

Study of Bamidbar 17

by Marc Gravelle

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Bamidbar 17:1-13

1 And YHVH spoke unto Mosheh, saying:

וַיִּדְבֶּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר
וַיִּשְׁמַע אֶת-כָּל-אֲשֶׁר-עָשָׂה יְהוָה לְעַמּוּד בְּעֵינֵי

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Since most of the first *verses* of each chapter of the book of Vayiqra begin with a *verse* that states: וַיִּדְבֶּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר, VayeDaber And spoke, Yahweh, Yahweh, El, unto, Mosheh, Lemor, saying. I believe it is critical for us to understand the importance of this phrase, for this is telling us that the Creator of the universe chose to speak to Mosheh. This tells me that Yahweh held Mosheh in high regard, for Mosheh, is the one person that Yahweh chose to lead the people of Yisrael out of captivity to slavery in Egypt, which makes him, a shadow picture of Messiah, our Redeemer and Saviour, leading us out of, and away from, our sinful nature, so that we can learn to be Holy as our heavenly Father is Holy. As we search the Scriptures, we can see that Yahweh did not speak directly with many people, however, those with whom He did choose to speak with, had a great impact, on the direction or the Path that the people of Yisrael then chose to walk on.

Whenever Yisrael needed a push to go in the direction that Yahweh wanted them to go, Yahweh chose to raise up a man that would lead the people of Yisrael on the path that He Yahweh wanted the people of Yisrael to travel on, and whether they knew it or **NOT**, they were indeed doing His bidding. Whether it is Mount Sinay or any other place, I believe it is important that we understand that anytime that this phrase וַיִּדְבֶּר יְהוָה אֶל-???, and Yahweh spoke onto a certain person (insert name), saying, is used in Scripture, please pay very close attention,

to the circumstances that follow that statement, and I am convinced that you will actually see the Hand of our heavenly Father at work in that person's life)

2 Speak unto the children of Yisrael, and take of them rods, one for each fathers' house, of all their princes according to their fathers' houses, twelve rods; you shall write every man's name upon his rod.

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְקַח מֵאֲתָם מִטָּה מִטָּה לְבֵית אָב מֵאֵת כָּל-נְשִׂיאָהֶם לְבֵית אֲבֹתָם
שְׁנַיִם עָשָׂר מִטּוֹת אִישׁ אֶת-שְׁמוֹ תִּכְתֹּב עַל-מִטָּהוּ

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Daber El Beney Yisrael VeQach Meitam Mateh LeBeyt Av Me'et Kal Nesiyehem
LeBeyt Avotam Sheniym Asar Ma'ot Iysh Et Shmo TiKetov Al Matehu, where the **word**,
Daber, דַּבֵּר, means, word, thing, matter, acts, chronicles, saying, commandment, advice,
affair, answer, book, business, care, case, cause, communicate, communication, concern,
confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he
spoke to or with, he told someone something, he communicated, he communed with,
was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business,
occupation, manner, something, anything, came to an agreement, to follow behind
someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead,
guide, it also means, pestilence, plague, the **word**, El, אֵל, **denotes motion toward or to,
or direction toward, and it means, to, unto, toward, in, into, at, by, before**, it is also the
short form of the title Elohim, and means power, to be strong, and it is also a noun
meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses
prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney,
means, the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to
Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a
composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to
be smooth, be straight, be right, was upright, pleasing, he led straight, he directed,
guided, was made level, and the **word** El is a short form of the title Elohim, therefore the
**word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that
Elohim has designed for all of the members of His family to walk on, the path that will
lead all who choose to willingly and lovingly follow it, onto everlasting life, in the
kingdom of Elohim**, the **word**, VeQach, וְקַח, means, **take, taken, he took**, get, it is related
to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he
received, captured, seized, conquered, to bring, he bought, he gathered, collected, he
fetched, was taken, was seized, it also means, learning, teaching, instructions, that which
is received, the **word**, MeItam, is from the **word**, Otam, which means, **them**, and with the
letter Mem as a prefix, it means, **from each of them**, the **word**, Mateh, מִטָּה, means,
stick, rod, staff, branch, tribe, staff, he stretched out, as an adverb, it means, downward,
down, below, beneath, to stretch out, to bend down, it also means bed, to incline, bend,
version of justice, as an adjective it means, that which is bent or inclined, the **word**,
LeBeyt, si from the **word**, Beyt, בַּיִת, which means, **house, household**, housing, home,
family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also
the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate,

the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, the **word**, Me'Et, is from the **word** Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and with the letter Mem as a prefix, it is translated as of or from the **word**, Kal, means, all, the whole of, the **word**, Nesiyehem, is from the **word**, Nasiy, נָשִׂי, which means, **chief, prince, ruler, captain**, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָסָה which means, lifted up, exalted, the **word**, LeBeyt is repeated, and here it is translated as, **houses**, the **word**, Avotam, is the **word**, Av, repeated, and in the form that it is used here, it means, their father's, the **word**, Shneym, means, **two**, the **word**, Asar, means, ten, and together, they mean, **twelve**, the **word**, Matot, is the plural of the **word** Match, mentioned above, and here it is translated as, rods, the **word**, Iysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Et, is repeated and it is defined above, the **word**, Shmo, is from the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, TiKetov, is from the **word**, Katav, כָּתַב, which means, **to write, to scratch, engrave**, draw, pint, write, inscribe, writing, document, letter it is related to the **word** Ketubah, כְּתוּבָה, which means marriage contract, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Matehu, is the **word** Match, repeated, and here, it is translated as, **his rod**),

In *Bamidbar 16* we are told that Qorach, Datan and Abiyram, were swallowed up by the earth, and that two hundred and fifty men, who were also leaders of the tribes of Yisrael were incinerated by Yahweh, and, the very next day, the whole congregation murmured against Mosheh and Aharon, and accused them of killing all these people, at which time we are told that a cloud covered the Tabernacle and that the Glory of Elohim appeared. And Yahweh instructed Mosheh and his brother Aharon, that they were to separate themselves from the whole congregation, so that He, Yahweh, could consume them all, in a moment, and that is when

Mosheh and Aharon fell on their faces once again, and Mosheh had Aharon run through the camp with his censer filled with fire and incense in order to hopefully stop the plague that Yahweh had put upon the whole congregation, and when Aharon did what Mosheh instructed him to do, the plague was stopped.

And here we are told that after the plague was stopped that Yahweh spoke to Mosheh, and said, Speak unto the children of Yisrael, **מִאֲתָם מִטָּה מִטָּה לְבֵית אָב**, MeItam, and take of them, Match, rods, Match, one rod, LeBeyt for each house, Av, of the fathers, of all their princes according to their fathers' houses, twelve rods; you shall write every man's name upon his rod.

Here, Yahweh is setting the stage to prove to all of the congregation of Yisrael, whom it **IS** that He has placed in charge, and therefore He instructs Mosheh to tell these new leaders of the tribes of Yisrael, that each of them are to bring their Rods, their Staff, which represents their Tribal authority, before Yahweh and they are to write the name of the leader of their tribe upon that Rod or Staff and present it to Mosheh.

I want you to truly understand what happened here. We know that Yahweh is omniscient and therefore He knew that these people were going to murmur the very next day, and that they were going to die by the plague, so why did He not consume them at the same time as He did the others the day before and get it over with? It is because of His grace and mercy, Yahweh gave these murmurers **a SECOND CHANCE to repent from their sinful ways**, because He knew what was going to happen to them, and Scripture tells us that it is Yahweh's wish that **NONE** would perish, so He gave them a second chance to repent, by showing them His power when He had the earth open up and swallow Korach's rebellious bunch, but as we will see they did not take advantage of Yahweh's **GRACE AND MERCY** and they did **NOT REPENT**, and because they did **NOT REPENT** they died. Yahweh wants us to see and understand that His grace and mercy is also extended to us, and no matter what we have done, He wants us to see for ourselves that if we turn to Him with repentant contrite and obedient hearts, He will forgive us.

Yahweh came down upon the Tabernacle and said to Mosheh, *get away from these people and I will consume them in a moment*. Again we see the same pattern that we must adopt in order to intercede for ourselves and for Elohim's people. Mosheh and Aharon **fell upon their faces before YHVH** and began **to INTERCEDE for Israel**, for they knew the power of Elohim and what He would do in His wrath. Mosheh knew that many would die because of their murmuring, and he instructed Aharon to fill a censer with **fire from Yahweh's Holy Place, the altar**, and put incense therein (incense represents prayers of Yahweh's saints) and run as fast as he could through the camp, to make atonement for the Sin of the people, and still 14,700 people died of the plague sent by Yahweh, because of their rebellion. The number fourteen indicates salvation because that is the day that the Lamb of Elohim is offered upon the Altar, the 14th day of Aviv, and the number seven in Scripture represents Yahweh's spiritual perfection. Therefore I believe that Yahweh is telling us through the use of these numbers, to look to the Lamb who was slain, and He will lead us to spiritual perfection. There are consequences to all of our actions.

Can you see the role that Mosheh played? He is a shadow picture of Messiah who is constantly interceding for us, before the Father. We who have come to this Hebraic understanding of

Scripture, are to be like Aharon (we are to be Priests), and follow the instructions of Mosheh who is a picture of our perfect Messiah and Intercessor, the Living Torah. We too are to **RUN THROUGH THE CAMP** and warn our brothers and sisters; running denotes a sign of urgency and that is exactly what we are to understand, Redemption onto Salvation is **NOW**, and it is **NOT** to be put off until later, for later may never come. We are to be intercessors for our brethren and run as fast and as hard as we can with **THE MESSAGE OF THE CENSER**, which is, Yahweh is a consuming fire and **IF** you will turn from your rebellion, if you will turn from your wicked ways, seek Yahweh's face and humble yourselves before Yahweh, you **WILL** be saved. How do we turn from our rebellion? We turn from rebellion by being obedient and lovingly surrendering our hearts to the Living Word of Yahweh, His Torah, His inerrant and everlasting teaching and instructions. The Torah **IS** the Living Word of our heavenly Father, the Torah is our Messiah made flesh, the Torah is **GRACE**, and Scripture tells us that obedience to the Torah **WILL** give you life everlasting. **If** the Torah given at Mount Sinai, is given by Yahweh and, **IF** the Scriptures say that Messiah is the Living Word of Elohim (*John 1:1*), then, by keeping the Torah, we are being obedient to Messiah, the Living Word of our heavenly Father. Messiah said in *John 14:15 If you love Me, keep My commandment*, which is a direct quote from *Exodus 20:6 And showing mercy unto thousands of them that love Me, and keep My commandments*. Our heavenly Father has said that He will show us His love, mercy and grace **IF** we choose to **keep His commandments**.

Now Elohim wants to put an end to the murmuring of Yisrael and He commands Mosheh to have all the remaining leaders of the Tribes of Israel bring their personal rods or staffs to Mosheh, with the different leader's names written on their own staff. Mosheh tells the people that whichever rod Elohim chooses the owner of that rod will be the leader that Yahweh has chosen. Now it is very important that we understand what Yahweh is saying, understand what He is communicating to us, Yahweh says, the rod or **DEAD PIECE OF WOOD will BLOSSOM** and that is how you will **KNOW** whom I have chosen to be your leader. This will cause the people of Yisrael to stop murmuring against leadership. The next day Mosheh goes into the tent of meeting where all the rods from each leader of the Tribes of Yisrael had been put before Yahweh and Mosheh brought the rods out. We are told that it was Aharon's rod that had budded. The English version says that it put out buds and bloomed a flower and bore ripe almonds.

3 And you shall write Aharon's name upon the rod of Levi, for there shall be one rod for the head of their fathers' houses.

וַיָּאֵת שֵׁם אַהֲרֹן תִּכְתֹּב עַל-מִטֵּה לֵוִי כִּי מִטֵּה אֶחָד לְרֹאשׁ בֵּית אֲבוֹתָם

VeEt Shem Aharon TiKetov Al Match Leviy Kiy Match Echad LeRosh Beyt Avotam,

where the **word**, VeEt, is from the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that

Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life,** and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron,** and it means, **mountain of strength, exalted, lofty, strong,** but has also been interpreted to mean, **teacher,** and in Arabic, the name means, **messenger,** the **word**, TiKetov, is from the **word**, Katav, כָּתַב, which means, **to write, to scratch, engrave,** draw, pint, write, inscribe, writing, document, letter it is related to the **word** Ketubah, כְּתוּבָה, which means marriage contract, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, **on, upon,** above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Mateh, מַטֵּה, means, **stick, rod, staff, branch, tribe, staff,** he stretched out, as an adverb, it means, downward, down, below, beneath, to stretch out, to bend down, it also means bed, to incline, bend, version of justice, as an adjective it means, that which is bent or inclined, the **word** or name, Leviy, לֵוִי, means, **to be joined, joined together, to accompany, it is also the name of the son of Ya'aqov and Leah,** and without the Yod suffix, the letters, Lamed Vav, לו, mean, would that, oh that, if only, and with the letter Yod ם as suffix, it means, if only I had, or would that I, or, if only I, the **word**, Kiy, כִּי, means, that, **because, for,** when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Mateh, is repeated and here it is translated as, Rof, the **word**, Echad, means, **one,** the **word**, LeRosh, לְרֹאשׁ, means, **head,** chief, leader, top, summit, chapter, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, Beyt, בַּיִת, means, **house,** household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Avotam, is from the **word**, Av, אָב, which means, **father,** forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **their fathers**)

Here Yahweh makes sure that they all understand His instructions, and He says, you shall write Aharon's name upon the Rod or Staff of Levi, for there shall be one Rod for the head of their fathers' houses. This tells us, that there are to be twelve Rods, that are to be presented to Mosheh, including the Rod of Aharon, and, that the name of the leader of each tribe is to be

written on each of the Rods.

4 And you shall lay them up in the Tent of Meeting before the Testimony, where I meet with you.

וְהִנַּחְתֶּם בְּאֹהֶל מוֹעֵד לְפָנַי הָעֵדוּת אֲשֶׁר אֶנְעַד לְכֶם שָׁמָּה

וְהִנַּחְתֶּם בְּאֹהֶל מוֹעֵד לְפָנַי הָעֵדוּת אֲשֶׁר אֶנְעַד לְכֶם שָׁמָּה

VehiNachtam BeOhel Moed Liphney HaEdut Asher Ivaed Lakem Shamah, where the **word**, VehiNachtam, is from the **word**, Yanach, יָנַח, which means, **to put, deposit, place**, allow to stay, in Scripture, it is used as, **leave**, 24 times, as up, 10 times, as **lay up**, 8 times, as suffer, 5 times, **as place**, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the **word**, BeOhel, is from the **word**, Ohel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, **assembly, congregation**, it is from the **word** Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means, face, and the prefix letter Lamed which means to, toward, before, the **word**, HaEdut, עֵדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Ivaed, is from the **word**, Ya'ad, יָעַד, which means, to appoint, designate, choose, he appointed, designated, agreement, to fix upon by agreement, he appointed time and or place, fixed, assigned, designated, **he met by appointment, met at an appointed place**, he appointed, assigned, designated, summoned, arraigned, invited, was set, assembled, gathered together, was placed, mission, destination, objective, target, to sweep together, carry away, he collected, gathered, he swept together and carried away, shovel, the **word**, Lakem, לְכֶם, is an inflected personal pronoun, meaning, to you, with you, to them,

Shamah, is from the **word**, Sham, שָׁם, and it is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of)

Here we are told that when Mosheh has received all of the Rods, that have the names of each individual leader, he is to lay them up in the Tent of Meeting before the Testimony, where I meet with you. Next we are told that once the Rods are in the Tent of Meeting before the Testimony, that Yahweh will make it clear to everyone, whom He has chosen to lead the people of Yisrael.

5 And it shall come to pass, that the man whom I shall choose, **his rod shall bud**; and I will make to cease from Me the murmurings of the children of Yisrael, which they murmur against you.

וְהָיָה הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ מִטְּהוֹ יִפְרַח וְהִשְׁכַּתִּי מֵעַל אֶת-תְּלֻנוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר
הֵם מְלִינִים עֲלֵיכֶם

וְהָיָה הָאִישׁ אֲשֶׁר אֶבְחַר בּוֹ מִטְּהוֹ יִפְרַח וְהִשְׁכַּתִּי מֵעַל אֶת-תְּלֻנוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר
הֵם מְלִינִים עֲלֵיכֶם

VeHayah HaIysh Asher EBechar Bo Matehu YiPerach VahaShikotiy MeAlay Et Telunot Beney Yisrael Asher Hem MaLiynim Aleykem, where the **word**, VaHayah, is from the **word**, Hayah, הָיָה, means, is, also, to be, exist, are, were, happen, shall happen, it shall be, continue, become, has or will become, may, was, were, existed, **come or came to pass, come or came into being, became**, he remained, **it came to pass, happened**, it was done, brought about, he caused something to become, he made, the **word**, HaIysh, אִישׁ, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom**, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, ABechar, בָּחַר, means, **to choose, select, he chose, selected, elected, was chosen, was selected**, it also means, to be young, and with the letter Aleph as a prefix, it means, **I will choose**, the **word**, Bo, בּוֹ, means, **in, on, over, against to or with him, in, on, over or for it, of it, thereof, therewith, before him, therein**, the **word**, Matehu, is from the **word**, Match, מָטָה, means, **stick, rod, staff**, branch, tribe, staff, he stretched out, as an adverb, it means, downward, down, below, beneath, to stretch out, to bend down, it also means bed, to incline, bend, version of justice, as an adjective it means, that which is bent or inclined, the **word**, YiPerach, is from the **word**, Parach, פָּרַח, which means, **to sprout, bud, shoot, blossom, bloom, flourish**, it broke forth, broke out, flower, flower shaped ornament, young man, it also means to fly, that which flies, the **word**, VahaShikotiy, is form the **word**, Shakak, שָׁכַךְ, means, to cover, lay over, screen, to be pointed, to transfix, he pierced, transfixed, point, peg, pin, nail, it also

means, *to subside, abate, to appease, pacify, he calmed, he calmed down, appeasing, quieting, calming*, the *word*, MeAlay, is from the *word*, עָלַי, means, *on, unto, against me or it*, it is from the *word* Al, which means, on, upon, against, the *word*, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the *words* that created all things, the *word*, Telunot, is from the *word* Telunah, תִּלְוָנָה, or תִּלְוִנָה, which means, *murmuring, grumbling, complaint*, the *word*, Beney, means, *the children of*, the *word*, Yisrael, יִשְׂרָאֵל is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereon, that, such as, wherewith, *which, with which, that which, which was*, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the *word*, Hem, הֵם, or הֵנּוּ, means, they, their, them, these, those, the *word*, MaLiynim, is from the *word*, Liyn, לַיִן or Lun, לַיִן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means, *to be obstinate, to murmur, grumbled, grudge, caused to murmur*, the *word*, Aleykem, means, *on, upon or against you*)

Here Yahweh says, וְהָיָה הָאִישׁ אֲשֶׁר אֶבְחַר-בוֹ מִטְּהוֹ יִפְרָח, VeHayah, it shall come to pass, HaIysh, the man, Asher, whom, ABehar, I shall choose, Bo, his, Matehu, his Rod, YiPrach, shall bud; and I will make to cease from Me, the murmurings of the children of Yisrael, which they murmur against you. Please remember that the Rod that these men are bringing before the Ark of the Testimony are pieces of dead wood, and here, Yahweh makes it very clear that the

Rod that He chooses will YiPrach, bud and blossom, which is a miracle in itself, and, it also paints a wonderful shadow picture of what actually happens, when anyone willingly and lovingly chooses to surrender their wills to our heavenly Father, as these Rods were willingly surrendered to Mosheh, as per our heavenly Father's instructions, and make a commitment to believe, follow and obey All of the teaching and instructions of our heavenly Father, the **words** of His Torah of Life, for they too, will be resurrected from their dead or dormant Spiritual life, pictured by the dead Rod or Staff budding, onto an everlasting Life in the presence of our heavenly Father, in His eternal kingdom. This is a picture of the spirit of each and everyone of our heavenly Father's children being rejuvenated, as it is spoken of in:

Ezekiel 36:26-27 אֶת־לֵב הַחַדָּשׁ, Lev, **heart, Chadash, new or renewed** also will I give you, וְרוּחַ הַחַדָּשָׁה **AND A SPIRIT, Chadashah, new or renewed** will I put within you: and I will take away אֶת־לֵב הָאֶבֶן, Et Aleph Tav, Lev, heart, HaEben, of stone, *out of your flesh,* וְנָתַתִּי לָכֶם לֵב בָּשָׂר, VeNatatiy and I will give, Lakem, to you, *Lev, a heart, Basar, of flesh.* 27 **AND I will put My Holy Spirit within you, and CAUSE YOU to walk in My Statutes (Torah, 1Kings 2:3), and you SHALL Keep My Judgments (Torah, 1Kings 2:3), AND DO THEM.** The reason our heavenly Father, **renews our spirit**, is because, after Adam's fall, all human beings are born from the point on, were born with a dead or dormant spirit, one that was **NOT** connected with our heavenly Father, as Adam was before his fall; and the reason we need a **new or renewed heart**, is because, for all, or for most of their lives, all human beings have relied on their own understanding to make their way through life, since, because of Adam's fall, they were no longer connected to the Father. This my friends **IS** the Grace of our heavenly Father in action, for He has made very clear throughout Scripture, that he does **NOT** want even one person to perish, but that all people would turn from their wicked ways, **and LIVE**.

6 And Mosheh spoke unto the children of Yisrael; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods; and the rod of Aharon was among their rods.

וַיְדַבֵּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֵלָיו כָּל־נְשִׂיאֵיהֶם מִטָּה לְנָשִׂיא אֶחָד מִטָּה לְנָשִׂיא אֶחָד לְבֵית אֲבֹתָם שְׁנַיִם עָשָׂר מִטּוֹת וּמִטָּה אֶחָד בְּתוֹךְ מִטּוֹתָם.

וַיִּתְּנוּ אֵלָיו כָּל־נְשִׂיאֵיהֶם מִטָּה לְנָשִׂיא אֶחָד מִטָּה לְנָשִׂיא אֶחָד לְבֵית אֲבֹתָם שְׁנַיִם עָשָׂר מִטּוֹת וּמִטָּה אֶחָד בְּתוֹךְ מִטּוֹתָם.

VayeDaber Mosheh El Beney Yisrael VayiTenu Elayv Kal Neshiyeyhem Mateh LeNasiy Echad, Mateh LeNasiy Echad LeBeyt Avotam Shneyem Asar Matot UMatche Aharon BeTok Matotam, where the **word**, VayeDaber is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, communicate, communication, concern, confer, counsel, decree, deed, it means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed**, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, El, אֵל, **denotes motion toward or to, or direction toward, and it means, to, unto,**

toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Beney, means, *the children of*, the **word**, Yisrael, **יִשְׂרָאֵל**, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, VayiTenu, is from the **word**, Natan, **נָתַן**, means, *to give, gave*, gift, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Elayv, means, *to or unto him*, the **word**, Kal, means, *all, the whole of*, the **word**, Nesiyeyhem, is from the **word**, Nasiy, **נָשִׂיא**, which, means, *chief, prince, ruler, captain*, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, **נָסָה** which means, lifted up, exalted, and in the form that it is used here, it means *all their rulers*, the **word**, Match, **מַטֵּה**, means, *stick, rod, staff, sceptre*, branch, tribe, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word**, LeNasiy, is the **word** Nasiy, repeated, and here, it is translated as, *for each prince*, the **word**, Echad, means, *one*, the **word** Match, is repeated, and here it is translated as, *rod*, the **word**, LeNasiy, id repeated, and here it is translated as, *for a ruler*, the **word**, Echad, means, one, the **word**, LeBeyt, **בֵּית**, means, *house, household*, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word**, Avotam, is from the **word**, Av, **אָב**, means, father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, *their fathers*, the **word**, Shneym, means, *two*, the **word**, Asar, means, *ten*, and together, they mean, *twelve*, the **word**, Matot, is the plural of the **word**, Match, which meant, *rod*, the **word**, UMatch, means, *and the rod of*, the **word** or name, Aharon, **אַהֲרֹן**, is *the name of Mosheh's brother, Aaron*, and it means, *mountain of strength, exalted, lofty, strong*, but has also been interpreted to mean, *teacher*, and in Arabic, the name means, *messenger*, the **word**, BeTok, is from the **word**, Tavek, **בֵּין**, means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, Matotam, means, *their rods*)

Here we are told that Mosheh spoke unto the children of Yisrael; and that all their princes obeyed Mosheh's instructions, and gave him rods, one rod for each prince, according to their

fathers' houses, even twelve rods; and the rod of Aharon was among their rods. Here again there is a hidden message, that I believe is missed by most people, and that message **IS**, that when the people willingly choose to follow Mosheh's instructions, then the **WILL** of our heavenly Father will manifest itself to them, in a way that they can all easily understand. Please remember that the Name Mosheh is synonymous with the Torah of our heavenly Father, which means, that when we willingly and lovingly choose to follow our heavenly Father's teaching and instructions, the **words** of His Torah of Life, then the **WILL** of our heavenly, will be made manifest to us.

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of Yahweh, and His Statutes, contained in the **words** of His Torah of Life, which I command you this day for your good?*

*Deuteronomy 11:26-28; Behold, I set before you this day **a blessing and a curse**; 27 **A blessing, IF** you **obey** the Commandments of Yahweh your Elohim, which I command you this day: 28 **And a curse, IF** you will **NOT** obey the Commandments of Yahweh your Elohim, **BUT** turn aside out of the way which I Command you this day, to go after the gods of others, which you have not known.*

*Deuteronomy 30:15-16 See, I have set before you this day **life and good, and death and evil**; 16 In that **I Command** you this day to love Yahweh your Elohim, to **Walk in His WAYS, and to KEEP His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply**: and Yahweh your Elohim **SHALL BLESS YOU** in the land where you go to possess it.*

7 And Mosheh laid up the rods before YHVH in the tent of the testimony.

וַיָּנַח מֹשֶׁה אֶת-הַמַּטֹּת לְפָנֵי יְהוָה בְּאֹהֶל הָעֵדוּת
 וַיָּנַח מֹשֶׁה אֶת-הַמַּטֹּת לְפָנֵי יְהוָה בְּאֹהֶל הָעֵדוּת

VaYanach Mosheh Et HaMatot Liphney YHVH BeOhel HaEdut, where the **word**, VaYanach, וַיָּנַח, means, **to put, deposit, lay**, allow to stay, in Scripture, it is used as leave, 24 times, as up, 10 times, as lay up, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, still, withdraw, withhold, the **word** or name, Mosheh, means, to be drawn out of, the **word**, Et, אֶת, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the

עֵדוּת, means, testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation, it is related to the **word**, Ed, which means, witness, testimony, the **word**, VeHineh, הִנֵּה, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, these, those, their, them, and as an adverb it means, thence, therein, here, hither, on this side of, and it also means, lo, behold, since, now, thus far, yet, wherein, the **word**, Parach, פָּרַח, means, **to sprout, bud, shoot, blossom, bloom, flourish**, it broke forth, broke out, flower, flower shaped ornament, young man, it also means to fly, that which flies, the **word**, Mateh, מָטָה, means, **stick, rod, staff, sceptre, branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, LeBeyt, בַּיִת, means, **house**, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, the **word** or name, Leviy, לֵוִי, means, **to be joined, joined together**, to accompany, **it is also the name of the son of Ya'aqov and Leah**, and without the Yod suffix, the letters, Lamed Vav, לָו, mean, would that, oh that, if only, and with the Yod ך suffix, it means, if only I had, or would that I, or, if only I, the words, VaYotze, is from the **word**, Yatza, יָצָא, means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth, bloomed**, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Perach, פָּרַח, means, **to sprout, bud, shoot, blossom, bloom, flourish**, it broke forth, broke out, flower, flower shaped ornament, young man, it also means to fly, that which flies, the **words**, VayaTzetz Tziytz, are both from the root **word**, Tziytz, צִיַּץ, which means, **to bloom, blossom, flower**, it put forth blossoms, sprouted, grew, to look at, glance, he peeped from beyond the veil, it means to twitter, chirp, it means, to furnish with fringes, a shining plate of gold, ornament, wing, and here these two **words**, VayaTzetz Tziytz, are translated as, bloomed and blossomed, the **word**, VayiGemol, is from the **word**, Gamal, גָּמַל, which means, camel, camel driver, it also means, to wean, to ripen, reward, dealt bountifully, do, bestowed, recompense. Weaned child, do good, require, **ripening**, served, yielded, was whole, was complete, perfect, **ripened**, he weaned, he weaned himself off of something, it means, to pay, reward, recompense, requite, deal bountifully with, reward, to treat a person well or ill, he collected, was beautiful, was handsome, he acted well, acted decently, to spare, forgive, give, to repay, he did so, rendered to, he repaid, rewarded, recompensed, was done to him, he was paid, benefit, it is also the name of third letter of the Hebrew alphabet, the **word**, Sheqediyim, is from the **word** Shaqad, שָׁקַד, means, to watch, wake, to be circumspect, he watched, was watchful, was diligent, was zealous, he persevered, he became industrious, became diligent, industrious, became zealous, it also means, **to be almond shaped, Almond tree, almond**)

Here, we are told that it came to pass on the very next day, that Mosheh went into the tent of the testimony; וַהֲיֵהָ פָּרַח מִטֶּה-אַהֲרֹן לְבֵית לֹוי, VeHineh, and behold, Parach, budded, Mateh, the rod, Aharon, of Aharon, LeBeyt, for the house, Leviy, of Leviy, and in the second half of the verse, it says in Hebrew: וַיֵּצֵא פָּרַח וַיִּצְיָן צִיץ וַיִּגְמַל שְׂקָדִים; Veyotze Parach VayaTzetz Tzitz Veyig'mol Sh'qedim. *And brought forth blossoms and sprouted buds and ripened into almonds.*

The words VayaTzetz Tzitz are both from the root word for, Tzitzit, the wearing to the Tzitzit is what Paul meant when he said you shall know them by their fruits. When you wear Tzitzit, **THEY ARE NOT JUST ORNAMENTS**, the Tzitzit are there to remind us to keep the commandments of Yahweh, and we are to bear **FRUIT** worthy of those Tzitzit, which represent obedience to ALL the Words of our heavenly Father's Torah of Life, obedience to His inerrant and everlasting teaching and instructions. In Yahweh's eyes, when we wear Tzitzit in the manner that He has prescribed, **WITH** loving surrendered obedient hearts to His Torah, His inerrant and everlasting teaching and instructions, we are **SHOWING FORTH THE FRUIT** of His seed, that is within us, and the seed of Yahweh **IS** His Word. What I see is that we were once dead as Aharon's rod was dead wood, **BUT**, when we choose to turn to Yahweh and willingly and lovingly decide to surrender ourselves to Him, and willingly and lovingly choose to obey all His Commandments, His Torah, when we put on the Tzitzit as Yahweh commanded us to do, then that is the picture of us producing **FRUIT**, just like Aharon's rod *brought forth blossoms and sprouted buds and ripened into almonds.*

The Tzitzit are **NOT** a measuring tool for Torah terrorist to judge whether a person is surrendered to Yahweh or not, they are a **PERSONAL COMMITMENT** to Yahweh, to willingly choose to live **BY** His Commandments, and it is nobody's business, if a person is wearing them or not. It is not the act of wearing the tzitzit that bears fruit; **IT IS** the surrendered obedient heart to Yahweh's Commandments that bears fruit. The Tzitzit can be worn exposed or hidden, because it is a personal commitment to Yahweh and it is nobody else's business but your own. I hope that I have made myself perfectly clear, it is not the **wearing** of the Tzitzit that is the fulfilling of the Commandment, it is the **wearing** of the tzitzit **WITH a surrendered, loving, obedient heart, filled with love and compassion for Yahweh's people that is the fulfilment of this Commandment.**

The word Almonds in Hebrew is שְׂקָדִים Sh'qedim and is from the root word שָׁקַד, Shaqad, which means *to watch, be awake, be on the lookout, watchman, he who watches over Yisrael*, because the almond is shaped like an eye; it is the root for the word that means watching over something. In **Jeremiah 5:6 & 44:27** the same word, pronounced Shoqed, שֹׁקֵד, is translated as watch. *6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch, שֹׁקֵד, over their cities: every one that goes out thence shall be torn in pieces: because their transgressions (Sins) are many, and their backslidings are increased. Verse 44 Behold, I will watch, שֹׁקֵד, over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.*

Therefore I believe that this rod that put out buds and bloomed a flower and bore ripe almonds, is a picture of what we will be like when we willingly and lovingly choose to obey the

commandments of our heavenly Father, for, according to Scripture, we too will bloom blossoms, and bear ripe fruit for the kingdom of Yahweh, and become His watchmen.

We are told that Mosheh brought out all the rods that were before Yahweh unto the people, and they all took back their own rods. The whole congregation saw that the rod of Aharon had budded, blossomed, and had flowers and ripe almonds. This again establishes Aharon's eternal Priesthood in the sight of all Yisrael. Therefore I believe that Yahweh wants all of us to realize, that this Rod, Aharon's Rod, **IS** a picture of what happens to all people, when they choose to believe and willingly follow and obey the Words of the Living Torah of Yahweh, they are born again, they are rejuvenated, they come from death (*a dead piece of wood*) to life, (*a tree that buds and brings forth fruit*). I hope that you can see the picture that Yahweh has painted here by showing us Aharon's Rod that budded; the fact that Yahweh wants all of us to come from death, which is a picture of a life that **IS** apart from our heavenly Father and His Living Torah, His inerrant and everlasting teaching and instructions, **TO A LIFE FILLED WITH** our heavenly Father's **Grace and Mercy**, which **IS** life that mimics and copies and willingly obeys all the Words of His Living Torah, which is the very same kind of Life that our Messiah chose to live, while He was here on earth with us, and it is the type of Life that He commanded all of us to mimic, and that of course is a Torah obedient Life.

Aharon, together with Mosheh, represent the Torah, and this **ROD** that budded is a picture of us picking up our cross (the wood) and following Messiah, who is the Living Word of the Father, the Living Torah, made flesh. I have a very different understanding of what Messiah meant when he said in *Matthew 16:24* *If any will come after Me, let him deny himself, and **take up his cross, and follow Me.***

First of all we have to understand that the cross is made of wood and that the *cross* is often referred to as the *tree* that Messiah was crucified on. Keeping that in mind, I believe that what Messiah is telling us when He said, *take up his cross*, is, uproot your old doctrines, all your old past pagan or man made beliefs, and toss them away, and now follow Me, by willingly and lovingly choosing to obey our heavenly Father's Commandments, as I, Messiah, follow and obey My heavenly Father's commandments. Follow His inerrant and everlasting teaching and instructions, **FOLLOW** what I Messiah, am teaching you. I believe that that is the interpretation of this verse because, following and obeying our heavenly Father's Word, His Living Torah, our Messiah, is not a burden, but an incredible privilege and joy, that yields the benefits of all Yahweh's promises.

By doing so, by tossing aside all of our old man made doctrines and following Messiah, the Words of the Living Torah made flesh, it **produces THE FRUIT of our heavenly Father**, the Word of Yahweh, which is embedded within each and every one that chooses to willingly and lovingly surrender their hearts to our heavenly Father, and that fruit, comes from the seed, or the Word of Yahweh, which Scripture tells us is Yahweh's righteousness. *Seek first the Kingdom of Yahweh and His righteousness and all these other things shall be added onto you.* That is what Aharon's Rod represents.

Yahweh instructed Mosheh to keep the **ROD** before the testimony, for a token against the rebels, so that they would no longer murmur. This **ROD** that belongs to Aharon was to be a **PERPETUAL** reminder to all people that might want to murmur against the Words of the

Torah of our heavenly Father, in the future. At the same time, the **Rod** that budded **IS** a perpetual reminder that Aharon's Priesthood, has also been established **FOREVER**; and that by keeping the Torah of the Father, we too can be the High priests of our own temples and **PRODUCE** the fruit of Yahweh, which is love, grace, mercy, righteousness, holiness and peace. Amein.

In chapter 17 the word rod or rods is used fifteen times. It is used ten times as the singular word rod and five times as the plural word rods. In Scripture the word Rod often refers to Yahweh's Torah, *Exodus 4:17 And you shall take this **ROD** in your hand, wherewith you shall do signs.* It is only Yahweh through His Word that gives us **true signs and wonders**. *Exodus 4:20 And Mosheh took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Mosheh took the **ROD** of Elohim in his hand. Exodus 7:12 For they cast down every man his Rod, and they became serpents: but Aharon's **ROD** swallowed up their rods.*

The doctrine of our heavenly Father, **WILL** eventually destroy and swallow **ALL** man made doctrines. *Exodus 7:17 Thus says Yahweh, in this you shall know that I am Yahweh: behold, I will smite with the **ROD**, My Word, that is in My Hand upon the waters which are in the river, and they shall be turned to blood.*

9 And Mosheh brought out all the rods from before YHVH unto all the children of Yisrael; and they looked, and took every man his rod.

וַיֵּצֵא מֹשֶׁה אֶת-כָּל-הַמַּטֹּת מִלְּפָנֵי יְהוָה אֶל-כָּל-בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְחוּ אִישׁ מִטָּהוֹ
 וַיֵּצֵא מֹשֶׁה אֶת-כָּל-הַמַּטֹּת מִלְּפָנֵי יְהוָה אֶל-כָּל-בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְחוּ אִישׁ מִטָּהוֹ
 וַיֵּצֵא מֹשֶׁה אֶת-כָּל-הַמַּטֹּת מִלְּפָנֵי יְהוָה אֶל-כָּל-בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְחוּ אִישׁ מִטָּהוֹ

VaYotze Mosheh Et Kal HaMatot MiLiphney YHVH El Kal Beney Yisrael VayiRu VayiQechu Iysh Matehu, where the **word**, VaYotze, is from the **word**, Yatza, **יָצָא**, means, to go, **come or went out, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth**, carried out, he released, discharged, he excluded, he spent, he published, the **word** or name Mosheh, means to be drawn our of the **word**, Et, **אֶת**, as a preposition, it means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, **אִישׁ הָאִישׁ**, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, **אֵת**, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, HaMatot, is the plural of the **word**, Match, **מַטֵּה**, means, **stick, rod, staff, sceptre, branch, tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean

perversion of justice, that which is bent or inclined, the **word**, MiLiphney, לְפָנַי, as a preposition, means, *in the presence of, before, in the face of*, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, and with the letter Mem as a prefix, it means, from before, the **word**, YHVH, I the Name Yahweh, Yahuwah or Yehovah, the **word**, El, אֱלֹהִים, denotes motion toward or to, or direction toward, and it means, *to, unto*, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Kal, means, *all or the whole of*, the **word**, Beney, means, *the children of*, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeschar and El, where the **word** Yeschar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeschar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, VayiRu, is from the **word** Ra'ah, רָאָה, means, *see, cause you to see, saw, look, looked*, showed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, VayiQechu, is from the **word**, Qach, קָח, means, *take*, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Iysh, אִישׁ, means, *man*, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned, the **word**, Matchu, מָטָה, means, *stick, rod, staff, sceptre, branch, tribe*, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and in the form that it is used here it means, *his rod*)

Here we are told that Mosheh brought out, all the rods that had been placed before Yahweh, unto all the children of Yisrael; and they looked at them, and then each man took his own rod. For all these other leaders, whose Rods remained as a dead piece of wood, it must have been like looking at your lottery ticket only to find out that it is **NOT** a winner. Now I wasn't there, when this happened, but I believe I can tell, what each and every one of the eleven people whose Rod did **NOT** bud, had on their heart. It was jealousy, disbelief, and maybe even hatred, when they saw that it was Aharon's Rod that budded, and not one of theirs.

OK now that we know that the word Rod often refers to Yahweh's Word, Yahweh's Torah, let's see what Yahweh is telling us by using this word the amount of times that He did. The number fifteen in Scripture speaks of rest, for Messiah was put in the tomb at the end of the fourteenth of Aviv just at the beginning of the fifteenth. The number ten speaks of Yahweh's inerrant and everlasting teaching and instructions, His Commandments and the number five speaks of

instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mateh, מַטֵּה, means, **stick, rod, staff, sceptre**, branch, tribe, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Aharon, אַהֲרֹן, is **the name of Mosheh's brother, Aaron**, and it means, **mountain of strength, exalted, lofty, strong**, but has also been interpreted to mean, **teacher**, and in Arabic, the name means, **messenger**, the **word**, Liphney, לְפָנַי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before, the **word**, HaEdut, עֲדוּת, means, **testimony, the testimony of the Decalogue, evidence, exhorting sign, attestation**, it is related to the **word**, Ed, which means, witness, testimony, the **word**, LeMishmeret, מִשְׁמֶרֶת, means, **watch of the night, vigil, charge, ward, watch, keep**, ordinance, offices, safeguard, obligation, preservation, those who guard, it is from the **word** Shamar, שָׁמַר, which means, to guard, keep, heed, beware, watch over, observe, the **word**, LeOt, לְאוֹת, means, **sign, ensign, signal, symbol, mark, token, miracle**, it also means to consent, agree, the **word**, LiBeney, means, **for or against the children**, the **word**, Meriy, מִרְיָ, means, bitterness, **rebellion, rebel**, the **word**, UtKal, is form the **word** Kalah, כָּלָה, means, **to be completed, finish, end, be finished**, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, TeLunotam, is from the **word**, Telunah, תִּלְוָנָה, or תִּלְוִינָה, which means, **murmuring, grumbling, complaint**, and in the form that it is used here, it means, **their murmurings**, the **word**, MeAlay, means, **against me**, the **word**, VeLo, means, **and no or and not**, YeMutu, is from the **word**, Mot, מוֹת, means, dead, **to die, he or she died**, put to death, killed, death)

Here we see that Yahweh instructs Mosheh to put Aharon's Rod back before the Testimony, and it is to be kept there, for a **SIGN** against the rebellious children; that there may be made an end of their murmurings against Me, so that they do **NOT** die. Here Yahweh is making it very very clear that He wants all the children of Yisrael, and especially these newly appointed leaders, to **STOP** murmuring. Therefore He tells Mosheh to place the Rod of Aharon, the one that budded and brought forth ripened Almonds, before the Ark of the Testimony, as a **SIGN** for everyone, that those who murmur against Yahweh, and or, any of His appointed leaders, will **DIE**.

11 Thus Mosheh did; as YHVH Commanded him, so he did.

וַיַּעַשׂ מֹשֶׁה כְּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כִּן עָשָׂה
וַיֹּאֲסֶה מֹשֶׁה כְּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כִּן עָשָׂה

VayaAs Mosheh KaAsher Tzivah YHVH Oto Ken Asah, where the **word**, VayaAs is from the **word**, Asah, עָשָׂה, which means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, KaAsher, כְּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, according to, as soon as, forasmuch, howsoever, whosoever, though, the **word**, Tzivah, צִוָּה, which means, **command, commanded, commandment, order, give a charge, ordered**, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah, the **word**, Oto, means, **him**, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, **surely, so, it is so, as, he did so, rightly so, so it was**, thus, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asah, is repeated, and here it is translated as, **he did**)

Here Scripture makes it very clear that Mosheh **DID**, as Yahweh Commanded him to do, and although it is not mentioned, it is, or should be obvious, to anyone that reads these verses, that we **TOO** are to do exactly as Yahweh has Commanded Mosheh to do in the Words of His Torah of Life, His inerrant and everlasting teaching and instructions, that Yahweh gave to Mosheh at Mount Sinai, for all the people of Yisrael.

12 And the children of Yisrael spoke unto Mosheh, saying: Behold, we perish, we are undone, we are all undone.

וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל אֶל-מֹשֶׁה לֵאמֹר הֲנִי גֹעֲנוּ אֶבְדָּנוּ כָּלֵנוּ אֶבְדָּנוּ
וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל אֶל-מֹשֶׁה לֵאמֹר הֲנִי גֹעֲנוּ אֶבְדָּנוּ כָּלֵנוּ אֶבְדָּנוּ

VaYomru Beney Yisrael El Mosheh Lemor Hen Gavanu Avadnu Kulanu Avadnu, where the **word**, VaYomru, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart**, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the

word, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name, Mosheh, means, **to be drawn out of**, the *word*, Lemor, is the *word* Amar, repeated and here it is translated as, **saying**, the *word*, Hen, הִנֵּה, means, **behold, yes**, it is also the conjunction, if, but, whether, behold, lo, though, therefore, unless, and it is also translated as the personal female pronoun, they, them, such, like, with, them, thereby, therein, more than, wherein, in, which, whom, withal, the *word*, Gavanu, is from the *word* Gava, גָּוַע, means, **to die, perish**, he was hungry, he starved, to die from hunger, he expired, perished, he caused to die, the *word*, Avadnu, is from the *word* Avad, אָבַד, which means, **to perish**, it ran away, said of an animal, he wandered about, **he was lost, perished**, it strayed, **was lost, he destroyed, wasted, he caused to perish, destroyed, he committed suicide**, Kulanu, is from the *word*, Kalah, כָּלָה, which means, **to be completed, finish, end, be finished, was destroyed, perished, was spent, was consumed**, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the *word*, Avadnu, is repeated, and here, it is translated as, **we perish**)

Here we can clearly see the heart condition of these people, for only a guilty heart could witness these events and not be totally awed by what they have seen. But, all these people are concerned about **IS their own flesh**, and they say to Mosheh, הִנֵּה גָוַענוּ אָבַדְנוּ כָּלֵנוּ אָבַדְנוּ, Hen, behold, Gavanu, we die, we perish, Avadnu, we are lost, we are destroyed, we are finished, Kulanu, we are completely done, finished destroyed, Avadnu, we are utterly and absolutely undone.

As you can see, none of them understand our heavenly Father, because, they actually believe that our heavenly Father is out to destroy them, **BUT**, Scripture makes it very clear that our heavenly Father does **NOT** want even one of them to perish, He wants all of them to turn from their wicked murmuring ways and live, He wants them to start believing and trusting and obeying Him, because He knows that **IF** they do indeed choose to believe follow and obey the Words of His Torah of Life, that they will be the ones that benefit from their obedience, for, our heavenly Father has promised the children of Yisrael in *Deuteronomy 28:1-2* **And it shall come to pass, IF you shall hearken (Shema) diligently unto the voice of Yahweh your Elohim, to observe and to do all His Commandments which I command you this day, that Yahweh your Elohim will set you on high, above all nations of the earth: 2 And all these blessings shall come on you, and overtake you, IF you shall hearken (Shema) unto the Voice of Yahweh your Elohim.** And then, for the next eighteen verses, Mosheh describes to us, all the blessing that our heavenly Father will pour upon the heads of His Torah obedient children, **BUT ONLY IF THEY WILLINGLY CHOOSE TO OBEY.**

13 Every one that comes near; that comes near unto the tabernacle of YHVH, is to die; shall we wholly perish?

כָּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה יָמוּת הָאֵם תִּמְנוּ לְגוֹעַ
 שׁוֹפָאָּ פִּיפִּאָּ לַאֲ-יִשְׁשׁוּ אֲזָאָּז אֲזָאָּז; אֲזָאָּז אֲזָאָּז אֲזָאָּז

Kol HaQarev HaQarev El Mishkan YHVH YaMot HaIm Tamnu LeGoa, where the *word*, Kol, means, *all, the whole of or everyone*, the *word*, HaQarev, is from the *word*, Qarab, קָרַב, which means, *to come near, bring near, approach, he came near, brought near, approached*, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, the *word*, HaQarev is repeated and it means, *comes near*, the *word* El, אֱלֹ, *denotes motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, before*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, Mishkan, מִשְׁכַּן, means, *dwelling place, habitation, tabernacle*, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah, the *word*, YaMot, is form the *word*, Mot, מוֹת, means, *dead, to die, he or she died, put to death, killed, death*, and with the letter Yod as a prefix, it means shall be put to death, the *word*, HaIm, is translated as, shall we, the *word*, TaMnu, is the *word*, Mot repeated, and here, it is translated as, *shall perish or be consumed*, the *word* Lanu, means, *we, us*)

Now this is a very sad portion of Scripture, because all of these people have seen what has happened to Qorach, Datan and Abiyram, they also saw, that two hundred and fifty of their leaders that murmured against our heavenly Father and His appointed ones, were incinerated, and now, that they have seen yet another miracle, of Aharon's dead Staff, his Rod, budding, blossoming and then bringing forth ripened Almonds, they still do not seem to understand that our heavenly Father *loves them*, and wants to bless them, **IF ONLY** they would learn to stop murmuring and begin instead, to believe follow and obey all the Words of His Torah of Life.

The reason that Yahweh had Mosheh place Aharon's Rod that budded, bloomed and brought ripened fruit, by the Ark of the Testimony, **IS** so that people will look upon it and then willingly choose **NOT** to murmur against Yahweh or any of His appointed ones, but, it appears that these people, are not learning the lesson that our heavenly Father wants them to learn, for they say: *Every one that comes near, that comes near unto the Tabernacle of Yahweh, IS TO DIE; SHALL WE WHOLLY PERISH?*

As you can see, at appears that they have not learned anything from any of these tragic events, for, they still believe that our heavenly Father is out to kill them. Their is no room in a rebellious heart for any of our heavenly Father's Truth, and Scripture makes it very clear that **IF** anyone chooses to surrender their hearts, minds, souls and strength to our heavenly Father, that He will fill them with His Holy Spirit, who is then tasked with causing any and all people, that will allow Him, to believe follow and obey all the Words of His Torah of Life, His eternal **TRUTH**, and Scripture makes it very clear that when a person **KNOWS the TRUTH**, it sets them free, and if you look at the hearts of these murmuring people, there isn't even one of them

that are ***SET FREE***, for they are all trapped by their false belief systems, their man made doctrines and beliefs.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*