, **bull, bullock, steer, kine**; the **word**, Sheney, means, two; the **word**, Esroniyim, is repeated, and here, it is translated as, **tenth**; the **word**, LaAyil, אֵיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, HaEchad, means, **one**)

10 A several tenth deal for one lamb, throughout the seven lambs:

עֶשְׂרוֹן עֶשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְשִׁבַּת הַכֹּבֵּשִׁים
 עֶשְׂרוֹן עֶשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְשִׁבַּת הַכֹּבֵּשִׁים

Isaron Isaron LaKebes HaEchad LeShivat HaKebasiym, where the **word**, Isaron, עֶשְׂרוֹן or עֶשְׂרוֹן, means, **one tenth, tenth part, the tenth part of an ephah**, it is from the **word**, Isar, עֶשֶׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten, and the fact that it is used twice, it means **several tenth portions**; the **word**, LaKebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, and with the letter Lamed as a prefix, it means,

per lamb; the *word*, HaEchad, means, *the one*; the *word*, LaShivat, means, *for the seven*, the *word*, HaKebasiym, is the plural of the *word*, Kebes, which is defined above, and means, *lamb*)

11 One kid of the goats for a Sin Offering; beside the Sin Offering of atonement, and the continual Burnt Offering, and the Meal Offering of it, and their Drink Offerings.

שְׂעִיר־עִזִּים אֶחָד חַטָּאת מִלֶּבֶד חַטָּאת הַכֹּפְרִים וְעֹלֹת הַתְּמִיד וּמִנְחָתָהּ וְנֹסְפֵיהֶם
 אֶחָד חַטָּאת מִלֶּבֶד חַטָּאת הַכֹּפְרִים וְעֹלֹת הַתְּמִיד וּמִנְחָתָהּ וְנֹסְפֵיהֶם
 אֶחָד חַטָּאת מִלֶּבֶד חַטָּאת הַכֹּפְרִים וְעֹלֹת הַתְּמִיד וּמִנְחָתָהּ וְנֹסְפֵיהֶם

Seiyr Iziym Echad Chatat Milbad Chatat HaKipuriym VeOlat HaTamiyd UMinchatah VeNiskeyhem, where the *word*, Seiyr, שְׂעִיר or שְׂעִיר, means, *he goat, buck*, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the *word*, Iziym, is the plural of the *word*, Ez, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the *word*, Echad, means, *one*; the *word*, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, *Sin-Offering*, is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the *words* of the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, he is in a sense rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אָתָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חָטָא, which means, *SHUT*, and that is exactly what satan does to *all* the people that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the *word* of Yahweh, the *words* that have the power to set them free, and keeps them in bondage, *until*, as I said above, they learn to place their entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* we all need to

learn to Focus our attention on the Aleph Tav, אַתָּה, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side; the **word**, Milbad, מִלְבָּד , is a preposition which means, **besides**, in addition to, formed from the **word** Labad, meaning, alone, with a Mem prefix, the **word**, Chatat, is repeated, and here, it is translated as, **Sin Offering**, the **word**, HaKipurium, is from the **word**, Kaphar or Kipur, כָּפַר, means, **to atone for, reconcile, make atonement, expiate, appease, he forgave, atoned, he washed away, he wiped off**, pacifies, propitiated, he made void, figuratively, it means to expiate or condone, to placate or cancel, to appease, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge away, put off, reconcile, reconciliation, it also means to deny, it means ransom, it means pitch, asphalt, to cover, specifically with bitumen, it also means a village, it means atonement, expiation, expiatory sacrifice, the **word**, VeOlat, is from the **word**, Olah, עֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar;* th **word**, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the **word**, UMinchatah, is from the **word** Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, and in the form that it is used here it means, and the Meal Offering; the **word**, VeNiskeyhem, is from the **word**, Nasak, נָסַךְ, means, **to pour, pour out, made libation**, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove, and in the form that it is use here, it means, **and their Drink Offering**)

Here in these *verses*, Yahweh is talking about Yom HaKipurium, called, the day of Atonement in english. Yahweh commands the people of Yisrael, on the tenth day of this seventh month, that they are to have a Holy Convocation; וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם, VeIniytem, and you shall humble yourselves, and this word, VeIniytem, is from the word, Anah, עָנָה, which has a whole bunch of meanings, it means, to answer, reply, respond, heed, pay attention, announce, give account, afflict, humble, force, sing, troubled, weakened, cause, to begin to speak, **bear witness**, bear, cry, it means, **witness, he responded as a witness, received an answer**, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, to frustrate. Therefore, based on all these definitions, I believe that Yahweh wants us to humble ourselves before Him

on this day of Atonement, and be a witness to all the peoples of the world, that, as for me and My house, we will believe, follow, honour and obey all the Words of my Heavenly Father, as Yahweh has commanded me. Then Yahweh follows it up with the words, אֶת־נַפְשֵׁיכֶם, Et, Aleph Tav, which represents Messiah, Naphshoteykem, which means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, **soul, life, mind, person, heart, human being, creature**, body, himself, yourselves, will, desire, self, creature, living being, man, appetite, beast, it also means, to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested. I believe that Yahweh, is telling us, that on this very special day, on Yom HaKipurim, the Day of Atonement, that we are to commit to have the very same mind that Messiah has, and that, my friends, is a mind that will, from this point on, believe, follow and obey all the Words of our heavenly Father's Torah of Life.

Yahweh continues on, and says, you shall not do any work therein, **But**, you shall offer a Burnt Offering unto Yahweh for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: And their Meal Offering shall be of flour mingled with oil, three tenth portion to a bullock, and two tenth portions to one ram, and a several tenth portion for one lamb, throughout the seven lambs: You are to also offer, One kid of the goats, for a Sin Offering; beside the Sin Offering of atonement, and the continual Burnt Offering, and the Meal Offering of it, and their Drink Offerings.

This again, tells us, that none of the mandated Offerings are to be forgotten, **ALL** Offerings that are mandated by Yahweh in the Torah, **ARE** to be offered on their appointed days, even if there are overlapping periods where the mandated offers are to be offered. Next we go the Feast of Sukkot or the Feast of Tabernacle in english.

12 And on the fifteenth day of the seventh month, you shall have a Holy Convocation; you shall do no servile work, and you shall keep a Feast unto YHVH seven days:

וּבַחֲמִישָׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ וַחֲגֻלְתֶּם חַג לִיהוָה שִׁבְעַת יָמִים

אֶשְׂרָף אֶת־עֹלֹתֵיכֶם אֶת־בָּרֶכְתְּכֶם אֶת־שִׁבְעַת יָמֵי חֹדֶשׁ הַשְּׁבִיעִי אֶת־מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ וַחֲגֻלְתֶּם חַג לִיהוָה שִׁבְעַת יָמִים

UvaChamishah Asar Yom LaChodesh HaShviyiy Miqra Qodesh YiHyeh Lakem Meleket Avodah Lo TaAsu VeChagotem Chag LaYHVH Shivat Yamiym, where the **word**, UvaChamishah, is from the **word**, Chamesh, חָמֵשׁ, or Chamishah, חֲמִישָׁה, which means, **five**, to multiply by five, fifth, or take one fifth; the **word**, Asar, עָשָׂר, or עֲשָׂרָה, means, **ten**, to take the tenth part, numeral, the second element in the masculine cardinal numbers 11-19, but with different vowel points it means riches, wealth, to become or be rich, abundance, enriched, he pretended to be rich, became rich, and together, the **words**, וּבַחֲמִישָׁה עָשָׂר, UbaChamishah Asar, means, **fifteen**; the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when**

Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the word, LaChodesh, is from the word, Chodesh, חֹדֶשׁ, which means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month; the word, HaShviyiy, means, the seventh, the word, Miqra, מִקְרָא, means, calling together, convocation, reading, Scripture, Biblical verse, it means, made to read, read, read out, dictated, called, invite, guest; the word, Qodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the word, YiHyeh, is from the word, Hayah, הָיָה, means, is, also, to be, exist, are, was, were, happen, shall have, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the word, Lakem, means, to or onto you, the word, Meleket, is for the word, Melakah, מְלָאכָה, which means, work, occupation, service, workmanship, use, goods, property, the word, Avodah, עֲבוּדָה or עֲבָדָה, means, household servant, work of any kind, labour, dedication, service, divine service, worship, bondage, bondservant, ministering or ministry, service, wrought; the word, Lo, means, no or not; the word, TaAsu, is from the word, Asah, עָשָׂה, which means, do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the word, VeChagotem, is from the word, Chagag, חָגַג, which means, keep, feast, festival, celebrate, keep a solemn feast, to make a pilgrimage, to celebrate a feast, holy day, to dance, to reel to and fro, to be giddy, he leaped, he jumped, feast; the word, Chag, חָג, means, feast, festival, feast pilgrimage; the word, LaYHVH, means, to YHVH, and the word, Yahweh, is the Name, Yahweh, Yahuwah od Yehovah; the word, Shivat, means

seven; the **word**, Yamiym, is the plural of the **word**, Yom, יוֹם, means, *day*, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

13 And you shall offer a Burnt Offering, a sacrifice made by fire, of a sweet savour unto YHVH; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

וְהִקְרַבְתֶּם עֹלָה אִשָּׁה רֵיחַ נִיחֹחַ לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁלֹשָׁה עֶשְׂרֵי אֵילִם שָׁנִים)
 כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עֶשְׂרֵי תְּמִימִם יְהִיוּ
 אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז
 אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז אֵילָנִי שְׁפָזְזִי פֹלֵז

VehiQravtem Olah Isheh Reyach Nicho'ach LaYHVH Pariym Beney Baqar Shloshah Asar Eyliym Shnayim Kebasiym Beney Shanah Arba'ah Asar Temiymim YiHyu, where the **word**, VahiQravtem, is from the **word**, Qarab, קָרַב, means, **to come near, bring near, approach, he came near, brought near, approached**, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, **to offer, offering**, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, it means, **and you shall offer**; the **word**, Olah, עוֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the **word**, Isheh, אִשָּׁה or אִשִּׁי, means, **burnt offering, an offering made by fire, a sacrifice**, it is from the **word**, Esh

which means fire, it is spelled with the exact same letter as the **word**, Ishah, which means woman, wife; the **word**, Reyach, רִיחַ, means, **smell, odour, fragrance, scent, sweet savour, to perceive odour, he smelled, scented**, he felt; the **word**, Nicho'ach, נִיחֹחַ or נִיחַח, means, restful, **pleasant, delight, sweet odour, odour of the sacrifice**, it is from the **word**, Nuach, נוּחַ, which means to rest; the **word**, LaYHVH, means, to YHVH, and the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Pariym, is the plural of the **word**, Par, פָּר, means, **bull, bullock, steer, kine**; the **word**, Beney, means, children or offspring of; the **word**, Baqar, בָּקַר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, **cattle, herd, oxen, the plowing animal, it means, cowherd**, it means, and with different vowel points, it is the **word** Boqer, which means, morning, the breaking through of daylight; the **word**, Shloshah, שְׁלֹשָׁה, means, as an adjective it means, **three**, great grand-daughter, as a noun it means, a group of three, trio, trinity; the **word**, Asar, עָשָׂר, or עֶשְׂרֵה, means, **ten**, to take the tenth part, numeral, the second element in the masculine cardinal numbers 11-19, but with different vowel points it means riches, wealth, to become or be rich, abundance, enriched, he pretended to be rich, became rich, the **word**, Eyliym, is the plural of the **word**, Ayil, אֵיִל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, Shnayim, means, two, the **word**, Kebasiym, is the plural of the **word** Kebes, כִּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, Beney, means, **the children or offspring of**, the **word**; Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, Arba'ah, means, **four**; the **word**, Asar, means, **ten**, and together, they mean, **fourteen**; the **word**, Temiymim, is from the **word**, Tamiym, תְּמִיִּם, which is an adjective, that means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**; the **word**, YiHyu, is from the **word**, Hayah, which means, **they shall be**)

14 And their Meal Offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

וּמִנְחָתָם סֶלֶת בְּלוּלָהּ בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרִינִים לְפָר הָאֶחָד לְשְׁלֹשָׁה עֶשְׂרִים פָּרִים שְׁנַיִ ()
 עֶשְׂרִינִים לְאֵיל הָאֶחָד לְשְׁנַיִ הָאֵילִם

וְעִשְׂרוֹן עִשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְאַרְבַּעָה עָשָׂר כֶּבֶשִׁים
וְעִשְׂרוֹן עִשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְאַרְבַּעָה עָשָׂר כֶּבֶשִׁים

UMinchatam Solet Belulah BaShamen Shloshah Asroniyim LaPar HaEchad LiShloshah Asar Pariym Shney Esroniyim LaAyil HaEchad LiShney HaEylim, where the *word*, UMinchatam, is from the *word*, Minchah, מִנְחָה, means, *gift, present, tribute, offering, especially a meal or food offering, Meal Offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the *word*, Solet, סֹלֶת, means, *fine flour, to produce fine flour, he sifted, he produced fine flour, he chose the best, was sifted, was chosen, flour sifter*; the *word*, Belulah, is from the *word*, Balal, בָּלַל, means, to confuse, he confused, soaked, steeped in water, confounded, he moistened with water, moisture, *to sprinkle with, to mix, a kind of offering, meaning a mixed offering, he mixed, he mingled*, he confused, confounded, he mixed, assimilated; the *word*, BaShamen, שָׁמֵן, means, to be or become fat, he oiled, greased, lubricated, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, *oil, fatness, olive oil, fat substance, anointing oil*, oil vendor; the *word*, Shloshah, שְׁלֹשָׁה, as an adjective, it means, *three*, great grand-daughter, and as a noun it means, a group of three, trio, trinity; the *word*, Asroniyim, is from the word, Asar, עָשָׂר, or עֶשְׂרֵה which means, *ten*, a group of ten men, it means, *to take the tenth part*, he collected the tithe, he divided into tenths, he gave the tenth part of, it is also a numeral, the second element in the masculine cardinal numbers eleven to nineteen, Echad Asar, one and ten, or *eleven*, the words, Shnayim Asar, means, *two and ten*, or *twelve*, etc; the word, LaPar, פָּר, means, *bull, bullock, steer, kine*; the word, HaEchad, means, *the one*; the words, LiShloshah Asar, together, mean, *three and ten* or, *thirteen*; the *word* Pariym, is the plural of the *word*, Par, which means, *bull, bullock, steer, kine*; the *word*, Shney, means, *two*, the word, Esroniyim, is from the *word*, Isaron, עֶשְׂרוֹן or עִשְׂרוֹן, means, *one tenth, tenth part, the tenth part of an ephah*, it is from the *word*, Isar, עָשָׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten; the *word*, LaAyil, אַיִל, means, *ram* and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the *word*, HaEchad, means, *the one*, the *word*, LiShney, means, of *two*, the *word*, HaEylim, is the plural of the *word*, Ayil, which means, *ram*)

15 And a several tenth deal to each lamb of the fourteen lambs:

וְעִשְׂרוֹן עִשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְאַרְבַּעָה עָשָׂר כֶּבֶשִׁים

וְעִשְׂרוֹן עִשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְאַרְבַּעָה עָשָׂר כֶּבֶשִׁים

VeIsaron Isaron LaKebes HaEchad LeArba'ah Asar Kebesiyim, where the *word*, VeIsaron, is from the word, Isaron, עֶשְׂרוֹן or עִשְׂרוֹן, which means, *one tenth, tenth part, the tenth part of an ephah*, it is from the *word*, Isar, עָשָׂר, which means, to become or be rich, he made rich, enriched, riches, wealth, gathering, collection, union, a group of ten men, to take the tenth part, it also means ten, and the fact that it is used twice, it means *several tenth portions*; the *word*, LaKebes, כֶּבֶשׂ, means, *lamb*, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed,

kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, and with the letter Lamed as a prefix, it means, *per lamb*; the *word*, HaEchad, means, *the one*; the *word*, LaArba'ah, means, *for the four*; the *word*, Asar, means, *ten*, and together, the *words* לְאַרְבָּעָה עָשָׂר, LeArba'ah Asar, means, *fourteen*, the *word*, Kebasiym, is the plural of the *word*, Kebes, which is defined above, and means, *lamb*)

16 And one kid of the goats for a Sin Offering; beside the continual Burnt Offering, his Meal Offering, and his Drink Offering.

וְשַׁעִיר־עִזִּים אֶחָד חַטָּאת מִלְּבָד עֲלֵת הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ

USeiyr Iziym Echad Chatat Milbad Olat HaTamiyd Minchatah VeNiskah

where the *word*, USeiyr, is from the *word*, Seiyr, שַׁעִיר or שַׁעִיר, means, *he goat, buck, the hairy one*, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the *word*, Iziym, is the plural of the *word* Ez, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the *word*, Echad, means, *one*; the *word*, Chatat, חַטָּאת, or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the *words* of the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, he is in a sense rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אָתָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חָטָא, which means, *SHUT*, and that is exactly what satan does to *all* the people that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the *word* of Yahweh, the *words* that have the power to set them free, and keeps them in bondage, *until*, as I said

above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, **א**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side; the **word**, Milbad, **מִלְבַּד**, is a preposition which means, **besides, in addition to**, formed from the **word**, Labad, which means, alone, with a Mem prefix; the **word**, Olat, is from the **word** Olah, **עולה** or **עולה**, which means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*; the **word**, HaTamiyd, **תָּמִיד**, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue, the **word**, Minchatah, is from the **word**, Minchah, **מִנְחָה**, means, **gift, present, tribute, offering, especially a meal or food offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the **word**, VeNiskah, is from the **word** Nasak, **נָסַךְ**, means, to pour, pour out, **made libation**, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove)

Here in these verses, Yahweh talks about the Feast of Sukkot, and what Offerings are to be offered to Him, during this Feast of Seven days, He says, on the fifteenth day of the seventh month, you shall have a Holy Convocation; you shall do no servile work, and you shall keep a Feast unto Yahweh **seven** days: And you shall offer a Burnt Offering, a sacrifice made by fire, of a sweet savour unto Yahweh;

Up to this point, it is very similar to the other Feasts, that we have covered, but then, Yahweh tells us the amounts of animals that are to be sacrificed during this seven day Feast, and it is a lot of them.

He begins by telling us, that on the First Day, there are to be **thirteen** young bullocks, **two** rams, and **fourteen** lambs of the first year; they shall be without blemish: And their Meal Offering shall be of flour mingled with oil, **three** tenth portions unto every bullock of the thirteen bullocks, **two** tenth portions to each ram of the two rams, and a tenth portion to each lamb of the fourteen lambs: And one kid of the goats for a Sin Offering; beside the continual Burnt Offering, his Meal Offering, and his Drink Offering.

19 And one kid of the goats for a Sin Offering; beside the continual Burnt Offering, and the Meal Offering thereof, and their Drink Offerings.

וּשְׂעִיר־עִזִּים אֶחָד חֲטָאת מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ וְנֹסְפֵיהֶם

וּשְׂעִיר־עִזִּים אֶחָד חֲטָאת מִלְּבַד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ וְנֹסְפֵיהֶם

USeiyr Iziym Echad Chatat Milbad Olat HaTamiyd UMinchatah VeNiskeyhem, where the *word*, USeiyr, is from the *word*, Seiyr, שְׂעִיר or שְׂעִיר, means, *he goat, buck*, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the *word*, Iziym, is the plural of the *word*, Ez, עֵז, means, *goat*, it also means strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave; the *word*, Echad, means, *one*; the *word*, Chatat, (חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the *word* Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the *words* of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this *word*, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the *word* Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the *words* of the Torah of our heavenly Father, we are actually being *fenced in by satan, the serpent*, he is in a sense rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the *words* of the Living Torah of our heavenly Father, made flesh, and, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אָתָּא, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the *word*, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew *word*, Tach, חָטָא, which means, *SHUT*, and that is exactly what satan does to *all* the people that have Sinned, those that have transgressed the *words* of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the *word* of Yahweh, the *words* that have the power to set them free, and keeps them in bondage, *until*, as I said above, they learn to place their entire focus, on the *words* of Living Torah of Yahweh, the *words* of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the *words* of our heavenly Father's Torah of Life, *IS* we all need to learn to Focus our attention on the Aleph Tav, אָתָּא, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient

word Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaShliyshiy, means, **the third**; the **word**, Pariym, is the plural of the **word**, Par, פָּרָה, means, bull, bullock, steer, kine; the **word**, Ashtey, אֶשְׁתֵּי, means one, but it only occurs in the compounds such as Ashtey Asar, which means, **one and ten or eleven**, the **word**, Asar, means, **ten**; the **word**, Eylim, is the plural of the **word**, Ayil, אֵילַן, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, Shnayim, means, **two**; the **word**, Kebasiym, is the plural of the **word**, Kebes, כֶּבֶשׂ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, Beney, means, **the children or offspring of**; the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber, the **word**, Arba'ah, means, **four**; the **word**, Asar, means, **ten**; and together, they mean, **fourteen**; the **word**, Temiymim, is from the **word**, Tamiym, תְּמִיִּם, and it is an adjective which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**)

21 And their Meal Offering and their Drink Offerings for the bullocks, for the rams, and for the lambs, shall be according to their number; after the manner:

וּמִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט

⊗ UMinchatam VeNiskeyhem LaPariym LaEylim VelaKebasiym BeMisparam KaMishpat,

where the **word**, UMinchatam, is from the **word**, Minchah, מִנְחָה, means, **gift, present, tribute, offering, especially a meal or food offering, Meal Offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the **word**, VeNiskeyhem, is from the **word** Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove; the **word**, LaPariym, is the plural of the **word** Par, פָּרָה, means, **bull, bullock, steer, kine**; the **word**, LaEylim, is the plural of the **word**, Ayil, אֵילַן, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, VelaKebasiym, is the plural of the **word**, Kebes, כֶּבֶשׂ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down,

subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, BeMisparam, is from the **word**, Mispar, מִסְפָּר, which means, **to number**, innumerable or small, sum, **to count**, account, to recount, telling, narration, **numerate**, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, and in the form that it is used here, it means, **their number**; the **word**, KaMishpat, is from the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, **cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained)

22 And one goat for a Sin Offering; beside the continual Burnt Offering, and his Meal Offering, and his Drink Offering.

וְשַׁעִיר חַטָּאת אֶחָד מִלְבָד עֹלֹת הַתָּמִיד וּמִנְחָתָהּ וְנֹסֶכֶהּ

אֶחָד מִלְבָד עֹלֹת הַתָּמִיד וּמִנְחָתָהּ וְנֹסֶכֶהּ

USeiyr Chatat Echad Milbad Olat HaTamiyd UMinchatah VeNiskah, where the **word**, USeiyr, is from the **word**, Seiyr, שַׁעִיר, means, hairy, **he goat, kid**, buck, ram, devil, the hairy or bearded one, rough, it also means, satyr, demon, a demon having a he goat's form, it also means tempestuous showers, it is also the name of a Horite who fathered seven sons, who all became chiefs of the Horites; the word, Chatat, חַטָּאת or חַטָּאה, Chatat or Chatah does mean, Sin, or Sin-Offering, it is from the root word Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the word Chatat, which is translated as **Sin**, is telling me, that when we **Sin**, when we willingly choose to transgress the Words of the Torah of our heavenly Father, whether we actually realize it or not, we are being **fenced in by satan, the serpent**, which means, that he is, in a sense, rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the Words of the Living Torah of our heavenly Father, made flesh. And, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אַת, the Words of the Torah of our heavenly Father made flesh, our Messiah, **then**, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the word, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew word, Tach, תַּח, which means, **SHUT**, and that is exactly what satan does to **all** the people who have

Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and who continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Words of our heavenly Father, the Words that have the power to set them free, for Scripture makes it very clear that when we **KNOW** and **OBEY** the Truth, the Torah (*Psalm 119:142*), it sets them free, **BUT**, if and when the Words of the Torah of our heavenly Father are rejected, it keeps those people in bondage because they are believing following and obeying the words of satan, which has come to steal, kill and destroy the, and they **WILL** remain in that state of bondage, **until**, as I said above, they learn to place their entire focus, on the Words of Living Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Sinay, the Words of His Torah, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, **IS, that we ALL need to learn to Focus our attention on the Aleph Tav, אַתּ**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal Life in the Father's Kingdom at Messiah's side, as His Bride; the **word**, Echad, means, **one**, the **word**, Milbad, מִלְבָּד, is a preposition which means, **besides, in addition to**, formed from the word Labad, which means, alone, with a Mem prefix; the word, Olat, is from the **word**, Olah, עֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלֹת, Olah, a burnt offerings on the altar*; the word, HaTamiyd, הַתְּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the word, UMinchatah, is from the word, Minchah, מִנְחָה, means, gift, present, tribute, offering, especially a meal or food offering, Meal Offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the word, VeNiskah, is from the word, Nasak, נָסַךְ, means, **to pour, pour out**, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove, and in the form that it is used here, it means, **and his Drink Offering**)

23 And on the fourth day, ten bullocks, two rams, and fourteen lambs of the first year without blemish:

וּבַיּוֹם הַרְבִּיעִי פָּרִים עֶשְׂרֵה אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עֶשְׂרֵה תְּמִימִם
 אַחַד־עָשָׂר כִּזְבֵּי־זָבָח אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי שְׁנָיִם אֵילִם אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי אַרְבָּעָה עֶשְׂרֵה
 אֵילִם אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי אֶת־זֶבַח הַיּוֹם הַרְבִּיעִי

UbaYom HaRebiyiy Pariym Asarah Eylim Shnayim Kebasiym Beney Shanah Arba'ah

Asar Temiyim, where the **word**, UbaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, HaRebiyyi, is from the **word**, Rebiyyi, רביעי or רביעי, which means, **fourth**, the fourth person called, to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the word, Raba, רבע, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he divided into four, he multiplied by four, it also means to lie stretched out, lie down; the **word**, Pariym, is the plural of the **word**, Par, פַּר, which means, **bull, bullock, steer, kine**; the **word**, Asarah, means, **ten**; the **word**, Eylim is the plural, of the **word**, Ayil, אֵיל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, Shnayim, means, **two**; the **word**, Kebasiym, is the plural of the **word**, Kebes, כֶּבֶשׂ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the word, Beney, means, **children or offspring of**, the word, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, Arba'ah, means, **four**, the **word**, Asar, means, **ten**, and together they mean, **fourteen**, the **word**, Temiyim, is from the **word**, Tamiym, תְּמִיִּם, is an adjective which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true**,

Chata, חטא, which means, to miss the mark, to wrong, to Sin, to transgress the Words of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from Sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this word, we see, that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a *Fence*, and the letter Tet, which has the pictographic meaning of *a snake and or something that surrounds*. To me, I take this to mean, that the word Chatat, which is translated as *Sin*, is telling me, that when we *Sin*, when we willingly choose to transgress the Words of the Torah of our heavenly Father, whether we actually realize it or not, we are being *fenced in by satan, the serpent*, which means, that he is, in a sense, rounding us up, and we have *NO* visible means of escaping our incarceration, *UNLESS*, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who *IS*, the Words of the Living Torah of our heavenly Father, made flesh. And, *IF* we can truly learn to *focus* all of our attention on the Aleph Tav, אָב, the Words of the Torah of our heavenly Father made flesh, our Messiah, *then*, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, *is changed*, and becomes *LIFE* to us, for the Hebrew *word* for *LIFE* or *ALIVE* is the word, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew word, Tach, טַח, which means, *SHUT*, and that is exactly what satan does to *all* the people who have Sinned, those that have transgressed the Words of the Torah of our heavenly Father, and who continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the Words of our heavenly Father, the Words that have the power to set them free, for Scripture makes it very clear that when we *KNOW* and *OBEY* the Truth, the Torah (*Psalms 119:142*), it sets them free, *BUT*, if and when the Words of the Torah of our heavenly Father are rejected, it keeps those people in bondage because they are believing following and obeying the words of satan, who has come to steal, kill and destroy them, and they *WILL* remain in that state of bondage, *until*, as I said above, they learn to place their entire focus, on the Words of Living Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Sinai, the Words of His Torah, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of *SIN*, ridding ourselves of the desire to Transgress the Words of our heavenly Father's Torah of Life, *IS, that we ALL need to learn to Focus our attention on the Aleph Tav, אָב*, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah made flesh, our Messiah and, *IF* we can really do that, then Yahweh promises us, that He will lead *ALL* willing, contrite and obedient hearts unto an eternal life in the Father's kingdom, at Messiah's side as His bride; the *word*, Milbad, מִלְבָּד, is a preposition which means, *besides, in addition to*, formed from the word Labad, which means, alone, with a Mem prefix, the *word*, Olat, is from the *word*, Olah, עֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, *Burnt Offering, Burnt Sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he

post, it also means, stag, deer, hart, power, strength; the **word**, Shnayim, means, **two**; the **word**, Kebasiym, is the plural of the **word**, Kebes, כֶּבֶשׁ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror, the **word**, Beney, means, **the children, or offspring of**, the **word**, Shanah, שָׁנָה, means, **year**, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the **word**, Arba'ah, means, **four**, the **word**, Asar, means, **ten**, and together they mean, **fourteen**, the **word**, Temiymim, is from the **word**, Tamiym, תְּמִיִּים, and it is an adjective which means, **complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth**)

27 And their Meal Offering and their Drink Offerings for the bullocks, for the rams, and for the lambs, shall be according to their number; after the manner:

וּמִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט

⊗ UMinchatam VeNiskeyhem LaPariym LaEylim VelaKebasiym BeMisparam KaMishpat

UMinchatam VeNiskeyhem LaPariym LaEylim VelaKebasiym BeMisparam KaMishpat, where the **word**, UMinchatam, is from the **word**, Minchah, מִנְחָה, which means, **gift, present, tribute, offering, especially a meal or food offering, Meal Offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed; the **word**, VeNiskeyhem, is from the **word** Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove; the **word**, LaPariym, is the plural of the **word** Par, פָּר, means, **bull, bullock, steer, kine**; the **word**, LaEylim, is the plural of the **word**, Ayil, אֵיל, means, ram and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, VelaKebasiym, is the plural of the **word**, Kebes, כֶּבֶשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, BeMisparam, is from the **word**, Mispar, מִסְפָּר, which means, **to number**, innumerable or small, sum, **to count**, account, to recount, telling, narration, **numerate**, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, and in the form that it is used here, it means, **their number**; the **word**, KaMishpat, is from the **word**, Mishpat, מִשְׁפָּט, which means,

judgement, seat of judgement, **cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שפּט, means to place, put or set over the fire, he established, he ordained)

28 And one goat for a Sin Offering; beside the continual Burnt Offering, and his Meal Offering, and his Drink Offering.

וְשֵׂעִיר חַטָּאת אֶחָד מִלְבָּד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ

אֶחָד מִלְבָּד עֲלֵת הַתְּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ

USeiyr Chatat Echad Milbad Olat HaTamiyd UMinchatah VeNiskah, where the **word**, USeiyr, is from the **word**, Seiyr, שֵׂעִיר or שֵׂעֵר, means, he goat, buck, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the **word**, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חֵט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אָת, the inerrant and everlasting teaching and instructions of our heavenly Father, the

strength; the **word**, VelaKebasiym, is the plural of the **word**, Kebes, כֶּבֶשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, BeMisparam, is from the **word**, Mispar, מִסְפָּר, means, **to number**, innumerable or small, sum, **to count**, account, to recount, telling, narration, **numerate**, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, and in the form that it is used here, it means, **their number**; the **word**, KaMishpat, is from the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, **cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained)

31 And one goat for a Sin Offering; beside the continual Burnt Offering, his Meal Offering, and his Drink Offering.

וְשֵׁיִר חַטָּאת אֶחָד מִלְבָּד עֹלֹת הַתְּמִיד מִנְחָתָהּ וְנִסְכֶיהָ

וְשֵׁיִר חַטָּאת אֶחָד מִלְבָּד עֹלֹת הַתְּמִיד מִנְחָתָהּ וְנִסְכֶיהָ

USeiyr Chatat Echad Milbad Olat HaTamiyd Minchatah UNiskeyha, where the **word**, USeiyr is from the **word**, Seiyr, שֵׁיִר or שֵׁיִר, means, **he goat, buck**, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the **word**, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָתָּה, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means **a fence**, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חָטָט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have

hand, he will, establish, strength, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to believe, follow and obey those words, by putting those words into action in our daily lives, such as resting on the Shabbat, we will learn to work out our own salvation, by seeing and understanding that there is really only ONE True Light, and, that that ONE True Light, IS the words of our heavenly Father's Torah of Life; therefore, every time you see this word Yom, Day, in Scripture, it should remind you, of the FACT that Yahweh created all that He did in seven Days, seven Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and in the form that it is used here it means, and on day; the word, HaHashviyiy, the seventh; the word, Pariym, is the plural of the word, Par, Par, פָּרָה, which means, bull, bullock, steer, kine; the word, Shivah, שִׁבְעָה, means, seven, but it also means, sated, satiated, satiety, fill, seven days of mourning held for a near relative that died, it is a secondary form of Sheva, שֶׁבַע, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven; the word, Eylim, is the plural of the word Ayil, אֵילִם, means, ram and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the word, Shnayim, means, two; the word, Kebasiym, is the plural of the word, Kebes, כִּבֵּשׁ, means, lamb, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the word, Beney, means, the children or offspring of; the word, Shanah, שָׁנָה, means, year, yearly, change, period of changing seasons, to repeat, do again, duplicate,, transmute, second time, diverse, alter, disguise, doubled, pervert, preferred, to teach, he recited, recapitulated, he learned, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep or slumber; the word, Arba'ah, means, four, the word, Asar, means, ten, and together, they mean, fourteen; the word, Temiymim, is from the word, Tamiym, תְּמִיִּם, and it is an adjective which means, complete, perfect, whole, sound, full, well rounded, healthful, without blemish, innocent, honest, sincere, upright, wholehearted, man of integrity, what is true, blameless, completeness, truth)***

33 And their Meal Offering and their Drink Offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

וּמִנְחָתָם וְנִסְכֵיהֶם לַפָּרִים לְאֵילָם וְלִכְבָּשִׁים בְּמִסְפָּרָם כְּמִשְׁפָּטָם

UMinchatam VeNiskeyhem LaPariym LaEylim VelaKebasiym BeMisparam

KaMishpatam, where the **word**, UMinchatam, is from the **word**, Minchah, מִנְחָה, means,

gift, present, tribute, offering, especially a meal or food offering, Meal Offering, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies,

moderator, guided, directed; the **word**, VeNiskeyhem, is from the **word** Nasak, נָסַךְ, which

means, to pour, pour out, made libation, he cast metal images, was poured, was made a

libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to

weave, he wove; the **word**, LaPariym, is the plural of the **word** Par, פָּר, which means,

bull, bullock, steer, kine; the **word**, LaEylim, is the plurla of the **word**, Ayil, אֵיִל, means,

ram and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the

strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means,

stag, deer, hart, power, strength; the **word**, VelaKebasiym, is the plural of the **word**,

Kebes, כִּבֵּשׁ, which means, **lamb**, young ram, leader, male lamb, it also means, to tread

down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered,

occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had

superstitious intercourse, and with different vowel points, it means, footstool, preserved

fruit, secret, he hid, something concealed, conqueror; the **word**, BeMisparam, is from the

word, Mispar, מִסְפָּר, which means, **to number**, innumerable or small, sum, **to count**,

account, to recount, telling, narration, **numerate**, numerous, measure, abundant,

storyteller, he told, narrated, having ones hair cut, and in the form that it is used here, it

means, **their number**; the **word**, KaMishpatam, is from the **word**, Mishpat, מִשְׁפָּט, which

means, **judgement**, seat of judgement, **cause, case, suit, decree, sentence, justice, right,**

ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful,

it is related to the **word** Shaphat, שָׁפַט, means, to place, put or set over the fire, he

established, he ordained, and in the form that it is used here, it means, **after the manner**)

34 And one goat for a Sin Offering; beside the continual Burnt Offering, his Meal Offering, and his Drink Offering.

וְשֵׁעִיר חַטָּאת אֶחָד מִלְבָּד עֹלֶת הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ

USeiyr Chatat Echad Milbad Olat HaTamiyd Minchatah VeNiskah

, where the **word**, USeiyr is from the **word**, Seiyr, שֵׁעִיר or שֶׁעֵר, means, **he goat, buck**, the hairy one, it

means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain,

it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to

calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate,

entrance; the **word**, Chatat, חַטָּאת or חַטָּאה, which does mean, sin, guilt, Sin-Offering,

is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to

transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred

guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin,

he disinfected, lost oneself, bewildered. However, if we look at the structure and the

letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָת, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, חַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אָת, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side; the **word**, Echad, means, **one**; the **word**, Milbad, מִלְּבַד, is a preposition which means, **besides, in addition to**, formed from the **word** Labad, meaning, alone, with a Mem prefix; the **word**, Olat, is from the **word** Olah, עֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, **Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this word is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָת, Olah, a burnt offerings on the altar*; the **word**, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple for it was to always be put on the altar, every day, to stretch, prolong, made to continue; the **word**, Minchatah, is from the **word**, Minchah, מִנְחָה, which means, **gift, present, tribute, offering, especially a meal or food offering, Meal Offering**, the daily afternoon prayer, it also means chairmen of the board, master of

ceremonies, moderator, guided, directed, and in the form that it is used here, it means, **his Meal Offerings**; the **word**, VeNiskah, is from the **word**, Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove, and in the form that it is used here it means, **and his Drink Offering**)

The Feast of Succoth lasts Seven days, and then, there is also a Feast on the Eighth day, so in essence we are celebrating this particular Feast of Yahweh, for eight days (8) at this time of year. Now we are told, that on the First day, we are to sacrifice **thirteen** young bullocks, **two** rams, **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the second day, the sacrifices are **twelve** bullocks, **two** rams, fourteen lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the third day the sacrifices are **eleven** bullocks, **two** rams, **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the fourth day the sacrifices are, **ten** bullocks, **two** rams, **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the fifth day, the sacrifices are **nine** bullocks, **two** rams, **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the sixth day, there are **eight** bullocks that are offered, **two** rams, **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. On the seventh day, there are **seven** bullocks that are offered, with **two** rams, and **fourteen** lambs of the first year, **one** goat for a sin offering along with flour mingled with oil and their drink offering. All these sacrifices that diminish day by day are offered over and above the regular daily morning and evening sacrifice Offerings.

On the eighth day which is also a Feast of Yahweh, that is also a Holy Convocation, no servile work is to be done. The sacrifices are **one** bullock, **one** ram, and **seven** lambs, plus **one** goat for a Sin Offering, plus the regular Daily Offering, with flour mingled with oil and their drink offering.

Now that we have gone through the sacrifices for the Feasts of the seventh month, do you see the beautiful message that Yahweh is conveying to us through these Feasts? Well, if you don't see it, don't feel bad, because very, very few people, actually understand the significance of these wonderful sacrifices. You might ponder these events and wonder if all these sacrifices are maybe a little excessive? You might ask yourself **WHY** did Yahweh require **ALL** of these sacrifices? Or what do they have to do with His plan of redemption onto salvation anyway? I hope to answer all of those questions to your satisfaction.

The Scriptures teach us that Elohim wanted to dwell among us, in the Garden of Eden forever. However, **WE**, mankind, through Adam and Chava, broke that Covenant. I say **WE**, because we were in Adam's loins when he broke the Covenant, that he had made with Yahweh, the Covenant that he had made, to guard and tend the Garden of Eden, the Paradise where Yahweh had so graciously placed him in. Adam of his own free will, chose to break his **word**, he broke the Covenant that Yahweh had made with him, by willingly choosing to disobey our heavenly Father's Commandment, **NOT** to eat of the fruit of the tree of the knowledge of Good and Evil, a tree that Yahweh had placed in the Garden, and specifically told Adam, that he was **NOT** to eat any of its' fruit. However, Adam did **NOT** comply with Yahweh's Commandment, which

means, that Adam willingly broke the Covenant that Elohim had made with him. Yahweh then punished Adam and his wife Chava (Eve) and exiled them both, from the beautiful Paradise that He had created specifically for them, the Garden of Eden. After reading these words in Genesis, you may or may **NOT** understand, **WHY** our heavenly Father, absolutely had to exile them from the Garden. Our heavenly Father exiled them **BECAUSE** of His infinite Grace and Mercy and His great love for His created beings, Adam and Chavah, and all of their future descendants. Let me explain what I mean, **IF** Yahweh had **NOT** done that, **IF** Yahweh had **NOT** exiled Adam and Chavah from the Garden of Eden, then, both Adam and Chavah, would have continued to **EAT** of the Tree of Life, which was in the midst of the Garden, and both of them would have lived forever **IN THEIR SINFUL STATE**, never again being able to commune with Elohim for all of eternity. However, as I said above, because of His infinite and unconditional love, grace and mercy, Elohim exiles Adam and Chava **OUT OF** the Garden of Eden, out of Paradise and out of the presence of Yahweh, where Adam would no longer have access to Yahweh, nor be able to eat of the Tree of Life on a daily basis as he had done in the past, and, without access to the Tree of life, Adam will **NOW**, over a period of time experience death; something that is **NOT** part of Yahweh's Paradise, Yahweh's Garden of Eden, for it is a garden of everlasting Life.

Once, man, Adam, was out of the garden they corrupted themselves even further. They corrupted themselves so much, they went so far away from the will of our heavenly Father, that there was **NO TURNING BACK** and that meant, that all the following generations would never find their way back to the Ways and the Words of Elohim, because of the amount of Sin that was in the world at that time. Elohim again showed us His great and infinite Love, along with His Grace and Mercy, by destroying every single living creature on the earth except for Noah and his family, eight people in all, and all the animals that He had commanded Noah to place in the Ark. Once the flood receded, Noah reestablished the population of mankind on the earth; however the people, for the most part, continued to corrupt themselves, and our heavenly Father chose to raise up a man, that, would choose of his own accord to believe, follow and obey the Words of the Torah of our heavenly Father, and his name, is Abraham. From Abraham came a great nation, called Yisrael and they too, over a period of time, polluted themselves, and ended up in bondage, and therefore Yahweh, in His infinite wisdom, sent yet another redeemer to redeem the children of Abraham, and this deliverer's name, is Mosheh. Mosheh, by the Right Hand of our heavenly Father, took the people of Yisrael out of bondage, and by Yahweh's grace and mercy, He took them on a journey to the Promised Land. Now on this journey, a pattern was established, and whether you know it or **NOT**, Yahweh's patterns are all consistent, which means that they never change. For example, all people that were twenty years old and older died in the wilderness, because they refused to obey Yahweh, to go in and possess the Land that He had promised to Abraham and his descendants, but the people that were nineteen years old and younger, were saved alive, therefore this tells us that all the children that were under twenty years old who died in the flood will be with Elohim for eternity, along with all of the people who chose to repent at the last minute before they died in the flood.

Adam's banishment from the Garden may seem too horrible to contemplate, because there is a part in all of us that wants to live forever, but this, my friends, is excellent news for all of us. Since we no longer have access to the Tree of Life because of our sinful nature, Yahweh by His infinite grace and mercy has made a way for us to return to Him, and again, have the

opportunity to dwell in His presence for eternity, and this is the story that is told by the sacrifices of these Feasts that have been ordained by Yahweh

Let's begin with the numbers of bullocks that are offered on the seven separate days. The first day they offered **thirteen** bullocks, the second day they offered **twelve** bullocks, the third day, **eleven** bullocks, the fourth day, **ten** bullocks, the fifth day, **nine** bullocks, the sixth day **eight** bullocks and the seventh day **seven** bullocks.

The number **thirteen**, in Scripture, represents **rebellion**, the number, **twelve**, represents Yahweh's **perfect way of governing His Kingdom**, His perfect **way of doing things**, the number **eleven**, speaks of **disorder, judgement** and falling short of Yahweh's perfect way of doing things, falling short of His inerrant and everlasting teaching and instructions, the Words of the Father's Torah of Life, the number, **ten**, speaks of Yahweh's Ten Commandments, His directives for everlasting Life, the number, **nine**, speaks of the fruit of the Spirit, the number, **eight**, speaks of new beginnings and finally, the number, **seven**, speaks of completeness.

The message that I believe Yahweh is conveying to us in the amount of bullocks that were sacrificed, **IS**, even though, we, as corporate Yisrael, **rebelled** and willingly went against Yahweh's **perfect way of doing things**, even though we walked outside of His Path of Righteousness, even though we fell short of obeying His Commandments and were unceremoniously tossed out of His Presence, out of His Garden, His Paradise, Yahweh, through His unending infinite love, grace, mercy & compassion, has offered us a way to **RETURN**, to teshuvah back to Him, a way to begin anew, a way that will make us produce the Fruit of **His SPIRIT**, which in turn will lead us onto the **new beginning** that our heavenly Father has wanted for us from the very first second that Adam fell and sinned, a new beginning where we can be assured of living in His presence for eternity.

In doing so, in surrendering our hearts to Yahweh in loving surrendered obedience to our heavenly Father, it will **complete** the cycle that Yahweh designed for mankind of being placed in the Garden, that Yahweh created specifically for us, then falling short of our responsibilities of obeying His Words and guarding and tending the garden (*guarding and tending our hearts, minds and souls*), and because of it, being tossed out of the garden. And that happened because of our inability and or our unwillingness to obey Him, and then being wooed and guided by Yahweh Himself, in order for us to choose to return to Him, of our own free will, so that He could fill us with His Holy Spirit who was tasked by Yahweh of **CAUSING** every willing surrendered contrite obedient heart, that would allow Him, to walk out the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, which **IS**, what Yahweh has wanted for us from the very beginning of time. **BUT** as history points out, it is something that we failed at miserably. **BUT NOW**, with the help of our heavenly Father's Holy Spirit, which He has so graciously embedded within the hearts of every surrendered contrite obedient heart, we will be guided onto His Paths of **righteousness**, which in turn will lead us back to the Garden that Yahweh specifically created for us in the first place, the Garden where we will spend eternity at His side as the Bride of Messiah.

Now I would like to show you something else that I see, in the numbers of the Bullocks that are offered, and that is, that **IF** we add all of the bullocks that were offered over the **seven** days of the Feast of Yom HaKippurim, we see that they add up to **seventy** bullocks. The number, **seventy** in Scripture, is a metaphor for **ALL** the nations of the world. That therefore tells me,

that Yahweh's message of mankind beginning in the garden, and then eventually returning to the garden, **IS** for **ALL** of mankind, for **ALL** of the Nations of the world.

You might ask why our heavenly Father didn't fill us with His Holy Spirit from the beginning so that we would have remained in the garden as we were supposed to. The reason He did not fill us with His Holy Spirit at that time, is because, Yahweh formed mankind the ability to make choices of their own accord. He did that, because, He wanted to give each and every individual that is born the opportunity to try to obey His Commandments on their own, so that we could **NOT** come back to Him, at a later date and say: **IF ONLY** you had given us the opportunity, **WE WOULD HAVE DONE IT ON OUR OWN**. Yahweh created us and therefore He knows who and what we are, and in and by His Grace and Mercy, He was there at the very beginning when we, as a human race, through Adam, **FELL**, and He was there to pick up the pieces, and to offer us His love, grace, mercy, forgiveness and compassion, and to direct the way of each and every willing heart that wants to come **BACK** to Him so that we could experience everlasting life with Him.

We can also look at day one, day two, day three, day four, day five, day six, day seven and the eighth day of the Feast of Tabernacle week. The number **One speaks of our heavenly Father**, the number **two speaks of witness and testimony**, the number **three speaks of resurrection, coming from death to life**, the number **four speaks of Messiah**, for Messiah came to us at the end of the fourth Millennium and it also speaks of the world, **the four corners of the world where the four Gospels are to be preached**, the number **five speaks of our heavenly Father's Torah**, His Living Torah made flesh, our Messiah, and it also speaks of our heavenly Father's grace and mercy evidenced by Him sending us a Saviour, **the number six represents man**, for man was created on the sixth day, **the number seven speaks of perfection and completion**, and **the number eight speaks of new beginnings**.

When I look at these numbers, this is what they tell me. **Our heavenly Father** who created a perfect environment for mankind to live in, and placed us in it, **testified** to us that if we kept His Commandments as He gave them to us, we would live in His Garden for eternity, **BUT**, we sinned, and therefore we were sentenced to die, **However**, because of His grace and mercy and because He loves us so much, our heavenly Father chose to send us a Saviour, His only begotten Son, His Living Word, His inerrant and everlasting teaching and instructions made flesh, His Torah of Life, who came to earth as a man, who then of His own free will, willingly and lovingly chose to walk in total loving surrendered obedience to **ALL** the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and He did it perfectly, to complete the cycle of life that our heavenly Father wants for all of His children, for all those who would learn to willingly and lovingly **FOLLOW** in Messiah's Torah obedient footsteps onto a **New Beginning**, an **everlasting life** at the Father's side as the Bride of Messiah forever.

Now we have looked at the numbers of bullocks that were sacrificed and the number of days of the feasts and both of these events give us a perfect picture of the fall of man, the advent of our Saviour, His redemption of all the surrendered, loving obedient and willing hearts, onto everlasting life at the Father's side as the Bride of Messiah forever.

When we look at the lambs that were offered we see that there were **fourteen** lambs offered every day. The number **fourteen** in Scripture speaks of salvation, for Messiah was offered as our sacrificial Lamb on the fourteenth Day of Aviv. Now, if we take the **fourteen** Lambs offered every day for **seven** days, it means that we have **ninety eight** lambs that were offered, throughout the seven day Feast of Sukkot. As always, I believe that Yahweh has embedded messages in every letter of His Scriptures which includes of course every number in Scripture, because every letter has a numerical value. So, I decided to search the Scriptures to see what words I could find that have the gamatria of **ninety eight** (98) and I found quite a few; for example the Hebrew word, HaMagen, הַמָּגֵן, which means *the shield*, tells us that obedience to Yahweh's Commandments, shields us from the fiery darts of our enemy, and protects us against all of His advances; the Hebrew word, HaNachalah, הַנַּחֲלָה, which means *the inheritance*, shows us that we have an *inheritance* from Yahweh that was given to Abraham our father, and, all we have to do to appropriate that *inheritance* is to chose to willingly and lovingly obey the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life; the Hebrew word, Chasiydayv, חַסִּידָיו, means *His righteous ones*, and this tells us, that to become one of Yahweh's **righteous ones**, we simply have to willingly surrender our hearts, minds, souls and strength to our heavenly Father, in total loving surrendered obedience to all the Words of His Torah of Life, and follow the path that He has laid down for us; one of my favourite words with the gamatria of ninety eight, is the Hebrew word, LaChayyim, לַחַיִּים, which means, *to life*, and we are told throughout Scripture that the Word of our heavenly Father, His inerrant and everlasting teaching and instructions, His Torah, **IS** Life to us, when obeyed with loving surrendered contrite obedient hearts; then I found another favourite word of mine, which is the Hebrew word Nagiyah, נָגִיחַ, which means, *we will rejoice*; next I found these three Hebrew words that have similar spelling and they are the **word** Nocham, נֹחַם, *compassion*, and Necham, נִחַם, *repented*, and Nacham, נָחַם, *comforted*, which tells me that our heavenly Father has compassion on all people that choose to repent from their past sinful life, repent of their Torah transgression, *1John 3:4*, and that He will comfort all those who willingly choose that path, for He knows that it will lead all who choose to follow it with loving surrendered obedient hearts, into His kingdom for eternity; and finally the Hebrew word, Lachmeka, לַחֲמֶךָ, which means *your bread*, which tells me, that loving surrendered obedience to our heavenly Father **IS** our bread of Life. Amein

Next we see that there were **two** Rams that were offered. The number **two** is the number for witness or testimony, and we all know, that a witness' purpose, is to give his truthful testimony, therefore these rams which represent Yahweh's sovereignty, His Majesty, His Kingship is a testimony to **US** that these sacrifices are ordained by Yahweh Himself. If we add all the Rams that are sacrificed on the seven days we see that there are **fourteen**, which paints a picture that shows us that the Ram that was caught in the thicket when Abraham offered up his son, Yitzchaq, as a sacrifice, was Yahweh Himself, and Scripture tells us that Yahweh and Messiah are one and the same entity.

In this part of scripture the phrase, *of a sweet savour unto Yahweh*, is used ten (10) times, indicating to me, that **WHAT** Yahweh truly wants us to do, is to obey His Commandments, which gives us life, and then, there wouldn't be any need for sacrifices.

Some people equate the smell of BBQ meat as the sweet savour unto Yahweh, but that is a ridiculous position or definition of our Elohim. The only aroma that is sweet to our heavenly Father is the aroma of our *loving surrendered obedience to the Words of His inerrant and everlasting teaching and instructions, the Word of the Father's Torah of Life, His directives for everlasting Life.*

The purpose of the sacrifice of an animal, the sacrifice of a living being, is so that we would recognize and understand how horrendous **SIN IS**, and that a life had to be given in order to atone for **OUR SIN**. The lesson that Yahweh wants all of us to learn, **IS, STOP SINNING** or else one day, **YOU WILL be the sacrifice and be separated from Elohim, and lost forever.**

And finally every sacrifice is to be offered with ***fine flour, oil and wine as a drink offering.*** The flour represents the Bread of Life, our Messiah, for bread is made from flour, and the oil often represents Yahweh's Holy Spirit in Scripture, and wine represents the Blood of Messiah. Therefore we can conclude that these animals and items that we are to sacrifice, are a picture of our Messiah shedding His blood on the cross, in our stead, because He was filled with the Holy Spirit of our heavenly Father, and Messiah willingly and lovingly chose to allow the Holy Spirit of our heavenly Father, to cause Him to obey **ALL** of the Commandments that our heavenly Father gave Him. There is simply **NO** getting around it, Messiah **WAS, IS** and always **WILL BE** our heavenly Father's Torah obedient Son, and like John tells us in *1John 2:6 He that says he abides in Messiah OUGHT HIMSELF ALSO SO TO WALK, even as Messiah WALKED*, and Scripture makes it very clear, that Messiah walked in total loving surrendered obedience to all the Words of our heavenly Father's inerrant and everlasting teaching and instructions, His Torah of Life.

35 *On the eighth day you shall have a solemn assembly: you shall do no servile work therein:*

בַּיּוֹם הַשְּׁמִינִי עֲצֵרֶת תִּהְיֶה לָכֶם כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ

בַּיּוֹם הַשְּׁמִינִי עֲצֵרֶת תִּהְיֶה לָכֶם כָּל־מְלָאכֶת עֲבֹדָה לֹא תַעֲשׂוּ

BaYom HaShmiyniy Atzeret TiHyeh Lakem Kal Meleket Avodah Lo TaAsu, where the **word**, BaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and

directed; the **word**, VeNiskehem, is from the **word** Nasak, נָסַךְ, which means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove; the **word**, LaPar, is from the **word**, Par, פָּרָה, which means, **bull, bullock, steer, kine**; the **word**, LaAyil, אֵילָל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength; the **word**, VelaKebasiym, is the plural of the **word**, Kebes, כִּבֵּשׁ, means, **lamb**, young ram, leader, male lamb, it also means, to tread down, subdue, press, he pressed, squeezed, kneaded, he attacked, raided, he conquered, occupied, he forced, raped, he suppressed, withheld, he preserved, pickled, he had superstitious intercourse, and with different vowel points, it means, footstool, preserved fruit, secret, he hid, something concealed, conqueror; the **word**, BeMisparam, is from the **word**, Mispar, מִסְפָּר, which means, **to number**, innumerable or small, sum, **to count**, account, to recount, telling, narration, **numerate**, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, and in the form that it is used here, it means, **their number**; the **word**, KaMishpat, is from the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, **cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom**, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained)

38 *And one goat for a Sin Offering; beside the continual Burnt Offering, and his Meal Offering, and his Drink Offering.*

וְשֵׁיר חַטָּאת אֶחָד מִלְבָּד עֲלֵת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ

אֶחָד מִלְבָּד עֲלֵת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ

USeiyr Chatat Echad Milbad Olat HaTamiyd UMinchatah VeNiskah, where the **word**, USeiyr is from the **word**, Seiyr, שֵׁיר or שֵׁער, means, **he goat, buck**, the hairy one, it means, hair, hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, it means, to tremble, shudder, be horrified, to storm, rage, it also means, to know, to calculate, reckon, to estimate, to measure, set a price, to cleave, split, it also means, gate, entrance; the **word**, Chatat, חַטָּאת or חַטָּאה, which does mean, **Sin**, guilt, **Sin-Offering**, is from the **word** Chata, חָטָא, which means, to miss the mark, to wrong, to Sin, to transgress the **words** of the Torah of our heavenly Father, he missed the goal, he incurred guilt, he bore a loss, he made a Sin Offering, he was or is cleansed or purified from sin, he disinfected, lost oneself, bewildered. However, if we look at the structure and the letters of this **word**, we see that what precedes the suffix letters, Aleph and Tav, are the Letters, Chet ח, which has the pictographic meaning of a **Fence**, and the letter Tet, ט, which has the pictographic meaning of **a snake and or something that surrounds**. To me, I take this to mean, that the **word** Chatat, which is translated as Sin, is telling me, that when we Sin, when we transgress the **words** of the Torah of our heavenly Father, we are actually being **fenced in by satan, the serpent**, he is in a sense rounding us up, and we have **NO** visible means of escaping our incarceration, **UNLESS**, we look to, and learn to depend on, the Aleph and Tav, the Alpha and the Omega, the beginning and the end, our Messiah, who **IS**, the **words** of the Living Torah of our heavenly Father, made

flesh, and, **IF** we can truly learn to **focus** all of our attention on the Aleph Tav, אָ, the Torah made flesh, our Messiah, then, the letter Chet, ח, which pictographically means *a fence*, which speaks of the fence which was put up by satan, and which keeps us in bondage, **is changed**, and becomes **LIFE** to us, for the Hebrew **word** for **LIFE** or **ALIVE** is the **word**, Chay, חַי, which begins with the letter, Chet. Furthermore, if we take the letters Chet, ח, and Tet, ט, and reverse their order, they form the Hebrew **word**, Tach, תַּחַט, which means, **SHUT**, and that is exactly what satan does to **all** the people that have Sinned, those that have transgressed the **words** of the Torah of our heavenly Father, and continue, on a daily basis, to Sin, to transgress the Torah, for satan shuts those people away from the **word** of Yahweh, the **words** that have the power to set them free, and keeps them in bondage, **until**, as I said above, they learn to place their entire focus, on the **words** of Living Torah of Yahweh, the **words** of our heavenly Father's Torah of Life, made flesh, our Messiah, and His Torah obedient Life. The key therefore, to ridding ourselves of **SIN**, ridding ourselves of the desire to Transgress the **words** of our heavenly Father's Torah of Life, **IS** we all need to learn to Focus our attention on the Aleph Tav, אָ, the inerrant and everlasting teaching and instructions of our heavenly Father, the Torah made flesh, and, **IF** we can really do that, then Yahweh promises us, that He will lead **ALL** willing, contrite and obedient hearts unto an eternal life at the Father's side, the **word**, Echad, means, **one**; the **word**, Milbad, מִלְבַּד, is a preposition which means, **besides, in addition to**, formed from the **word**, Labad, which means, alone, with a Mem prefix; the **word**, Olat, is from the **word**, Olah, עֹלָה or עֹלָה, which means, to go up, ascend, a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*; the **word**, HaTamiyd, תָּמִיד, means, **continually, constantly, always**, it represents the daily offering in the Temple, for it was to always be put on the altar, every day, it means, to stretch, prolong, made to continue; the **word**, UMinchatah, is from the **word**, Minchah, מִנְחָה, which means, gift, present, tribute, offering, especially a meal or food offering, **Meal Offering**, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, and in the form that it is used here it means, **his Meal Offering**; the **word**, VeNiskah, is from the **word**, Nasak, נָסַךְ, which means, **to pour, pour out, made libation**, he cast metal images, was poured, was made a libation, was installed, **Drink Offering, libation**, to pour a molten image or idol, to weave, he wove, and in the form that it is used here, it means, **and his Drink Offering**)

Here Yahweh tells us what and how we are to offer the Sacrifices of the Feast of the Eighth Day, He says: On the eighth day you shall have a **solemn assembly: you shall do no servile work therein: BUT**, you shall offer a Burnt Offering, a sacrifice made by fire, of a sweet savour

unto Yahweh: one bullock, one ram, seven lambs of the first year without blemish: Their Meal Offering and their Drink Offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: And one goat for a Sin Offering; beside the continual Burnt Offering, and his Meal Offering, and his Drink Offering.

The offerings are very similar, but this eighth day is set aside as a very special day, for as you know the Number Eight in Scripture speaks of New Beginnings. Furthermore, we are told in Scripture that **ALL** all the Feasts of our heavenly Father are actually, rehearsals.

When anyone rehearses something, they usually do it so that they can get it perfect, on the day of their planned performance, whether it is something in the arts, such as dancing or singing, or in sports, in order to win the cup, or in some academic pursuit, where they are trying to get some kind of degree. Yahweh has given us these rehearsals to prepare us for an everlasting Life in the Kingdom of Elohim, where some will be the Bride or Messiah, while others will be friends of the bride and others will be servants in the kingdom of our heavenly Father, and the **GREAT** news is, that they will be in the kingdom, while those who willingly chose to reject the Words of the Father's Torah of Life, will be sent to their second death in the lake of fire and be lost forever.

This my friends, **IS** the New beginning that these Feasts of our heavenly Father, these rehearsals are preparing us for; so try and learn to really enjoy these rehearsals, for when these rehearsals finally become our reality, it means that there will be never ending joy for all those that willing and lovingly chose to diligently participate in these Feast rehearsals, as our heavenly Father commanded us to so. Amein!

39 *These things you shall do unto YHVH in your set Feasts, beside your vows, and your Freewill Offerings, for your Burnt Offerings, and for your Meal Offerings, and for your Drink Offerings, and for your Peace Offerings.*

אֵלֶּה תַעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבַד מִנְדְרֵיכֶם וּנְדָבְתֵיכֶם לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם (וּלְנִסְכֵיכֶם וּלְשַׁלְמֵיכֶם

אֵלֶּה תַעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבַד מִנְדְרֵיכֶם וּנְדָבְתֵיכֶם לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם וּלְנִסְכֵיכֶם וּלְשַׁלְמֵיכֶם

Eleh TaAsu LaYHVH BeMo'adeykem LeBad VeNidvoteykem LeOloteykem UIMinchotheykem UINiskeykem UShalmeykem, where the **word**, Eleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, TaAsu, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, LaYHVH, means **to YHVH**, and the **word**, Yahweh, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, BeMo'adeykem, is from the **word**, Moed, מוֹעֵד, which means, **appointed time, set time, festival**, appointed place, place of

meeting, appointed sign, signal, it describes *Yahweh's feasts, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity*, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, *assembly, congregation*, it is from the *word* Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best; the *word*, Lebad, לְבַד, means, to join, combine, he adhered, clung, coherent, compact, he joined, combined, to proclaim as unique, as an adverb, it means, alone, only, *separately, besides*, it is from the word Bad, which means, to lie, fabrication, to invent, to fabricate, concoct, fiction; the *word*, VeNidvoteykem, is from the *word*, Nedavah, נָדָבָה, *which means, willingness, giving voluntarily, freewill offering, it is from the word, Nadav, נָדָב*, which means, was willing, he freely offered, was noble, was generous, he gave willingly, donated, he volunteered, the *word*, LeOloteykem, is from the *word*, Olah, עוֹלָה or עֹלָה, means, to go up, ascend, a holocaust as it goes up in smoke, *Burnt Offering, Burnt Sacrifice*, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this *word* is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a Burnt Offering on the altar*, and in the form that it is used here it means, *your Burnt Offering*; the *word*, UIMinchoteykem, is from the *word*, Minchah, מִנְחָה, means, *gift, present, tribute, offering, especially a meal or food offering, Meal Offering*, the daily afternoon prayer, it also means chairmen of the board, master of ceremonies, moderator, guided, directed, and in the form that it is used here it means, *and for your Meal Offerings*; the *word*, UINiskeykem, is from the *word*, Nasak, נָסַךְ, means, to pour, pour out, made libation, he cast metal images, was poured, was made a libation, was installed, *Drink Offering, libation*, to pour a molten image or idol, to weave, he wove, and in the form that it is used here, it means, *and for your Drink Offerings*; the *word*, UShalmeykem, is from the *word*, Shalom or Shelem, שָׁלוֹם or שְׁלֹמַיִם, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, *Peace Offering, requital, recompense*, and in the form that it is used here, it means, *and for your Peace Offerings*)

As you can see by the Words that Yahweh sovereignly chose to use, these are definitely **NOT JUST SUGGESTIONS, they ARE COMMANDMENTS**, These things **YOU SHALL DO**

UNTO YAHWEH IN YOUR SET FEASTS, beside your vows, and your Freewill Offerings, for your Burnt Offerings, and for your Meal Offerings, and for your Drink Offerings, and for your Peace Offerings.

40 And Mosheh told the children of Yisrael according to all that YHVH commanded Mosheh.

(וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה)
 וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה

VayOmer Mosheh El Beney Yisrael KeKol Asher Tzivah YHVH Et Mosheh, where the **word**, VayOmer is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word** or name Mosheh, means, **to be drawn out of**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, Kekal, כֻּכָּל, means, **according to all, or according to the whole of**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, **that**, such as, wherewith, which, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the

first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word** or name Mosheh, means, **to be drawn out of**)

Here again we see the faithfulness of Mosheh, for it says: And Mosheh told the children of Yisrael according to all that Yahweh commanded Mosheh. At this point in the journey, Mosheh knew that he would not be entering the Promised Land, and that he was going to die, but, as you can see, he was not bitter, he still did everything that Yahweh commanded him to do and by all appearances, he did it with Joy in his heart. No wonder Yahweh described Mosheh as the humblest man that ever lived. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Shalom Alechem. Amein!*