

Study of Bamidbar 22

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Bamidbar 22:1-41

1 And the children of Yisrael set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

וַיִּסְעוּ בְנֵי יִשְׂרָאֵל וַיַּחֲנוּ בְּעֵרְבוֹת מוֹאָב מֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ

Yayisu Beney Yisrael VayaChanu BeArbot Moav MeEver LeYarden Yericho, where the

word, VaYisu, is from the *word*, Nasa, נָסַע, means, *to pull out, to set out, to set forth, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed*, he travelled, he removed, he caused to set out, he brought out, led out, he transported, marching, march, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar, means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, VayaChanu, is from the *word* Chanah, חָנָה, which means, to bend, decline, *encamp, he encamped, he pitched his tent*, inclined toward, aimed at, reached, he bent, bent down, it also means to be gracious, he was kind, it is related to the *word*, Machaneh, מַחֲנֶה, which means, encampment, the *word*, BeArbot, is from the *word* Arabah, עֲרַבָה, means, *desert plain, desert, wilderness*, steppe, it also means, willow, willow brand, twigs of willow used ar Sukkot, it means, pledge, token, it means, trough, tub, a small boat, the *word*, Moab, מוֹאָב, is *a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*, the *word*, MeEver, is from the *word* Ever, עָבַר, which means, to pass, pass over, cross over, against, *beyond, from, other side, this side*, passage, quarter, means, servant, slave, bondman, worshipper, to work, to serve, he worked, laboured, tilled, cultivated, he worshipped, he dressed tanned, was elaborate, adapted, deed, work, action, he made, he did, the *word*, LeYarden, לְיַרְדֵּן, means, *one who descends*, it is from the *word* Yarad, or Yared, which means, *to come or go down, descend*, it is also the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south, the *word*, Yericho, יְרִיחוֹ or יְרִיחוֹ, or יְרִיחָה, means, *the city of the moon god*, it is *a city that is about ten miles north of the Dead Sea*)

The Jordan river formed the eastern border of the Promised Land, and here we are told that the Yisraelites were camped on the opposite side of the river, by Jericho, just outside of Canaan. Another important fact is that the name Yericho, means *the city of the moon god*, which of course is one of the many man made imaginary gods of the of Moabites, which means that the

people were pagans that worshipped man made imaginary gods, and **NOT** the Elohim of creation.

2 And Balak the son of Zippor saw all that Yisrael had done to the Amorites.

וַיֵּרָא בָלָק בֶּן־צִפּוֹר אֶת־כָּל־אֲשֶׁר־עָשָׂה יִשְׂרָאֵל לְאֹמֹרִי
זַיִרְא בֶּלַק בֶּן צִפּוֹר אֶת כָּל אֲשֶׁר עָשָׂה יִשְׂרָאֵל לְאֹמֹרִי

VayaRe Balaq Ben Tzipor Et Kal Asher Yisrael LeEmoriy, where the **word**, VayaRe, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word** or name, Balaq, בָּלַק, means, **devastator, to lay waste, to destroy, he split, it is the name of the son of Zippor and king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Ben, means the son of, the **word** or name Tzipor, צִפּוֹר, means, **bird, fowl**, bubble, is from the **word**, Tzaphar, צָפַר, to chirping or twittering animal, it is also **the name of the father of Balaq**, the king of Moab, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all**

of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, LeEmoriy, means, the Amorites)

The name Balaq, בַּלַּק, means, *devastator, to lay waste, to destroy, he split, it is the name of the son of Zippor and Balaq was the king of Moab*, when Yisrael emerged from the wilderness to enter Canaan, the Land that Yahweh had promised would belong to the descendants of Abraham, Yitzchaq and Ya'aqov, known in Scripture as the Promised Land. Here we are told that Balaq, saw or was made aware of the fact, that the people of Yisrael had totally destroyed the Amorites, and he was afraid of what they would do to him and his people.

Furthermore, as I mentioned above, the name Balak, בַּלַּק, means *to destroy, to waste*. Therefore we have to ask, what is it, that Balak wasted and or destroyed? He wasted all his energy and time going up against the people of Yahweh's Yisrael and fighting against Yahweh, in order to destroy the people of Yisrael. In doing so, instead of recognizing that Elohim was the One and only true Elohim, who controls and orchestrates all things, he destroyed his people by purposely turning away from the Elohim of Abraham, Yitzchaq and Ya'aqov even though Bilam, will clearly state, as we read on, that he could **NOT** curse the people of Yisrael, because, Yahweh had blessed them. The letters of Balak's בַּלַּק, name, are the letter Bet, ב, the letter Lamed, ל, and the letter, Qoof, ק. If we take the letter Bet, ב, from the front of Balak's name and place it at the back of the other two letters, we form the word לַקֵּב, Laqov, which means, **to curse**. Balak lived a life that was totally separate and distant from any and all the Words of our heavenly Father's Torah of Life, therefore, that means that he himself, lived a cursed life, a life outside or away from the blessings of our heavenly Father, and His promise of eternal life for those that do indeed choose to lovingly believe, follow and obey the Words of our heavenly Father's Torah of Life.

I believe that there are a lot of things that Yahweh wants us to learn from these verses, because we find that there are three stand-alone Aleph Tav's in the first six verses.

*Verse 2 And Balak the son of Zippor saw **Aleph Tav** all that Yisrael had done to the Amorites.*

*Verse 4 Now shall this company lick up all that are around us, as the ox, the **Aleph Tav**, (the strength of Yisrael) licks up the grass of the field (grass is an allusion to Esau who is hairy, and we know that Esau is Edom).*

Here we see that Bilam recognizes that Elohim is the One and only true Elohim who controls all things.

*Verse 6 Come now therefore, I pray you, curse for me, this people; **FOR THEY ARE TOO MIGHTY FOR ME**: peradventure, I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that **Aleph Tav**, He whom you bless is blessed, and He whom you curse, is cursed.*

Here we see that even this heathen, Bilam, understood at least in part, the power of Yahweh, the Aleph Tav, the beginning and the end.

In *John 8:36* it says, *If the son therefore shall make you free, you shall be free indeed.* So we can see that by the placement of this word Et, אֶת, spelled with the letters *Aleph and Tav* in *verse 4*, that when the אֶת *Aleph and Tav*, which represents our Messiah, the only begotten Son of the Living Elohim, who happens to be the Words of the Living Torah of our heavenly Father, made flesh, in placed in a sentence, that it indicates to us that Messiah/Yahweh, is actually there to bless the person or the group of people, and they will indeed be truly blessed.

3 And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Yisrael.

וַיִּגְדַּר מוֹאָב מִפְּנֵי הָעַם מְאֹד כִּי רַב־הוּא וַיִּקְץ מוֹאָב מִפְּנֵי בְנֵי יִשְׂרָאֵל
VayaGar Moav MiPeney HaAm Meod Kiy Rav Hu VayaQatz Moav MiPeney Beney
Yisrael, where the **word**, VayaGar, is from the **word**, Gur, גִּיר, which means, to sojourn, to travel, dwell, to be a stranger, a foreign resident, was the neighbour of, to turn off, leave the way, to be a stranger, he sojourned, dwelled, it burst forth, it also means, **to fear, was afraid, feared**, it means to attack, he acted wrongfully against, he attacked, assailed, it also means cub, whelp, the **word**, Moav or Moab, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, MiPeney, is from the **word**, Paniym, פָּנִים, which means, **face, countenance, presence, forepart, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means, **mouth**, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, HaAm, is from the **word**, Am, אֵם, which means, **the people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Meod, מְאֹד, means, **to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many**, it grew, to add, the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Rav, רַב, as an adjective, means, **much, many, large, great**, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer, the **word**, Hu, means, it, the **word**, VayaQatz, is from the **word**, Qutz, קוֹץ, which means, **to loathe, abhor, feel a sickening dread, disgusted with, distressed, grieved, weary, anxious, he feared**, it means to wake up, he awakened, aroused, it means, to put thorns in somebody's path, he removed thorns, cleared of thorns, thorn, thornbush, it mans to shrink, shrivel, contract,

the word, Moav, מוֹאָב, is a *Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered*, the word, MiPeney, is from the word, Paniym, פָּנִים, which means, *face, countenance, presence, forepart, before, before me, front part, open, in front of me*, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the word Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the word, Beney, means, *the children of*, the word, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El is a short form of the title Elohim, therefore the word *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here we are told that Balaq and all the people of Moab were very afraid of the people of Yisrael, because of their numbers, which were in the millions: and therefore the people of Moab were very distressed because the children of Yisrael were at their borders. It is very understandable that the Moabites would be afraid of the people of Yisrael, because of the news that they had received, that Yisrael had totally destroyed the majority of the people and the cities of the Amorites, and they therefore, in their pagan understanding, they believed and expected that the people of Yisrael would do the same to them.

4 And Moab said unto the elders of Midyan, Now shall this company lick up all that are round about us, as the ox licks up the grass of the field. And Balaq the son of Tzipor was king of the Moabites at that time.

וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן עֲתִידָהּ יִלְחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֵיבְתֵינוּ כַּלְחֵד הַשּׂוֹר אֵת (יֵרַק הַשָּׂדֶה וּבִלְקָה בֶן-צִפּוֹר מֶלֶךְ לְמוֹאָב בָּעֵת הַהוּא

וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן עֲתִידָהּ יִלְחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֵיבְתֵינוּ כַּלְחֵד הַשּׂוֹר אֵת (וַיְהִי כֵן וַיִּמְלֹךְ בְּלָאָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב בְּעֵת הַהִיא

VaYomer Moav El Ziqney Midyan Atah YelaChaku HaQahal Et Kal Seviyvoteynu Kilchok HaShor Et Yereq HaSadeh UBalaq Ben Tzipor Melek LeMoav BaEt HaHi,

where the word, VaYomer is from the word, Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word, Moab, מוֹאָב, is a Trans-*

Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the word, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun

meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ziqney, is from the **word**, Zaqen, זָקֵן, which means, **old, old man, elder**, to be old, scholar, grandfather, beard, to be bearded, the **word**, Midyan, מִדְיָן, is the name of one of Abraham's and Keturah's sons, and it is also **the name of a place that is part of Arabia, that lies East of the gulf of Aqabah**, and this name means, **strife, contention, to judge**, the **word**, Atah, means, **now**, the **word**, YeLachanu, is from the **word**, Lachak, לָחַךְ, which means, to lick, licked up, lapped up, are up, was eaten, and in the form that it is used here, it means, **and shall lick up**, the **word**, HaQahal, קָהַל, means, **to assemble, gather, assembly, congregation, company, community**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Kal, means all, the whole of, the **word**, Seviyvoteynu, is from the **word**, Saviv, סָבִיב, means, **round about, surrounding, on every side**, or סָבִיבָה, means, moving in circles, rotation, neighbourhood, environment, the **word**, KiLchok, is the **word** Lachak, repeated, and here, it is translated as, **as licks up**, the **word**, HaShor, שֹׁר, means, **the ox, bull, bullock, steer, cow**, it also means, wall, to look, behold, regard, it also means an insidious watcher, one who lies in wait, ambusher, jumper, leaper, tight rope dancer, to align, he aligned, the **word**, Et, אֶת, is repeated, and it is defined above, the **word**, Yereq, יָרַק, means, to be or grow green, grew green, to grow pale, he coloured with green, **green herbs, herbage**, it also means, to spit, he spat, was spat, the **word**, HaSadeh, שָׂדֵה, or שָׂדֵי means, to spread out, **field**, country, land, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word** or name, UBalaq, בָּלַק, means, **devastator, to lay waste, to destroy** he split, **it is the name of the son of Zippor and king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Ben, means, **son, or son of**, the **word** or name, Tzipor, צִפּוֹר, means, **bird, fowl**, bubble, is from the **word**, Tzaphar, צָפַר, to chirping or twittering animal, it is also **the name of the father of Balaq, the king of Moab**, the **word**, Melek, מֶלֶךְ, means, **king, to become king, be king, reign, was king, sovereign**, it also means, to take counsel, consulted, the **word**, LeMoav, means, **of Moav**, the **word**, BaEt, is from the **word** Et, אֶת, which means, **time, season, appointed time**, HaHi, means, **that**)

And Moab said unto the elders of Midyan, now shall this company (*the people of Yisrael*) lick up all, that are round about us, as the ox licks up the grass of the field. And Balaq whose name means *devastator, to lay waste, to destroy*, who is the son of Tzipor was king of the Moabites at that time.

It appears that they were very concerned, for the name Midyan, מִדְיָן, which happens to be the name of one of Abraham's and Keturah's sons, is also the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and this name Midyan, means, *strife, contention, to judge*, therefore, it seems like Yahweh is telling us, that the time has come for this King Balaq, to be judged by Yahweh, for all the evil, devastation and destruction that he has brought upon his own people and the peoples of other nations, because he was a despot, a cruel leader.

As you can see, the second character we meet in this Parashah is Bilam; the Hebrew name is Bilam, בִּלְעָם, is a composite word, made up of the words Bal, meaning *failure, lacking* and or *became worn out* or simply *nothing, worthless* and the word, Am meaning *people*, therefore this man, whom we are told, actually had the privilege of speaking with Yahweh, but as we will find out, although Yahweh allowed him that privilege, he Bilam, was not surrendered in total loving obedience to Yahweh, he was a failure, lacking the courage to be truly surrendered in total obedience to all the Words and the Ways of our heavenly Father, even though, as I said, he had the awesome privilege of speaking directly with Yahweh. It appears that he did **NOT** understand, that apart from Yahweh, his life meant nothing, and therefore, because of his attitude, his whole life became worthless, just like anyone else for that matter that chooses to separate themselves from Yahweh and His Words of Life, the Words of His Torah of Life, and choose instead to follow their own path, rather than our heavenly Father's designated Path of righteousness that YHVH has quite clearly laid down for all of mankind to follow in the Torah that He gave to Mosheh at Mount Sinai; BUT, you can rest assured, that any and all *people, who choose instead, to follow those people, those failures, and or their false teachings, will also suffer the same fate.*

Let me ask you a question; in this story of Bilam, and Balaq, the king of Moab; who is Bilam and whom or what do you think he represents? One thing we know for sure, is that, he was not a Hebrew, but he was a prophet that spoke to Elohim and to whom Elohim spoke with also. In *verse 18* Balaam calls the Elohim of Abraham, Yitzchaq and Ya'aqov, **MYELOHIM**. What are we to make of that statement? Let me tell you what I think; I believe **THAT BILAM IS A PICTURE OF THE BODY OF MESSIAH**, with all its warts, scars and blemishes, the very same body of Messiah, that sometimes listens to and obeys the Voice of our heavenly Father, but, who more often than **NOT**, walk on their own man made path, follow their own man made doctrines, their own man made theologies, and celebrate their own man made feasts that **THEY** have decided to use to praise and worship Yahweh with, rather than His designated Feasts.

5 He sent messengers therefore unto Bilam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

וַיִּשְׁלַח מִלְאָכִים אֶל-בִּלְעָם בֶּן-בְּעוֹר פְּתוֹרָה אֲשֶׁר עַל-הַנָּהָר אֲרָץ בְּנֵי-עַמּוֹן (לְקַרְאֵ-לוֹ לֵאמֹר הִנֵּה עַם יֵצֵא מִמִּצְרָיִם הִנֵּה כִסָּה אֶת-עֵינֵי הָאָרֶץ וְהוּא יֹשֵׁב מִמְּלֵי

יָמֵי שִׁלַּח בְּנֵי בְעֹר אֲשֶׁר אֶל־הַנָּהָר עֵרֶץ בְּנֵי אֲמֹ
 לֵי־קְרוֹ לֹלֵמוֹר הִינֵה אִם יָצֵא מִמִּצְרַיִם הִינֵה כִּסְאֵה עֵת עֵינַי הָאֶרֶץ וְהִי
 יוֹשֵׁב מִמֹּלִי, where the **word**, VayiShalch is from the **word** Shalach, שִׁלַּח, means,

to send, sent, to stretch out, extend, extended, let loose, he sent a message, was
 dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed,
 was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched
 out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means
 irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a
 ripe olive, a worker in hides, skinner, expediter, the **word**, Malakiym, is the plural of the
word, Malak, מַלְאָכִים, which means, **messenger**, messenger of Elohim, angel, it is related
 to the **word** Lak, לָקַח, which means, **to send**, and the **word** Malakah, מַלְאָכָה, which
 means, **work**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it
 means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title
 Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will
 make my speech worth nothing, and as an adverb, it expresses prohibition, a negative
 wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלַעַם, means, is
**the name of a soothsayer from Mesopotamia, that was hired by King Balaq, to curse
 the people of Yisrael**, and his name means, devourer, glutton, the **word**, Ben, means, **son
 or son of**, the **word** or name, Beor, בְּעוֹר, means, **removal, destruction**, it is **the name of
 the father of Bilam**, who was summoned by Balaq to curse the people of Yisrael, and it
 is also the name of the father of Bela, who was an Edomite king before Yisrael, became a
 monarchy, the **word**, Petorah, פְּתוֹרָה, or פְּתוֹר Petor, **is the name of a city in northern
 Mesopotamia, evidently located on the West banks of the upper Euphrates near the
 point where it is joined by the river Sagura**, some miles from Carchemish, it **was the
 home of Bilam, son of Beor**, who was summoned by king Balaq, of Moab, to curse the
 people of Yisrael, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his
 name means, to walk straight, to walk, he led, was in charge, was led, it means, to be
 happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he
 authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever,
 whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith,
 which, with **which**, that which, which was, then, and as an adverb and conjunction, it
 means, for, because, in order that, after, alike, as soon as, because, forasmuch, from,
 whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein,
 wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal
 pronoun expletively used to show the connection, the **word**, Al, אֶל, means, height, upper
 part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as,
 beside, than, **by**, out of, for, toward, to, onto, against, among, from, concerning, about,
 according, accordingly, because of, on account of, with, together with, it also means,
 yoke, to insert, thrust in, the **word**, HaNahar, הַנָּהָר, means, **the river**, to flow, stream, it
 also means to shine, beam, the **word**, Eretz, אֶרֶץ, which means, earth, **land**, country,
 ground, the **word**, Beney, means, **the children of**, the **word**, Amo, is from the **word**, Am,

עם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the *word*, LiQro, is from the *word*, Qara, קרא, which means, *to cry, call, called, invoke, to invite, to say, to proclaim*, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the *word* קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the *word*, Lo, לו, or לוֹ is an inflected personal pronoun, meaning, *to, unto*, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the *word*, Lemor, is from the *word*, Amar, אמר, which means, to say, *saying*, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the *word*, Hineh, הנה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, *behold, since, now, thus far*, yet, wherein, the *word*, Am, is repeated, and here it is translated as, *a people*, the *word*, Yatza, יצא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, MiMitzrayim, means, *from Mitzrayim*, מצריים, and it means, *Egypt*, and it is from the root *word* Mitzry מצרי, which means, Egyptian and they are both from the root *word*, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, Hineh, is repeated and here it is translated as, *behold*, the *word*, Kisah, כסה, means, *to cover, he covered, he hid, he concealed*, it also means new moon, the time when to moon is fully covered or not visible, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the Words that created

all things, the **word**, Eyn, is from the **word** Ayin, עין, which means, eye, sight, seem, colour, fountain, well, **face**, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, the **word**, HaAretz, is the **word** Eretz, repeated and here it is translated as, the earth, the **word**, VeHu, means and it, the **word**, Yoshev, יושב, means, **to sit, remain, dwell, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, MiMoliy, is from the **word**, Mul, מול, or מולה, which means, to circumcise, he cut off, destroyed, as a conjunction, it means, **forefront, in front of, facing, opposite, over, against, before, forefront, toward**, it is a contraction of the **word** Meul, מאיל, from the **word** Ul, איל, which means, to be in front)

6 Come now therefore, I pray you, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom you bless is blessed, and he whom you curse is cursed.

וְעַתָּה לְכֹה־נָא אֶרְה־לִי אֶת־הָעַם הַזֶּה כִּי־עֲצוּם הוּא מִמֶּנִּי אֹלֵי אוֹכְלֵי נֶכֶה־בּוֹ (

וְאֶנְרִשְׁנוּ מִן־הָאָרֶץ כִּי יִדְעֵתִי אֵת אֲשֶׁר־תְּבָרֵךְ מִבְּרַךְ וְאֲשֶׁר תֵּאָר יוּאָר

וְעַתָּה לְכֹה־נָא אֶרְה־לִי אֶת־הָעַם הַזֶּה כִּי־עֲצוּם הוּא מִמֶּנִּי אֹלֵי אוֹכְלֵי נֶכֶה־בּוֹ
 וְאֶנְרִשְׁנוּ מִן־הָאָרֶץ כִּי יִדְעֵתִי אֵת אֲשֶׁר־תְּבָרֵךְ מִבְּרַךְ וְאֲשֶׁר תֵּאָר יוּאָר
 וְעַתָּה לְכֹה־נָא אֶרְה־לִי אֶת־הָעַם הַזֶּה כִּי־עֲצוּם הוּא מִמֶּנִּי אֹלֵי אוֹכְלֵי נֶכֶה־בּוֹ
 וְאֶנְרִשְׁנוּ מִן־הָאָרֶץ כִּי יִדְעֵתִי אֵת אֲשֶׁר־תְּבָרֵךְ מִבְּרַךְ וְאֲשֶׁר תֵּאָר יוּאָר

VeAtah Lekah Na Arah Liy Et HaAm HaZeh Kiy Atzum Hu Mimeniy Ulay Ukal Nakeh Bo Ve'aGarshenu Min HaAretz Kiy Yadatiy Et Asher TeBarek MeBorak VeAsher Taor Yuar, where the **word**, VeAtah, עַתָּה, as an adverb, means, **now**, at present, at the time, it means shortest period of time, it is from the **word** At, עַת, which means, time, season, appointed time, and with the letter Vav, as a prefix, it means, **and now**, the **word**, Lekah, לְכֹה, is from the word Halak, הִלַךְ, means, to go, going, walk, **come**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the word Halakah, הִלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Na, נָא, means, **please, I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, I or we beseech you, I or we pray, the **word**, Arah, is from the **word**, Arar, אָרַר, or אָרַרְוּ, which means, **curse, he cursed, was cursed, cursed, damned, damnable**, and in the form that it is used here, the **word**, Liy, means, **to or for me**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At,

אָ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the *word*, HaAm, אָם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the *word*, HaZeh, means, *this*, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Atzum, אָצֵם, means, *to be strong, be mighty, be powerful, to be numerous, became strong, powerful*, he argued, he made efforts, endeavoured, it also means to close the eyes, it also means, to break a bone, he broke or gnawed the bones, it became hard as a bone, it means bone, body, substance, essence, self, the *word*, Hu, means, *it is*, the *word*, Mimeniy, מִמֶּנִּי, means, *for or from me*, it is from the *word*, Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the *word*, Ulay, אֵלַי, is an adverb that means, *perhaps, peradventure, maybe*, it is made up of the *words* U, אֵ, and Lo, לֹא, and literally means, *and not*, the *word*, Ukal, is from the *word*, Yakal, יָכַל or יָכוּל which means, *to be able, can, could, may*, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the *word*, Nakeh, is from the *word* Nakah, נָכַח, means, *to beat, strike, smite, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated*, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the *word*, Bo, בּוֹ, means, *in, on, over, against, or with him, in, on, over or for it*, of it, thereof, therewith, before him, therein, the *word*, Ve'aGarshenu, is from the *word*, Garash, גָּרַשׁ, which means, *to drive away, drive out, expel, deport, to divorce, he drove away, sent away*, it produced, yielded, was driven away, was expelled, it raged, was stormy, and in the form that it is used here, it means, *that I may expel them*, the *word*, Min, מִן, means, *from, away from, thereof, of*, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the *word*, HaAretz, means, *the land*, the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, Yadatiy, is from the *word*, Yada,

יָדַע, means, *to know, he knew, he perceived, observed, he considered, became acquainted with*, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom, and in the form that it is used here, it means, *I know*, the *word*, Et is repeated and it is defied above, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever*, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, TeBarek, בָּרַךְ, means, *to bless, blessed, blessing*, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the *word* Barakah, which means blessing, benediction, congratulation, gift, present, the *word*, MeBorak, is the *word* Barak, repeated, and here it is translated as, is blessed, the *word*, VeAsher, is the *word*, Asher, repeated and here it is translated as, *and whom*, the *word*, TaOr, is from the *word*, Arar, אָרַר, or אָרַרְךָ, which means, *curse, he cursed, was cursed, cursed, damned, damnable*, the *word* YuAr, is the *word*, Arar, repeated, and here, it is translated as, *is cursed*)

Here in these verses, we are told that Balaq whose name means *devastator, to lay waste, to destroy*, was so afraid of what the people of Yisrael could and or would do to them, that he sent messengers אֶל-בְּלָעָם בֶּן-בְּעוֹר פְּתוֹרָה, El, to or unto, Bilam, Ben, the son of, Beor, to Petorah, or Pethor in English, which is by the river of the land of the children of his people, to call him, saying, behold, there is a people come out from Egypt: and behold, they cover the face of the earth, (*they are very numerous*) and they abide over against me: Come now therefore, I pray you, and *curse* this people for me; for they are too mighty for me: peradventure, I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom you bless is blessed, and he whom you curse is cursed.

As I mentioned above, we have to always keep in mind, as we read through this chapter, that the name Bilam, is a composite word made up of the word, Bil or Bal, בַּל, and as an adverb, this word means, *not, lack, deficiency, anxiety, failure*, it also means, nothing, neither, no, non, lest, but, yet, without, except, on the contrary, nevertheless, a rubbing off, detrition, disappearance, non-existence, became worn out, and the word, Am, אִם, which means, people, kinsman, related, ancestor, and as a preposition, it means, together with, with, close to, beside, as long as, while, to join, to connect, and the name of Bilam's father, is Beor, which means *removal, destruction*. Therefore the name Bilam, could mean, people that have been laid to waste, devastated and destroyed by the path that their leader, Balaq, whose name means

destroyer, has them on. I am sure that some people will believe and say that I am stretching the meaning of the letters beyond what they believe, they were meant to say, but, I don't think so, because, I believe that our heavenly Father, has infinite knowledge, and that He has chosen to hide many messages throughout all of Scripture, in the words, names and numbers that He sovereignly chose to use, and I believe that this is one of the places that He has chosen to do so.

If what I believe about this hidden message is true, then, we are already forewarned as to what is going to happen to Balaq and the people of Moab, and, as we read on, we should see this prophesied devastation of the people of Moab taking place at the hands of the people of Yisrael.

The story begins with Balaq calling for Bilam, to come and help him. Balaq says to Bilam through his envoys, *I will promote you unto very great honour, and I will do whatever you say to me; come therefore, I pray you and curse for me this **Aleph Tav** people.* We have to understand that Satan speaks in many voices my friends, and when he does, he always offers something of great material value to entice the hearer of his words. When satan tempted Messiah, he offered Messiah all the kingdoms of the Earth, **IF** Messiah would only willingly bow down before him and worship him. Beware of people and circumstances that promise you riches that you have not somehow earned or worked for.

Now, to rid himself of the people of Yisrael, whom Balaq perceived as his enemy, Balaq sends envoys to Bilam with the promise of prestige and riches, but Bilam does not seem to be impressed or swayed by the first offer. Bilam goes to Elohim, and Elohim tells Bilam **NOT** to go with them, to curse the people of Yisrael, and Bilam obeys Yahweh. Today, in certain things and certain areas, the body of Messiah, who happen to be, Judaism, Catholicism and Christianity, do indeed obey some of the Words and or Commandments contained in the Words of our heavenly Father's Torah of Life, but they are for the most part very selective as to the ones that they are prepared to believe follow and obey, and in many cases, they obey very few of them.

7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Bilam, and spake unto him the words of Balaq.

וַיֵּלְכוּ זִקְנֵי מוֹאָב וְזִקְנֵי מִדְיָן וַיָּבִיאוּ אֶל-בִּלְעָם וַיְדַבְּרוּ אֵלָיו דְּבָרֵי (בְּלָק

וַיֵּלְכוּ זִקְנֵי מוֹאָב וְזִקְנֵי מִדְיָן וַיָּבִיאוּ אֶל-בִּלְעָם וַיְדַבְּרוּ אֵלָיו דְּבָרֵי בְלָק

VaYeleku Ziqney Moav VeZiqney Midyan UQesamiym BeYadam VayaBo'u El Bilam VayeDabru Elayv Dibrey Balaq, where the **word**, VaYeleku, is from the **word**, Halak, הָלַךְ, which means, to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Ziqney, is from the **word**, Zaqen, זָקֵן, which means, beard, but it also means, **old, old man, elder, scholar, grandfather, beard, or bearded one, grew old, made old, was made old**, the **word**, Moav, מוֹאָב, is a Trans-Jordanian

state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the word, VeZiqney, is the word, Zaqen repeated and here it is translated as, the elders, the word, Midyan, מִדְיָן, is the name of one of Abraham's and Keturah's sons, and it is also, the name of place that is part of Arabia, that lies East of the gulf of Aqabah, and this word means, strife, contention, to judge, the word, UQesamiym, is from the word, Qesem, קָסַם, which means, to practice divination, to cut, break, divide distribute, apportioned, he divided by drawing lots at the sanctuary, he practiced divination, he bewitched, charmed, enchanted, fascinated, captivated, he practiced witchcraft, magic, diviner, charmer, magician, sorcerer, and in the form that it is used here, it means, of divination, the word, BeYadam, is from the word, Yad, יָד, which means, hand, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, in their hands, the word, VayaBo'וּ, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word or name, Bilam, בִּלְעָם, is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton, the word, VayeDabru, is from the word Dabar, דָּבַר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the word, Elayv, אֵלָיו, means, to or unto him, the word, Dibrey, is the word Dabar, repeated, and here it is translated as, the words of, the word or name Balaq, בַּלָּק, means, devastator, to lay waste, to destroy he split, it is the name of the son of Zippor and king of Moab, when Yisrael emerged from the wilderness to enter Canaan)

Here we are told that the elders of Moab and the elders of Midyan departed with the rewards of divination in their hand; and they came unto Bilam, and spoke unto him the words of Balaq.

This tells us that when these ambassadors were sent by Balaq to go to meet with Bilam, that

they went with a lot of money in order to convince Bilam to come and curse the people of Yisrael for Balaq and the people of Moab.

8 And he said unto them, Lodge here this night, and I will bring you word again, as YHVH shall speak unto me: and the princes of Moab abode with Balaam.

וַיֹּאמֶר אֲלֵיהֶם לִינּוּ פֹה הַלַּיְלָה וְהִשְׁבֹּתִי אֶתְכֶם דְּבַר כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלַי וַיֵּשְׁבוּ (שְׂרֵי-מוֹאָב עִם-בְּלָעַם

לַאֲמָר אֵלֵיהֶם לִינּוּ פֹה הַלַּיְלָה וְהִשְׁבֹּתִי אֶתְכֶם דְּבַר כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלַי וַיֵּשְׁבוּ שְׂרֵי-מוֹאָב עִם-בְּלָעַם

VaYomer Aleyhem Linu Poh HaLaylah VahaShevotiy Etkem Dabar Ka'asher YeDaber YHVH Elay VaYeshvu Sarey Moav Im Bilam, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Aleyhem, means, **to or unto them**, the **word**, Liynu, is from the **word**, Llyn, לִין or Lun, לֹן, which means, **to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night**, it also means to be obstinate, to murmur, grumbled, grudge, caused to murmur, the **word**, Poh, פֹּה, is an adverb, which means, **here**, but the same spelling with different vowel points, we have the **word**, Peh, which means, mouth, speech, saying, command, opening, orifice, hole, the **word**, HaLaylah, לַיְלָה or לַיַּל, means, **night, by night, during the night, at night, nightly**, it is also translated as, **midnight, evening, nocturnal**, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*, the **word**, VahaShivotiy, is from the **word** Shuv, שׁוּב, means, **to turn, return, turn back**, movement back to the point of departure, **bring back**, put back, fully restore, again, **come again**, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and in the form that it is used here, it means, **and I will bring**, the **word**, Etkem, means, **to you**, the **word**, Dabar, דְּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, YeDaber, is the **word** Dabar, repeated, and here, it is translated as, **and shall speak**, the **word**, YHVH, is the Name

Yahweh, Yahuwah or Yehovah, the **word**, Elay, means to or unto me, the **word**, VaYeshvu, is from the **word**, Yashav, יָשַׁב, which means, to sit, remain, **dwelt, abide, inhabit, inhabitant**, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Sarey, is from the **word**, Sar, שָׂר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word** or name, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, Im, עִם, is a preposition that means, **together with, with, onto, by, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while**, it is from the **word** Amam, עִמָּם which means, to join, connect, included, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton)

As you can clearly see, that Bilam did not say no, right away, but, he did say that the would consult with Yahweh to find out what Yahweh wanted him to do, but I am sure that in his heart, he wanted to say yes, because of the money that he was offered to do what Balaq asked him to do.

9 And Elohim came unto Bilam, and said, What men are these with you?

וַיָּבֹא אֱלֹהִים אֶל-בִּלְעָם וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ
 וַיֹּאמֶר בִּלְעָם אֵלֶּיךָ יְהוָה וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ

VayaBo Elohim El Bilam VaYomer Miy HaAnashiym HaEleh Imak, where the **word**, VayaBo, is from the **word**, Bo, בּוֹא, means, to go or **come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Miy, מִי, is the pronoun, **who, whose, whoever, whosoever**, any man, someone, anyone, oh that, **oh what, oh which, oh who, oh whom, oh whose, whosoever**, would to Elohim, the **word**, HaAnashiym, אֲנָשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism,

severe, incurable, mortal, son of Seth, the **word** HaEleh, **these**, or, **are these**, the **word**, Imak, means, **with you**)

Here we see that Yahweh asks Bilam a questions and says, What men are these with you? Now it is important that we understand that Yahweh already **KNEW** who these men were and that His question was there to test Bilam's heart condition, This is the kind of dilemma that many of us face every day, and what we decide to do, depends on what our beliefs our founded upon. If they are founded upon the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instruction for eternal Life, then we will react in a **GOOD**, a **TOV** manner, which means that we will function in the manner that Yahweh created all of mankind to function, and that is in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life, **BUT**, if we choose to rely on our own understanding, then we will react as Bilam did, and try to justify in our own minds, everything that we do

10 And Bilam said unto Elohim, Balaq the son of Tzipor, king of Moab, has sent unto me, saying,

וַיֹּמֶר בִּלְעָם אֶל־הָאֱלֹהִים בְּלֶק בֶּן־צִפּוֹר מֶלֶךְ מוֹאָב שָׁלַח אֵלָי
לְאָמַר אֲמַר בְּלַעַם בֶּן־בְּלָק מֶלֶךְ מוֹאָב שָׁלַח אֵלָי

VaYomer Bilam El HaElohiym Balaq Ben Tzipor Melek Moav Shalach Elay, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaElohiym, means, **the mighty ones, the Judges, or the power**, the **word** or name Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Ben, means, **son or son of**, the **word** or name, Tzipor, צִפּוֹר, means, **bird, fowl**, bubble, is from the **word**, Tzaphar, צַפַּר, to chirping or twittering animal, it is also **the name of the father of Balaq, the king of Moab**, the **word**, Melek, מֶלֶךְ, means, **king, to become king, be king, reign, was king, sovereign**, it also means, to take counsel, consulted, the **word**, Moab, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word** Shalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Elay, **means to or unto me**)

11 Behold, there is a people come out of Egypt, who cover the face of the earth: come now, curse them for me; peradventure, I shall be able to overcome them, and drive them out.

הִנֵּה הָעַם הַיֵּצֵא מִמִּצְרַיִם וַיִּכֶסְ אֶת-עֵינַי הָאָרֶץ עִתָּה לְכָה קָבָה-לִּי אֹתוֹ אֹלֵי אוֹכְלִי (לְהִלָּחֵם בּוֹ וּגְרָשְׁתִּיו

יֵצֵא אֶת-עֵינַי הָאָרֶץ עִתָּה לְכָה קָבָה-לִּי אֹתוֹ אֹלֵי אוֹכְלִי
יֵצֵא אֶת-עֵינַי הָאָרֶץ עִתָּה לְכָה קָבָה-לִּי אֹתוֹ אֹלֵי אוֹכְלִי

Hineh HaAm HaYotze MiMitzrayim VayeKas Et Eyn HaAretz Atah Lekah Qabah Liy Oto Ulay Ukal LehiLachem Bo VeGerashdiy, where the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, **lo, behold**, since, now, thus far, yet, wherein, the **word**, HaAm, עַם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, HaYotze, is form the **word** Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMitzrayim, מִמִּצְרַיִם, means, **from Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, VayeKas, is from the **word**, Kasah, כָּסָה, which means, **to cover, he covered, covering**, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Eyn, is from the **word** Ayin, עַיִן, which means, **eye**, sight, seem, colour, fountain, well, face, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and here it is translated as, **the eye of**, the **word**, HaAretz, אֶרֶץ means, **earth**, land, country, ground, the **word**, Atah,

means, **now**, the **word**, Lekah, means, **to or unto them**, the **word**, Qabah, is from the **word**, Qabab, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, **he uttered a curse against**, to be bent, crooked, to hollow out, was vaulted, the **word**, Liy, means, **for me**, the **word**, Oto, means, **them**, the **word**, Ulay, אוֹלַי, is an adverb that means, **perhaps, peradventure, maybe**, it is made up of the words U, אוּ, and Lo, לֹא, and literally means, and not, the **word** Ukal, is from the **word**, Yakal, יָכַל or יָכוֹל which means, **to be able, can, could, may, maybe**, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility) means, and all, or and the whole of, the **word**, LehiLachem, is from the **word**, Lechem, לָחַם, which means, to fight, do battle, war, to order the battle, he fought, waged war, they fought against one another, it also means, to eat, **overcome**, devoured, ever, prevail, bread, grain for making bread, food, meat, showbread, loaf, loaves, victuals, fruit, meat, feast, provision, it also means, to join together, to weld, to solder, he mended, he welded, and in the form that it is used here, it means, **overcome them**, the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, **go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, VeGerashtiyv, is from the **word**, Garash, גָּרַשׁ, means, **to drive away, drive out, expel, deport, to divorce, he drove away, sent away**, it produced, yielded, was driven away, was expelled, it raged, was stormy)

Here we see that Bilam actually goes before Yahweh Elohim and says, Balaq the son of Tzipor, king of Moab, has sent unto me, saying, Behold, there is a people come out of Egypt, who cover the face of the earth: come now, **and curse them for me**; peradventure, I shall be able to overcome them, and drive them out. And in the next verse, Yahweh tells Bilam, what he is to do.

12 And Elohim said unto Balaam, You shall NOT go with them; you shall NOT curse the people: for they are blessed.

וַיֹּאמֶר אֱלֹהִים אֶל־בְּלָעָם לֹא תֵלֵךְ עִמָּהֶם לֹא תֵאָר אֶת־הָעָם כִּי בָרוּךְ הוּא)
 וַיֹּאמֶר אֱלֹהִים אֶל־בְּלָעָם לֹא תֵלֵךְ עִמָּהֶם לֹא תֵאָר אֶת־הָעָם כִּי בָרוּךְ הוּא
 VaYomer Elohiym El Bilam Lo Telek Imahem Lo TaOr Et HaAm Kiy Baruk Hu, where the **word**, VaYomer is form the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elohiym, means, **mighty ones, judges powers**, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלָעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, Lo, means no or not, Telek,

is from the **word** Halak, הלך, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Imahem, means, **with them**, the **word**, Lo, means, **no or not**, the **word**, Ta'or, is from the **word**, Arar, ארר, or אָרַר, which means, **curse, he cursed, was cursed, cursed, damned, damnable**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaAm, עַם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Baruk, is from the **word**, Barak, בָּרַךְ, means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, knee, he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, gift, present, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, Hu, means, **it is**)

Here we see that Yahweh makes it very clear, to Bilam, for Yahweh said, You shall **NOT** go with them; you shall **NOT** curse the people: for they are blessed. Scripture makes it very clear that no one can curse what Yahweh has blessed, except the blessed people themselves, IF they willingly choose, through disobedience, to walk away from our heavenly Father's protective covering, to walk in obedience to their own man made doctrines and or rely on their own finite wisdom understanding, as opposed to depending on and trusting the infinite wisdom and understanding of our heavenly Father, contained in every Word of His Torah of Life.

13 And Bilam rose up in the morning, and said unto the princes of Balaq, Get you into your land: for YHVH refuses to give me leave to go with you.

וַיָּקָם בִּלְעָם בַּבֹּקֶר וַיֹּאמֶר אֶל-שָׂרֵי בָלָק לְכוּ אֶל-אַרְצְכֶם כִּי מֵאֵן יְהוָה לָתֵתִי (לְהִלָּךְ עִמָּכֶם

וַיָּקָם בִּלְעָם בַּבֹּקֶר וַיֹּאמֶר אֶל-שָׂרֵי בָלָק לְכוּ אֶל-אַרְצְכֶם כִּי מֵאֵן יְהוָה לָתֵתִי (לְהִלָּךְ עִמָּכֶם

VayaQam Bilam BeBoqer VaYomer El Sarey Balaq Leku El Artzekem Kiy Me'en YHVH LeTitiy LaHalok Imakem, where the **word**, VayaQam, is from the **word**, Qum, קום, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold.** You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** αναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ανιστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קימתא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תקומה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תקומה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קום, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תקומה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another; as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies.* From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word** or name, Bilam, בלעם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton,** BeBoqer, בֹּקֶר, means, **morning,** to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VaYomer, is from the **word** Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched,** it also means, to be high, he boasted, it means, **word,**

speech, saying, utterance, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Sarey, is from the **word** Sar, שָׂר, means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet,, the **word**, or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Leku, is from the **word** Halak, הָלַךְ, which means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, El, is repeated and here it means, to, the **word**, Artzekem, is from the **word** Aretz, אֶרֶץ means, earth, **land**, country, ground, and in the form that it is used here, it means, **your land**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Me'en, מֵעַן, means, **to refuse**, was irksome, was tedious, was careless, was slothful, was indolent, **he rejected, he was unwilling**, he caused someone to refuse, it is also the pronoun who, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, LeTitiy, is from the **word** Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaHalok, הָלַךְ, means, **going, walking, way, manner**, gear, he walked, it is related to the **word** Halak, הָלַךְ, which means, to go, going, follow, followed, went, walk, walked, travel, the **word**, Imakem, means, **with you**)

Here we see that Bilam obeys Yahweh's instructions, and when he rose up in the morning, he said unto the princes of Balaq, Get yourself into your land: for Yahweh refuses to give me leave to go with you. There is nothing ambiguous about Yahweh's instructions, for Scripture makes it very clear, that our heavenly Father is **NOT** the author of confusions, and that is why most if not all of His commandments are easy to understand, and for those that some people might consider hard to understand, then we are to develop such a **TRUST** in our heavenly Father's wisdom, that we will automatically obey any and all of His commandments, no matter what; and, if we do that then, He, in His timing will show us why He gave us those commandments in the first place. Therefore, the theme of all of Scripture, that our heavenly

Father wants us, His children, to understand, IS learn to obey all the Words of My Torah of Life, for obedience to the Words of My Torah of Life WILL bless you even beyond what you believe is possible.

14 And the princes of Moab rose up, and they went unto Balaq, and said, Bilam refuses to come with us.

וַיִּקְוּמוּ שָׂרֵי מוֹאָב וַיָּבֹאוּ אֶל-בָּלָק וַיִּנְאֲמְרוּ מֵאֵן בְּלָעָם הַלֹּדֶן עִמָּנוּ

YayaQumu Sarey Moav VayaBo'u El Balaq VaYomru Me'en Bilam Halok Imanu, where

the **word**, VayaQumu, is from the **word**, Qum, קוּם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀνάστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיְמַתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another; as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Sarey, is from the **word** Sar, שָׂר, means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, or name, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, VayaBo'u, is from the **word** Bo, בּוֹא, which means, to go or come in, come, came, arrive, **went**, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who

comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance the **word**, Me'en, מֵעַן, means, **to refuse**, was irksome, was tedious, was careless, was slothful, was indolent, he rejected, he was unwilling, he caused someone to refuse, it is also the pronoun, who, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, Halok, הָלוֹךְ, means, **going, walking**, way, manner, gear, he walked, it is related to the **word** Halak, הָלַךְ, which means, **to go, going, follow, followed, went, walk, walked, travel**, the **word**, Imanu, means, **with us**, the **word**, VayaQumu, is the **word**, Qum, repeated and here, it is translated as, **with us**)

Here we are told that the Princes of Moab rose up, and they returned unto Balaq, and said, Bilam refused to come with us.

15 And Balaq sent yet again princes, more, and more honourable than they.

וַיִּסַּף עוֹד בְּלָק שְׁלֹחַ שָׂרִיִּם רַבִּים וְנֹכְבָדִים מֵאֵלֶּה)
 וַיִּסַּף עוֹד בְּלָק שְׁלֹחַ שָׂרִיִּם רַבִּים וְנֹכְבָדִים מֵאֵלֶּה)

VaYoseph Od Balaq Shloach Sariym Rabiym VenikBadiym MeEleh, where the **word**, is from the **word**, Yoseph, יוֹסֵף or יִסַּף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יָסַף, means, **to add, to augment**, it is also used as the adverb, continue, it is used as the **word**, **more**, 70 times, as, **again**, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer, the **word**, Od, עוֹד, means, **to return, repeat, do again, repeatedly, still**, all life long, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, besides, but, else, furthermore, henceforth, any longer, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan**, the **word**, Shloach, is from the **word**, Shalach, שָׁלַח, which means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched,

was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Sariym, is the plural of the **word**, Sar, שר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, Tabiym, is from the **word**, Rav, רב, as an adjective, means, **much, many, more, large, great, mighty, abounding, abundant, abundance, multitude, great quantity**, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a Bowman, and archer, the **word**, VeniKbadiym is from the **word**, Kavod, כבוד, means, to be heavy, be weighty, **to be honoured, to honour**, difficulty, he struggled with difficulties, was heavy, was burdensome, **was respected, was distinguished**, he honoured himself, exalted himself, to sweep, **to treat a place honourably by cleaning it**, it means heavy, burdensome, great, hard, severe, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the **word**, MeEleh, means, **than them or than they**)

After being told by his envoys, that Bilam refused to come, Balaq becomes even more determined, and therefore he sends a new delegation, made up of much more important people with better promises of wealth, fame and prestige, to present this new offer to Bilam.

16 And they came to Bilam, and said to him, Thus says Balaq the son of Tzipor, Let nothing, I pray you, hinder thee from coming unto me:

וַיָּבֹאוּ אֶל-בְּלָעָם וַיֹּאמְרוּ לוֹ כֹּה אָמַר בְּלָק בֶּן-צִפּוֹר אֶל-נָא תִמְנַע מִהַלֹּךְ אֵלַי
 וְאַתָּה יָבֹא אֵלַי וְיֹאמַרְךָ לֵאמֹר אֲנִי אֶמְצָא אֶת-בְּלָעָם וְיֹאמַרְךָ לֵאמֹר אֲנִי אֶמְצָא אֶת-בְּלָעָם
 וְיֹאמַרְךָ לֵאמֹר אֲנִי אֶמְצָא אֶת-בְּלָעָם

VayaBo'u El Bilam VaYomru Lo Koh Amar Balaq Ben Tzipor Al Na TiMana MeHalok Elay, where the **word**, VayaBo'u is from the **word** Bo, בוא, which means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלָעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, VaYomru, is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto**, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would,

the **word**, Koh, כֹּה, as an adverb, means, or so, **thus**, like this, like manner, or, here, now, there, while, yonder, beyond, the **word**, Amar, is repeated, and here it is translated as, **says**, the **word** or name, Balak, בְּלָק, means, **devastator, to lay waste, to destroy, he split, it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Ben, means, **son** or **son of**, the **word** or name Tzipor, צִפּוֹר, means, **bird, fowl**, bubble, is from the **word**, Tzaphar, צַפַּר, to chirping or twittering animal, it is also **the name of the father of Balaq**, and Balaq was the king of Moab, the **word**, Al, אַל, means, **nothing**, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, no, not, nay, as a prefix it means, not, non, un, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, Na, נָא, means, please, **I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּה, which means, **ah, now, I or we beseech you, I or we pray**, the **word**, TiMana, is from the **word**, Mana, מָנַע, which means, **to keep back, withhold, restrained, he refrained from, abstain, he kept apart, prevention**, the **word**, MeHalok, הִלְכוּךְ, means, **going, walking, way**, manner, gear, he walked, it is related to the **word** Halak, הָלַךְ, which means, **to go, going, follow, followed, went, walk, walked, travel**, the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**)

17 For I will promote you unto very great honour, and I will do whatsoever you say unto me: come therefore, I pray you, curse me this people.

כִּי־כָבֵד אֶכְבְּדְךָ מְאֹד וְכֹל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה וּלְכַהֲנָא קְבַה־לִּי אֵת הָעָם הַזֶּה
 כִּי כָבֵד אֶכְבְּדְךָ מְאֹד וְכֹל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה וּלְכַהֲנָא קְבַה־לִּי אֵת הָעָם הַזֶּה

Kiy Kabed AKabedka Meod VeKol Asher Tomar Elay E'Eseh ULkah Na Qabah Liy Et HaAm HaZeh where the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Kabed, כָּבֵד, means, to be heavy, be weighty, **to be honoured, to honour, to promote**, difficulty, he struggled with difficulties, was heavy, was burdensome, **was respected, was distinguished**, he honoured himself, exalted himself, to sweep, to treat a place honourably by cleaning it, it means heavy, burdensome, great, hard, severe, difficult, numerous, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, the **word**, AKabedka, is the **word** Kabed repeated, and here, it is translated as, **very great honour**, the **word**, Meod, מְאֹד, which means, **to increase**, strength, might, power, and as an adverb it means, **very, much, abundant, greatly**, exceedingly, to be many, it grew, to add, the **word**, VeKal, means, **and all or and the whole of**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, **whatsoever**, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tomar, is from the **word** Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, and in the form that it is used here, it means, **you shall say**, the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**, E'Eseh, is from the **word** Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and with the letter Aleph as a prefix, it means, **I will do**, the **word**, ULkah, is from the **word** Halak, הָלַךְ, which means, to go, **come**, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Na, נָא, means, **please, I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּה, which means, **ah, now, I or we beseech you, I or we pray**, the **word**, Qabah, is from the **word** Qabab or Qavav, קָבַב, which means, **to utter a curse, curse**, he pierced, hollowed out, he reviled, maligned, he uttered a curse against, to be bent, crooked, to hollow out, was vaulted, the **word**, Liy, לִי, means, **to or for me**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaAm, עַם, means, **the people**, kinsman, related, ancestor, and as a preposition it means, together

with, with, close to, beside, as long as, while, to join, to connect, the **word**, HaZeh, means, **this**)

Here we see what Balaq's new offer is, and they, the princes of Moab, came to Bilam, and said to him, thus says Balaq the son of Tzipor, let nothing, I pray you, hinder you from coming unto me: For **I will promote you unto very great honour**, and **I will do whatsoever you say unto me**: come therefore, I pray you, curse me this people.

You can bet that Bilam's ears perked up when he heard this new offer, and we can see his interest in this new offer, based on what Bilam said in the next verse.

18 And Bilam answered and said unto the servants of Balaq, If Balaq would give me his house full of silver and gold, I cannot go beyond the word of YHVH my Elohim, to do less or more.

וַיַּעַן בִּלְעָם וַיֹּאמֶר אֶל-עֲבָדָי בְּלֹק אִם-יִתֶּן-לִי בְּלֹק מְלֹא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל (לַעֲבֹר אֶת-פִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת קִטְנָה אוֹ גְדוּלָּה

וַיֹּאמֶר אֶל-עֲבָדָי בְּלֹק אִם-יִתֶּן-לִי בְּלֹק מְלֹא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוֹכֵל (לַעֲבֹר אֶת-פִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת קִטְנָה אוֹ גְדוּלָּה

VaYa'an Bilam VaYomer El Avdey Balaq Im Yiten Liy Balaq Melo Beyto Keseph VeZahav Lo Ukal LaAvor Et Piy YHVH Elohay LeAsot Qetanah O Gedolah, where the **word**, VaYa'an, is from the **word**, Anah, עָנָה, means, **to answer, reply, respond, heed, pay attention, announce, give account**, afflict, humble, force, exercised sing, troubled, weakened, cause, to begin to speak, bear witness, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, it means, to be bowed down, tormented, afflicted, oppressed, humbled, was low, was submissive, to thwart, frustrate, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, and in the form that it is used here it means, **and answered**, the **word**, or name Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Avdey, is from the **word**, Eved, עָבַד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, service, work, action, he made, he did, the **word**, or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy, he split, it is the name of the son of Zippor and he was the king of Moab**,

when Yisrael emerged from the wilderness to enter Canaan, the **word**, Im, **אם**, as a conjunction, it means, *if*, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the **word**, Yiten, is from the **word**, Natan, **נָתַן**, which means, *to give, gave, gift, offer, offering*, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Liy, means, *to or unto me*, the **word** or name, Balaq is repeated and it is *the name of the son of Zippor and he was the king of Moab*, the **word**, Melo, **מלא**, or **מלוא**, or **מלו**, means, *to be full, fill, was full, he filled*, fullness, complete, was accomplished, he fulfilled, complete, he confirmed, plenty, the **word**, Beyto, is from the **word** Beyt, **בית**, which means, *house, household*, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in the form that it is used here, it means, *his house*, the **word**, Keseph, **כֶּסֶף**, means, *silver*, money, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed, the **word**, VeZahav, **זָהָב**, means, *gold*, to guild, plate with gold, gold coloured, golden, glittered like gold, the **word**, Lo, means, *no or not*, the **word**, Ukal, is from the **word** Yakal, **יכול** or **יכל** which means, *to be able, can, could, may*, maybe, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, LaAvor, is from the **word**, Avar, **עבר**, which means, *pass through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled*, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, **עֵבֶר** we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אֶת הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of

our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Piy, is form the **word** Peh, פה, means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**, YHVH, is the **word** Yahweh, Yahuwah or Yehovah, the **word**, Elohay, means, **my Elohim**, and Elohim, means, **mighty ones, judges** and or power, the **word**, LeAsot, is from the **word** Asah, עשה, means, **do**, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Qetanah, is from the **word** Qatan, קטן, which means, to be small, insignificant, was reduced, **less, became less, he made small**, little, young, younger, youngest, unimportant, diminishing, the little finger, the small one, the **word**, O, means, **or**, the **word**, Gedolah, is from the **word**, Gadol, גדול or גדול means, **great, greater, more**, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing)

19 Now therefore, I pray you, tarry you also here this night, that I may know what YHVH will say unto me more.

וְעַתָּה שְׁבוּ נָא בַּזֶּה חַמֵּם הַלַּיְלָה וְאַדְעָה מֵהַיְסוּד יְהוָה דַּבֵּר עִמִּי

VeAtah Shevu Na BaZeh Ham Atem HaLaylah VeEdah Mah Yoseph YHVH Daber Imiy

where the **word**, VeAtah, וְעַתָּה, as an adverb, means, **now**, at present, at the time, it means shortest period of time, it is from the **word** At, עַת, which means, time, season, appointed time, and with the letter Vav as a prefix, it means, and now, the **word**, Shevu, is from the **word**, Yashav, יָשַׁב, means, **to sit, remain, dwell, abide, inhabit**, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Na, נָא, means, please, **I pray you, I beseech you**, welcome, go to, now, then, and as an adjective, it means, raw, uncooked flesh, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, I or we beseech you, I or we pray, the **word**, BaZeh, is from the **word**, Zeh, זֶה, is a pronoun which means, **this, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which**, the **word**, Gam, גַּם, is a conjunction, that means, **also, lo, moreover, too**, even, as well,

neither, heap, abundance, much, the **word**, Atem, means, you, the **word**, HaLaylah, לילה, or ליל, means, **night, by night, during the night, at night, nightly**, it is also translated as midnight, evening, nocturnal, this **word** is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*, the **word**, Ve'edah is from the **word** Yada, ידע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דע, means, knowledge, wisdom, the **word**, Mah, מה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Yoseph, יוסף or יסף, is the name of Ya'aqov and Rachel's firstborn son, and his name means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, it is from the **word** Yasaph, יסף, means, **to add, to augment**, it is also used as the adverb, continue, it is used as the **word**, **more**, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Daber, דבר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, say, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Imiy, means, **with or to me**)

Here we see that Bilam answered and said unto the servants of Balaq, If Balaq would give me his house full of silver and gold, I cannot go beyond the word of Yahweh my Elohim, to do less or more. As you can see Bilam says, I can't do anything now, **BUT**, I pray you, tarry you also here this night, that I may know what Yahweh will say unto me more.

It is important that we understand that Bilam did **NOT** say Yahweh has already told me not to go, therefore I cannot go with you, **BUT**, Bilam said to these emissaries stay here overnight and I will inquire of Yahweh to see what He wants me to do. I believed that Bilam was secretly hoping that Yahweh would change His mind and allow him to go to Balaq, and hopefully get some of the promised wealth and prestige that Balaq promised him.

i2 And Elohim came unto Bilam at night, and said unto him, If the men come to call you, rise up, and go with them; but yet, the word which I shall say unto you, that you shall do.

וַיָּבֹא אֱלֹהִים אֶל-בְּלַעַם לַיְלָה וַיְנַאֲמֶר לוֹ אִם-לִקְרָא לְךָ בָּאוּ הָאֲנָשִׁים קוּם לְךָ אִתָּם (וְאָף אֶת-הַדָּבָר אֲשֶׁר-אָדַבֵּר אֵלֶיךָ אַתָּה תַעֲשֶׂה

וַיִּבֹא עֲלֵיהֶם לַיְלָה וַיֹּמֶר לֹא יִמְלֹךְ עֲלֵיכֶם אִשְׁרָיִם וְעַתָּה יִמְלֹךְ אֱלֹהֵי יִשְׂרָאֵל
וַיִּבֹא עֲלֵיהֶם לַיְלָה וַיֹּמֶר לֹא יִמְלֹךְ עֲלֵיכֶם אִשְׁרָיִם וְעַתָּה יִמְלֹךְ אֱלֹהֵי יִשְׂרָאֵל

VayaBo Elohiym El Bilam Laylah VaYomer Lo Im LeQro Leka Ba'u HaAnadhiym Qum Lek Itam VeAk Et HaDabar Asher ADabar Eleyka Oto TaAseh, where the *word*, VayaBo, is from the *word*, Bo, בּוֹ, means, *to go or come in, come, came, arrive*, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word*, Elohiym, *means mighty ones, judges, powers*, the *word*, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balag to curse the people of Yisrael*, and his name means, devourer, glutton, the *word*, Laylah, לַיְלָה or לַיְלָה, means, night, by night, during the night, at night, nightly, it is also translated as midnight, evening, nocturnal, this word is also used figuratively as protection, take counsel, execute judgement, make your shadow as the night, in the midst of noonday, hide the outcasts, do not betray him that wanders, the night is divided into three watches, from sunset to 10pm, as seen in *Lamentation, 2:19*, from 10pm to 2Am, as seen in *Judges 7:19*, from 2am, to sunrise, *Exodus 14:24*, the *word*, VaYomer, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, speak, spoke*, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the *word*, Lo, לוֹ, or לוֹ is an inflected personal pronoun, meaning, *to, unto*, upon or for him, upon or for it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the *word*, Im, אִם, as a conjunction, it means, *if*, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people, the *word*, LeQro, is from the *word*, Qara, קָרָא, means, *to cry, call, called*, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the *word* קָרְאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the *words* of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the *word*, Leka, לְךָ, is a personal pronoun, which means, *to you*, upon you, to thee, to yourself, the *word*, Ba'u, is from the *word*, Bo, בּוֹ, which means, *to go or come in, come, came*, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the *word* Bo,

בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, HaAnashiyim, אַנְשִׁים, means, **men**, it is the plural of Ish, אִישׁ, which means man, and is related to the **word** Enosh, אֱנוֹשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the **word**, Qum, קוּם, which means, **to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified**, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀνάστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic word translates into Hebrew, as the word TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the word for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same word that is used in the Peshitta. This word, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, **to stand up, or to rise up, arise**, and this word TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another; as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Lek, is from the **word**, Halak, הָלַךְ, which means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Itam, means, **with them**, the **word**, VeAk, וְאִךְ, means, **surely, verily, certainly, truly**, also, **but**, only, however, howbeit, nevertheless, notwithstanding, wherefore, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel

points, we end up with the **word** At, אַתָּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, HaDabar, דְבַר, means, **word, thing**, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, say, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, ADabar, is the **word** Dabar repeated, and here it is translated as, **I shall say**, the **word**, Eleyka, means, **onto you**, the **word**, Oto, means, **it**, the **word**, TaAseh, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, **you shall do**)

Here we are told that Elohim once again came unto Bilam at night, and said unto him, If the men come to call you, rise up, and go with them; **BUT** yet, the Words which I shall say unto you, **that you shall do**.

I can only imagine how overjoyed Bilam was that Yahweh changed his mind, he may even have thought that he, himself had fooled Yahweh Elohim into changing His mind.

21 And Bilam rose up in the morning, and saddled his ass, and went with the princes of Moab.

וַיָּקָם בִּלְעָם בַּבֹּקֶר וַיִּחַבֵּשׁ אֶת-אַתְנֹן וַיִּלְךָ עִם-שָׂרֵי מוֹאָב)
 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא 9אֶזְרָא

VayaQam Bilam BaBoqer VayaChabosh Et Atonu VayeLek Im Sarey Moav, where the **word**, VayaQam, is from the **word**, Qum, קוּם, which means, *to stand up, rise, arise, set up, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified*, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know, that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word Anastasis** in the Greek Septuagint, and then it is translated as the **word Resurrection** in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up, or, to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* where it says, *And behold I establish* (in the sense of something standing firm; *My Covenant with you, and with your seed after you*. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** TeQumah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for resurrection, **IS** this **word** TeQumah, תְּקוּמָה, which is the very same **word** that is used in the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** TeQumah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand TeQumah, before your enemies*. From all of this, we can easily deduce, that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word** or name, Bilam, בִּלְעָם, is *the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, devourer, glutton, the **word**, BaBoqer, בַּבֹּקֶר, means, *morning*, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, and with the letter Bet as a prefix, it means, *in the morning*, the **word**, VayaChabosh, is from the **word**, Chabash, חָבַשׁ, which means, to bind, bind up, he shut in, imprisoned, confined, restricted, he bound, bound up, *saddled*, he dressed a wound, bandaged, a dresser of wounds, one that a bandages, bandage, plaster, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as

ploughshare, and with different vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Atonu, אָתוֹן, means, **she ass**, and in the form that it is used here it means, **his ass**, the **word**, VayeLek, is from the **word** Halak, הֵלַךְ, which means, **to go, going, follow, followed, went**, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הֵלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Im, means with, the **word**, Sarey, is from the **word**, Sar, שָׂר, means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word**, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**)

22 And Elohim's anger was kindled because he went: and the angel of YHVH stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

וַיַּחַרְאֲפֵי אֱלֹהִים כִּי־הוֹלֵךְ הוּא וַיִּתְנַצֵּב מִלְאָכָי יְהוָה בַּדֶּרֶךְ לְשֹׁטֵן לוֹ וְהוּא רֹכֵב (עַל־אֲתוֹנוֹ וּשְׁנֵי נְעָרָיו עִמּוֹ

אֲיֹפֵי אֱלֹהִים כִּי־הוֹלֵךְ הוּא וַיִּתְנַצֵּב מִלְאָכָי יְהוָה בַּדֶּרֶךְ לְשֹׁטֵן לוֹ וְהוּא רֹכֵב עַל־אֲתוֹנוֹ וּשְׁנֵי נְעָרָיו עִמּוֹ

VayeChar Aph Elohiym Kiy Holek Hu VayitYatzev Malak YHVH BaDerek LeSatan Lo VeHu Rokev Al Atono UShney NArayv Imo, where the **word**, VayeChar, is from the **word**, Charah, חָרָה, which means, **to burn, to glow, be kindled, said of anger, was angry, was incensed**, he contested, he excited himself with vexation, contended hotly, rivalled, the **word**, Aph, אָפִי, means, nose, nostril, **anger, ire, wrath**, his face, and as a conjunction, it means, also, too, however, and yet, then, and then, and so, therefore, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Holek, הוֹלֵךְ, or הֵלַךְ, means, **to go, walk, travel, go away, disappear, continue, he went**, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind,

road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, the **word**, Hu, הוּ, means, **he or it**, the **word**, VayitYatzev, is from the word, Yatzev, יָצַב, means, **to station oneself, take one's stand, he set, he placed, he stabilized, consolidated, was strengthened, was made firm, he stationed himself, stood still, took his stand, he stood up for**, he presented himself, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָקַח, which means, to send, and the **word** Malakah, מְלָאכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BaDerek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger, the **word**, LeSatan, לְשָׂטָן, means, **adversary, accuser**, to be or act as an adversary, **to accuse, hate, acted like the devil**, the **word**, Lo, לוֹ, or לוֹ is an inflected personal pronoun, meaning, to, unto, upon, for or **against him**, upon for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would, the **word**, VeHu, means, **and he**, the **word**, Rokev, is from the **word**, Rakab, רָכַב, which means, **to ride, to mount an animal or a vehicle, he mounted, he rode, he travelled**, left, he caused to ride, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the **word** Rekev, which means chariot, war chariot, chariot rider, troop of riders, team, it also means the upper part of two milestones, charioteer, horseman, rider, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Atono, אֶתֹנֶן, means, **she ass**, and in the form that it is used here, it means, **his ass**, the **word**, UShney, is from the **word**, Shnayim, שְׁנַיִם, which means, two, and in the female gender, and Shtayim, שְׁתַּיִם, means, **two**, in the male gender, the **word**, Narayv, is from the **word**, Na'ar, נָעַר, means, to shake, shake out, shake off, stir, he shook himself free, was shaken out, was stirred, was emptied, he encouraged, it means, to bray, roar, growl, it means, **boy, lad, youth, young man, servant, boyhood**, the **word**, Imo, means, **with him**)

Here we are told that Bilam rose up in the morning, and saddled his ass, and went with the princes of Moab as Yahweh had instructed him. And then, we are told that Elohim's anger, was kindled, because he Bilam went: and the angel of Yahweh stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

The scene is one of the most known stories in the Bible and that is the story, of the **ASS** that spoke, but what is the focus of the story? Before we go into this story I want to show you something that will support what I am going to tell you later, about who the **ASS** represents. The word **ASS** that is used here in the book of Numbers is **NOT** used in any other places in the entire Scriptures except one other place, which I will show you in a moment, for the word **ASS** is more often than not, translated from the Hebrew word Chamor, חָמֹר. The same English word **ASS** used here, in the Book of Bamidbar (Numbers), is translated from the Hebrew word

Aton, אָתוֹן, and this Hebrew word that is translated as **ASS** or Aton, אָתוֹן, is **NOT** used again in Scripture to describe an **ASS** until we come to the book of Zechariah, in *verse 9:29* where it says: *Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King comes unto you: He is just, and having salvation; lowly, and riding upon an ASS, חֲמוֹר, Chamor, and upon a colt, the foal of an ASS, aton, אָתוֹן.*

Why is this important? It is important because of the letters that spell this word Aton, אָתוֹן. If we look at the Hebrew letters of this word Aton, אָתוֹן, we see that the first two letters of this word are the letters Aleph and a Tav, which of course represents our Messiah, the first and the Last, the Alpha and the Omega, the Words of the Living Torah made flesh, and then, these two letters are followed by the letter, Vav, ׀, which in Hebrew has a pictographic meaning of a **nail** and is usually translated as the English word, **and**, in our bibles, and this word, **and**, just like a nail, joins pieces of wood together, or connects words together. Then we have the final letter of the word Aton, which is the letter Nun, ן, which represents, **life**, in the Hebrew understanding, it represents, **the quickening of life**. Now if we put all of these letter definitions together, we can see that this Hebrew word Aton, אָתוֹן, translated as an **ASS** in our English bibles, can easily be understood to mean, the Aleph Tav, the First and the Last, the Alpha and Omega **THAT IS NAILED TO A CROSS IN ORDER TO BRING US LIFE**. Furthermore, when I saw that this Hebrew word Aton, אָתוֹן, translated as an **ASS** is **ONLY** used once more in Scripture, outside of the story of Bilam, and that it is only used to describe **the foal of an ASS** that our Messiah Himself rode on, when He triumphantly entered into Jerusalem, it further solidified for me, what I believe the Scripture is telling us. I believe that this solidifies what I am about to tell you about the role of this **ASS** is, in the story of Bilam.

In *verse 20* Elohim gives permission to Bilam to **GO** with the men of Moab, but in *verse 22* it says that Elohim's anger was kindled **BECAUSE** Bilam **WENT** with them. Wow, what is the matter with our Elohim, can't He make up His own mind? First, Yahweh gives Bilam permission to go with these men, and then, the very next day, for no apparent reason, Yahweh has His Messenger, stand in the way of Bilam to slay him. The answer to this conundrum, I believe, **IS** that Elohim knows all things, therefore He recompenses every thought of the mind and heart whether or not the deed has been brought to fruition or not. So what do you think happened here? As you know, Elohim never judges on appearances but always judges men's heart. What was Bilam's heart condition right after he thought, that he had somehow manipulated Elohim into changing His mind? What is the heart condition of the body of Messiah when they do things their own way, and then have the understanding in their hearts that they have somehow convinced Yahweh to change His inerrant and everlasting teaching and instructions, His everlasting Ways, His Words, in order that **NOW**, in their minds, Yahweh Elohim would consent to do things man's way?

The answer is found in *verse 32* and it is very sobering and prophetic of what has, and continues to happen in, and to, the body of Messiah today. It says in *verse 32* **Your way is PERVERSE before Me**. That is a very, very sad and scary statement as to the condition of the heart of Bilam, whom, as I said above, I believe is a shadow picture of the body of Messiah today, the body that is made up of the man made religions of Judaism, Catholicism and

Christianity. The *verse* that comes to mind as I read *verse 32* of *Numbers 22* is *Matthew 7:22* *Many will say to me in that day Adonai, Adonai, have we not prophesied in Your Name, and in Your Name have rebuked devils, and in Your Name have done many wonderful works? And then I, Messiah will profess unto them, I never knew you; depart from Me you workers of iniquity, lawlessness, Torahlessness.*

The body of Messiah has to learn to ***re-focus on the UNCHANGING and EVERLASTING Words of Elohim*** and discard all of their man made commandments, all of their man made doctrines, theologies and all of their man made pagan based feasts, and, for their own well being and eternal salvation, begin again, to show our heavenly Father that we Love Him, by doing what He told us to do when He said, ***IF YOU LOVE ME KEEP MY COMMANDMENTS.*** Amein

23 And the ass saw the angel of YHVH standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Bilam smote (1) the ass, to turn her into the way.

וַתֵּרֶא הָאֲתוֹן אֶת־מַלְאָךְ יְהוָה נֹצֵב בְּדֶרֶךְ וַחֲרָבוֹ שְׁלוּפָה בְיָדוֹ וַתַּטּ הָאֲתוֹן
 מִן־הַדֶּרֶךְ וַתֵּלֶךְ בַּשָּׂדֶה נֹגֵף בְּלֵעָם אֶת־הָאֲתוֹן לְהַשְׁתִּיחַ הַדֶּרֶךְ
 חַיִּים אֶת־יְהוָה אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן
 אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן אֶת־הָאֲתוֹן

VateRe HaAton Et Malak YHVH Nitzav BaDerek VeCharbo Shluphah BeYado VaTet HaAton, Min HaDerek VeTelek BaSadeh VaYak Bilam Et HaAton LehaTotah HaDerek, where the **word**, VateRe is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, showed, appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, HaAton, אֲתוֹן, means, **she ass**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מְלָאכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Nitzav, נֹצֵב, means, **to stand, standing, he fixed, planted, founded, he set up, erected, he stationed**, place, set up, fixed, established, it means standing, appointed over others, it is

also the handle of a knife or a *sword*, the *word*, BaDerek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger, the *word*, VeCharbo, is from the word, Cherev, חֶרֶב, which means, *sword*, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, and in the form that it is used here, it means, *and his sword*, the *word*, Shluphah, is from the *word*, Shalaph, שָׁלַף, which means, *to draw out, take off, unsheathe, to pluck out, draw a sword, he drew out*, stripped, plundered, *unsheathed a sword*, he drew off a sandal or a shoe, it sprung up, shot up, it also means field of stubble, and in the form that it is used here, it means, *and his sword drawn*, the *word*, BeYado, is from the *word*, Yad, יָד, means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, *in his hand*, the *word*, Vatet, is from the *word*, Natah, נָטָה, which means, to stretch or spread out, extend, incline, bend, turn to, conform to, he spread out, bent, *he turned, turns aside, he thrust aside*, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the *word*, HaAton, is repeated, and it means, *the ass*, the *word*, Min, מִן, means, *from, away from*, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, the *word*, HaDerek, דֶּרֶךְ, means, *way, road, journey, custom, conduct, manner, method, a course of life or mode of action*, along, away, because of, conversation, custom, passenger, the *word*, VeTelek, is from the *word*, Halak, הָלַךְ, means, *to go, going, follow, followed, went*, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the *word*, BaSadeh, שָׂדֵה or שָׂדֵי means, to spread out, *field*, country, land, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, and with a letter Bet as a prefix, it means, *into the field*, the *word*, VaYak, is from the *word*, Nakah, נָכָה, which means, *to beat, strike, smite*, he hurt, harmed, injured, punish, the inflicting of injury,

was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מְלָאכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, BeMishol, is from the **word**, Mishol, מִשְׁעוּל, means, **hollow way, path, lane**, the **word**, HaKeramiym, is the plural of the **word**. Kerem, כֶּרֶם, which means, **vineyard**, it also means to heap up, pile up, and as an adjective it means saffron yellow, the **word**, Gader, גָּדַר, means, **to fence in, enclose, he fenced in, walled up**, he boasted, was presumptuous, he distinguished himself, he restrained himself, it means to pick dates, the **word**, MiZeh, means, **on this or on that**),

25 And when the ass saw the angel of YHVH, she thrust herself unto the wall, and crushed Bilam's foot against the wall: and he smote (2) her again.

וַתִּרְאֵהָ הָאֲתוֹן אֶת־מַלְאָךְ יְהוָה וַתִּלְחֹץ אֶל־הַקִּיר וַתִּלְחֹץ אֶת־רֶגְלָהּ בְּלֶעָם אֶל־הַקִּיר (וַיִּסֶּף לְהַכֹּתָהּ

לֶאֱלֹהִים וַיִּסֶּף לְהַכֹּתָהּ אֶת־רֶגְלָהּ בְּלֶעָם אֶל־הַקִּיר וַיִּסֶּף לְהַכֹּתָהּ אֶת־רֶגְלָהּ בְּלֶעָם אֶל־הַקִּיר

VateRe HaAton Et Malak YHVH VatiLachetz El HaQiyR VatiLchatz Et Regel Bilam El HaQiyR Yoseph LehaKotah, where the **word**, VateRe, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, showed, appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, HaAton, אֲתוֹן, means, **she ass**, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מְלָאכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, VatiLachetz, is from the **word** Lachatz, לָחֹץ, which means, **to press, squeeze, crush**, to oppress, he pressed himself, he was oppressed, distress, pressure El, אֱלֹהִים, denotes **motion toward or to, or direction toward, and it means, to, unto, toward, against, in, into**, at, by, before, it is also the short form of the title Elohim, and means power, to be

continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous **words** such as, cease, conceive again, gather together, join, longer, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מַלְאכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Avor, עָבַר, means, **pass through, pass by, pass over, cross over, go, carry over, come over, traversed, he passed beyond, passed by, he proceeded**, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter, the **word**, VayaAmod, is from the **word**, Amad, עָמַד, means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot, the **word**, BeMaqom, מִקְוָם, which means, **place, locality, spot, place where to stand**, to localize, but hidden in this **word** Maqom, is the **word** Qum, which means, to arise, and it is translated as the **word** Anastasis in the Greek Septuagint and from the Greek, it is translated as the **word** resurrection in our English Scriptures; furthermore, the Mem prefix, is often representative of a womb, therefore, I believe that when this **word** Maqom, is used, it is telling us, to keep our eyes open, because there is probably, some kind of resurrection or birthing or renewal event, that is hidden in the verse that this **word** is in, the **word**, Tzar, צָר, means, enemy, foe, rock, flint, and as an adjective it means, **narrow, distress, anguish**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Eyn, אֵין, means, **nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not**, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, conversation, custom, passenger, the **word**, LiNtot, is from the **word**, Natah, נָטָה, which means, **to stretch or**

cause to flow, sprinkle, the **word**, Tachat, תַּחַת, means, **under, the underpart, underneath, below, beneath**, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, VayaChar, חָרָה, means, **to burn, to glow, be kindled, said of anger, was angry, was incensed**, he contested, he excited himself with vexation, contended hotly, rivalled, the **word**, Aph, אָף, means, nose, nostril, **anger, ire, wrath**, his face, and as a conjunction, it means, also, too, however, and yet, then, and then, and so, therefore, the **word**, VaYak, is from the **word**, Nakah, נָכָה, which means, **to beat, strike, smite**, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the is from the **word** Lachatz, לָחַץ, means, **to press, squeeze, crush**, to oppress, he pressed himself, he was oppressed, distress, pressure of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the is from the **word** Lachatz, לָחַץ, means, **to press, squeeze, crush**, to oppress, he pressed himself, he was oppressed, distress, pressure that created all things, the **word**, HaAton, אֲתוֹן, means, **she ass**, the **word**, BaMaqel, is from the **word**, Maqalah, מַקְלָה or Maqal, מַקֵּל, which means, **rod, stick, staff**, and as an adjective, it means, lenient, he made easy. extenuating, it also means roasting place, hearth)

Here in these verses we are told that the messenger of Yahweh went further, and stood in a **narrow place**, where was no way to turn either to the right hand or to the left. And when the Aton, the ass saw the messenger of Yahweh, she fell down **under** Bilam: and Bilam's anger was kindled, and he **smote** (3) the Aton, Ass with a staff. This tells us the Bilam smote his Aton, **three** times, and as always there is a hidden message contained in these words.

First, let's look at the language of these verses. In *verse 26 And the angel or messenger of Yahweh went further, and stood in a **NARROW** place, where **was no way to turn either to the right hand or to the left.***

As I mentioned above we have the very same words used in **Deuteronomy 28:14** *And you shall **NOT** go aside from*

any of the **WORDS** which I command you this day, the Torah, to the **right hand, or to the left**, to go after other gods to serve them.

These are the words that Mosheh commanded the people of Yisrael, on that day were the Words of the **TORAH** of our heavenly Father, His inerrant and everlasting teaching and instructions were given to Mosheh at Mount Sinai by Yahweh Himself, those were the Words that they were **NOT** to **STRAY AWAY FROM**.

In **Matthew 7:14** we are told why we are to walk in the Ways of Yahweh; Because strait is the gate, and **NARROW is the WAY**, also known as, the Words of the Torah of our heavenly Father, which leads unto life, **and FEW there are that find it**.

28 And YHVH opened the mouth of the ass, and she said unto Bilam, What have I done unto you, that you have smitten me these **three** times?

וַיִּפְתַּח יְהוָה אֶת־פִּי הָאֲתוֹן וַתֹּאמֶר לְבִלְעָם מָה־עָשִׂיתִי לָךְ כִּי הִכִּיתָנִי זֶה שְׁלֹשׁ (רְגָלִים

וַיִּפְתַּח יְהוָה אֶת־פִּי הָאֲתוֹן וַתֹּאמֶר לְבִלְעָם מָה־עָשִׂיתִי לָךְ כִּי הִכִּיתָנִי זֶה שְׁלֹשׁ רְגָלִים

VayiPetach YHVH Et Piy HaAton VeTomer LeBilam Meh Asiytiy Leka Kiy HiKiytaniy Zeh Shaloah Regaliym, where the **word**, VayiPetach, is from the **word**, Patach, פתח, which means, **to open, he opened, opened wide, he opened up**, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, door, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Piy, is from the **word** Peh, פה, means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, the **word**,

HaAton, אָהוֹן, means, *she ass*, the *word*, VeTomer, is from the *word*, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, and in the form that it is used here, it means, *and she said*, the *word*, LeBilam, בִּלְעָם, is *the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton*, the *word*, Meh, מֶה, means, *what*, which, how, something, why, wherefore, how much, the *word*, Asiytiy, is from the *word* Asah, עָשָׂה, means, *do, did*, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, have I done, the *word*, Leka, means, *to or unto you*, the *word*, Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the *word*, HiKiytaniy, is from the *word*, Nakah, נָכַח, which means, *to beat, strike, smite*, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, and in the form that it is used here, it means, *that you have beaten me*, the *word*, Zeh, means, these, the *word*, Shalosh, שְׁלוֹשׁ, which means, *three*, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, Regaliym, is from the *word* Regal, רָגַל, which means, foot, leg, base, step, a measure, it means, *time*, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to)

Here in *verse 28* it says, *And Yahweh opened the mouth of the Aton, the ASS (a shadow picture of Messiah), and she said unto Bilam, WHAT HAVE I DONE UNTO YOU, that you have smitten me these three times?*

As I mentioned above, I believe that the *ASS* is a shadow picture of the Words of our heavenly Father's Living Torah, His inerrant and everlasting Word, made flesh, our Messiah, who gives us life, and when the Words of our heavenly Father made flesh, are kept in the manner that is prescribed by our heavenly Father, it carries us through life, and showers us with Yahweh's blessings. Listen to what Micah had to say to the people of Yisrael in *Micah 6:2-5* *Hear you, O mountains, Yahweh's controversy, and you strong foundations of the earth: for Yahweh has a controversy with His people, and He will plead with Yisrael. 3 O My people, WHAT HAVE I DONE UNTO YOU? And wherein have I wearied you? Testify against Me. 4 For I brought you up out of the land of Egypt, and redeemed you out of the house of servants; and I sent before*

you Mosheh, Aharon, and Miryam. 5 O My people, remember now what Balaq king of Moab consulted, and what Bilam the son of Beor answered him from Shittim unto Gilgal; that you may know the righteousness of Yahweh.

My friends, the Torah of our heavenly Father was put in place by our loving caring compassionate heavenly Father to **SERVE** mankind, but it must be adhered to in the manner that our heavenly Father commanded us, otherwise, it is of **NO EARTHLY GOOD TO ANY OF US, IF** we decide **NOT** to follow it, or if we try to do it from our own strength and or by our own knowledge, without a loving surrendered intimate and obedient relationship with our heavenly Father, we will fail.

29 And Bilam said unto the ass, Because you have mocked me: I wish there were a sword in mine hand, for now, I would kill you.

וַיֹּאמֶר בִּלְעָם לְאַתּוֹן כִּי הִתְעַלְלָתָּ בִּי לֹא יִשְׁחָרֵב בְּיָדֵי כִּי עֲתָה הִרְגִּיתִּיךָ
 וַיֹּמֶר מִלָּאֵתוֹן כִּי הִתְעַלְלָתָּ בִּי לֹא יִשְׁחָרֵב בְּיָדֵי כִּי עֲתָה הִרְגִּיתִּיךָ
 VaYomer Milam LaAton Kiy HitAlalte Biy Lu Yesh Cherev BeYadiy Kiy Atah
 Haragtiyk, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, LaAton, means, **she ass**, the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, HitAlalte, is from the **word**, Alal, עָלַל, which means, to act, do, work, did something a second time, he acted severely, he busied himself with, he dealt wantonly, it means to insert, thrust in, he entered, he brought in, that which is brought in, produce, harvest, it also means, **to accuse falsely, he accused falsely, mocked, belittled, defamed**, it means, to glean grapes or olives, he smote the fugitives, the **word**, Biy, בִּי, as a pronoun means, **in me, at me**, as an adverb it means, please, I pray, request, he asked, petition, and as a prefix, it means, twice, double, the **word**, Lu, לוֹ, is an adverb, which means, **would that, oh that, if only**, the **word**, Yesh, יֵשׁ, means, to stand out, exist, entity, and as an adverb, it means, I have, there is, there are, so it was, there shall, you will, **possession, property**, existence, substance, reality, the **word**, Cherev, חֶרֶב, means, **sword**, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the **word** Choreb or Chorev, means, dryness, drought, the **word**, BeYadiy, is from the **word** Yad, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power,

12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneous, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **in my hand**, the **word**, Kiy, is repeated, and here, it is translated as, **for**, the **word**, Atah, means, **now**, the **word**, Haragtiyk, is from the **word**, Harag, הרג, which means, **to kill, slay, slaughter, to murder, fight to kill, he killed, slew, murdered**, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, and in the form that it is used here it means, **I would kill you**)

Here we see that Bilam is very angry, and as I said above, I believe that Bilam anger is a shadow picture of the anger of the so called house of the Elohim of Abraham, Yitzchaq and Ya'aqov, for it says that Bilam, who I said **IS** a shadow picture of the Body of Messiah, which represents, Judaism, Catholicism and Christianity, and Bilam said unto the ass, Because **YOU** Aton, have **mocked, accuse falsely, belittled, and defamed**, me: I wish there were a sword in my hand, for now, **I would kill you**.

If Messiah were to return to earth preaching that the words of the Torah of our heavenly Father, that were given to Mosheh at Mount Sinay, without any man made additions or subtractions, were still in full effect today, how do you think the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov would greet this message? I believe that they would definitely want to also kill the Aton, the ass the servant.

30 And the ass said unto Bilam, Am I not Your ass, upon which you have ridden ever since I was yours unto this day? Was I ever wont to do so unto you? And he said, Nay.

וַתֹּאמֶר הָאֲתוֹן אֶל-בְּלָעָם הֲלוֹא אֲנֹכִי אֲתִנָּךְ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה (הַתְּסַכֵּן הַסִּפְנֵתִי לַעֲשׂוֹת לְךָ כֵּה וַיֹּאמֶר לֹא

וַתֹּמֶר הָאֲתוֹן אֶל-בְּלָעָם הֲלוֹא אֲנֹכִי אֲתִנָּךְ אֲשֶׁר רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד הַיּוֹם הַזֶּה וַיֹּאמֶר לֹא

VaTomer HaAton El Bilam HaLo Anokiy Atonka Asher Rakavta Alay Meodka Ad HaYom HaZeh HahaSken HiSkantiy LaAsot Leka Koh VaYomer Lo, where the **word**, VaTomer is from the **word**, Amar, אמר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, and in the form that it is used here, it means, and said, the **word**, HaAton, means, **the she ass**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Bilam, בְּלָעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, HaLu is from the **word**, Lo, which means, **and no** or **and not**, the **word**, Anokiy, אֲנֹכִי, is the personal pronoun, **I**, the **word**, Atonka, is from the **word**, Aton, which means, **she ass**, and in the form that it is used here, it means, **your ass**, the **word**, Asher, אֲשֶׁר, is the

name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Rakavta, is from the **word**, Rakav, רכב, which means, **to ride, to mount an animal or a vehicle, he mounted, he rode**, he travelled, left, he caused to ride, he cause to draw a plow, he pulled, he put upon, he put together, composed, he engrafted, he inoculated, was made to ride, was put together, it is related to the **word** Rekev, which means chariot, war chariot, chariot rider, troop of riders, team, it also means the upper part of two milestones, charioteer, horseman, rider, the **word**, Alay, עָלַי, means, **on**, unto, against me or it, it is from the **word** Al, which means, on, upon, against, the **word**, Meodka, is from the **word**, Meod, מְאֹד, which means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly, to be many**, it grew, to add, the **word**, Ad, אֲדַ, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, ever since**, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaYom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, the **word**, HaZeh, means, **this**, the **word**,

HahaSken, is from the *word*, Sakan, סָכַן, which means, *to be useful, to benefit, was useful, benefited, was accustomed, was used to*, was in the habit of, it also means, *to incur danger, he endangered himself, he exposed to danger*, the *word*, HiSkantiy, is the *word* Sakan repeated, and together, they mean, *was I ever in the habit*, the *word* LaAsot, is from the *word*, Asah, עָשָׂה, means, *do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and here it is translated as, to do so*, the *word*, Leka, means, *to or unto you*, the *word*, Koh, כֹּה, as an adverb, means, *so, or so, thus*, like this, like manner, or, here, now, there, while, yonder, beyond, the *word*, VaYomer, is the *word*, Amar, repeated, and here it is translated as, *and he said*, the *word*, Lo, means, *no*)

Here the ass speaks to Bilam and says, Am I not Your Aton, your ass, upon which you have ridden ever since I was yours unto this day? Was I ever wont to do so unto you? And Bilam said, Nay. Here we see that the aton says, I have been your servant all these years, and, in all these years, have I ever done anything to harm you? What is the message here? Well, if the Aton, is indeed a shadow picture of Messiah, and Messiah, *IS* the Words of our heavenly Father's Torah of life made flesh, then, we have to ask ourselves, has anyone at all, ever been hurt (smitten) for willingly and lovingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life? Have they not instead, been blessed for doing so?

31 Then YHVH opened the eyes of Bilam, and he saw the angel of YHVH standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

וַיִּגַּל יְהוָה אֶת־עֵינָיו בְּלַעַם וַיֵּרָא אֶת־מַלְאָךְ יְהוָה נֹצֵב בְּדֶרֶךְ וְחִרְבוֹ שְׁלֻפָּה בְיָדוֹ (וַיִּקַּד וַיִּשְׁתַּחֲוּ לְאַפָּיו

אָכַח וְעָשָׂה אֶת־עֵינָיו בְּלַעַם וַיֵּרָא אֶת־מַלְאָךְ יְהוָה נֹצֵב בְּדֶרֶךְ וְחִרְבוֹ שְׁלֻפָּה בְיָדוֹ וַיִּקַּד וַיִּשְׁתַּחֲוּ לְאַפָּיו

VayeGal YHVH Et Eyney Bilam VayaRe Et Malak YHVH Nitzav BaDerek VeCharbo Sheluphah BeYado VayiQod VayiShtachu LeApayv, where the *word*, VayeGal is from the *word*, Galah, גָּלָה, which means, *to uncover, to appear, to emigrate, he showed, made known, he unveiled, opened, disclosed*, removed, he went away, departed, he went into exile, he uncovered, revealed, was disclosed, was discovered, he uncovered himself, it also means the bowl shaped capital of a column, or the ball shaped knob of a cane, it also means fountain or spring, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the

Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, ***the Tree of Life***, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the ***word***, Eyney, is from the ***word***, Ayin, אֵי, which means, ***nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify***, as an adverb it means, where, and in the form that it is used here, it means, the eyes of, the ***word*** or name Baliym, בַּלְיִם, ***is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton***, the ***word***, VayaRe, is from the ***word***, Ra'ah, רָאָה, which means, ***see, cause you to see, saw, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word***, Et אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the ***word*** At, אַתְּ, which is the personal pronoun, ***you, thou***; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, ***they represent Messiah***, whom Scripture says, ***IS*** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, ***IS*** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, ***the Tree of Life***, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the ***word***, Malak, מַלְאָךְ, means, ***messenger, messenger of Elohim, angel***, it is related to the ***word*** Lak, לָאָךְ, which means, to send, and the ***word*** Malakah, מְלַאכָה, which means, work, the ***word***, YHVH, is the Name, ***Yahweh***, Yahuwah or Yehovah, the ***word***, Nitzav, נָצַב, means, ***to stand, he fixed, planted, founded, he set up, erected, he stationed, place, set up, fixed, established***, it means standing, appointed over others, it is also ***the handle of a knife or a sword***, the ***word***, BaDerek, is from the word, Derek, דֶּרֶךְ, which means, ***way, road, journey, custom, conduct, manner, method, a course of life or mode of action***, along, away, because of, conversation, custom, passenger, and with the letter Bet, as a prefix, it means, ***in the way***, the ***word***, VeCharbo, וְחַרְבֹּ, means, ***sword***, lance, spear, a cutting instrument, an axe, dagger, knife, mattock, a tool, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the ***word*** Choreb or Chorev, dryness, drought, and in the form that it is used here, it means, ***his sword***, the ***word***, Sheluphah, is from the ***word***, Shalaph, שָׁלַף, which means, ***to draw out, take off, unsheathe***, to pluck out, draw a sword, he drew out, stripped, plundered, unsheathed a sword, he drew off a sandal or a shoe, it sprung up, shot up, it also means field of

stubble, the **word**, BeYado, is from the **word**, Yad, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **in his hand**, the **word**, VayiQod, is from the **word** Qadad, קָדַד, which means, **to bow down, bow one's head, he bowed down**, it also means, to cut, bore, drill, he tore, he cut away, he cut lengthwise, the **word**, VayiShtachu, is from the **word**, Shatach, שָׁטַח, which means, to stretch out, spread, spread our, extend, expand, enlarge upon, **was laid before, he stretched himself, became flattened**, surface, area, zone, the **word**, LeApayv, is from the **word**, Aph, אָפַּ, which means, **nose**, nostril, anger, ire, wrath, his face, and as a conjunction, it means, also, too, however, and yet, then, and then, and so, therefore, and here it means, **nose to the ground**)

When the Aton spoke those words to Bilam, and he answered **NO**, you have never harmed me in the past, but have always been a faithful servant, that is when Yahweh opened the eyes of Bilam, and he saw the angel of Yahweh standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

If, like I said above, Bilam is indeed a shadow picture of the Body of Messiah, then this story tells me that there is a day coming where the people of the houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, Judaism, Catholicism and Christianity, that make up the body of Messiah, will repent and ask our heavenly Father for forgiveness.

32 And the angel of YHVH said unto him, Wherefore have you smitten your ass these **three** times? Behold, I went out to withstand you, **because your way is perverse before me:**

וַיֹּאמֶר אֱלֹהֵי מַלְאָכֵי יְהוָה עַל-מִןּוּהַ הַכִּיֹּת אֶת-אַתְנַחֵךְ זֶה שְׁלוֹשׁ רִגְלַיִם הִנֵּה אֲנֹכִי יֹצֵאתִי (לְשֹׁטֵן כִּי-יִרַט הַדֶּרֶךְ לְנִגְדֵי

אֱלֹהֵי מַלְאָכֵי יְהוָה עַל-מִןּוּהַ הַכִּיֹּת אֶת-אַתְנַחֵךְ זֶה שְׁלוֹשׁ רִגְלַיִם הִנֵּה אֲנֹכִי יֹצֵאתִי (לְשֹׁטֵן כִּי-יִרַט הַדֶּרֶךְ לְנִגְדֵי

VaYomer Elayv Malak YHVH Al Mah Hikiyta Et Atonka Zeh Shalosh Regaliym Hineh Anokiy Yatzatiy LeSatan Kiy Yarat HaDerek LeNegdiy, where the **word**, VaYomer, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elayv, אֵלָיו, means, **to or unto him**, the **word**, Malak, מַלְאָכֵי, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאֵךְ, which means, to send, and the **word** Malakah, מַלְאָכָה, which means work, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, **to, onto**, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together

with, it also means, yoke, to insert, thrust in, the **word**, Mah, מַה, means, what, which, how, something, **why, wherefore**, how much, the **word**, Hikiyta, is from the **word**, Nakah, נָכַח, which means, **to beat, strike, smite, he hurt, harmed, injured, punish**, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked, and in the form that it is used here it means you have smitten, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word**, Atonka, is from the **word** Aton, אָתוֹן, means, **she ass**, the **word**, Zeh, means, this, **these**, the **word**, Shalosh, שְׁלוֹשׁ, which means, **three**, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means, a drill, the **word**, Regaliym, is the plural of the word, Regel, רֶגֶל, which means, foot, leg, base, step, a measure, it means, **time**, festival of pilgrimage, it also means, to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means, to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, took a step toward, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, **behold**, since, now, thus far, yet, wherein, the **word**, Anokiy, means, **I**, the **word**, Yatzatiy, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out**, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, LeSatan, לְשָׂטָן, means, **adversary, enemy, accuser**, to be or act as an adversary, to accuse, hate, acted like the devil, and here it means, **as an enemy**, the **word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Yarat, יָרָט, means, to be precipitate, he threw, he hurled down, he intercepted, to rush headlong, **to be rash, be perverse**, turn over, the **word**, HaDerek, הַדֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of**

action, along, away, because of, conversation, custom, passenger, the **word**, LeNegdiy, is from the **word** Nagad, נגד, which means, to rise, be high, be conspicuous, show, **confront, contrary**, tell, he told, stand boldly out opposite, to manifest, to announce, always by **word** of mouth to one present, specifically to expose, predict, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, **contradicted**, he made known, announced, tell, told, was reported, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, and in the form that it is used here, it means, **contrary to me**)

33 *And the ass saw me, and turned from me these **three** times: unless she had turned from me, surely, by now, I would had slain you, and saved her alive.*

(וַתִּרְאֵנִי הָאֲתוֹן וַתֵּט לְפָנַי זֶה שְׁלֹשׁ רְגָלִים אוֹלֵי נֹטְתָה מִפָּנַי כִּי עָתָה גַם־אֲתַכָּה)
 הִרְגַּתִּי וְאוֹתָהּ הִחַיִּיתִי

וַתִּרְאֵנִי הָאֲתוֹן וַתֵּט לְפָנַי זֶה שְׁלֹשׁ רְגָלִים אוֹלֵי נֹטְתָה מִפָּנַי כִּי עָתָה גַם־אֲתַכָּה
 הִרְגַּתִּי וְאוֹתָהּ הִחַיִּיתִי

VatiRaniy HaAton VaTet LePanay Zeh Shalosh Regaliym Ulay Nattah MiPanay Kiy Atah Gam Otkah HaRagtiy VeOtkah HeCheyeytiy, where the **word**, VatiRaniy, is from the **word**, Ra'ah, ראה, which means, **see, cause you to see, saw, look, looked, showed, appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **and saw me**, the **word**, HaAton, אָתוֹן, means, **she ass**, the **word**, Vatet, is from the **word**, Natah, נטה, which means, to stretch or spread out, extend, incline, bend, **turn to**, conform to, he spread out, bent, **he turned, turns aside, he thrust aside, thrust away**, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, **turn**, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, LePanay, is from the **word**, Paniym, פנים, which means, **face, countenance, presence**, forepart, **before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, the **word**, Zeh, זֶה, is a pronoun which means, **this, these**, that, which, who, hence, then, here, the

one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which, the **word**, Shalosh, שלש, which means, **three**, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, the **word**, Regaliym, is the plural of the **word**, Regal, רגל, which means, foot, leg, base, step, a measure, it means, **time**, festival of pilgrimage, it also means to slander, calumniate, to go about as a slanderer, or as a spy, he spied out, it also means to be accustomed to, be used to, was made to go about, was guided, he trained, habituated, made familiar, was in the habit of, was used to, was accustomed to, the **word**, Ulay, אולי, is an adverb, that means, **perhaps, peradventure, maybe, if not**, it is made up of the **words**, U, או, and Lo, לא, and literally means, **and not**, the **word**, Nattah, נטה, is repeated, and here it is translated as, **she had turned off from me**, the **word**, MiPanay, is from the **word**, Paniym, פנים, which means, **face, countenance, presence, forepart, before, before me, from me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here it means, from me, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, **rightly, seeing, since, surely**, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Atah, means, **now**, the **word**, Gam, גם, is a conjunction, that means, **also**, lo, moreover, too, even, as well, neither, heap, abundance, much, the **word**, Otkah, means, **you**, the **word**, HaRagtiy, is from the **word**, Harag, הרג, means, **to kill, slay, slaughter, to murder**, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, and in the form that it is used here it means, **I would have killed you**, the **word**, VeOtah, means, **and her**, the **word** HeCheyeytiy, is from the **word**, Chayah, חַיָּה, which means, **life, to live, he lived, living, alive**, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, was revived, he restored to life, was revived, spirit of life, soul, it means, spirit of life, midwife, woman in childbirth, spirit of life, soul, tribe, community, as an adjective, it means, lively, vigorous, and in its female form, it means, an animal, a beast, and literally a living being, and here it is translated as, **saved her alive**)

Here the messenger of Yahweh says unto Bilam, Why have you smitten your Aton, your Ass these **three** times? Behold, I went out to withstand you, **because your way IS PERVERSE before me**: And the ass saw me, and turned from me these **three** times: unless she had turned from me, surely, by now, **I would had slain you, and saved her alive**. This shows us that if we can recognize and understand, that the Aton, Messiah, the Words of the Living Torah of our heavenly Father, made flesh, **IS** our servant, and that He has, and always will, protect us from

danger, **IF** we choose to allow him to lead us on the path that He wants us to be on, then He will lead us on the path to everlasting life, in the kingdom of Elohim, which means, that when we are resurrected, we will be invited by the Aton to enter the kingdom our our heavenly Father

34 And Bilam said unto the angel of Yahweh, I have sinned; for I did **NOT** know that You stood in the way against me: now therefore, if it displease you, I will get myself back again.

וַיֹּמֶר בְּלֵעָם אֶל־מַלְאָךְ יְהוָה חָטָאתִי כִּי לֹא יָדַעְתִּי כִּי אַתָּה נֹצֵב לְקַרְאתִי בְּדַרְךָ (וְעַתָּה אִם־רָע בְּעֵינֶיךָ אֲשׁוּבָה לִּי

וַיֹּמֶר בְּלֵעָם אֶל־מַלְאָךְ יְהוָה חָטָאתִי כִּי לֹא יָדַעְתִּי כִּי אַתָּה נֹצֵב לְקַרְאתִי בְּדַרְךָ (וְעַתָּה אִם־רָע בְּעֵינֶיךָ אֲשׁוּבָה לִּי

VaYomer Bilam El Malak Yahweh Chatatiy Kiy Lo Yadatiy Kiy Atah Nitzav LiQratiy BaDerek VeAtah Im Ra BeEyneyka AShuvah Liy, where the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, speak, spoke**, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Malak, מַלְאָךְ, means, **messenger, messenger of Elohim, angel**, it is related to the **word** Lak, לָאָךְ, which means, to send, and the **word** Malakah, מַלְאָכָה, which means, work, the **word** YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Chatatiy, is from the **word** Chata, חָטָא, which means, **to miss the mark, to wrong, to sin**, trespass, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he offended, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and in the form that it is used here it means, **I have sinned**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Lo, means, **no or not**, the **word**, Yadatiy, is from the **word**, Yada, יָדַע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with, was intimate with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Kiy is repeated, and here it means, **that**, the **word**, Atah, אַתָּה or אַתָּה, is the personal pronoun, **you**, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived, the **word**, Nitzav, נֹצֵב, means, **to stand, stood, he fixed, planted, founded, he set up, erected, he stationed**, place, set up, fixed,

established, it means standing, appointed over others, it is also the handle of a knife or a *word*, the *word*, LiQratiy, is from the *word*, Qirah, קִרָּה, which means, ***an encountering, accidental, friendly or hostile, opposite, against***, it is translated as meet, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the *word* Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the *word* קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and ***NOT*** by the interpretations of the Rabbis, the word, BaDerek, דֶּרֶךְ, means, ***way, road, journey, custom, conduct, manner, method, a course of life or mode of action***, along, away, because of, conversation, custom, passenger, and with the letter Bet as a prefix, in means, ***in the way***, the *word*, VeAtah, עַתָּה, as an adverb, means, ***now, at present, at the time***, it means shortest period of time, it is from the *word* At, עַתָּה which means, time, season, appointed time, the *word*, Im, אִם, as a conjunction, it means, ***if, or, whether, although, verily, when, on condition, although, also, Oh, that, when; hence as a negative not, doubtless, but, either, except, moreover, neither, nor, nevertheless, save only, seeing, since, surely, no more, none, though, of a truth, unless, verily, when, whereas, while, yet. as a noun it means, mother, matriarch, metropolis, large city, womb, nation, people***, the *word*, Ra, רָע, means, bad, worthless, ***evil, wicked, wickedness***, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the *word*, BeEyneyka, is from the *word* Ayin, עֵין, which means, ***eye, sight, seem, colour, fountain, well, face, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here it means, in your eyes***, the *word*, AShuvah, is from the *word* Shuv, שׁוּב, which means, ***to turn, return, turn back***, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, and with the letter Aleph as a prefix, it means, ***I will return, or get back again***, the *word*, Liy, לִי, means, ***to me, or myself***)

This tells me that when the Body of Messiah is finally awakened to the Truth that is contained in the Words of the Torah of our heavenly Father, they will recognize that they have sinned; they have transgressed the Words of our heavenly Father's Torah of Life, because they did

the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things, the **word**, HaDabar, is from the **word** Dabar, דָּבַר, which means, **word, thing, matter**, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, ADaber, is the **word**, Dabar, repeated, and here, it is translated as, **I speak**, the **word**, Eleyka, אֵלַיְכָא, means, **to you, onto you**, the **word**, Oto, אֹתוֹ, means, **him or it**, the word, TeDaber, is the **word** Dabar repeated a third time, and here, it is translated as, **you shall speak**, the **word**, VayeLek, is the **word** Halak, repeated, and here, it is translated as, **went**, the **word** or name, Bilam, בִּלְעָם, is **the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael, and his name means, devourer, glutton**, the **word**, the **word**, Im, עִם, is a preposition that means, **together with, with**, onto, by, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עִמָּם, which means, to join, connect, included, the **word**, Sarey, is from the **word**, Sar, שָׂר, which means, **chief, leader, captain, general, ruler, master, prince, nobleman**, patron angel, minister, singer, poet, it also means, chain, bracelet, the **word** or name, Balaq, בְּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to

enter Canaan)

*Verses 31-35 And the angel or messenger of Yahweh said unto him, Wherefore have you smitten your ASS these **three times**? Behold, I went out to withstand you, because your way is **PERVERSE before me**: 33 And the ASS saw Me, and turned from Me these **three times**: unless SHE had turned from Me, **SURELY NOW ALSO I HAD SLAIN YOU**, and saved HER alive. 34 And Bilam said unto the angel of Yahweh, **I HAVE SINNED**; for I knew not that You stood in the way against me: now therefore, if it displease you, I will get me back again. 35 And the messenger of Yahweh said unto Balaam, Go with the men: **BUT only the Word that I shall speak unto you, that you shall speak**. So Bilam went with the princes of Balaq.*

If the ASS is indeed a picture of the Living Torah made flesh, our Messiah, whom our heavenly Father sent to serve and save mankind, which I believe He is, then, when the messenger of Yahweh, who represents Yahweh says, **but only the Word that I shall speak unto you, THAT, you shall speak**, He is telling Bilam, to speak **ONLY** the Words of Yahweh's Torah, His inerrant and everlasting teaching and instructions, His everlasting Word. Furthermore the word ASS is used fourteen times in **Numbers 22** and the number fourteen in Scripture, represents and or speaks of, **salvation**, for it is on the 14th of Aviv that the Passover Lamb was sacrificed and we can also see in the book of *Matthew 1:17* that the generations of our Messiah are in multiples of fourteen.

I know that I am probably repeating myself, but this is so important, and as I have said many times, it is very clear to me, and I hope that it is also very clear to you, that the Aton, the Ass is a picture of our **suffering servant**, Messiah, who **IS** the Words of the Living Torah of our heavenly Father, made flesh, and we can see that the **suffering servant**, the Aton, the Ass, is smitten **three times** with Bilam's wooden staff. I believe that the fact that the **Aton, the Ass** is smitten **three times** by Bilam with his wooden staff, speaks of Messiah being put to death on the wooden cross by the church fathers, or the body of Elohim of that day, **BY** the religious leaders of the day, and then, three days later, was resurrected from the dead. Therefore I believe that Bilam, together with his wooden staff, with which he smote the Aton, the Ass with, **IS** a shadow picture of the body of Messiah, the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, represented today by the man made religions of Judaism, Catholicism and Christianity, actually smiting or crucifying Messiah by their sinful behaviour, **BUT**, like Bilam, they did **NOT KNOW that Yahweh stood in the way against them**, because they thought in their minds, that they were actually serving Yahweh with their man made doctrines and theologies, **BUT**, in reality, their tongues were praising Yahweh, **BUT** their hearts were far from Him, for our heavenly Father has quite clearly stated, **IF** you love **ME** then **KEEP MY Commandments** and the majority of the Body of Messiah then, and today, **ARE NOT KEEPING** the Words of our heavenly Father's Torah of Life, wherein are contained all of the Father's Commandments, in the manner that He gave them to us on Mount Sinai. We can also see in this story that the Aton, the Ass, is a picture of the Torah, the Living Word of our heavenly Father made flesh, our Messiah.

That my friends, in a nutshell **IS** the **MESSAGE** of Yahweh's **GOSPEL**, the good news that states that our heavenly Father will send us His Saviour, who would come to earth as a man and die for us, and when our Messiah did indeed come, He came riding on the foal of a lowly ASS, an Aton, אֲתוֹן. Our heavenly Father is so masterful at how He continually, and in every

situation, presents us with **THE MESSAGE** of our coming Saviour. What is the end result of Bilam's encounter with the *messenger of Yahweh*? The messenger permits Bilam to go with Balaq's people, who happen to be a shadow picture of the peoples of the world, **BUT**, he tells Bilam (*who as I said above, IS a shadow picture of the Body of Messiah*) that He must obey and **ONLY speak the Words of the Messenger of Yahweh**. The message **IS** very clear, and it solidifies for me, that this whole story **IS** indeed a picture of our Messiah, our suffering servant. *John 12:47 And if any man hear My Words, and chose to NOT believe, I do NOT judge him: for I did NOT come to judge the world, BUT to SAVE the world.*

Now it is very important for us to understand, that according to these Scriptures, **IF** Bilam is to continue **LIVING, THEN** it is very evident that he **MUST OBEY** the Words of the Torah of Yahweh, Obey His Commandments, His inerrant and everlasting teaching and instructions, the Words that Yahweh gave to His Messenger to give to Bilam, or else, the Messenger of Yahweh will indeed slay him. The Scriptures tell us that the Torah, the inerrant and everlasting teaching and instructions of our heavenly Father, **IS LIFE to us**, and here, in the story of Bilam and his Aton, His Ass, we see that obedience to the Word of Yahweh, has indeed given Bilam a second chance, a resurrection of sorts, for he surely would have been killed, had not his Ass, his Aton, his suffering servant (*who, as I said, is a picture of our Messiah*) been willing to die in his stead, and it is also very clear that Bilam's life **WILL** be sustained by surrendered obedience to the Word or Torah of Yahweh. As I said above, this, in a nutshell, **IS** the Gospel my friends. Amein

We see in the last part of *verse 34* that Bilam is repentant and says I am sorry, and if you want, I will **return** and not go and meet this Balaq. Elohim now says to Bilam, **GO** with the men of Moab. Why did Elohim change His mind? I believe it is because Yahweh **knows that Bilam's heart is now somewhat surrendered to Elohim**, instead of trying to manipulate Him. I am sure that we have all experienced that kind of event in our own lives, an event where we get a close call, or some kind of disaster happens to us, and we are somehow saved from it by the Grace of Yahweh, then we turn to Elohim in thanksgiving, but, how long does that thanksgiving last? We are about to see how long it lasted for Bilam. For the balance of Chapter 22, Bilam praises Elohim.

36 And when Balaq heard that Bilam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

וַיִּשְׁמַע בָּלָק כִּי בָא בִלְעָם וַיֵּצֵא לְקִרְיָתוֹ אֶל-עֵיר מוֹאָב אֲשֶׁר עַל-גְּבוּל אַרְנוֹן אֲשֶׁר
בְּקִצֵּה הַגְּבוּל

וַיִּשְׁמַע בָּלָק כִּי בָא בִלְעָם וַיֵּצֵא לְקִרְיָתוֹ אֶל-עֵיר מוֹאָב אֲשֶׁר עַל-גְּבוּל אַרְנוֹן אֲשֶׁר
בְּקִצֵּה הַגְּבוּל

VayiShma Balaq Kiy Ba Bilam VaYetze Liqrato El Iyr Moav Asher Al Gevul Arnon Asher BiQtzeh HaGevul, where the **word**, VayiShma is from the **word**, Shema, שמע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, **understand, believe, follow, obey and or act upon the words that you heard**, the **word** or name Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael

emerged from the wilderness to enter Canaan, the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Ba, בָּ, means, **he who comes, he who arrives, coming**, subsequent, next, it is related to the **word**, Bo, בּוֹ, which means, to come, come in, arrive, enter, reach, happen, set, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, VaYetze, is from the **word**, Yatza, יָצָא, means, **to go, come or went out**, bring out, **go forth, went forth**, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here, it means, **and went out**, the **word**, LiQrato, is from the **word** Qirah, קִרָּה, which means, **an encountering, accidental, friendly or hostile**, opposite, against, it is translated as, **meet**, 76 times, as against, 40 times, as come 2 times, as help 1 time, as, seek 1 time as way 1 time, it is from the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** Qara'y, קָרָאֵי, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Iyr, יָיַר, means, **city**, town, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize, the **word**, Moav, מוֹאָב, **is a Trans-Jordanian state with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in**, on, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about,

assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Lak, לָךְ, is a personal pronoun, that means, **to, for or unto you**, to, for or unto thee, the **word**, LaMah, מַה, means, what, which, how, something, **why**, wherefore, how much, the **word**, Lo, means, **no or not**, the **word**, Halakta, הֵלַךְ, means, **to go, going, follow, followed, went**, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הֶלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**, the **word**, HaUmmah, is from the **word**, Ummah, אֻמָּה, which means, **verily, truly, indeed, in truth**, the **word**, Lo, means, **no or not**, the **word**, UKal, means, **and all or and the whole of**, the **word**. Kabdeka, is from the **word**, Kaved or Kavod, כָּבֵד, which means, to be heavy, weighty, grievous, **to honour, to be honoured, to promote**, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, thick, became heavier, great, hard, sore, difficult, numerous, much, it also means, liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious, beauty, stately, honouring, respect, offering, refreshment)

And when Balaq heard that Bilam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast. And Balaq said unto Bilam, Did I **NOT** earnestly send unto you to call you? Why then did you **NOT** come unto me? Am I not able indeed to promote you to honour?

These are very important words, and we are to understand, by these words, that this is a shadow picture of the heart condition of the peoples of the world, for their god, for the most part, **IS wealth and the honour and accolades of men**, and that is why, like Balaq, they will not understand, when we willingly and lovingly choose to believe, follow and obey the Words of our heavenly Father's Torah of Life, rather than the doctrine of their man made Elohim, money, riches, fame, and the honour of their peers.

38 And Bilam said unto Balaq, Lo, I am come unto you: have I now any power at all to say any thing? The word that Elohim puts in my mouth, that shall I speak.

וַיֹּאמֶר בַּלְעָם אֶל־בָּלָק הֲנִי־בָאֲתִי אֵלֶיךָ עֲתָה הַיְכוּל אֹכֵל דְּבַר מְאוּמָה הַדְּבָר (אֲשֶׁר יִשְׂיִם אֶל־הַיָּם בְּפִי אֲתוֹ אֲדַבֵּר

וַיֹּאמֶר בַּלְעָם אֶל־בָּלָק הֲנִי־בָאֲתִי אֵלֶיךָ עֲתָה הַיְכוּל אֹכֵל דְּבַר מְאוּמָה הַדְּבָר (אֲשֶׁר יִשְׂיִם אֶל־הַיָּם בְּפִי אֲתוֹ אֲדַבֵּר

VaYomer Bilam El Balaq Hineh Batiy Eleyka Atah HayaKol UKal Daber MeUmah HaDabar Asher YaShiyim Elohiym BePiy Oto ADaber, where the **word**, VaYomer is from

the **word**, Amar, אָמַר, which means, *to say, saying, said*, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name, Bilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, devourer, glutton, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, against, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Balaq, בַּלְאָק, means, *devastator, to lay waste, to destroy*, he split, *it is the name of the son of Zippor and he was the king of Moab*, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Hineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, *lo, behold*, since, now, thus far, yet, wherein, the **word**, Batiy, is from the **word** Bo, בּוֹ, which means, *to go or come in, come, came*, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, *I am come*, the **word**, Eleyka, אֵלֶיךָ, means, *to you, onto you*, the **word**, Atah, אַתָּה, as an adverb, means, *now*, at present, at the time, it means shortest period of time, it is from the **word** At, אֵת which means, time, season, appointed time, the word, HayaKol, is from the **word**, Kal, כָּל or, Kol, כּוֹל, which means, *all, the whole of, everything, everyone, any, comprehend, contain, measure*, it held, contained, he sustained, endured, the **word**, Ukal, is from the **word**, Yakol, יָכוֹל or יִכּוֹל which means, *to be able, can, could, may*, maybe, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, Daber, דָּבַר, means, word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, *to speak*, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Me'umah, מִזְּמַנָּה, means, *something, anything, whatever, whatsoever*, it is mostly used with the negative particle Lo, לֹא, in the sense of meaning, not anything, nothing, the **word**, HaDabar, is the **word** Dabar, repeated, and here it is translated as, *the word, the word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who,

whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, YaSiym, is from the **word**, Siym, שִׁימ, or Sum, שׁוּם, which means, **to place, put, set**, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, Elohiym, means, **mighty ones, judges, powers**, the **word**, BePiy, is from the Peh, פֶּה, which means, **mouth**, speech, side, commandment, edge, according to, per, **word**, hole, end, appointment, portion, tenor, sentence, after, assent, collar, speech, spoke, saying, command, opening, entrance, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פֶּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here, and in the form that it is used here, it means, **in my mouth**, the **word**, Oto, means, **that**, the **word**, ADaber, is the **word** Dabar repeated, and here, it is translated as, **I shall speak**)

*Verse 38 is very, very interesting to me, for it says: And Bilam said unto Balaq, Lo, I am come unto you: have I now any **POWER AT ALL** to say any thing? The Word that Yahweh puts in my mouth, that **SHALL I SPEAK**.*

This is exactly what Messiah said in *John 12:49 For I have **NOT** spoken of Myself; **BUT** the Father who sent Me, He **GAVE ME A COMMANDMENT**, what **I SHOULD SAY**, and **WHAT I SHOULD SPEAK**.*

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and he shall speak unto them all that I shall command him.

It is very evident by the Words used in these verses, that **the Ass, the Aton**, portrayed in this story, **IS** a picture of our suffering Servant, Messiah, but, I also believe, as I said before, that Bilam **IS** a shadow picture of **the body of Messiah**, who has now been instructed, to speak **ONLY** the Words of the Messiah, who, in turn, has been commanded by our heavenly Father, to **ONLY SPEAK** the Words that He the Father, gave Him to speak, and those Words, **ARE** of course, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

39 And Bilam went with Balaq, and they came unto Kirjath-Huzoth.

וַיֵּלֶךְ בִּלְעָם עִם-בְּלָק וַיָּבֹאוּ קִרְיַת חֻצוֹת

וַיֵּלֶךְ בִּלְעָם עִם-בְּלָק וַיָּבֹאוּ קִרְיַת חֻצוֹת

VayeLek Bilam Im Balaq VayaBo'u Qiryat Chutzot, where the **word**, VayeLek, is from the **word**, Halak, הָלַךְ, which means, **to go, going, follow, followed, went**, walk, walked,

travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word** or name, Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, Im, עם, is a preposition that means, **together with, with**, onto, by, as long, neither, from between, from among, therein, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עמם which means, to join, connect, included, the **word** or name, Balaq, בַּלְקָ, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, VayaBo'u is from the **word**, Bo, בוא, means, **to go or come in, come, came**, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Qiryat, is from the **word**, Qiryah, קִרְיָה, which means, **town, city, suburb**, it is from the **word**, Qarah, which means, meeting place, the **words**, קִרְיָת, קִרְיָת, Qiryat Chutzot, mean, **city of streets**, or **city of open spaces**, it is also the name of a Moabite city where Balaq and Bilam went to, on their way to Bamot Baal)

In verse 39 it says: *And Bilam went with Balaq, and they came unto Kirjath-Chuzoth.* The name *Kirjath-chuzoth*, is a composite word made up of Kiryath, קִרְיָת, meaning *city* and the word Chutzoth, חֻצוֹת, which means *streets*, or *paths*, therefore the name of this city *Kirjath-Chuzoth*, Kiryath, קִרְיָת, Chutzoth, חֻצוֹת, means city of **MANY PATHS**, and yet, Yahweh tells us, that there is **ONLY ONE PATH** that leads us to Him, and that of course **IS** His Path of Righteousness, which is paved with the Words of His inerrant and everlasting teaching and instructions, His Torah of Life.

*Matthew 6:33 But seek you first the kingdom of Yahweh, and His **RIGHTEOUSNESS**; and all these things shall be added unto you.*

*Deuteronomy 6:25 And it shall be our righteousness, **IF** we observe to do **ALL** these commandments before Yahweh our Elohim, **AS HE HAS COMMANDED US.***

40 *And Balaq offered oxen and sheep, and sent to Bilam, and to the princes that were with him.*

וַיִּזְבַּח בַּלְקָ בָּקָר וְצֹאן וַיִּשְׁלַח לְבִלְעָם וְלִשְׂרָיִם אֲשֶׁר אִתּוֹ

וַיִּזְבַּח בַּלְקָ בָּקָר וְצֹאן וַיִּשְׁלַח לְבִלְעָם וְלִשְׂרָיִם אֲשֶׁר אִתּוֹ

VayiZebach Balaq Baqar VaTzon VayShalach LeBilam VelaSariym Asher Ito, where the **word**, VayiZebach is from the **word**, Zebach, זָבַח, means, **to slaughter an animal, usually in sacrifice, it means, sacrifice, offer, kill, slay**, the **word** or name, Balaq, בַּלְקָ, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor**

and he was the king of Moab, when Yisrael emerged from the wilderness to enter Canaan, the *word*, Baqar, בָּקַר, means, to cleave, to split, he examined thoroughly, investigated, scrutinize, he sought, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, break forth, to inspect, admire, care for, consider, inquire, seek, search, it means to abandon, it also means, *cattle, herd, oxen*, the plowing animal, it means, cowherd, it means, and with different vowel points, it is the word Boqer, which means, morning, the breaking through of daylight, the *word*, VaTzon, is from the *word*, Tzon, צֹאן or צֹאֲוֹן which means, *a flock of small cattle, sheep*, goats, the *word*, VayeShalach, שָׁלַח, means, *to send*, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, or name, LeBilam, בִּלְעָם, *is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael*, and his name means, devourer, glutton, the *word*, VelaSariym, is the plural of the *word*, Sar, שָׂר, which means, *chief, leader, captain, general, ruler, master, prince, nobleman*, patron angel, minister, singer, poet, it also means, chain, bracelet, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the word*, Ito, אִתּוֹ, means, *with him*)

In *verse 40* we see that Balaq offers sacrifices to his gods in honour of Bilam accepting his request to come and *curse Yisrael*. Now I want you to think about this for a moment, and try and relate it, to what is actually happening today in the middle east. Here, we see that Balaq is offering something to his gods **BECAUSE** he wants his gods to **CURSE** and then destroy the people of Yisrael, or curse the people of Yisrael in such a way, that it weakens Yisrael so that he, Balaq and his army, can defeat and totally annihilate the people of Yisrael. Do we not have a very large portion of the people that practice the man made religion called Islam, wanting to do the very same thing today, do they **NOT** pray on a daily basis to their man made imaginary god allah, so that their man made god, allah, **will grant them favour in order that they can indeed destroy and annihilate ALL of Yisrael?** That tells me, that **NOT** much has changed over the millenniums, for the spirit of the enemy, **IS** still at work today, wanting and trying to crush the head of the seed of the woman, wanting to crush the head of Yisrael.

41 And it came to pass on the morrow, that Balaq took Bilam, and brought him up into the high places of Baal, that from there he might see the utmost part of the people.

וַיְהִי בַבֹּקֶר וַיִּקַּח בָּלָק אֶת־בִּלְעָם וַיַּעֲלֵהוּ בְּמִנּוֹת בְּעֵל וַיִּרְא מִשָּׁם קִצְהָ הָעָם
 Vayehiy BaBoqer VayaQach Balaq Et Bilam VayaAleyhu BaMot Baal VayaRe Misham
 Qetzeh HaAm, where the **word**, VayeHiy is from the **word** Hayah, הָיָה, which means, is, also, to be, exist, are, were, happen, shall happen, **it shall be, continue, become, has or will become, may, was, were, existed, come or came to pass, come or came into being**, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BaBoqer, בֹּקֶר, means, morning, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, and with the letter Bet as a prefix, it means, **on the next morning** or **on the morrow**, the **word**, VayiQach, is form the word, Qach, קָח, which means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word** or name, Balaq, בָּלָק, means, **devastator, to lay waste, to destroy**, he split, **it is the name of the son of Zippor and he was the king of Moab**, when Yisrael emerged from the wilderness to enter Canaan, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things, the **word** or name Bilam, בִּלְעָם, **is the name of a soothsayer from Mesopotamia, that was hired by King Balaq to curse the people of Yisrael**, and his name means, devourer, glutton, the **word**, VayaAleyhu, is from the word Alah, עָלָה, which means, **to go up, come up, bring up, ascend, carry up, he went up, ascended**, it sprang up, grew, shot forth, he rose, offer, offering, come, bring, chew, burn, offering, light, depart, put, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, was set up, rose, was taken away, he promoted to a higher dignity, he offered a sacrifice, an ascending offering, a Holocaust as going up in smoke, a burnt offering, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion,

and in the form that it is used here, it means, **and brought him up**, the **word**, Bamot, בָּמוֹת, is the plural of the **word**, Bamah, בָּמָה, which means, **high place**, Bamot Baal, is also the name of a place in Transjordan north of the Arnon river, where the Yisraelites stopped camped at, on the journey through the wilderness, the **word**, Baal, בַּעַל, means, **to rule over, own, possess**, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, **it is also the name of the chief man made imaginary god of the Canaanites**, it means, soil watered by rain, the **word**, VayaRe, is from the **word** Ra'ah, רָאָה, which means, **see, cause you to see, saw**, look, looked, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means, **he might see**, the **word**, MiSham, is from the **word** Sham, שָׁם, and as an adverb, it means, **there**, thither, therein, existing, in existence, under the influence of, and with the letter Mem as a Prefix, it means, **from there**, the **word**, Qetzeh, קָצַח, means, to cut off, exterminated, **was remote, end, corner, extremity, at the edge of, to be at the end of something**, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the **word**, HaAm, is from the **word**, Am, אֵם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect)

Here we see what we will be discussing next week and that is, that Balaq took Bilam to his high places of worship, where they pray to their man made god Baal, who today, has taken on different names and one of those names **IS** Allah, the man made imaginary god of Islam. **IF** the people of Moab are praying to Baal or whatever man made imaginary god that people pray to today, then, we can expect that this is **NOT** good news for Yisrael. However, according to Scripture, it is only bad news, **IF** the people of Yisrael choose **NOT** to walk in total loving surrendered obedience to all of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. **Therefore, IF** Yisrael **DOES** indeed choose to willingly and lovingly walk in total loving surrendered **OBEDIENCE** to all the words of our heavenly Father's inerrant and everlasting teaching and instructions, His Righteous Word, His Torah of Life, **THEN, there is absolutely NOTHING that any man, or any man made god or deity can do to Yahweh's people, for NO ONE, and I mean absolutely NO ONE can CURSE what Yahweh has BLESSED and Yahweh has indeed BLESSED the people of Yisrael with an everlasting Covenant**, a Covenant that represents His infinite love, grace, mercy and compassion towards His One and only family, the people of His Yisrael, and this also applies to all the peoples of the whole world, **BUT**, only **IF** the peoples of the world, repent of their sins, their Torah transgressions, and willingly and lovingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, and commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions, His directives for everlasting Life, the Words of His Torah of Grace. Amein.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Shalom Alechem. Amein!