

## Study of Bamidbar 23

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### Bamidbar 23:1-30

1 And Bilam said unto Balaq, Build me here seven altars, and prepare me here seven oxen and seven rams.

וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק בְּנֵה-לִי בָזֶה שִׁבְעָה מִזְבְּחֹת וְהִכֵּן לִי בָזֶה שִׁבְעָה פָרִים וְשִׁבְעָה  
אֵילִים

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אֵילִים

VaYomer Bilam El Balaq Beneh Liy Shivah Nizbechot VehaKen Kiy BaZeh Shivah Pariym VeShivah Eyliym, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Beneh, בְּנֵה, means, **to build, he built**, to create, to bring forth, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word**, Lit, means, **for me**, the **word**, BaZeh, בָּזֶה, is a pronoun which means, this, these, that, which, who, hence, then, **here**, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, the **word**, Shivah, means seven, the **word**, Mizbechot is the plural of the Mizbe'ach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, VehaKen, is from the **word**, Kun, כּוּן, which means, **to set up, prepare, be ready, establish**, be firm, was set up, was established, was firm, was steadfast, was secure, was prepared, was made ready, was right, was correct, he prepared himself, to straighten, to direct, he determined exactly, he made to correspond, he did intentionally, the **word**, Liy, means for me, the **word**, BaZeh, is repeated, and here, it is translated as the **word**, **here**, the **word**, Shivah, means, **seven**, the **word**, Pariym, is the plural of the **word**, Par, פָּר, which means, **ox, bull, bullock**, steer, kine, the **word**, VeShivah, means, **and seven**, the **word**, Eyliym, is the plural of the **word** Ayil, אֵיל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength)

In Chapter 23 we see Bilam's heart slowly changes back to the lusts of his flesh. In other words, the promise of wealth and fame are back at the forefront of his consciousness, and the reason I say that, is

because, he instructs Balaq to erect seven (7) altars, so that he can sacrifice onto Yahweh. Now Bilam goes before Elohim again to try and manipulate Him into changing His mind. Here again we see a picture of the body of Messiah trying to convince the Creator of the universe to do things *their way*, to let them do what **THEY** want to do, rather than obeying and following the Words of Yahweh and his Ways. It says in *verse 5 And Yahweh put a word in Bilam's mouth and said, return unto Balaq, and thus you shall speak.*

Again, it is quite clear that the words that Yahweh sovereignly chose to use, are very important, it says that Yahweh has put **HIS WORD in Bilam's mouth** and told him to speak **ONLY those words**. That is the exact command that Messiah tells us the Father gave Him, to give to the people of Yisrael. What I want you to see, is that **Bilam was not to add to, nor take anything away from the Word that Elohim gave him to deliver to Balaq, (Deut 4:2)** who is a shadow picture of the World, and, as I said above, it is the very same way that Messiah, as the head of the body, spoke only the Words of the Father. *John 12:49 For I have NOT spoken of Myself; but the Father who sent Me, He gave Me a Commandment, of what I should say, and what I should speak.*

Here in these *verses*, we are told that Bilam, who is a shadow picture of the body of Messiah, is instructed to return to Balaq, who, as I said, **IS** a shadow picture of the people of world, and he is to only speak the words that Yahweh gave Him to speak, and **NOT** deviate at all from those words. That is the very same instructions that Messiah gave us in *Matthew 28:19-20 Go you therefore, and teach ALL nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. 20 Teaching them to observe ALL things whatsoever I have COMMANDED you: and, lo, I am with you always, even unto the end of the world. Amen.* The instructions that the body of Messiah **IS** to bring to the world, **IS** repent and return, Teshuvah, come back to the Ways of Elohim, because you have strayed away from His Words of Life. Amen

The numbers 7 and 3 are dominant in the story of Bilam and Balaq. The number Seven of course means completion, perfection and the number three, speaks of the redemptive grace and resurrection from the dead. The messenger confronted Bilam three (3) times. The ass saw the messenger and tried to avoid him three (3) times. Balaq built three (3) altars in separate places. Bilam blessed Yisrael three (3) times.

Each of the three times that Balaq built altars he built seven (7) of them, and sacrificed seven (7) bullocks and seven (7) rams and he did that on three (3) different occasions.

Although the number 6 which represents man, is not mentioned, Elohim appeared to Bilam six (6) times.

The picture painted by these numbers, and the characters in this story, is, even though we, as the body of Messiah, are doing things man's way, which only leads to death, Elohim in His infinite perfection and love for us, will resurrect us to His spiritually perfect **TRUTH**, His inerrant and everlasting teaching and instructions, His Torah of Life, and guide us into His everlasting Kingdom, **IF** and **WHEN** we willingly choose to turn to Him with surrendered obedient, and contrite hearts, repent, and confess our Sins, our Torah transgressions, and commit to believe, follow and obey the Words of His Torah of life, for therein is the only hope for His assembly, the body of Messiah. In *verse 22:34 Bilam recognizes that he has sinned, and his excuse is, I did NOT know that you (the messenger of Elohim) stood in the Way against me.*

We have to pay close attention to the words that are used here in this verse, even though it was used in the chapter that we studied last week. Where is the messenger of Yahweh standing when He stands against Bilam? It says that he is standing **in the Way**. What do you think the words, **in the Way**, mean? They of course mean **in the Way of Elohim**, and the Way of Elohim, **IS**, the Words of our heavenly Father's Torah of Life, and that is confirmed by Messiah Himself, who **IS** the Words of our heavenly Father's Torah of Life made flesh, when He said, I am **the Way, the Truth and the Life** and Messiah is the Living Torah.

There are four incidents where the words **stood in the Way** are used in chapter 22, and they are:  
*Verse 22: And Elohim's anger was kindled because he went: and the angel of Yahweh **STOOD IN THE WAY for an adversary against him**. Now he was riding upon his ass, and his two servants were with him.*

*Verse 23: And the ass saw the angel of Yahweh **standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Bilam smote the ass, to turn her into the way.***

*Verse 31: Then Yahweh opened the eyes of Bilam, and he saw the angel of Yahweh **standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.***

*Verse 34: And Bilam said unto the angel of Yahweh, I have sinned; for I did **NOT** know that You **stood in the way, against me: now therefore, if it displeases you, I will get myself back again.***

In every case, the words **in the Way** speak of the **Way of Yahweh**, which of course are the Words of His Torah, His inerrant and everlasting teaching and instructions, which is what, and where, the messenger of Yahweh is standing in. I want you to see that the messenger of Yahweh does not deviate at all from the Way of Yahweh. If however, we choose to walk away from, or live a life that is separate from the Word, or the Way of Yahweh, then the Word, or the Way of Yahweh **WILL STAND against us** also, as our enemy, the **Sword of Yahweh**, His Word, will be drawn out against us, to cause us to turn back to the Ways of Yahweh, or, if we willingly and rebelliously choose not to walk in the **Ways of Yahweh**, then His Sword (His Word) is there to curse and destroy us.

The Torah, which **IS** the Spirit of the Word of Yahweh, was made flesh, and it is that entity made flesh, Messiah, that offers us salvation. However, rebellious disobedience to the Words of the Torah of our heavenly Father, according to Scripture, kills, for Scripture tells us that **SIN IS** transgression of the Torah, and that the wages of Sin **IS** death. Furthermore we **CANNOT** keep the Torah, Yahweh's inerrant and everlasting teaching and instructions without a surrendered loving obedient relationship to the Holy Spirit of our heavenly Father.

Therefore, I want you to see and understand what is being said here to Bilam, this Bilam who is a shadow picture of the body of Messiah. This is telling us, that like Bilam, Elohim will be against all people, unless they willingly choose to return to Him, repent of their Sins and willingly choose to begin to walk **in the Way** of Elohim, and we have established that that means, **WALK IN HIS TORAH.**

2 And Balaq did as Bilam had spoken; and Balaq and Bilam offered on every altar a bullock and a ram.

וַיַּעַשׂ בָּלָק כַּאֲשֶׁר דִּבֶּר בִּלְעָם וַיַּעַל בָּלָק וּבִלְעָם פָּר וְאַיִל בְּמִזְבְּחֹתָא  
בַּלָּק כַּאֲשֶׁר דִּבֶּר בִּלְעָם וַיַּעַל בָּלָק וּבִלְעָם פָּר וְאַיִל בְּמִזְבְּחֹתָא

Vaya'As Balaq Ka'asher Diber Bilam VayaAL Balaq UBilam Par VeAyil BaMizbe'ach, where the **word**, VayaAs, is from the **word**, Asah, עָשָׂה, which means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word** or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Diber, דִּבֶּר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, spoken**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Vaya'Al, is from the **word**, Alah, אָלָה, means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, **offer, offering**, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word** or name, Balaq, is repeated, and it is defined above, the **word** or name, UBilam, is the name Bilam, repeated, and it to, is defined above, the **word**, Par, פָּר, means, bull, **bullock**, steer, kine, the **word**, VaAyil, וְאַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, BaMizbe'ach, is from the **word** Mizbe'ach, מִזְבֵּחַ, which means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, and with the letter Bet, as a prefix, it means **on the altar**)

Here we are told that Balaq did as Bilam had spoken; and Balaq and Bilam offered on every altar a bullock and a ram. This, to me is a shadow picture of the body of Messiah, colluding or making treaties with the people of the world to appease them, which is something that Yahweh has forbidden Yisrael to do.





Elohiym, means, **mighty ones, judges, powers**, the **word**, El, אֱל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Shivat, means, **seven**, the **word**, HaMizbechot, is the plural of thw **word**, Mizbe'ach, מִזְבֵּחַ, which means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, Araktiy, is from the **word** Arak, אָרַךְ, means, **array, order, prepare**, expert, value, compare, direct, ordained, to set in order, to arrange, assess, to value, he kneaded, stirred up, prepared, he compared, he rolled the dough, he organized, edited, was estimated, valued, assessed, he appreciated, esteemed, it means, attached importance to, order, row, estimate, valuation, entry in a dictionary, the **word**, Va'aAl, is from the **word**, Alah, אָלָה, which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, **offer, offering**, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Par, פָּר, means, **bull, bullock**, steer, kine, the **word**, VaAyil, is from the **word**, Ayil, אֵיִל, which means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, BaMizbe'ach, means, **on the altar**)

And Elohim met Bilam: and Bilam said unto Yahweh Elohim, I have prepared seven altars, and I have offered upon every altar a bullock and a ram. As you can see, Bilam is still trying to manipulate

Yahweh into changing His mind, and allow him to do things the way that it is profitable for him, which I believe is a metaphor for the Body Of Messiah, the people of the so called houses of Elohim, trying to convince Yahweh Elohim, to let them praise and worship Him in the manner that they choose, and **NOT** in the manner that He commands. This reminds me of what Yahweh said to the people of Yisrael in:

*Isaiah 1:10-17* where Yahweh calls them, rulers of Sodom and Gomorrah, for He says to them, *Hear the Word of Yahweh, you rulers of Sodom; give ear unto the Torah of our Elohim, you people of Gomorrah. 11 To what purpose is the multitude of your sacrifices unto Me? says Yahweh: I am full to the brim of the burnt offerings of rams, and the fat of fed beasts; and I do NOT delight in the blood of bullocks, or of lambs, or of he goats.*

*12 When you (Yisrael, the body of Messiah) come to appear before Me, who has required this at your hand, to tread My courts? 13 Do NOT bring any more vain oblations; your incense is an abomination unto Me; Your New Moons and Sabbaths, the calling of assemblies, I cannot take them anymore, away with them; it is iniquity, even the solemn meeting. 14 YOUR New Moons and YOUR appointed feasts, My soul hates: they are a trouble unto Me; I am weary to bear them. 15 And when YOU spread forth your hands, I Yahweh, will hide My eyes from you: yea, when YOU make many prayers, I will NOT hear, I will NOT Shema: YOUR hands are full of blood. 16 Wash YOURSELF, make YOURSELF clean; put away the evil of YOUR doings from before My eyes; cease to do evil; 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.*

The body of Messiah, like Bilam has, and continues even today, to try and convince Yahweh to let them praise and worship Him, with their own man made feasts, with their own brand of sacrifices, and Yahweh will have none of it.

*5 And YHVH put a Word in Bilam's mouth, and said, Return unto Balaq, and thus you shall speak.*

וַיִּשֶׂם יְהוָה דְּבַר בְּפִי בִלְעָם וַיֹּאמֶר שׁוּב אֶל-בְּלָק וְכַה תְּדַבֵּר

וַיִּשֶׂם יְהוָה דְּבַר בִּלְעָם וַיֹּאמֶר שׁוּב אֶל-בְּלָק וְכַה תְּדַבֵּר

VayaSem YHVH Dabar BePiy Bilam VaYomer Shuv El Balaq VeKoh TeDaber, where the **word**, VayaSem, is from the **word**, Siym, שִׁים or שָׂם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Dabar, דְּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, BePiy, is from the **word**, Peh, פֶּה, which means, mouth, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and

as the **word** Poh, it means here, and in the form that it is used here it means, in the mouth of, the **word** or name, Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, *devourer, glutton*, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Shuv, שׁוּב, means, *to turn, return, turn back, movement back to the point of departure*, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Balaq, בַּלָּק, means, *devastator, to lay waste, to destroy*, he split, it is *the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan*, the **word**, VeKoh, is from the **word**, Koh, כֹּה, which is an adverb, that means, or so, *thus*, like this, like manner, or, here, now, there, while, yonder, beyond, the **word**, TeDaber, is the **word** Dabar, repeated, and here it is translated as, *you shall speak*)

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

וַיָּשָׁב אֵלָיו וְהִנֵּה נִצָּב עַל-עֹלֹתָו הוּא וְכָל-שָׂרֵי מוֹאָב  
 וַיֵּשֶׁב אֵלָיו וְהִנֵּה נִצָּב עַל-עֹלֹתָו הוּא וְכָל-שָׂרֵי מוֹאָב

VayaShav Elayv VeHineh Nitzav Al Olato Hu VeKal Sarey Moav, where the **word**, VayaShav, is from the **word**, Shuv, שׁוּב, means, *to turn, return, turn back, movement back to the point of departure*, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Elayv, אֵלָיו, means, *to or unto him*, the **word**, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, *lo, behold*, since, now, thus far, yet, wherein, the **word**, Nitzav, נִצָּב, means, *to stand, he stood*, he fixed, planted, founded, he set up, erected, he stationed, place, set up, fixed, established, it means standing, appointed over others, it is also the handle of a knife or a **sword**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, *by*, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Olato, is from the **word**,



especially, a meal offering, the daily afternoon prayer, the **word** or name, Balaq, בַּלָּק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Melek, means, king, the **word**, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, MeHarrey, is from the **word**, Harar, הַרָר, which means, mountain, it is the secondary form of the **word** Har, the **word**, Qedem, קֶדֶם, means to be before, be in front, he was before, preceded, went before, anticipate, he had priority over, advanced, he met, came to meet, received, welcomed, he hastened, was hurried up, he succeeded, prospered, he made progress, advanced, he confronted, as an adverb it means, before, previously, before, what is in front, forward, **east, eastward**, antiquity, **ancient, ancient time, old, aforesaid, past, eternal, everlasting**, the **word**, Lekah, is from the **word** Halak, הָלַךְ, which means, to go, walk, **come**, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Arah, is from the **word**, Arar, אָרַר, or אָרָר, which means, **curse, he cursed, was cursed, cursed, damned**, damnable, the **word**, Liy, means, for me, the **word** or name, Ya'aqov, יַעֲקֹב, is the name of one of the only two sons of Yitzchaq and Rivka, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Ekev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was latter renamed Yisrael, by Yahweh, the **word**, ULekah, is the **word** Halak, repeated and here it is translated as, **and come**, the **word**, Zoamah, is from the **word**, Za'am, זָעַם, which means, **to be indignant, indignation, defy, abhor**, be angry, abominable, he blamed, he spoke in anger, he cursed, he agitated, he angered, vexed, irritated, indignation, wrath, anger, the **word**, Yisrael, (יִשְׂרָאֵל) is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**)

Here in these three verses, we are told that Yahweh put a **Word** in Bilam's mouth, and He said to Bilam, Return unto Balaq, and these are the Words that you **SHALL** speak. And Bilam returned unto Balaq, and, lo, Balaq stood by his burnt sacrifice, he, and all the princes of Moab. And Bilam took up his, Mashal, מַשָּׁל, his parable, and said, Balaq the king of Moab has brought me from Aram, out of the mountains of the east, saying, Come, curse Ya'aqov for me, and come, and defy Yisrael. And them Bilam says something, that I am sure confused and angered Balaq?

8 How shall I curse, whom Elohim has **NOT** cursed? Or how shall I defy, whom YHVH has not defied?

מָה אֶקוֹב לֹא קָבוֹה אֱלֹהִים וּמָה אֶזְמֹם לֹא זָעַם יְהוָה  
מָה אֶקוֹב לֹא קָבוֹה אֱלֹהִים וּמָה אֶזְמֹם לֹא זָעַם יְהוָה

Mah Eqov Lo Qaboh El UMah Ezom Lo Za'am YHVH, where the **word**, Mah, מָה, means, what, which, **how**, something, why, wherefore, how much, the **word** Eqov, is from the **word** Naqab, נָקַב, which means, to pierce, puncture or perforate with violence, to bore, punctured, hole, perforation, to strike through, to prick off, designate, distinguish, designate, specify, libel, leader, head chief, it also means, **to curse, blaspheme**, to put in the feminine form, for grammar, perforate, hole, the **word**, Lo, means, **no or not**, the **word**, Qaboh, is from the **word**, Qabab, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, **it is also the short form of the title Elohim**, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, UMah, is from the **word**, Mah, מָה, which means, what, which, **how**, something, why, wherefore, how much, and with the Vav prefix, it means, **and how**, the **word**, Ezom, is the **word**, Za'am repeated, and here, it is translated as, shall I defy, the **word**, Lo, means, **no or not**, the **word** Za'am, is repeated once again, and here, it is translated as, **defied**, the **word** YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah)

Here again the Scriptures indicate that Bilam appears to have a repentant heart. In *verse 8* Bilam recognizes the sovereignty of Elohim when He says, *How shall I curse, whom Elohim has NOT cursed or how shall I defile whom Yahweh has NOT defiled*. Bilam is actually awed by the power and sovereignty of Elohim, and therefore, he recognizes the blessing that Elohim has bestowed upon the people of Yisrael. That blessing, my friends, is that Yahweh, in all His Glory and righteousness, **WILL dwell among His people, Yisrael**. Then, Bilam makes a statement that shows his heart's desire, he says,

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall NOT be reckoned among the nations.

כִּי־מֵרֹאשׁ צְרִיִם אֶרְאֶנּוּ וּמִגְּבוּעוֹת אֲשׁוּרֵנּוּ הֵן־עִם לְבַדָּד יִשְׁכֹּן וּבְגוֹיִם לֹא יִתְחַשֵּׁב  
כִּי־מֵרֹאשׁ צְרִיִם אֶרְאֶנּוּ וּמִגְּבוּעוֹת אֲשׁוּרֵנּוּ הֵן־עִם לְבַדָּד יִשְׁכֹּן וּבְגוֹיִם לֹא יִתְחַשֵּׁב

Kiy MeRosh Tzuriym E'Renu UmiGvaot AShurenu Chen Am LeBadad YiShkon UbaGoyim Lo YitChashav, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, MeRosh, is form the word Rosh, רֹאשׁ, which means, head, chief, leader, **top**, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, and with the letter Mem as a prefix, it means, **from the top**, the **word**, Tzuriym, is from the **word**, Tzur, צִוּר, which means, to bind, wrap, tie, to confine in, narrow, compress, to enclose, shut in, to lay siege, besiege, it also means, to fashion, form, shape, image, picture,

statue, it also means, to show hostility, treat as a foe, and it means, **rock**, cliff, boulder, support, defence, fortress, place of refuge, the **word**, E'Renu, is from the **word**, Ra'ah, רָאָה, which means, **see, cause you to see, saw**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, UmiGvaot, is from the **word** Gibah, גִּבְעָה, which means, **hill**, height, from the **word** Giba, גִּבַּע, hill. height, to be high, project, the **word**, AShurenu, is from the **word**, Shur, שׁוּר, means, **to look, behold, regard, he watched**, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, wall, he protected, to look, behold, regard, he saw, he observed, to preserve, guard, defend, it also means, to wrestle, contend, to appoint a ruler, to saw, turn aside, depart, it is also the name of desert region along the eastern border of Egypt, the **word**, Hen, הֵן, means, **behold, yes**, it is also the conjunction, **if, but, whether, behold**, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal, the **word**, Am, אֵם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, LeBadad, בָּרַד, means, **to be alone, be separated, isolated**, he parted, separated, to disperse, was insulated, secluded, it also means olive presser, the **word**, YiShkon, is from the **word** Shakan, שָׁכַן, which means, to settle down, **dwelt, abide**, he settled down, dwelled, abode, established, remained, he made to dwell, be settled in a home, a haven, built a dwelling house for himself, he put, placed, dweller, inhabitant, resident, citizen, neighbour, dwelling, lodging, habitation, the **word**, UbaGoyim, is from the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim, and in the form that it is used here, it means, **among the nations**, the **word**, Lo, means, no or not, the **word**, YitChashav, is from the **word** Chashav, חָשַׁב, which means, to think, account, count, **reckon**, he thought, think, imagine, devise, to plait, interpenetrate, to weave, fabricate, to plot or contrive, artisan, cunning, purpose, curious, planned, he regarded, planned, considered, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, impute, was imagined, forecast, was regarded, he esteemed, valued, attached importance to, it also means, belt, strap, band, girdle, ingenious or curious work or girdle, something serving to bind)

10 Who can count the dust of Ya'aqov, and the number of the fourth part of Yisrael? Let me die the death of the righteous, and let my last end be like his!

מִי מֵנִיחַ עֵפֶר יַעֲקֹב וּמִסֹּפֵר אֶת־רִבֵּעַ יִשְׂרָאֵל תְּמַת נַפְשִׁי מוֹת יִשְׁרָיִם וְתִהְיֶי אַחֲרֵי־יָתִי כְמוֹתוֹ

זאָרען זענען אַזוי זעלבסטאָנדיק און זעלבסטשטענדיק און זעלבסטשטענדיק און זעלבסטשטענדיק  
זענען זעלבסטשטענדיק

Miy Manah Aphar Ya'aqov U Mispar Et Roba Yisrael TaMot Naphshiy Mot YeShariym UtHiy Acharitiy Kamohu, where the **word**, Miy, מִי, is the pronoun, **who**, whosoever, whoever, whose, any man, someone, anyone, oh that, oh what, oh which, oh who, oh whom, oh whose, whosoever, would to Elohim, the **word**, Manah, מָנָה, means, **to count, number, he counted, numbered, enumeration**, he assigned, appointed, he reckoned, he assigned, appointed, ordained, allotted, he caused to be numbered, it means, part, portion, ration, share, it is also a unit of weight, and money, a Mina, the **word**, Aphar, אֶפֶר, means, **dust, earth, clay, mud, soil, debris, rubbish, ashes**, mortar, powder, it means to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, to cover, young hart, roe, the **word** or name, יַעֲקֹב, is **the name of one of the only two sons of Yitzchaq and Rivka**, and his name is a composite **word**, made up of the letter Yod, which means, **hand**, and the **word**, Egev, which means, **heel**, and together they mean, hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, the **word**, U Mispar, מִסְפָּר, means, to **number**, innumerable or small, sum, to count, account, to recount, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, Roba, רֹבַע, means, to square, quadruple, quadrate, foursquare, it is from the **word** Arba'a, אַרְבַּע, which means four, it means he did something four times, he multiplied by four, was divided into four, the fourth part, one quarter, side of a square, one of the fourth generation, great, great grandchild, it also means, to lie stretched out, lie down, it usually refers to copulation, mostly unnatural, he lay with or mated with an animal, she was mated by an animal, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeschar El, means, **the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of**

*Elohim*, the **word**, TaMot, is from the **word**, מוֹת, which means, dead, *to die*, he or she died, put to death, killed, death, the **word**, Naphshiy, is from the **word**, Nephesh, נֶפֶשׁ, which means, to breathe, to be breathed upon, refreshed, a breathing creature, **breath, breath of life, life, soul, life, mind, person**, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and here it is translated as me, the **word**, Mot is repeated and here, it is translated as, **the death**, the **word**, Yeshariym, is from the **word**, Yeshar, יָשָׁר, means, straight, right, pleasing, upright, **righteous**, to be smooth, be straight, be right, made level, he straightened, it is part of the name Yeshar El, Yisrael, יֵשָׁרָאֵל, which is a composited **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the **word**, UtHiy, is from the **word**, Hayah, הָיָה, means, is, also, **to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may**, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Achariytiy, is form the **word** Achariyt, אַחֲרֵיֶיךָ, which means, **end, posterity, future**, remnant, it is from the **word** Achar, אַחַר, which means, after, the **word**, Kamohu, is from the **word**, Kamo, כְּמוֹ, which is an adverb, which means, **like, as, as when, according to, such as, as well as, in comparison, like**, thus, when, worth, and in the form that it is used here, it means, **like his**)

For from the top of the rocks, I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall **NOT** be reckoned among the nations. This is telling us that the nation of Yahweh's Yisrael, of whom you and I are a part of, **ARE NOT** part of the nations of the world, for Yisrael has been **set apart**, as our heavenly Father's one and only family. And since Bilam, recognizes this fact, he says: let me die the death of the righteous, and let my last end be like Yisrael. At this point Bilam, understands that Yisrael, is Yahweh's family, and that if they follow and obey the Words of the Torah that Yahweh gave to Mosheh at Mount Sinay, they will be a righteous people, as long as they continue on a daily basis to believe, follow and obey the Words of our heavenly Father's Torah of Life. We also have to remember, that not all of the people of Yisrael (*those that are ethnically Yisrael*), **ARE** part of Yahweh's Yisrael, but the people of Yahweh's Yisrael, are those that willingly and lovingly choose to abide in the Word of Elohim, the Words of His Torah of Life. But as we read on, even though Bilam has expressed remorse for his actions and a desire to be like Yisrael, he, like the body of Messiah, is soon back doing things his own way again.

11 And Balaq said unto Bilam, What have you done unto me? I took you to curse my enemies, and, behold, you have blessed them altogether.

וַיֹּאמֶר בְּלָק אֶל-בְּלָעָם מַה עָשִׂיתָ לִּי לְקַב אִיבֵי לְקַחְתִּיךָ וְהִנֵּה בִּרְכַת בְּרָךְ  
 וַיֹּאמֶר בְּלָק אֶל-בְּלָעָם מַה עָשִׂיתָ לִּי לְקַב אִיבֵי לְקַחְתִּיךָ וְהִנֵּה בִּרְכַת בְּרָךְ

VaYomer Balaq El Bilam Meh Asiyt Liy LaQov Oyvay Leqachtiyka VeHineh Berakta Barek, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**,

speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Balaq, בַּלָּק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Meh, is from the **word**, Mah, מָה, which means, **what**, which, how, something, why, wherefore, how much, the **word**, Asiyta, is from the **word**, Asah, עָשָׂה, which means, **do, did, done**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, **you done**, the **word**, Liy, means, **to or unto me**, the **word**, LaQov, is from the **word** Qabab, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, the **word**, Oyvay, is from the **word**, Oyeb, אוֹיֵב or אוֹיֵב, which means, **enemy, foe, hater**, to be hostile, was angry, the **word**, Leqachtiyka, is from the **word**, Laqach, לָקַח, which means, **to take, took**, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in the form that it is used here it means, **I took you**, the **word**, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, and with the letter Vav, as a prefix, it means, **and behold**, the **words**, Berakta, Barek, are both from the **word**, Barak, בָּרַךְ, which means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and together they are translated as, **you have blessed them altogether**)

In verse 11, Balaq chastises Bilam and says, what have you done, I wanted you to curse Yisrael and all you have done **is bless them** these **three** times. Based on what we have learned in *verse 8* about Bilam's repentance, how should Bilam handle this situation? Now, since I believe that Bilam is a shadow picture of the Body of Messiah, I want all of you to look at this situation from the point of view of the body of Messiah, when it recognizes that it has erred or sinned against Yahweh, and have subsequently, repented of that error. It should be very obvious, that if they are truly repentant, they should **NOT**

return to the Ways of the world, that actually caused them to err in the firsts place, BUT, history shows us that that is exactly what the people of Yisrael, the Body of Messiah did. Bilam, who, as I said is a shadow picture of the body of Messiah, goes right back to the lusts of the flesh. Bilam should have left Balaq, and gone back home and not let himself be exposed to more temptation, but, the potential reward offered by Balaq was too great, and he gave into his lusts and did what Balaq or the world wanted him to do. They built another *seven* (7) altars and again they sacrifice a bullock and a ram on each altar. The bullock and the ram represent the power and the majesty of Elohim, and since they are being sacrificed on the altar of Balaq or the altar of the world, it indicates to me, that Bilam or the body of Messiah, His Qahal, His assembly or church, is willing to sacrifice the ways of Yahweh, delineated in the Words of His Torah of Life, for the ways of the world. As I read the Scriptures and compare it to what I see in our world today, I have to conclude, that nothing has really changed from the time of the Judges, when Yisrael rejected the kingship of Elohim in favour of an earthly king, King Saul. The people that wanted a king said that *they wanted to be like the rest of the world* and have an earthly king, and here in the story of Bilam we see that the body of Messiah, still longs after the things of the world, the lusts of the flesh, which I believe is indicative of the state of mind of the houses of Yahweh today.

12 And he answered and said, Must I not take heed to speak that which YHVH has put in my mouth?

וַיַּעַן וַיֹּאמֶר הֲלֹא אֵת אֲשֶׁר יְשָׁם יְהוָה בְּפִי אֶתוֹ אֶשְׁמֹר לְדַבֵּר  
 9976 9977 9978 9979 9980 9981 9982 9983 9984 9985 9986 9987 9988 9989 9990

Vaya'an VaYomar HaLo Et Asher YaSiym YHVH BePiy Oto Eshmor LeDaber, where the *word*, VayaAn is from the *word*, Anah, ענה, which means, *to answer*, reply, respond, heed, pay attention, announce, give account, afflict, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the *word*, VayOmar, is from the *word*, Amar, אמר, which means, *to say, saying, said, speak*, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, HaLo, means, *no or not*, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אֵת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'akov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy,

prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which, with which, that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaSiym, is from the **word**, Siym, שׂיִם or Sum, שׂוּם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BePiy, is from the **word**, Peh, פֶּה, which means, mouth, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here, it means, **in my mouth**, the **word**, Oto, means, **it**, the **word**, EShmor, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that it is used here, it means, **I take heed**, the **word**, LeDaber, לְדַבֵּר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak**, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague)

Here let us take the time to look at the first set of **SEVEN SACRIFICES**.

Bilam says in *verses 8-12 How shall I curse, whom Yahweh has NOT cursed?*

We have to realize that it is simply impossible for finite man or any other entity for that matter to curse what Yahweh has blessed, except for the blessed entity themselves, for they can curse themselves, by rebelling against, and refusing to obey, the Words of the Torah of our heavenly Father.

*How shall I defy, whom Yahweh has not defied?*

Again we have to understand that it is simply impossible for finite man or any other entity for that matter, to defy our omnipotent Yahweh.

*For from the top of the rocks I see him, and from the hills I behold him, The people Yisrael shall dwell alone, They shall **NOT** be reckoned among the nations;*

This is telling us that the people of Yisrael **Will** be separate and set apart from the rest of the nations of the world, for Yisrael is Segulah unto the Creator of the universe, Yahweh.

*Who can count the dust of Ya'akov, And the number of the fourth of Yisrael?*

This tells us that the people of Yisrael shall grow in numbers like the sand of the sea.

*Bilam says: Let me die the death of the righteous, and let my last end be like his!*

I know that I mentioned this above but it bears repeating, for it is very important that we understand, that Bilam, who was **NOT** part of the family of Yisrael actually desired to be like Yisrael, because he **KNEW** that in and through Yahweh, and His directives for everlasting Life, that the people of Yisrael would eventually **be a righteous nation**, and in his mind, at least at that time, he wanted to be like them, **BUT** like many people, his heart was still stuck on the things of this world.

*And Balaq said unto Bilam, What have you done unto me?*

When things don't go the way that we want them to go, it is much easier to blame other people than to look at our own motives, our own lives.

*I took you to curse my enemies, and, behold, you have blessed them altogether.*

If Bilam who spoke directly to the Creator of the universe understood that **NO ONE** could curse Yisrael in his day, then does it **NOT** also make sense, that since Scripture makes it very clear that Yahweh does **NOT** change, that **NO ONE can curse the people of Yahweh's Yisrael today?** And if that is the case, **THEN** what do you think will happen to **ALL** these people of the world, that have chosen the anti-Semitic route as their life path? According to Scripture, they that curse Yisrael, will find that their final destination will be a very **HOT** one.

Balaq wanted one thing, and that one thing was to have Bilam curse the people of Yisrael, and Scripture makes it very clear **that no one can curse what Yahweh has blessed**, and Bilam **KNEW** that it was impossible for him to curse Yisrael, and, it is important for all of us to know, understand and believe, that it is indeed impossible for anyone to curse what Yahweh has blessed, therefore, please rest assured that since Yahweh **DOES NOT CHANGE** then that means that the very same thing applies today, **NO ONE can HARM** Yahweh's Yisrael, except the people of Yisrael themselves. That is a warning that all of Islam and the other anti-Semites of the world should take to heart, and learn to obey, but, unfortunately for them, as I am sure you are aware, Islam will **NOT** in any way stop their desire, that is fuelled by their blind hatred against the people of Yisrael, **which drives their daily desires to see Yisrael totally wiped off the map, BUT the TRUTH IS, IT IS** the nations that come against Yahweh's Yisrael that will eventually **ALL** perish, including those nations that practice the man made religion of Islam, for, at the risk of sounding like a broken record **NO ONE can CURSE** what Yahweh has **BLESSED**.

*And Bilam answered and said, I MUST take heed TO SPEAK that which Yahweh has PUT IN MY MOUTH?*

That is not only true for Bilam, whom I believe represents the body of Messiah, which is now

represented by the people of the man made religions of Judaism, Catholicism and Christianity, who profess to believe follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, but it is also **TRUE** for all the peoples of the world also.

13 And Balaq said unto Bilam, Come, I pray you, with me unto another place, from whence you may see them: you shall see but the utmost part of them, and shalt not see them all: and curse me them from thence.

וַיֹּאמֶר אֵלָיו בְּלָק לֵךְ-נָא אִתִּי אֶל-מְקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם אֲפֹס קִצְתֶּהוּ תִרְאֶה וְכִלּוֹ לֹא ( תִרְאֶה וְקִבְנוּ-לִי מִשָּׁם

אָמַר אֵלָיו בְּלָק לֵךְ-נָא אִתִּי אֶל-מְקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם אֲפֹס קִצְתֶּהוּ תִרְאֶה וְכִלּוֹ לֹא ( תִרְאֶה וְקִבְנוּ-לִי מִשָּׁם

VayOmer Elayv Balaq Lak Na Itiy El Maqom Acher Asher TiRenu MiSham Ephes Qatzehu TiReh VeKulo Lo TiReh VeQavno Liy MiSham, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Lak, is from the **word**, Halak, הָלַךְ, means, to go, walk, **come**, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Na, נָא, means, **please, I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, I or we beseech you, I or we pray, the **word**, Itiy, is translated as, **with me**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Maqom, מְקוֹם, which means, **place, locality, spot**, place where to stand, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, the **word**, Acher, אַחֵר, means to be or remain behind, he was behind, was late, tarried, he delayed, kept back, he came late, postponed, it also means, **another**, other, next, strange, as an adverb, it means, after, behind, afterward, following, next, strange, and as a preposition, it means, behind, after, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose,



power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Rosh, ראש, means, head, chief, leader, **top, summit**, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaPisgah, פסגה, means, cleft, and it is **the name of a mountain East of Jordan**, the **word**, VayiBen, is from the **word**, Banah, בנה, which means, **to build, he built**, to create, to bring forth, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word**, Shivah, means, **seven**, the **word**, Mizbechot, is the plural of Mizbe'ach, מזבח, means, **altar**, it is from the root **word** Zebach, זבח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, YayaAl, is from the **word**, Alah, עלה, which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, **offer, offering**, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Par, פר, means, **bull, bullock, steer, kine**, the **word**, VaAyil, איל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, BaMizbe'ach, is the **word** Mizbe'ach repeated and here, it is translated as, **on every altar**)

And Balaq said unto Bilam, Come, I pray you, with me unto another place, from whence you may see them: you shall see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Balaq is not deterred, nor is he about to give up, for he is adamant, that he wants the people of Yisrael to be cursed, so that he can go amongst them, and slaughter them all, for that is his heart's desire. We have a similar cry today, for, Palestinians and most of the Islamic world, have a slogan that says, from the River to the Sea, and the River that they are talking about is the Jordan, which is the eastern border of Yisrael, and the Sea, is the Mediterranean Sea, which is the western border of Yisrael, and that slogan, means, that they want to annihilate all the people of Yisrael.

And Balaq, brought Bilam into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

It appears that Balaq is going to continue until he gets what he wants, which is the very same attitude that all the anti-Semites of the world have towards Yisrael today. They will not give up until they of the people of Yisrael are destroyed

15 And he said unto Balaq, Stand here by your burnt offering, while I meet YHVH yonder.

וַיֹּאמֶר אֶל-בְּלָק הַתִּיצֵב כְּהָ עַל-עֹלֹתֶיךָ וְאֲנֹכִי אֶקְרָה כְּהָ

וַיֹּמֶר אֶל-בְּלָק הַתִּיצֵב כְּהָ עַל-עֹלֹתֶיךָ וְאֲנֹכִי אֶקְרָה כְּהָ

VayOmer El Balaq HitYatzev Koh Al Olateka VeAnokiy Iqareh Koh, where the **word**, VayOmer is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he



brought it, impose timbers for the roof or floor, he went about, he chanced to be present, he received hospitality, entertained, he presented, offered as a sacrifice, he caused something good or right to occur, it also means, to lay beams, roof, cover, was furnished with beams, pleasure, satisfaction, feeling agreeably cool, to have nocturnal pollution, the **word** YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, **in, into**, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, VayaSem, is from the **word**, Siym, שִׁים or Sum, שָׁם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Dabar, דָּבָר, means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, BePiyv, is from the **word**, Peh, פֶּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here, it means, **in his mouth**, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Shuv, שׁוּב, means, to turn, return, turn back, movement back to the point of departure, bring back, put back, fully restore, **again, come again, go again**, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, El, is repeated, and here it is translated as, unto, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy, he split**, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, VeKoh, is from the **word**, כֹּה, is an adverb, that means, or so, **thus**, like this, like manner, or, here, now, there, while, yonder, beyond, the **word**, TeDaber, is the **word** Dabar, repeated and here it is translated as, **and say**)

As you can see, Yahweh once again, met Bilam, and put a **Word** in his mouth, and said, Go again unto Balaq, and this is what you will say: Here again we see that Bilam who represents or is a shadow picture of the body of Messiah, is commanded by Yahweh, to **ONLY** speak the Words that He gives him to speak. Bilam is **NOT** allowed to add anything to, nor take anything away from the Words that Yahweh commands him to speak.

*Mathew 5:17-18 Do NOT think that I, Messiah, am come to destroy the Torah, nor the prophets: I am not come to destroy them, but to Pleroo, fulfill confirm them. 18 For verily I say unto you, until heaven and earth pass, NOT even one jot or one tittle, SHALL in any way, pass from the Torah, till all is fulfilled.* (the last time I took a look out of my window, heaven and earth have not passed away yet, which means, that according to Messiah, the Words of the Torah of our heavenly Father **ARE** still in full force today, and the people that make up the body of Messiah had better learn that lesson, or else, they will not be invited to join our heavenly Father's One and only family, Yisrael, and on judgement Day, they will be sent to their second in the lake of Fire.

*17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balaq said unto him, What has YHVH spoken?*

וַיָּבֹא אֵלָיו וְהָיָה נֹצֵב עַל-עֹלָתוֹ וְשָׂרֵי מוֹאָב אִתּוֹ וַיֹּאמֶר לוֹ בְּלֶק מִהֲדַבֵּר יְהוָה  
 ַוַּיָּבֹא אֵלָיו וְהָיָה נֹצֵב עַל-עֹלָתוֹ וְשָׂרֵי מוֹאָב אִתּוֹ וַיֹּאמֶר לוֹ בְּלֶק מִהֲדַבֵּר יְהוָה  
 VayaBo Elayv VeHinu Nitzav Al Olato VeSariy Moav Ito VayOmer Lo Balaq Mah Diber  
 YHVH, where the **word**, VayaBo, is from the **word**, Bo, בּוֹא, means, **to go or come in**, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form, that it is used here, it means, and when he came, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, VeHino, is from the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Nitzav, נֹצֵב, means, **to stand, he stood**, he fixed, planted, founded, he set up, erected, he stationed, place, set up, fixed, established, it means standing, appointed over others, it is also the handle of a knife or a **sword**, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, **beside**, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Olato, is form the **word** Olah, עוֹלָה or עֹלָה, which means, to go up, ascend, **a holocaust as it goes up in smoke, Burnt Offering, Burnt Sacrifice**, ascent, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the first occurrence of this **word** is in *Genesis 8:20 And Noah built an altar unto Yahweh; and took of every clean beast, and of every clean fowl, and offered an, עֹלָה, Olah, a burnt offerings on the altar*, and in the form that it is used here, it means, **his Burnt**

**Offering**, the *word*, VeSariy, is from the *word*, Sar, שָׂר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, and in the form that it is used here, it means, **and the princes of**, the *word*, Moav, מוֹאָב, is **a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the *word*, Ito, means, **with him**, the *word*, VayOmer, is from the *word* Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto**, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the *word* or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy, he split**, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the *word*, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the *word*, Diber, is from the *word* Dabar, דִּבַּר, which means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of**, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the *word*, YHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah)

It is very interesting to me that when Bilam came back to meet Balaq, who was standing by his burnt offering, along with the princes of Moab, and Balaq said unto Bilam, what has Yahweh spoken?

Now this man is a pagan, and he is asking this sooth sayer, Bilam, what did Yahweh say? It is obvious that this man Balaq believes in all kinds of gods, and that his gods are not powerful enough to curse the people of Yisrael, but he has somehow convinced himself that the Elohim of Yisrael, or as Balaq would put it, the God of Yisrael, could somehow be convinced to curse his own people. That tells me that he does **NOT** have much confidence in his own man made gods, for if he believes that any god, man made or otherwise can be easily convinced to curse his own people, he **cannot** be a god that anyone can rely on, since he could curse them at anytime, if some leader of another country asks their man made imaginary gods to do so.

*18 And Bilam took up his parable, and said, Rise up, Balaq, and hear; hearken unto me, you son of Zipor:*

וַיִּשָׂא מִשְׁלֹו וַיֹּאמֶר קוּם בְּלָק וּשְׁמַע הַאֲזִינָה עָרִי בְּנוֹ צִפּוֹר  
 וַיִּשָׂא מִשְׁלֹו וַיֹּאמֶר קוּם בְּלָק וּשְׁמַע הַאֲזִינָה עָרִי בְּנוֹ צִפּוֹר

VaYisa Meshalo VayOmer Qum Balaq UShama HaAziynah Aday Beno Tzipor, where the *word*, VaYisa, is form the *word* Nasa, נָסָה, or נָשָׂא, which means, bear, **take, carry, take or carry away**, borne, armour bearer, forgive, accept, exalt, regard, obtained, respect, advance, arise, bring forth, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to

bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Meshalo, is from the **word**, Mashal, מָשַׁל, which means, to rule, reign, he caused to rule, appointed as ruler, rule, dominion, have power over, it also means, to be like, resemble, imitated, **he spoke in parables**, it means, **proverb, proverbial saying, byword, parable, allegory, tale, fable, poem**, example, likeness, similarity, the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here, it means, **and said**, the **word**, Qum, קָוַם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy, he split**, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, UShama, is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard**, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard**, and in the form that it is used here, it means, **hearken onto me**, the **word**, HaAziyannah, is from the

**word**, Azan, אָזַן, which means, **to give ear, listen**, he listened, hearkened, as listened to, to balance, balanced, levelled weighed carefully tested. Proved, it also means, implement, belt, weapon, and in the form that it is used here, it means, **and give ear**, or **listen**, the **word**, Aday, is from the **word** Ad, אֶד, and as a preposition and conjunction, it means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, **to, unto**, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, and in the form that it is used here, it means, **to me**, the **word**, Beno, is form the **word** Ben, בֵּן, means, **son, offspring**, branch, shoot, inhabitant of, worthy of, deserving, it is translated as son, 2978 times, as children, 1,568 times, as old, 135 times, as first, 51 times, as man, 20 times, as young 18 times, as child, 10 times, as stranger, 10 times, as people 5 times, the **word**, Tzipor, צִפּוֹר, means, **bird, fowl, bubble**, it is from the **word**, Tzaphar, צָפַר, to chirping or twittering animal, it is also **the name of the father of Balaq, the king of Moab**)

19 Elohim is not a man, that He should lie; neither the son of man, that He should repent: has He said, and shall He not do it? Or has He spoken, and shall He not make it good?

לֹא אִישׁ אֵל וְיִכְזֹב וּבֶן-אָדָם וַיִּתְנַחֵם הֲהוּא אָמַר וְלֹא יַעֲשֶׂה וְדַבֵּר וְלֹא יִקְיַמְנָהּ

אֶל אִישׁ אֵל וְיִכְזֹב וּבֶן-אָדָם וַיִּתְנַחֵם הֲהוּא אָמַר וְלֹא יַעֲשֶׂה וְדַבֵּר וְלֹא יִקְיַמְנָהּ

Lo Iysh Al ViyKazev UBen Adam VayitNecham Amar VeLo YaAseh VeDiber VeLo

YeQiymenah, where the **word** Lo, means, **no or not**, the **word**, Iysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, **it is also the short form of the title Elohim**, and means, **power**, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, ViyKazev, is from the **word**, Kazab, כָּזַב, which means, **to lie, to tell a lie, falsehood, was a liar, deceive, deceptive, deception, was proved false**, was made disappointed, he became faithless, it failed, dried up, the **word**, UBen, means, and, or, **neither the son of**, the **word**, Adam, אָדָם, means, **man, mankind**, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, VeyitNecham, is from the **word**, Nacham, נָחַם, which means, to have compassion, to have pity on, to console oneself, he was consoled, **he was sorry**, suffered, grief, **repented**, he comforted himself, comforted, suffered grief, comforted someone else, he consoled himself, he was relieved by taking vengeance, he was sorry, grieved, he had compassion, comfort, consolation, it means, **repentance**, comfort, consolation, oration, redemption, the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded,

ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, VeLo, means, **and no** or **and not**, the **word**, YaAseh, is from the **word**, Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, VeDiber, is from the **word**, Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, **saying**, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking**, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, VeLo, means, **and no** or **and not**, the **word**, YeQiyemenah, קָיָם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, **make good**, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another; as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead)

Here we are told that *Bilam took up his parable, and said, Rise up, Balaq, and hear; hearken unto me, you son of Tzipor: Elohim is NOT a man, that He should lie; NEITHER the son of man, that He should repent: has He said, and shall He NOT do it? Or has He spoken, and shall He NOT make it good?*

In *verse 18-19*, Bilam has returned from meeting with Elohim for the fifth time, and Elohim is telling Bilam **EXACTLY** what he said to him at their first encounter. What we are to understand from this portion, **IS that, YAHWEH DOES NOT CHANGE** (*Malachi 3:6, I am Yahweh, I change not*). Bilam says, *Elohim is not a man that He should lie, neither the son of man that He should repent*. This *verse* has been used by people who do not believe in the deity of Messiah, as proof text, that Messiah is **NOT** Elohim. They are of course in error, but that is a teaching for another time. Bilam tells Balaq that he cannot curse what Elohim has blessed, for Bilam knows that he cannot reverse what Elohim has done, because he knows that **Elohim is sovereign**, and that no enchantment by man and or their man made imaginary gods, and no divination will work against Elohim's will, for the people of Yisrael.

By now, you would think that Bilam had had enough, and that he would leave Balaq, but does he do that? No he doesn't, because Bilam still sees this big payday and he lusts after it. So what happens? Bilam tells Balak to build him seven (7) more altars so that they could again sacrifice more animals in the hope of swaying Elohim to his ways, but as we will see that was not successful either.

20 Behold, I have received commandment to bless: and He has blessed; and **I cannot reverse it**.

הִנֵּה בָרֵךְ לְקַחְתִּי וַיְבָרֶךְ וְלֹא אֲשִׁיבָנָה  
 הִנֵּה בָרֵךְ לְקַחְתִּי וַיְבָרֶךְ וְלֹא אֲשִׁיבָנָה

Hineh Barek Laqachtiy UBerek VeLo Ashiybenah, where the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Barek, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, **gift, present**, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Laqachtiy, לָקַח, means, to take, to buy, he took, fetched, took in, took away, **he received**, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, ans in the form that it is used here, it means, **I have received**, the **word**, UBerek, is the **word** Barak, repeated, and here it is translated as, and he has blessed, the **word** VeLo, means, **and no, or and not**, the **word**, AShiybenah, is from the **word**, Shuv, שׁוּב, which means, to turn, return, **turn back, reverse**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious)

Bilam makes it very clear that no one can reverse what Yahweh has decreed, for everything that Yahweh prophesies and or decrees, always come to fruition, it **NEVER** fails.

21 He has not beheld iniquity in Ya'aqov, neither has he seen perverseness in Yisrael: YHVH his Elohim is with him, and the shout of a king is among them.

לֹא־הִבִּיט אֶנָּן בְּיַעֲקֹב וְלֹא־רָאָה עֲמַל בְּיִשְׂרָאֵל יְהוָה אֱלֹהָיו עִמּוֹ וּתְרוּעַת מְלֶכֶךְ בּוֹ  
 אֶל־הַבֵּיט אֶנָּן בְּיַעֲקֹב וְלֹא־רָאָה עֲמַל בְּיִשְׂרָאֵל יְהוָה אֱלֹהָיו עִמּוֹ וּתְרוּעַת מְלֶכֶךְ בּוֹ  
 אֶל־הַבֵּיט אֶנָּן בְּיַעֲקֹב וְלֹא־רָאָה עֲמַל בְּיִשְׂרָאֵל יְהוָה אֱלֹהָיו עִמּוֹ וּתְרוּעַת מְלֶכֶךְ בּוֹ

Lo HiBiyt Aven BeYa'aqov VeLo Ra'ah Amal BeYisrael YHVH Elohayv Imo UTeruat Melek Bo, where the **word**, Lo, means, **no or not**, the **word**, HiBiyt is form the **word** Nabat, נבט, means, to look, to shine, it welled out, gushed out, streamed forth, he looked at, looked upon, **beheld, he regarded**, showed regard to, considered, it also means to sprout, burst forth, grow, it sprouted, germinated, grew, budded, he caused to sprout, bud, blast, the **word**, Aven, עון or עוון, means, **sin, iniquity**, guilt, punishment, it is from the **word** Avah, עוה, which means, to bend, to twist, turned away, deviated, he committed iniquity, sinned, was bent, was twisted, was perverse, he acted perversely, the **word**, BeYa'aqov, means, in Ya'aqov, and **יַעֲקֹב is the name of one of the only two sons of Yitzchaq and Rivka**, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, the **word**, VeLo, means, and no or and not, **neither**, the **word**, Ra'ah, ראה, means, **see, cause you to see, saw, seen**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and together the **words**, VeLo Ra'ah, means, **neither has He seen**, the **word**, Amal, עמל, means, to labour, toil, hard work, he laboured, did, acted, worked, made, he took pains, he worked through, kneaded, he exercised, drilled, did physical exercises, trouble, mischief, misery, travail, sorrow, anguish, grievance, grievousness, iniquity, miserable, pain, painful, **perverseness**, toil, wearisome, wickedness, and as an adjective, it means, labouring, toiling, labourer, worker, the **word**, BeYisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Elohayv, means, **his Elohiym**, and Elohiym, means, **mighty ones, judges, powers**, the **word**, Imo, means with him, the **word**, UTeruat, תְרוּעָה, means, **to shout, cry, alarm**, a succession of tremulous notes of the shofar or trumpet, he shouted, he gave a blast, it is from the **word** Tara, תרע, which means to blow a horn, or trumpet, to warn, to sound an alarm, he blew the shofar, he sounded the alarm, he warned, was warned against, it was protested against, it means to break, split, he broke through, burst, broke forth, but if we add a suffix letter Aleph to this **word** we form the **word** Tara, תרעא, which means gate or entrance. Furthermore this **word** Teruah, is related to the



the **word**, Nachash, נָחָשׁ, means, snake, serpent, to **practice divination, enchantment**, divine, learned by omens, he guessed, diviner, **enchanter**, the **word**, BeYa'aqov, יַעֲקֹב, is **the name of one of the only two sons of Yitzchaq and Rivka**, and his name is a composite **word**, made up of the letter Yod, which means, hand, and the **word**, Egev, which means, heel, and together, they means hand on heel, or to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, **heel**, footprint, hinder part, footstep, trace, end, it means, steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means, **hand on the heel**, all the other so called definitions, are attributes and not definitions of his name, he was later, renamed, Yisrael, by Yahweh Himself, the **word**, VeLo, means, **and no** or **and not**, the **word**, Qesem, קָסַם, means, **to practice divination**, to cut, break, divide distribute, apportioned, he divided by drawing lots at the sanctuary, he practiced divination, he bewitched, charmed, enchanted, fascinated, captivated, he practiced witchcraft, magic, diviner, charmer, magician, sorcerer, the **word**, BeYisrael, means, **in Yisrael**, and the name Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Ka'Et, is from the **word**, Et, עַתָּה, which means, **time, season, appointed time**, and with the letter Kaph as a prefix, it means, **according to the time**, the **word**, YeAmer, is form the **word** Amar, אָמַר, which means, to say, saying, **said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here, it means, **it shall be said**, the **word** or name, LeYa'aqov, is repeated, and it is the name of **one of the only two sons of Yitzchaq and Rivka**, the **word**, UIYisrael, is the **word**, Yisrael, repeated, and, it is defined above, the **word**, Mah, מָה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Pa'al, פָּעַל, means, **to do, done, did, doers, make, work, wrought**, workers, do, he did, make, he made, worked, accomplished, commit, he influenced, prevailed upon, as inspired, became a verb, he induced someone to act, he activated, formed a verb, he set in motion, it means, deed, action reward, wage, verb, the conjugation of a verb, the **word**, El, אֶל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into, at, by, before, **it is also the short form of the title Elohim**, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay)

24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eats of the prey, and drink the blood of the slain.

הֲנִי-עֹם כְּלָבִיא יָקוּם וְכֹאֲרִי יִתְנַשֵּׂא לֹא יִשְׁכַּב עַד-יֵאָכֵל טֶרֶף וְדָם-חַלְלִים יִשְׁתֶּה

Hen-Am Kelabiy YaQum VekaAriy YitNasa Lo Yishkav Ad YOkaL Tereph VeDam Chalaliym YiShtey, where the **word**, Hen, is form the **word** Hineh, הִנֵּה, which means, to be agreeable, be

pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Am, אֵם, means, **people**, kinsman, related, ancestor, and as a preposition, it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, KeLaviy, לְבִיא, or לְבָאִים, or, לְבָאוֹת, means, **lion**, **lioness**, and with the letter Kaph as a prefix, it means, **like a lion**, the **word**, YaQum, is from the **word**, Qum, קוּם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, and here it is translated as, **lift himself up**, the **word**, VekaAriy, is from the **word**, Ariy, אָרִי, or, אָרִיָּה, which means, lion, and in the form that it is used here it means, **like a (young) lion**, the **word**, YitNasa, יִתְנַסֵּה, or נִשָּׂא, which means, bear, take, carry, take or carry away, borne, armour bearer, forgive, accept, exalt, lift up, regard, obtained, respect, advance, **arise, bring forth**, burn, cast, contain, desire, ease, exact, extol, fetch, furnish, further, go on, help, high, hold up, test, tempt, try, advance, respect, magnify, attempted, essayed, proved, tempted, to bear, to try, he tested, tried, tempted, a trial, he attempted, essayed, he proved, tempted, was tested, was tried, advance, arise, able to, armour, bear, bring forth, carry away, cast off, contain, desire, ease, exact, exalt, extol, forgive, give, go on, help, high, hold up, honourable man, lade, lay, lift self up, lofty, magnify, obtain, pardon, raise up, receive, regard, respect, set up, spare, stir up, swear, take away, the **word**, Lo, means, **no or not**, the **word**, YiShkav, is from the **word**, Shakav, שָׁכַב, which means, **to lie down, lie, he lay down, fell asleep, took rest**, he rested from this world, died, he lay down,

was lying, rested, he lay with, cohabited, was lain with, was ravished, placed, put, the **word** Ad, אד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Yokal, is from the **word**, Akal, אכל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, Tereph, טרף, means, **prey, food, such as food carried off, to tear to pieces, rend, to pluck, tore to pieces**, he seized, he declared ritually unfit for food, he cause to devour, it means, to cast, to knock, to mix, confuse, he shook, clapped, smote, he beat up, he mixed, confused,, the **word**, VeDam, is from the **word**, Dam, דם, which means, **blood, bloodshed**, blood guilt, and in the form that it is used here, it means, **and the blood of**, the **word**, Chalaliym, is from the **word**, Chalal, חלל, which means, **to lose, profane, break one's word, defile, he polluted, defiled, he violated, was rendered common, prostitute**, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, pierced, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the **word**, YiShtey, is from the **word**, Shatah, שתה, which means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שתת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow)

## **SECOND SET OF SACRIFICES**

*Verses 16-24*

*Yahweh met Bilam, and put a Word in his mouth, and said, Go again unto Balaq, and say thus.*

If, you believe as I do, that Bilam is indeed a shadow picture of the body of Messiah, which includes the people of the man made religion of Judaism, Catholicism and Christianity, then, that means that Yahweh has put **HIS WORD** in their mouth. He has put the **WORDS** that He wants them to speak, and that **WORD** my friends **IS** His **TRUTH**, the Words of our heavenly Father's Torah of Life.

And when Bilam came to Balaq, behold, Balaq stood by his burnt offering, and the princes of Moab with him. And Balaq said unto him, What has Yahweh spoken?

The world has a tenuous relationship with Yahweh, the Elohim of Abraham, Yitzchaq and Ya'aqov; when anything happens that is good, they pat themselves on the back, and take all of the credit, and the accolades for it, but, as soon as something goes wrong or goes awry, they immediately blame Yahweh, and say things like, where was Elohim, He could have stropped this, but He didn't. In their understanding, anything and everything good, that happens, is man's doing, and everything bad **IS** Elohim's doing.

*And he took up his parable, and said, Rise up, Balaq, and hear;*

The word hear is the Hebrew word Shema, which means *to hear; listen, pay very close attention to, understand, believe, follow and obey*, what Yahweh has commanded you to do.

*Bilam says: Harken (shemah) unto me, you son of Tzipor, Yahweh is **NOT** a man that He should lie, neither the son of man, that He should repent;*

Bilam has made it very clear that Yahweh is not like finite man, who will lie even to avoid being embarrassed. Imagine therefore how much a man **WILL LIE, IF** his life depends on it.

*Has He Yahweh said, and shall He **NOT DO it**? Or has He spoken, and shall He **not** make it good?*

My friends, as believers in the Elohim of Abraham, Yitzchaq and Ya'aqov, we simply have to understand that what Yahweh prophesies, **IS** a completed prophecy that only needs to be manifested, for as soon as the words of His prophecy, leaves Yahweh's mouth, it has become a **FACT, AND IT WILL COME TO PASS.**

*Behold, I have received a directive from Yahweh to bless, He therefore **HAS blessed**; and I **CANNOT** reverse it.*

Throughout Scripture we are told that **NO ONE** can reverse what Yahweh has put in motion, *Romans 8:28 And we know that **ALL things work together for good to them that LOVE Yahweh, to them who are **THE CALLED** according to HIS purpose.***

Please remember, that If a person says that He loves Yahweh, then that person, is honour bound to believe, follow and obey All of His Words, for Yahweh has defined for us in Scripture what loving Him means, when He said **If you love Me KEEP and DO My Commandments.**

Now what we are about to read is something that I want you to truly understand and take to heart.

*Yahweh has **NOT** beheld iniquity in Ya'aqov, neither has He seen perverseness in Yisrael:*

We know that Yisrael has just gone through the golden calf incident, they have murmured against Mosheh and Aharon, they have murmured against Yahweh, and they have done countless other deeds that would be considered Sin, and **YET**, Yahweh says, I have **NOT** beheld iniquity or seen perverseness in Yisrael. Is Yahweh blind? Because, when I read what Yisrael did, I can see a **LOT** of Sins that they committed, and yet, Yahweh says that they are without Sin. What the heck is happening here? The only answer that I can come up with is that Yahweh has forgiven them, for His own Name's sake, and chosen to put them on His path of Righteousness.

*Yahweh his Elohim is with him, Yisrael, the shout of a king is among them,*

There is of course, only **ONE** King, and that King, **IS** Messiah, the Words of the Living Torah of our heavenly Father, made flesh!

*Yahweh brought them out of Egypt,*

Yahweh led them by His strong Right Hand out of Egypt

*He, Yisrael, has as it were, the strength of an ox,*

The word OX is a picture of our omnipotent and omniscient Yahweh, therefore, Yisrael has the strength of Yahweh, **BECAUSE** Yahweh is with them.

*Surely there is NO enchantment against Ya'aqov,*

Nothing that any of Yisrael's enemies can do, **WILL** affect Yisrael, **BUT** the people of Yisrael can affect itself, by being wilfully disobedient and or rebellious against the Words of Yahweh's Torah of Life.

*Neither is there any divination against Yisrael,*

This is telling us that there is **NO** type of sorcery, nor any of the so called, black magic, that will be successful against Yisrael, because their protection comes from the Creator of **ALL** things.

*According to this time it shall be said of Ya'aqov and of Yisrael, what has Yahweh accomplished?*

*Behold, the people Yisrael shall rise up AS a great lion, (strong and mighty)*

*He shall lift up himself AS a young lion, (enthusiastic and ready to take on all comers)*

*He shall NOT lie down until he eats of the prey, and drink the blood of the slain, until they have the victory that Yahweh has promised them.*

*25 And Balaq said unto Bilam, Neither curse them at all, nor bless them at all.*

וַיֹּאמֶר בָּלָק אֶל־בְּלָעַם גַּם־קִב לֹא תִקְבְּנוּ גַם־בָּרַךְ לֹא תִבְרַכְנוּ

וַיֹּאמֶר בָּלָק אֶל־בְּלָעַם גַּם־קִב לֹא תִקְבְּנוּ גַם־בָּרַךְ לֹא תִבְרַכְנוּ

VayOmer Balaq El Bilam Gam Qov Lo TiQabenu Gam Barek Lo TeBarakenu, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלָעַם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Gam, גַּם, is a conjunction, that means, also, lo, moreover, too, even, as well, **neither**, heap, abundance, much, the **word**, Qov, is form the **word** Qabab, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, the **word**, Lo, means, no, not, or neither, the **word**, TiQabenu, is the **word** Qabab, repeated, and together, these three **words**, Qov Lo TiQavenu, are translated as, **neither curse them at all**, the **word**, Gam, is repeated and here, it is translated as, neither, the **word**, Barek, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it

means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, Lo, means no, nor, neither, the **word**, TeBarakenu, is the **word**, Barak, repeated, and together, these four **words**, Gam Barek Lo TeBarakenu, are translated as, **neither bless them at all**)

Here we can see that Balaq is totally disgusted and he says to Bilam, well if you can't curse them, then Neither bless them at all.

26 But Bilam answered and said unto Balaq, did I not tell you, saying, All that YHVH speaks, that I must do?

וַיַּעַן בִּלְעָם וַיֹּאמֶר אֶל־בָּלָק הֲלֹא דִבַּרְתִּי אֵלֶיךָ לֵאמֹר כֹּל אֲשֶׁר־יְדַבֵּר יְהוָה אֶתוֹ אֶעֱשֶׂה  
 וַיֹּאמֶר בִּלְעָם לְבָלָק הֲלֹא דִבַּרְתִּי אֵלֶיךָ לֵאמֹר כֹּל אֲשֶׁר־יְדַבֵּר יְהוָה אֶתוֹ אֶעֱשֶׂה

VayaAn Bilam VayOmer El Balaq HaLo Dibartiy Eleyka Lemor Kol Asher YeDaber YHVH Oto E'Ssheh, where the **word**, VayaAn, is from the **word**, Anah, עָנָה, means, **to answer, reply, respond**, heed, pay attention, announce, give account, afflict, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word** or name Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, VayOmer, is from the **word** Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, HaLo, means, **did not**, the **word**, Dabartiy, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, **he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated**, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here, it means, **I did tell**, the **word**, Eleyka, אֵלֶיךָ, means, **to you, onto you**, the **word**, Lemor, is

the **word** Amar repeated, and here, it is translated as, **saying**, the **word**, Kol, means all, the whole of, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, **that**, such as, wherewith, which, with which, **that which**, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YeDaber, is the **word** Dabar, repeated and here it is translated as, speaks, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Oto, אֹתוֹ, means, him or it, the **word**, E'Eseh, is form the **word** Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command)

Here Bilam says unto Balaq, did I not tell you, saying, All that Yahweh speaks, that I must do? Even though Bilam tried to convince Yahweh to change His mind and allow him to curse the people of Yisrael, he has convinced himself and Balaq, that what Yahweh commands him to do or say, that is what he must do, for he has no other options, but to speak the Words that Yahweh commanded him to speak, and he has no other choice but to do what Yahweh has commanded him to do. That is the realization the body of Messiah must come to, and according to Scripture, they will eventually get to that position, where they will, like Bilam, who represents the Body of Messiah eventually did, the position of **WE MUST OBEY YAHWEH**

27 And Balaq said unto Bilam, Come, I pray you, I will bring you unto another place; peradventure it will please Elohiym that you may curse me them from thence.

וַיֹּאמֶר בְּלָק אֶל-בִּלְעָם לְכֶה-נָא אֶקְחֶיךָ אֶל-מָקוֹם אַחֵר אֵינִי יִישָׁר בְּעֵינַי הָאֵלֹהִים וְקָבְתוּ לִי מִנְשָׁם

וַיֹּאמֶר בְּלָק אֶל-בִּלְעָם לְכֶה-נָא אֶקְחֶיךָ אֶל-מָקוֹם אַחֵר אֵינִי יִישָׁר בְּעֵינַי הָאֵלֹהִים וְקָבְתוּ לִי מִנְשָׁם

VayOmer Balaq El Bilam Leka Na EQachaka El Maqom Acher Ulay Yiyshar BeEyney HaElohiym VeQaboto Liy MiSham, where the **word**, VayOmer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, or name,

Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, *devourer, glutton*, the *word*, Lekah, is from the *word*, Halak, הָלַךְ, which means, to go, walk, *come*, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, Na, נָא, means, *please, I pray you, I beseech you*, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the *word* Ana, אָנָּא, which means, ah, now, I or we beseech you, I or we pray, the *word*, Eqachaka, is from the *word*, Laqach, לָקַח, which means, *to take*, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, *bring, he bought*, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the *word*, El is repeated and here it is translated as, unto, the *word*, Maqom, מָקוֹם, which means, *place, locality, spot*, place where to stand, to localize, but hidden in this *word* Maqom, is the *word* Qum, which means, to arise, and it is translated as the *word* Anastasis in the Greek Septuagint and from the Greek, it is translated as the *word* resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this *word* Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this *word* is in, the *word*, Acher, אַחֲרַי, means to be or remain behind, he was behind, was late, tarried, he delayed, kept back, he came late, postponed, it also means, *another*, other, next, strange, as an adverb, it means, after, behind, afterward, following, next, strange, and as a preposition, it means, behind, after, the *word*, Ulay, אֲוַלַי, is an adverb that means, *perhaps, peradventure, maybe*, if not, it is made up of the *words* U, אוּ, and Lo, לֹא, and literally means, and not, the *word*, YiYeshar, is from the *word*, Yashar, יָשָׁר, which means to be smooth, be straight, was straight was right, was upright, he made smooth, made straight, made level, he led straight, directed, guided, he settled, became upright, straight, right, *pleasing*, it is the root *word* for the name Israel, Yisrael, Yashar El, which means the straight and upright path of Elohim, the *word*, BeEyney, is form the *word* Ayin, עֵיַן, means, *eye*, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, *in the eyes of*, the *word*, HaElohiym, mean the Elohiym, and Elohiym, means, *mighty ones, judges, powers*, the *word*, VeQaboto, is form the *word* Qabab, קָבַב, means, *to utter a curse, curse*, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, and in the form that it is used here it means that you may curse, the *word*, Liy, means, for me, the *word*, MiSham, is form the *word*, Sham, שָׁם, and it is an adverb which means, *there*, thither, therein, existing, in existence, under the influence of, and with the letter Mem as a prefix, it means, *from there*)

Even though Bilam has told Balaq that he **MUST** obey the Words and the Commandments that Yahweh has given him, Balaq says unto Bilam, Come, I pray you, I will bring you unto another place; **peradventure** it will please Elohiym that you may curse me them from thence.

Balaq is convinced in his mind that if he asks Yahweh enough times, that he will get the answer that he wants. This tells me a lot about Balaq, for he is a pagan, that worships many man made gods, so that when he prayed to one god through his priest, and did **NOT** get the answer that he wanted, that he simply went to other gods, and prayed to them through his priests, until he got the answer that he wanted, and I believe that is why he keeps going back to Yahweh, because he believes in his heart, that Yahweh. Like his man made imaginary gods will change his mind to suit Balaq's wishes.

28 And Balaq brought Bilam unto the top of Peor, that looked toward Jeshimon.

וַיִּקַּח בָּלָק אֶת-בִּלְעָם רֹאשׁ הַפְּעוֹר הַנִּשְׁקָף עַל-פְּנֵי הַיַּשִּׁימוֹן

וַיִּקַּח בָּלָק אֶת-בִּלְעָם רֹאשׁ הַפְּעוֹר הַנִּשְׁקָף עַל-פְּנֵי הַיַּשִּׁימוֹן

VayiQach Balaq Et Bilam Rosh HaPeor HaniShqaph Al Peney HayeShimon, where the **word**, VayiQach, is from the **word**, Qach, קַח, means, take, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, **to bring, he bought**, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word** or name, Balaq, בָּלָק, means, **devastator; to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Rosh, רֹאשׁ, means, head, chief, leader, **top**, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, HaPeor, פְּעוֹר, is the name of a mountain in Moab, in the vicinity of Nebo, it is where Balaq, brought Bilam, to curse Yisrael, it is also the name of a Moabite deity, called Baal-Peor, the **word**, HaniShqaph, is from the **word**, Shaqaph, שִׁקַּף, which means to overhang, **to look out and down, lean out of a window, to take a look or gaze at something, look down, look forth, look out**, rocky pinnacle, ceiling, roof, sky, he overlooked, he looked down upon, he leaned over, overhung, was made transparent, was made visible, was reflected, was mirrored, he considered, pondered, meditated, he reviewed,

views, even, perspective, was considered, it also means to beat, strike, knock, he struck, framework, the casing around a door, the **word**, Al, **עַל**, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, **toward**, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, is from the **word**, Paniym, **פָּנִים**, means, face, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread) HaYeshimon, **יְשִׁימוֹן**, means, waste, wilderness, wasteland, it is the name given to a desolate area in the Judean wilderness, apparently South of the desert of Ziph, and North of the desert of Maon)

29 And Bilam said unto Balaq, Build me here seven altars, and prepare me here seven bullocks and seven rams.

( וַיֹּאמֶר בְּלָעָם אֶל-בְּלָק בְּנֵה-לִי בָזֶה שִׁבְעָה מִזְבְּחֹת וְהִכֵּן לִי בָזֶה שִׁבְעָה פָּרִים וְשִׁבְעָה אֵילִים

וַיֹּמֶר בִּלְמֹם אֶל בַּלָּק בְּנֵה לִי בָזֶה שִׁבְעָה מִזְבְּחֹת וְהִכֵּן לִי בָזֶה שִׁבְעָה פָּרִים וְשִׁבְעָה אֵילִים

VayOmer Bilam El Balaq Beneh Liy BaZeh Shivah Mizbechot VahaKen LiyBaZeh Shivah Pariym VeShivah Eyliym, where the **word**, VayOmer, is from the **word**, Amar, **אָמַר**, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Bilam, **בְּלָעָם**, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, El, **אֵל**, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Balaq, **בְּלָק**, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Beneh, **בְּנֵה**, means, **to build, he built**, to create, to bring forth, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word**, Liy, means, **for me**, the **word** BaZeh, is from the **word**, Zeh, **זֶה**, is a pronoun which means, this, these, that, which, who, hence, then, **here**, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, the **word** Shivah, means, **seven**, the **word**, Pariym, is the plural of the **word**, Par, **פָּר**, means, bull, **bullock**, steer, kine, the **word**, VeShivah, means, **and seven**, the **word**, Eyliym, is the plural of the **word**, Ayil, **אֵיל**, which means, **ram and his strength**, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength)

30 And Balaq did as Bilam had said, and offered a bullock and a ram on every altar.

וַיַּעַשׂ בָּלָק כְּאֲשֶׁר אָמַר בִּלְעָם וַיַּעַל פָּר וְאַיִל בְּמִזְבְּחַת  
בַּלְעָם וַיִּשְׂאֵל פָּר וְאַיִל כַּלְבֵּי פֶלֶא וְאַיִל וְאַיִל

VayaAs Balaq KaAsher Amar Bilam VayaAl Par VaAyil BaMizbe'ach, where the **word**, VayaAs, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word** or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, it is **the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Ka'asher, כְּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, **devourer, glutton**, the **word**, Vaya'al, is form the **word**, Alah, עָלָה, which means, to go up, come up, bring up, ascend, carry up, he went up, ascended, it sprang up, grew, shot forth, he rose, offer, **offering**, come, bring, chew, **burn, offering**, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Par, פָּר, means, bull, **bullock**, steer, kine, the **word**, VaAyil, וְאַיִל, means, **ram** and his strength, head, chief, leader, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, BeMizbe'ach, בְּמִזְבְּחַת, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, and with the letter Bet as a prefix, it means, **on the altar**)

Here we are told that an undeterred and determined Balaq, brought Bilam unto the top of Peor, that looked toward Jeshimon. And Bilam said unto Balaq, Build me here seven altars, and prepare me here seven bullocks and seven rams. And Balaq did as Bilam had said, and offered a bullock and a ram on every altar.

It appears the not only is Balaq determined to get Yahweh to change his mind, but so too, is Bilam determined to get Yahweh to change His mind, for Bilam sees a great payday for himself, if he can convince Yahweh to allow him to curse the people of Yisrael.

Furthermore, this indicates to me the heart condition of Bilam, for no matter how many times Yahweh has told him that he cannot curse the people of Yisrael that Yahweh has blessed, he still tries to

convince Yahweh to change His mind. That is no different that the Catholic and Christian churches disregarding Yahweh's Words, His very specific commandments of keeping the Shabat, which most, if not all of Christianity have decided, is **NOT** for them. I could go on about the Feasts, the dietary laws and much more, but I am sure that you get the point, Bilam who is a shadow picture of the Body of Messiah, is **NOT** listening to what Yahweh is saying, because they are caught up with the cares of this world, the deceitfulness of riches, and the lusts of other things and those things choke the Word of Yahweh, His inerrant and everlasting teaching and instructions, His Torah of Life, and His Words of Life become unfruitful in their lives.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Shalom Alechem. Amein!*