

# Study of Genesis 7

by

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## Genesis 7:1-24

*1 And YHVH said unto Noah, Come, you and all your house into the ark;*

וַיֹּאמֶר יְהוָה לְנוֹחַ בֹּא-אֶתְךָ וְכָל-בֵּיתְךָ אֵל-הַתֵּבָה) Vayomer YHVH LeNoach Bo Atah Vekal Beytka El HaTebah, where the **word** Vayomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** YHVH, is Yahweh, the **word** LeNoach is from the **word** Noach which means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the word Noach, נוֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended, was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word** Bo, means, he who comes, he who arrives, coming, subsequent, next, and with the letter Vav the **word** Bo, בּוֹא, means, to come, come in, arrive, enter, reach, happen, set, the **word**, Atah, means, you, the **word**, VeKal is from the **word** Kal, which means, all, the whole of, everything, the **word**, Beytka, is from the **word** Beyit which means, house, home, family, school, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and in this form it means, your house, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaTebah is from the **word** Tebah, which means, ark, box, Holy Ark in the synagogue, chest, coffin, case, coffer, trunk of a ship, hull)

Last week I told you that I believe that the Ark, that Noah built, is a shadow picture of the Kingdom of Elohim, and that the only way to enter the Ark, the kingdom of Elohim is to do what Noah did, and that **IS**, follow **ALL** of YHVH's instructions as Noah did. Noah made the conscious decision, to believe, follow and obey everything that YHVH Commanded him to do. In other words, Noah **worked out his own and his family's salvation**, by choosing to obey all of YHVH's instructions. In this part of *verse 1*, YHVH says to Noah, come into the Ark, which, as I said before, **IS** a metaphor for the kingdom of Elohim, and since the name of Noah means, to rest, comfort, He gave rest, I believe that YHVH is communicating to us, that **IF** we choose to **work out our own salvation**, by willingly choosing to believe, follow and obey the Words of His Torah of life, as Noah did, **THEN** we too will experience an eternal and everlasting rest, in His loving protective presence, both for us and for our family members that choose to follow in our Torah obedient footsteps, as Noah, his wife, his sons, and his daughters in law did. All we can do is set the example for them to follow, and I believe they will follow it, for we serve a great and wonderful Elohim, who does **NOT** want even one

person to perish. One thing is for sure, they will have more of a chance to make it into the kingdom, **IF** they are exposed on a daily basis, to Parents who have willingly chosen to love YHVH and show their love for the Creator, by willingly obeying **ALL** of His Commandments, the Words of His Torah of Life

*For you have I seen righteous before Me in this generation.*

(כִּי־אֵתָהּ רָאִיתִי צְדִיק לְפָנַי בְּדוֹר הַזֶּה) Kiy Otka Raiytiy Tzadiyq Lephaney Bador Hazeh, where the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Otak or Otka, means, you, the **word** Raiytiy, is from the **word** Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, and in this form, it means, I have seen, understood, observed, the **word** Tzadiyq, means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice, it is also the name of the eighteenth letter of the Hebrew Alephbet, the Tzadi, and the **word** Tzadaqah, צְדָקָה, means, justice, victory, righteousness, deliverance, merit, alms, charity, salvation, the **word** Lephaney, as a preposition, means, in the presence of, before, at the face of, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed, which means, to, toward, before, the **word** Bador, is from the **word** Dor, דָּוַר, which means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, wall fortress, also duration, eternity, it also means generation, period, age, the **word** HaZeh, is from the word Zeh, זֶה, is a pronoun which means, this, which, who)

Here YHVH says to Noach, *I have seen that you are **righteous** before Me.* The word translated as righteous is the Hebrew word, Tzadiq, which means, to be just, be righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice. How does Scripture defined Righteousness?

*Deuteronomy 4:5-8 Behold, I Moses, have taught you Statutes and Judgments, even as YHVH my Elohim Comanded me to do, that you, Israel, should **DO SO** in the land where you go to possess it. Keep therefore and **DO THEM**;*

**WHY?**

*For this **IS** your **WISDOM** and your **UNDERSTANDING** in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Israel) **IS** a **WISE** and understanding people. For what nation is there so **GREAT**, who has Elohim so near unto them, as YHVH our Elohim **IS**, in **ALL** things that we call upon Him for? And what nation is there so **great**, that has Statutes and Judgments, so **RIGHTEOUS** as all the Words His Torah, which I, Moses set before you this day?*

*Deuteronomy 6:24-25 And YHVH Comanded us **TO DO ALL** these Statutes, to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And **it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as **He has Comanded us.***

When YHVH said to Noach, *I have seen that you are **righteous** before Me*; it means that Noach willingly chose to **OBSERVE TO DO ALL** the Commandments, the Words of YHVH's Torah of Life, before YHVH our Elohim, **as He has Commanded us**.

Furthermore, a derivative of the word Tzadiq, is Tzadaqah, צדקה, which means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation. This word tells us that when Noach chose to believe, follow and obey the Words, the teaching and instructions of YHVH, that he was actually **working out his own and his family's salvation**. Here in the very beginning of Scripture, YHVH shows us the **PATH**, as to how **WE**, you and I, can also **work out our own salvation**, and that is by doing what Noach did, by obeying **ALL** of YHVH inerrant and everlasting teaching and instructions, while we are alive, here on earth. As you read the through the Scriptures, you will see that that is the message of the story of Noach as to how **WE** can **work out our own salvation**, and it is the very same message that **ALL** the prophets of YHVH gave us, in the Hebraic Scriptures, and it is the very same message that Messiah came to teach all of us, and it is the same message that He also taught His disciples to do the same, teach the people, that the way to eternal salvation, **IS** by willingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life. Amen

*2 Of every clean beast you shall take to yourself by sevens, the male and his female:*

מִכָּל הַבְּהֵמָה הַטְּהוֹרָה תִּקַּח-לָךְ שִׁבְעָה שִׁבְעָה אִישׁ וְאִשְׁתּוֹ, MiKal HaBehemah Hathorah Tiqach Leka Shivah Shivah Iysh Vishto, where the **word**, MiKal is from the **word** Kal, which means, all, the whole of, everything, the **Word** HaBehemah, is from the **word** Behemah, which means, animal, beast, cattle, livestock, the word Hathorah, is from the **word** Tahor, טהור or טהר, which means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification, the **word** Tiqach, is from the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Lecha, means you, the **word**, Shivah, means, seven, satiety, was sated, was satiated, seven days of mourning held near a relative, the **word** Shivah is repeated, the **word** Ish, means, man, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, and the **word** Vishto, is from the **word** Ishah, אשה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אש, which means fire, therefore it is an offering made by fire, it is related to the word Nashim, נשים which means, women, it is the plural of Ishah)

Here YHVH instructs Noach that he is to take seven pairs of HaBehemot Tahor, seven pairs of Ish, male and Ishto, female, clean beasts. What does YHVH mean when He says that the beasts must be Tahor, clean. The Hebrew word tahor, means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification. **BUT** that still does not explain why YHVH wanted Noach to bring seven pairs of these clean beasts on the Ark. To get the answer to that question we have to go to Scripture, *Leviticus 11:1-47 And YHVH spoke unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, These are the **beasts** which you **SHALL EAT** among all the **beasts** that are on the earth. 3 Whatsoever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that shall you eat. 4: Nevertheless these **you SHALL NOT eat of them that chew the cud, or of***

**them that divide the hoof:** as the camel, the coney, the hare, the swine, Of their flesh you **SHALL NOT** eat, and their carcasses you **SHALL NOT** touch; they are unclean to you.

9 These, you **SHALL** eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. 10 And all that do **NOT** have fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: you **SHALL NOT** eat of their flesh, 12 Whatsoever has no fins nor scales in the waters, that shall be an **abomination** unto you.

13 And these are they which you shall have in **abomination** among the fowls; they **SHALL NOT be eaten**, they are an **abomination**: the eagle, and the ossifrage, the osprey, the vulture, the kite after his kind, every raven after his kind, the owl, and the night hawk, and the cuckoo, and the hawk after his kind, the little owl, cormorant, and the great owl, the swan, the pelican, gier eagle, the stork, the heron after her kind, and the lapwing, and the bat. 20 All fowls that creep, going upon all four, shall be an **abomination** unto you.

21 Yet these you **MAY** eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth; 22 Even these of them you **MAY** eat; the locust after his kind, the bald locust after his kind, the beetle after his kind, the grasshopper after his kind. 23 But **ALL** other flying creeping things, which have four feet, shall be an **abomination** unto you.

24 And for these you shall be **unclean**: whosoever touches the carcasses of them shall be unclean until the even. 25 And whosoever bears ought of the carcasses of them shall wash his clothes, and be **unclean** until the even. 26 The carcasses of every beast which divides the hoof, and is not cloven footed, nor chews the cud, are **unclean** unto you: every one that touches them shall be unclean. 27 And whatsoever goes upon his paws, among all manner of beasts that go on all four, those are **unclean** unto you: whoso touches their carcasses shall be unclean until the even. 28 And he that bears the carcasses of them shall wash his clothes, and be unclean until the even: they are unclean unto you. 29 These also shall be **unclean** unto you among the creeping things that creep upon the earth; the weasel, the mouse, the tortoise after his kind, the ferret, the chameleon, the lizard, the snail, the mole. 31 These are **unclean** to you among all that creep: whosoever does touch them, when they be dead, shall be **unclean** until the even.

32 And upon whatsoever any of them, when they are dead, does fall, **IT** shall be **unclean**; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it **MUST** be put into water, and it shall be **unclean** until the even; so it shall be cleansed.

42 Whatsoever goes upon the belly, or goes upon all four, or has more feet among all creeping things that creep upon the earth, them, you **SHALL NOT eat**; for they are an abomination.

44 For I am YHVH your Elohim: you **SHALL** therefore sanctify yourselves, and you **SHALL** be holy; for I am holy: neither shall you **defile** yourselves with any manner of creeping thing that creeps upon the earth. 45 For I am YHVH who brings you up out of the land of Egypt, to be your Elohim: you **SHALL** therefore be holy, for I am holy. 46 **THIS IS** the Torah of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth: 47 To make a difference between the **unclean** Tamei, and the clean, Tahor, and between the beast that may be eaten and the beast that may not be eaten.

In other words, Noach was to bring seven pairs of Tahor, clean beasts on the Ark, **because** these Tahor, or clean beasts **ARE** what YHVH says **IS FOOD FOR MANKIND**, as is delineated in Vayiqra (Leviticus) 11, everything else **IS NOT** food for mankind and therefore, **IT IS** an **abomination** to YHVH.

*And of beasts that are NOT clean, by two, the male and his female.*

וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהוֹרָה הִוא שְׁנַיִם אִישׁ וְאַשְׁתּוֹ (Umin HaBehemah Asher Lo Tehora He Shnayim Ish Vishto, where the **word** Umin is from the **word** Min, מִן, and it denotes separation, and means, away from, from, thereof, of, out of, since, because, then, more than, it is also the pronoun, what, the **word** HaBehemah, means, the animal, the beast, the cattle, the livestock, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Lo, means, no or not, the **word**, Tehorah, is from the **word** Tehor, which means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification, the **word**, He or Hu, is the personal pronoun, he or it, the **word** Shnayim means, two, the **word** Ish, means, man, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, Vishto, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, it is related to the **word** Nashim, נָשִׁים which means, women, for it is the plural of Ishah)

Here we are told that Noah, was commanded by YHVH to bring of the beast that are **Not** clean, Tame or Tamay, טָמֵא, which means animals that are unclean, defiled, impure, forbidden from eating, to be or become unclean, he defiled, himself, he became unclean, uncleanness, defilement, but YHVH said to Noah, Of every clean, Tahor beast, you **SHALL** take to yourself by **sevens**. What Message do you think that YHVH is communicating to us by using these numbers, the number seven for the amount of clean beasts that are to be brought onto the Ark, and the number two for the amount of unclean beast that are to be brought onto the Ark? The number two in Scripture often speaks of witness, for it takes two witnesses to an event to confirm that the event actually happened, therefore I believe that YHVH is witnessing to us that eating anything that He, as the Creator of **ALL** things says **IS NOT** food for mankind, is an abomination to Him, and renders us unclean, defiled, impure, which means that every time someone chooses to eat what YHVH has called unclean for mankind, they are just solidifying the fact that they **ARE** defiled, unclean and impure, and please understand that **NO ONE** that is defiled, unclean and or impure will be allowed to enter into the kingdom of Elohim. However, the number seven in Scripture, speaks of completeness and rest. Therefore I believe that YHVH is communicating to us through the number of clean animals that Noah was to bring on the Ark, that **IF** we willingly choose to believe, follow and obey the Words of His Torah of Life as He has commanded us to do, and as Noah did, then we will be Tahor, and permitted to enter into the kingdom of Elohim, to remain there with Him for eternity.

*3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.*

גַּם מֵעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה זָכָר וְנִקְבָּה לְחַיֹּת יָרֵעַ עַל־פָּנַי כָּל־הָאָרֶץ (Gam MeOph HaShamayim Shivah Zakar UnQebah LeChayot Zera Al Peney Kal HaAretz, where the **word** Gan, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** MeOph is from the **word** Oph, עוֹף, which means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird,

winged creature, the **word**, HaShamayim, means, the visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem, of the expanse, the **word** Shivah, means, seven, satiety, was sated, was satiated, seven days of mourning held near a relative, it is a sister word to the **word** Sheva, שבע, which means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, the **word**, Shivah is repeated, the **word** Zakar, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זכ, which means pure, clean, the **word** Zakay, זכאי, which means, innocent, guiltless, righteous, worthy, entitled, and the **word** Zakah, זכה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced, innocent, the **word**, Unqebah, is from the **word** Naqab, נקב, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means to curse, blaspheme, to put in the feminine form (grammar), perforate, hole, the **word** LeChayot, is from the **word** Chayah, חייה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, Zera, means, sowing, sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, is translated as face, but the same letters and different vowel points, is translated as, spare time, leisure, emptiness, the **word**, Kal, means, all, the whole of, everything, the **word**, HaAretz, means, the earth, the land, the country, the ground)

Here, in this *verse*, I believe that by YHVH using the number seven, which means completeness and rest, when YHVH speaks of the fowl of the air tells, that He is telling us, that when we choose to believe and obey the Words of His Torah of Life, that our spirit, will soar, high above all the corruption, defilement and impurity of the peoples of the world, as is mentioned in *Deuteronomy 28:1-2*, and furthermore, that surrendered obedience, **WILL** lead all who choose that path, directly into His everlasting kingdom, **IF** we persevere until the end. *Deuteronomy 28: 1-2 And it SHALL come to pass, IF you SHALL hearken (Shema) diligently unto the Voice of YHVH your Elohim, to observe and to DO all His Commandments (the Words of His Torah of Life) which I, Moses command you this day, that YHVH your Elohim, WILL set you on high above all nations of the earth:* (your spirit will soar) **AND** all these blessings shall come on you, **AND** overtake thee, **IF** thou **SHALL** hearken (Shema) unto the Voice of YHVH your Elohim.

4 For yet seven days, and I, YHVH, will cause it to rain upon the earth forty days and forty nights;

כִּי לַיָּמִים עוֹד שִׁבְעָה אָנֹכִי מִמַּטֵּיר עַל-הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה) Kiy LeYamiym Od Shivah Anokiy Mamtiyr Al HaAretz Arbaiym Yom VeArbaiym Laylah, where the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, LeYamiym is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE True Light IS** the Words of our heavenly Father's Torah of Life made flesh, the **word**, Od, means, to return, repeat, do again, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, **yet**, already, the **word** Shivah, means, seven, satiety, was sated, was satiated, seven days of mourning held near a relative, the **word** Anokiy, is the personal pronoun, I, the **word**, Mamtiyr is from the **word** Matar, מָטַר, means, to rain, it rained, caused to rain, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the ground, the **word**, Arbaiym, means forty, the **word**, Yom, is defined above, the **word**, VeArbaiym is defined above, the **word**, Laylah, means, night, at night, nightly, evening, nocturnal)

Here, through the words לַיָּמִים עוֹד שִׁבְעָה, LeYamiym Od Shivah, which is translated as, *yet seven days*, I believe that YHVH is telling us that He will complete His plan of **Redemption onto Salvation** for all of the people of the world, who willingly choose, as Noach did, to believe, follow and obey, YHVH's instructions, the Words of His Torah of Life, for within the Books of the Torah, **IS** found the simple plan of the **Redemption onto Salvation** for **ALL** those who choose to שָׁבַת, Shabbat, **REST** in YHVH, for all those who choose to Shuv, שׁוּב, to return, to answer the call, to comply with, repent, return from any and all of their evil ways, return to YHVH, be restored, reply in a positive way to YHVH's call to obedience, turn away from being rebellious. And the word day, in Hebrew, is the word Yom, and the letters of that Hebrew word, can mean, His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE True**

**Light**, and that that **ONE True Light IS** the Words of our heavenly Father's Torah of Life made flesh, our Messiah, our Redeemer and Saviour.

*And every living substance that I have made, I will destroy from off the face of the earth.*

(וּמַחִיטִיִּי אֶת-כָּל-הַיְקוּם אֲשֶׁר עָשִׂיתִי מֵעַל פְּנֵי הָאֲדָמָה), Umachiytiy Et Kal Hayqum Asher Ashiytiy MeAl Peney HaAdamah, where the **word** Umachiytiy, is from the **word**, Machah, מָחָה, which means, to wipe, wipe out, he blotted out, destroyed, blotted out of memory, it means to strike upon, it means to hinder, prevent, protest, he hindered himself, prevented him, he checked him, prevented him, protested, it also means to draw a draft or cheque, assign payment, to strike, to thrust, or push toward someone, it means to melt, dilute, dissolve, he rubbed, melted, was dissolved, softened, it also means to recognize as an expert or an authority, he specialized, became a specialist, the **word** Et, is made up of the first and last letter of the Hebrew Alphabet and represents Messiah, the First and the Last, the **word**, Kal, means, all, the whole of, everything, the word Hayqum, is from the **word**, Yequm, יָקוּם, which means, substance, existence, world, universe, it is from the **word** Qum, which means to stand, and it is a derivative of the **word** Yequmiy, יָקוּמִי, which means, cosmic, universal, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Ashiytiy, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, MeAl, is from the **word** Al, עַל, and as a noun, this word means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, means, spare time, leisure, emptiness, but it is also translated as face, the **word**, HaAdamah, means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

Here YHVH tells Noah that He is the **ONE** that will **destroy** every living substance that He has made, off of the earth. That of course means that everything that YHVH has designated to be destroyed **WILL** indeed be destroyed, but Noah, his family and the animals that YHVH has designated will be permitted to live. I know that these words run off the tongue quite easily, but, unless you stop and consider what is being said here and the magnitude of this event, it will not register as the incredibly devastating event that it was. If that were done today, it would mean that over eight billion people would die, and only eight people would remain. I don't know that my brain can fathom or paint a picture of such a cataclysmic event. **BUT** YHVH did it in forty days, and the number forty in Scripture speaks of a time of testing. Which means that mankind was tested and they were found lacking, and therefore they were destroyed. **IF** we do not want to be destroyed, then let us commit to do what Noah did, and that is obey and follow YHVH's instructions, the Words of His Torah of Life.

*5 And Noah DID according unto ALL that YHVH commanded him.*

(וַיַּעַשׂ נֹחַ כְּכֹל אֲשֶׁר-צִוָּהוּ יְהוָה), Vaya'as Noach KeKol Asher Tzivahu YHVH, where

the **word** Vaya'ash is from the **word**, Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נוּחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Kekol, is from the word Kol, which means, all, the whole of, everything, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Tzivahu, is from the word, Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word** YHVH, means Yahweh)

This makes it very clear, that Noach and his family were saved **BECAUSE NOACH DID** according to **ALL** that YHVH Commanded him. No one can misunderstand these words, Noach and his family were saved **BECAUSE** Noach chose to follow the instructions, the Words of YHVH exactly as they were given to him. He did **NOT** decide that the work was too hard, and therefore make the Ark smaller to lessen the amount of time that he would have to dedicate to building the Ark, he simply chose to follow YHVH's instructions **EXACTLY** as they were given to him. Moses did the same when he was commanded by YHVH to build the **ARK** of the Covenant, and the Tabernacle, for YHVH instructed Moses that he too, was to build what YHVH asked him to build, exactly as it was shown to him on the mount. Following YHVH's instructions, worked out very well for Noach and for Moses, so maybe we should do the same, and **NOT** change any of YHVH's inerrant and everlasting teaching and instructions, any of the Words of His Torah of Life, but follow and obey it exactly as YHVH dictated it to us.

6 And Noach was six hundred years old when the flood of waters was upon the earth.

(וַיֵּן בֶּן־שֵׁשׁ מֵאוֹת שָׁנָה וַהֲמַבּוּל הָיָה מֵיִם עַל־הָאָרֶץ) VeNoach Shesh Meot Shanah VahaMabul Hayah Mayiym Al HaAdamah, where the **word** VeNoach is from the **word** Noach, which means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נוּחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Ben, means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word** Shesh, means, six, the **word** Meot, is from the **word**, מֵאוֹת, which means one hundred, to multiply by one hundred, the **word**, Shanah, means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it

means to sleep slumber, the **word**, VahaMabul, is from the **word** Mabul, מַבּוּל, which means, flood, deluge, inundation, it is derived from the word Yabal, which means to flow, the **word**, Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Mayim, means, water, to mix with water, watered, hydrated, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means earth, land, country, ground)

That means that it was 1,656 when the flood waters came upon the earth. Now just try and imagine for a moment what it must have been like for Noah, building the Ark on dry land, and having people laugh and scorn him, because of what he was doing. The people around him had never seen **RAIN**, therefore they could not understand where the water would come from to create a flood, and they were convinced that Noah had lost his mind. **YET** Noah kept building the Ark for **ONE HUNDRED YEARS**. Just imagine the social media posts of today, if we, had never had any rain, and someone in the prairies started building an Ark and told the people around him, that he was building an Ark, because YHVH has told him that **ALL** the earth will, at some time in the future, be covered in water. How much ridicule, insults, and defamatory comments, do you think that man would have to put up with on social media, the television news, the newspapers, and any other type of media? And yet, **NONE** of it deterred Noah. Will **YOU** be deterred from obeying the Words of YHVH's Torah of Life just because the majority of the world think that it is a fairy tale or that it has somehow been done away with? Only you can answer that question. **WE** know what Noah did, now it is up to you, to make up your own mind! Follow the Ways of YHVH, or follow the ways of the world?

*7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.*

(וַיָּבֹא נֹחַ וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי-בָנָיו אִתּוֹ אֶל-הַתֵּבָה מִפְּנֵי מַי הַמַּבּוּל) VaYabo Noah Uvanayv Vishto Unshey Banayv Ito El HaTeva Mipney Mey HaMabul, where the **word** VaYabo is from the **word**, Bo, בּוֹא, means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בּא, which means he who comes, he who arrives, coming, subsequent, next, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the word Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, Uvanayv, is from the **word** Ben, which means, son, offspring, branch, shoot, inhabitant of, worthy of, deserving, the **word**, VeIshto, is from the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the word Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word** Unshey, is from the **word** Nashim, נָשִׁים which is the plural of the **word** Ishah, and means, women, wives, the **word** Banayv is from the word Ben, which means sons, the

**word**, Ito, means, is the personal pronoun, him, the **word**, El, this word denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaTebah, means, the Tebah, the ark, the box, the Holy Ark in the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull, the **word** Mipney, means, turn, turning, change, and as an adjective. it means, directed, evacuated, evacuee, single, unmarried, the **word** Mey, is a derivative of the **word** Mayim, which means, water, the **word** HaMabul, is from the **word** Mabul, which means, flood, deluge, inundation, it is derived from the word Yabal, which means to flow)

YHVH makes it very clear that Noach, and his wife, and his sons and his sons' wives went into the Ark because of the waters of the flood. As I have said before, the Ark is a metaphor for the kingdom of Elohim, and the **ONLY** people that were permitted to enter the Ark (*the kingdom of Elohim*) were the people who willingly chose to follow YHVH's instructions, the Words of His Torah of Life, without changing even one jot or tittle of His Words (*Matthew 5:18*). YHVH makes it very **CLEAR** that no other human being other than Noach and his family were permitted to come on the Ark. Noach and his family, through Noach's example **worked out their own salvation, BUT** the rest of the world did **NOT**, and therefore they **ALL** perished.

8 *Of clean beasts, and of beasts that are not clean, and of fowls,*

מִן־הַבְּהֵמָה הַטְּהוֹרָה וּמִן־הַבְּהֵמָה אֲשֶׁר אֵינָנָה טְהוֹרָה וּמִן־הָעוֹף) Min HaBehemah Hathorah Umin HaBehemah Asher Eynenah Tehorah Umin HaOph, where the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word** HaBehemah, means the animal, the beast, the cattle, the livestock, the **word**, Hathorah, is from the **word** Tahor, טָהוֹר or טְהוֹר, means, pure, be clean, he cleansed, purified, was clean, was pure, became clean, he pronounced clean, purity, purification, the **word** Umin is from the **word** Min, which denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word** HaBehemah, is defined above, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Eynenah, is from the **word** Eyn, אֵין, which means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Tehor, is defined above, the **word**, Umin is from the **word** Min defined above, the **word**, HaOph means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature)

YHVH did not put any restrictions on the kind of animals that were to be brought on the ark, he only put limitations on how many could go on the ark. That is because all created beings other than humans, are innocent, they cannot formulate evil, deceptive thoughts, as mankind can and did, as is evident by how few human beings were allowed to enter into the Ark.

*And of every thing that creeps upon the earth,*

(וְכֹל אֲשֶׁר-רָמַשׁ עַל-הָאָרֶץ), VeKol Asher Romes Al HaAdamah, where the **word** VeKol is from the **word** Kol which means, all, the whole of, everything, the **word**, Asher means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the word Eynenah, is from the **word**, Romes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAdamah, means, the ground, the soil, the earth, the land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land)

Evan the creeping things such as snakes, scorpions, lizards were permitted to come on the Ark, but other than Noah and his family, no other human being was permitted to come on the Ark. The lesson that I believe YHVH is teaching us here is that the life of an innocent animal, even a snake or scorpion, is **worthier of salvation**, than the physical life of any human being who chooses **NOT** to believe, follow nor obey the Words of YHVH's Torah, His inerrant and everlasting teaching and instructions for, His Directives for everlasting Life.

*9 There went in two and two unto Noah into the ark, the male and the female, as Elohim had Commanded Noah.*

(שְׁנַיִם שְׁנַיִם בָּאוּ אֶל-נוֹחַ אֶל-הַתֵּבָה זָכָר וּנְקֵבָה כַּאֲשֶׁר צִוָּה אֱלֹהִים אֶת-נוֹחַ), Shnayim Shnayim Ba'u El Noach HaTeva Zakar Unqebah Ka'Asher Tzivah Elohiym Et Noach, where the **word** Shnayim, means, two, and Shnayim is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word**, Shnayim is repeated, the **word**, Ba'u, is from the word Bo, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the word Bo, בָּא, which means he who comes, he who arrives, coming, subsequent, next, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay

Here we see that even the animals marched right up the ramp and into the Ark, two by two, which tells me that the animals obeyed YHVH's command. By this time, the people that were Noah's neighbours might have begun to get a little nervous, when they saw all these animals gathering together and embarking on the Ark, but we are not told whether any of them came to speak with Noah. It was probably like it is today, the social pressure of not aligning yourself with Noah, who by all metrics, was a conservative that believed what YHVH had told him, and therefore, no one dared to even ask, if they could join Noah and his family on the Ark. It is like today's society, with the lemmings that followed the lies about the untested, unproven Covid poison that Big Pharma and the politician and their sycophants called a vaccine, that people readily chose to have themselves injected with. They, like the people around Noah,

accused all people, such as you and I, who refused to be injected with that poison, evil conspiracy theorists, and they would have gladly locked us up, **IF** they could have. So even though the proof was building up and becoming more and more evident that what Noah had told them was indeed coming to fruition, the people that were around Noah and had laughed at him for so long, for nearly one hundred years, **could NOT and did NOT allow** themselves to believe that what they could see with their own eyes, was true. That is just like some people today, who even though the so called vaccine has not only proven to be ineffective, for stopping the disease, but dangerous to one's health, **ARE STILL** somehow convinced that the jab is good for them, and that wearing masks, that are, and always have been ineffective in preventing the transmission of that type of disease, is protecting them, when all the evidence says that they do **NOT** protect people. I am sad to say that many people will take their fear to the grave, and unfortunately for them, the grave will more than likely come sooner than later, because of their willingness to allow themselves to be injected with the unproven untested poison, called the Covid 19 vaccine. There are many people in our society that were forced into taking the jab, and I believe that YHVH will protect them, but for the majority of the people that took the jab willingly, they, like to people in Noah's day are on their own.

*10 And it came to pass after seven days, that the waters of the flood were upon the earth.*

(וַיְהִי לְשִׁבְעַת הַיָּמִים וַיָּמִי הַמַּבּוּל הָיָה עַל-הָאָרֶץ) VaYehiy Leshivat HaYamiym Umey HaMabul Hayu Al HaAretz, where the **word** VaYehiy is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Leshivat, is from the word Sheva, שֶׁבַע, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh

The number seven speaks of us resting in YHVH's reality, His **TRUTH**, His order of presenting things to us, like His seven yearly Feasts, that are a shadow picture of our Messiah and His role as our Redeemer Saviour. In Scripture, water often represents the Holy Spirit, therefore this tells us that YHVH is making this flooding of the whole earth happen, through and or by the Holy Spirit, as furthermore He prophesied it would happen. Now as we read on in Scripture, we find, that more and more, of YHVH's prophesies, do indeed come to fruition, which tells me, that we, had better pay very close attention to any and all of His prophecies, for they will **ALL** come to fruition in YHVH's timing, and knowing what the future holds can be very advantageous.

*11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month,*

(בְּשָׁנַת שֵׁשׁ-מֵאוֹת שָׁנָה לְחַיֵּי-נֹחַ בַּחֹדֶשׁ הַשְּׁנִי בְּשִׁבְעָה-עָשָׂר יוֹם לַחֹדֶשׁ) Bishnat Shesh Meot Shanah LeChayey Noach BaChodesh Hasheniy BeShivah Asar Yom LaChodesh, where the word Bishnat is from the **word**, Shanah, שָׁנָה, which means, year, change, period of changing seasons, to repeat, do again, to teach, he recited, recapitulated, he learned, to repeat, to report, he did again, he repeated, he learned, studied, he taught, instructed, was altered for the worse, was displaced, was dislocated, was changed in

mind, went mad, raved, he altered, perverted, he changed his place to another, he disguised himself, he was changed, was different, it means to sleep slumber, the **word**, Sesh, means six, the **word**, Meot, means one hundred, the **word**, the **word**, LeChayey, is from the **word** Chayah, **חַיָּה**, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the word Noach, **נוּחַ**, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word**, BaChodesh, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month, the word Hasheniy, is from the **word**, Shnayim, **שְׁנַיִם**, which means, two, it is in the female gender, and Shtayim **שְׁתַּיִם**, is in the male gender, the **word**, BeShivah, means in the seventh, the **word** Asar, means, ten, a group of ten men, it means to take the tenth part, he collected the tithe, he divided into tenths, he gave the tenth part of, it is also a numeral, the second element in the masculine cardinal numbers eleven to nineteen, Echad Asar, one ten, or eleven, Shnayim Asar, two ten, or twelve, etc, the **word**, Yom means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, **יוֹם**, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, made flesh, the **word** LaChodesh, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, month)

Here we are told that Noah was six hundred years old when the flood began on the seventeenth day of the second month. The number seventeen in Scripture speak of victory, resurrection and rest. The victory and rest speaks of two things, it speaks of what we will be reading about in *Genesis 8*, where the Ark that Noah built for the salvation of his family rested upon Mt. Ararat on the 17th day of the 7th month. In Noah's time the beginning of the year was still in the month of Tishri. The Commandment for Aviv to be the beginning of the months for the people of Israel, did not occur until the time of Mosheh. This meant that in Noah's time the 7th month from the month of Tishri was the month of Aviv. So this tells us that Noah's Ark actually rested on the 17th Day of the month of Aviv. The resurrection portion, speaks of mankind being resurrected, through Noah's willingness to obey and follow YHVH's instructions on building the Ark, which saved Noah and his family, and it represents the resurrection of Messiah, who was the Onewho resurrected our ability to once again connect

with our heavenly Father, for that connection had been severed by Adam's sin, when he and Chava ate of the tree of the knowledge of Good and Evil, which YHVH had forbidden them to do. For your information, the year of the flood according to the calculations in Scripture was 1,656, on the 17 day of the second month, and that is the same year that Methuselah died, which means that he died sometime between the first day of the First month and the sixteenth day of the second month.

*The same day were all the fountains of the great deep broken up, and the windows of heaven were opened.*

בַּיּוֹם הַזֶּה נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה וְאַרְבַּת הַשָּׁמַיִם נִפְתְּחוּ (BaYom HazeH Nivqu Mayenot Tehom Rabah VaArubot HaShamayim Niphtachu, where the **word**, BaYom, is from the **word** Yom, which means, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, made flesh, the **word**, Ha Zeh, is a pronoun which means, this, which, who, the **word**, Nivqu, is from the **word**, Baqa, בָּקַע, means, to cleave, break open, to split, knock out, it burst, exploded, he broke open, opened, he cut a way through, was rent, was hatched, was broken into, he tore to pieces, he took by storm, took by assault, broke through, forced his way, split, rift, crevice, fraction, fragment, part, breach, valley, the **word** Kal, means all, the whole of everything, the **word**, Mayenot, is from the **word** Mayen, מַעַיִן, means, spring, fountain, clear flowing water, source, it also means thought, as an adverb it means, like, resembling, of the nature of, formed from the **word** Ayin, עַיִן, eye, appearance, with a Mem prefix, it also means one who deals with a scientific subject, one who consults a book, a casual reader, it means balanced, poised, perceivable by the eye, was looked at carefully, was balanced, the **word** Tehom, means depth, deep, abyss, deep sea, primeval ocean, and if we add a Yod suffix we form the **word** Tehomy, which means abysmal, unfathomable, the **word**, Rabah, means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, VaArubot, is from the **word** Arbah, אַרְבָּה, means, lattice, latticed window, chimney, opening of a dove cote, orbit of the eye, window, the cunning of his hands, it can also mean, boat, barge, flat bottomed boat, the **word** HaShamayim, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the **word**, Niphtachu, is from the **word** Patach, פָּתַח, which means, to open, he opened, opened wide, he opened up, he uttered,

declared, expounded, was untied, was begun, he freed, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, doorway, opening, entrance, starting point, possessing the faculty of sight, not blind)

It says, that Kal, כָּל, all, the Mayenot, מַעְיָנוֹת, the fountains of Tehom Rabah, תְּהוֹמוֹ רַבָּה, of the great deep, were Nivqu, נִבְקָעוּ, broken up or broke open. As you know, the water that is trapped under the earth, in many instances, is under a lot of pressure, and therefore when a crack or a fissure happens, the pressure is relieve and the water gushes up to the surface of the earth, which is what happened in this instance. And then we are told that the אַרְבֹּת, Arubot, the latticed window, the chimney, the opening of a dove cote, the orbit of the eye, the window, of HaShamayim, the heavens, the abode of Elohim, were Petach, were opened. Now to many people, a flood is devastating, and many lives are lost in a flood or deluge situation. So it is hard for us to understand that this **IS** actually the grace of Elohim in action, for had YHVH, **NOT** brought on the flood, when He did, then **ALL** of mankind would have perished. Now whether you can accept this or **NOT**, does **NOT** in any way, change the **FACTS**, for Scripture makes it abundantly clear that YHVH does **NOT** want even one person to perish, **BUT** that the wicked person or persons would turn away from their wicked ways, from their constant transgressions of the Words of the Father's Torah of Life and Live. So now, that you know, that the flood was an **ACT of MERCY and NOT REVENGE**, I hope that that new found information, will give you some insights into the incredible depth of the love that our heavenly Father has for you and for All of His children, and that that knowledge will draw you nearer and nearer to Him. Amein

*12 And the rain was upon the earth forty days and forty nights.*

(וַיְהִי הַגֶּשֶׁם עַל-הָאָרֶץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה) VaYehiy HaGeshem Al HaAretz Arbaiym Yom VeArbaiym Laylah, where the **word** VaYehiy, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word HaGeshem, is from the word גֶּשֶׁם, which means, rain, cause to rain, it rained, rainfall, substance, matter, body of a person, solid substance, it also means to carry out, to execute, to realize, to materialize, embody, implement, fulfill, he became coarse, clumsy, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the country, the ground, the **word**, Arbaiym, means forty, the **word**, Yom, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life,

made flesh, the **word**, VeArbaiym, is from the **word** Arbaiym, and it is defined above, the word, Laylah, means, night, at night, nightly, evening, nocturnal)

Here we are not told how much it rained but how long it rained, and we are told that it rained for forty days and forty nights. The number forty in Scripture, means a time of trials and or testing. This tells us that the earth and mankind were put on trial, and were found lacking. Mankind was polluting themselves and the earth, that YHVH had created for them, by their stubborn rebellious attitudes against YHVH, and YHVH had let it go long enough, almost until it was to late, and then when there was no hope of any kind of redemption for mankind, YHVH acted, out of love for His creation, and He chose to flood the earth with water, and kill every living thing except for the ones that He chose in His sovereign power to let live, and that was Noach and His family and this happened because Noach was **Righteous**, according to YHVH. Scripture makes it abundantly clear that to be **Righteous**, a person **MUST** choose to believe, follow and obey, the words of YHVH's Torah of Life. *Deuteronomy 6:24-25 And YHVH Commanded us **TO DO ALL** these Statutes, to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And it **SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL** these Commandments before YHVH our Elohim, as He has Commanded us.*

*13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;*

בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ וְשֵׁם וְחָם וְיָפֶת בְּנֵי-נֹחַ וְאִשְׁתּוֹ נָח וּשְׁלֹשֶׁת נְשֵׁי-בָנָיו אִתָּם ( אֶל-הַתֵּבָה Betzem HaYom Hazeh Ba Noach Veshet Noach Ushloshet Neshey Banay Itam El HaTebah, where the **word** Betzem, is from the **word** Etzem, which means, bone, body, substance, essence, self, spinal column, back bone, force, might, power, bone, to break a bone, he broke or gnawed he made actual, realized, it materialized, it became hard as a bone, was ossified, it also mean to close the eyes, it also means to be strong, mighty, powerful, to be numerous, became strong, became powerful, he argued, made efforts, endeavoured, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he argued, made efforts, endeavoured, he closed the eyes, it means to break a bone, he broke or gnawed, the bones, he made actual, realized, it materialized, it became hard as a bone, was ossified, the **word** HaYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, made flesh, the word Ba, בָּא, means he who comes, he who arrives, coming, subsequent, next, the **word** Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the word Noach, נוֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made

camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the word Ve Shem, means, and the name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the **word**, Ve Cham, means, warm, warmth, heat, temperature, it also means the husband's father, father in law, the **word** Va Yephet, Ya Pet, is broken down to the word Ya, which is a short form of the name Yahweh, and the word Pet, פֶּת, which means, morsel of bread, piece of bread, and the Yod ך, suffix, represents the working hand, and therefore it represents Messiah/YHVH, who is the Bread of life, and **IF** we choose to eat of that bread on a daily basis, it will lead us into the kingdom of Elohim, the **word**, Beney, means sons, the **word**, Noach, is defined above, the **word**, Veshet, is from the word Ishah, which means wife, the word Noach, is defined above, the **word** Ushloshet, is from the **word** Shalosh, which means three, the **word**, Neshey, is from the **word**, Nashim, which means, women, wives, the **word**, Banayv, means sons, the word, Itam, means, them, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaTebah, means, the ark, the box, the Holy Ark in the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull)

In the day, the Yom that the rains began, Noach and his family entered the Ark, which, as I said before, is a metaphor for entering the kingdom of Elohim, and the only reason that they were allowed to enter, **IS** because of their surrendered obedience to the instructions of YHVH, to build the Ark, which is a metaphor for **working out their own salvation**. What do you think they discovered there, in the Ark? They discovered that what YHVH prophesies does indeed come to pass in His timing. Even though we are not told, I believe that water started to rise and before the Ark began to float, that there must have been some knocks on the door of the Ark, from people that finally realized that Noach was right in what he said was going to happen. This to me is a picture of what the groom said to the five unwise virgins and what Messiah said to the people that he spoke to in *Matthew 7:21 Not every one that says unto Me, Master, Master, shall enter into the kingdom of heaven; BUT he that DOES the will of My Father who is in heaven. Many will say to Me in that day, Master, master, have we not prophesied in Your Name? And in Your Name have rebuked the devil? And in Your Name done many wonderful works? And then, I Messiah, WILL profess unto them, I NEVER KNEW YOU: depart from Me, you that work lawlessness, you that constantly transgress the Words of My Father's Torah of Life.*

14 They, and every beast after his kind, and all the cattle after their kind,

(הֵמָּה וְכָל-הַחַיָּה לְמִינָהּ וְכָל-הַבְּהֵמָה) Hemah VeKal HaChayah Lemiyannah VeKal

HaBehemah, where the **word** Hemah, means, they, the **word**, VeKal, means, and all, and the whole of, and everything, the **word**, HaChayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life,

soul, the **word**, VeKal, is defined above, the **word**, HaBehemah, means, the animal, the beast, the cattle, the livestock)

*And every creeping thing that creeps upon the earth after his kind,*

(לְמִינָהּ וְכָל-הַרֶמֶשׂ הָרֶמֶשׂ עַל-הָאָרֶץ), Lemiynah VeKal HaRemes HaRemes Al HaAretz, where the word Lemiynah, is from the **word** Min, מִן, means kind, species, sex, gender, to classify, was sorted, classifier, sorter, it also means to invent, split, furrow, fabricate, lie, he split the earth in plowing, he thought out, invented, it also means sectarian, heretic, deception, the **word**, VeKal, means, and all, and the whole of, and everything, the **word**, HaRemes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word**, HaRemes is repeated, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the country, the ground)

*And every fowl after his kind, every bird of every sort.*

(לְמִינֵהוּ וְכָל-הָעוֹף לְמִינֵהוּ כָּל צִפּוֹר כָּל-כַּנָּף), Lemiynehu VeKal HaOph Lemiynehu Kol Tzipor Kal Kanaph, where the **word** Lemiynehu, is from the **word** Myn, מִן, means kind, species, sex, gender, to classify, was sorted, classifier, sorter, it also means to invent, split, furrow, fabricate, lie, he split the earth in plowing, he thought out, invented, it also means sectarian, heretic, deception, the **word**, VeKal, means the whole of, all, everything, the **word**, HaOph, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means, the fowl, the bird, the winged creature, the **word**, Lemiynehu, is from the word Myn, defined above, the **word**, Kol, means, all, the whole of, everything, the **word**, Tzipor, means, bird, fowl, bubble, the **word** Kal, means all, the whole of, everything, the **word**, Kanaph, means, wing, skirt, corner, end, to cover with one's wings, surround, hide, he guarded, protected, surrounded, embraced, he hid himself, had wings, was winged, he huddled, he made wings, lent or added wings to, he covered or hid with his wings, it also means to gather, assemble)

*15 And they went in unto Noach into the ark, two and two of all flesh, wherein is the breath of life.*

(וַיָּבֹאוּ אֵל-נֹחַ אֶל-הַתֵּבָה שְׁנַיִם שְׁנַיִם מִכָּל-הַבְּשָׂר אֲשֶׁר-בּוֹ רוּחַ חַיִּים), Vayabo'u El Noach El HaTebah Shnayim Shnayim MiKal HaBasar Asher Bo Ruach HeYiym, where the word Vayabo'u is from the word

YHVH did **NOT** leave anything behind that He said He would bring into the Ark, **ALL** the animals that He designated would live, were indeed brought into the Ark, all the animals, birds and creeping things. Just imagine what it must have been like, with all the predatory animals together with the animals that they normally ate, and they were on that **ARK** for one hundred and fifty days, and there is no mention of any unrest. I am simply in awe of the power of our Creator, who through simply wishing it, can sustain life, and keep the peace, all the while fulfilling His promise to start the rebuilding of the human race through Noach and his family.

YHVH left nothing to chance, He oversaw, every detail, and ensured that everything went smoothly on the Ark.

*16 And they that went in, went in male and female of all flesh, as Elohim had Commanded him: and YHVH shut him in.*

וְהַבְּאִיִּם זָכָר וּנְקֵבָה מִכָּל־בֶּשֶׂר׃ בָּאוּ כַּאֲשֶׁר צִוָּה אֱלֹהִים וַיִּסְגֹּר יְהוָה בְּעָדָו׃  
Vehabaiym Zakar UnQebah MiKal Basar Ba'u KaAsher Tzivah Oto Elohiym Vayisgor  
YHVH Ba'ado, where the word Vehabayim is from the **word** Bo, בּוֹא, means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the word Bo, בּוֹ, which means he who comes, he who arrives, coming, subsequent, next, the **word**, Zakar, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the word Zak, זָכַח, which means pure, clean, the word Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Unqebah, is from the **word**, Naqab, נָקַב, means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means to curse, blaspheme, to put in the feminine form (grammar), perforate, hole, the **word**, MiKal, is from the word Kal, which means, all, the whole of, everything, the word Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word**, Ba'u, is from the word Bo, which is defined above, the **word**, KaAsher, is from the **word**, אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Tzivah, means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the **word**, Oto, means him, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Vayisgor, is from the word Seger, which means, to shut, close, to deliver over, abandon, to shut, close, he shut up, confined, secluded, he delivered up, surrendered, was shut up, was closed, was delivered up, was locked up, it also means the tongue of a lock, bolt, lock, occlusion, military closure, the **word**, Yahweh, means Yahweh, the word Ba'ado, is from the word, Bad, בָּעַד, which means, to be far away, behind, was far away, distant, as a preposition it means, for the sake of, for the benefit of)

The words, *and Yahweh shut him in* seem like harsh words, but when we look at the meaning of the Hebrew word used here, the word Seger, we see that it does mean, to shut, to close in, but it also means, to deliver over, abandon, to seclude, he delivered up, surrendered, was delivered up, was locked up, it also means the tongue of a lock, bolt, lock, occlusion, military closure, which tells us that Yahweh was actually delivering and protecting them from the coming destruction of the flood waters, where all other human life and all other animal life would be

lost. It was like putting an unpenetrable military front, where no harm could come to those that are safely **SHUT IN**, behind Yahweh's protective front. The sages will probably say that it was the architecture, the careful construction, or the materials that were us that saved the Ark from leaking and being flooded by the waters of the flood, and sinking, but, like we are told in *Psalm 127:1 Except Yahweh builds the house, they labour in vain that build it: except Yahweh keeps the city (the Ark), the watchman (builder) wake, but in vain.* It is Yahweh's Love that **SHUT THEM IN**, and protected all of them, and nothing absolutely nothing was going to change that, for Yahweh decreed it when it says that Yahweh **וַיִּסְגֹּר יְהוָה בְּעֶרְוֹ**, VayiSegur **SHUT THEM IN**, Yahweh, Ba'ado, for his own sake.

*17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.*

**וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם עַל-הָאָרֶץ וַיִּרְבּוּ הַמַּיִם וַיִּשְׂאוּ אֶת-הַתֵּבָה וַתָּרָם מֵעַל**  
**הָאָרֶץ**, VaYehiy HaMabul Arbaiym Yom Al HaAretz Vayirbu HaMayim Vayisu Et  
 HaTebah Vataram MeAl HaAretz, where the **word** VaYehiy is from the **word** Hayah, **הָיָה**, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** HaMabul, means, the flood, the deluge, the inundation, it is derived from the **word** Yabal, which means to flow, the word, Arbaiym, means forty, the **word** Yom, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, **יוֹם**, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, made flesh, the **word** Al as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, earth, land, country, ground, the **word**, Vayirbu, is from the **word** Raba, **רָבָה**, means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the word, HaMayim, means, the water, the **word**, Vayisu, is from the **word** Nasa, **נָסָא**, means, to lift, carry, take, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Et, is the first and the last letters of the Hebrew Alephbet and they represent Messiah, who is the First ad the Last, the **word**, HaTebah, means, the ark, the box, the Holy Ark in

the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull, the **word**, Vataram, is from the **word**. Rum, רוּם, means, to be high, be exalted, rise, to be haughty, he lifted up, elevated, he raised, was high, was exalted, rose, he elevated himself, he lifted up, he set up, established, he lifted up and presented, he offered, height, elevation, greatness, the **word**, MeAl, is from the **word**, Al, עַל, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in)

Here we see that the flood waters הַמַּבּוּל, HaMabul, that YHVH caused to come upon the earth, הָאָרֶץ HaAretz, lifted up Ark, וַיִּשָּׂא אֶת-הַתֵּבָה Vayisu Et HaTebah. The word translated as lifted up is the word Nasa, נָשָׂא, which means, to lift, **carry**, take, raised, **he bore**, **carried**, he took, took away, **carried off**, he **married**, it contained, he swept away, destroyed, he **forgave**, **pardoned**, he **suffered**, **endured**, was lifted up, was raised, was **exalted**, was **respected**, was carried from place to place, as an adjective it means high, exalted, but it can also mean to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt. This one word, tells us the condition of YHVH's heart. For YHVH bore them, He carried them off, and since YHVH **IS** Messiah, it is a shadow picture of Him coming back for His bride and carrying her off, to spend eternity with Him. It means that since His bride obeyed, that He forgave her of any and all past mistakes that she might have done, it means that He suffered and endured the **corruption** the deception, the emptiness and the vanity of the people that polluted themselves with the lies, the deceptive ways of the world, until, they had gone beyond the point of no return for the majority of them, and finally it means that He exalted His bride. That picture of what happens to the Bride **IS** what awaits all people who willingly choose to obey YHVH's instructions as Noach did, and for those that choose to reject the Words of YHVH's Torah of Life, there is only death and destruction.

*18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.*

(וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד עַל-הָאָרֶץ וַתֵּלֶךְ הַתֵּבָה עַל-פְּנֵי הַמַּיִם), Vayigberu HaMayim Vayirbu Meod Al HaAretz Vatelek HaTebah Al Peney Hamayim, where the **word** Vayigbaru is from the **word**, Gibor, גִּבּוֹר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, HaMayim, means, the water, the **word**, Vayirbu, is from the **word** Rabah, רָבָה, means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the word, Meod, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add, the **word**, Al, עַל as a noun, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, the earth, the land, the country, the ground,

the **word**, Vatelek, is from the **word**, Yalek, יָלַךְ, which means, to walk, cause to carry, in Scripture, it is used 628 times as, go, 122 times, as, walk, 77 times, as, come, 66 times as, depart, 20 times as, away, 20 times as, follow, 14 times as, get, 17 times as, lead, 8 times as, brought, 5 times as, carry, 4 times as, bring, and 62 times, it is used miscellaneously as, again, bear, flow, grow, let down, march, prosper, pursue, cause to run, spread, take away, journey, vanish, wax, be weak, the **word**, HaTebah, means, the Ark, the box, the Holy Ark in the synagogue, the chest, the coffin, the case, the coffer, the trunk of a ship, the hull, the **word**, Al, is defined above, the **word**, Peney, means, spare time, leisure, emptiness, but it is also translated as face, the **word**, HaMayim, means the water)

As I said before, water in Scripture often represents the Holy Spirit and here we are told that the water, וַיִּגְבְּרוּ, Vayigberu, which means that the waters, were strong, overpowering, had an overbearing behaviour, it conquered everything it came up against, grew mighty, increased, strengthened, prevailed, behaved himself proudly, strengthened himself, confirmed, gathered strength, it was like a man, a male, a warrior, a hero, a strong young man, that came to deliver. According to Scripture, this is a picture of our comforter, the Holy Spirit, for through Him **ALL** things are possible, including resurrection onto eternal Life. Now if you want to look at this from the Christian false theological position of the Rapture, it means that the people that were left behind are all the people who died in the flood, while the people on the Ark, **ARE** the ones that are lifted up and permitted to carry on with their Torah obedient lives.

*19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.*

הַמַּיִם גִּבְרוּ מְאֹד מְאֹד עַל-הָאָרֶץ וַיִּכְסּוּ כָּל-הַהָרִים הַגְּבוּהִים אֲשֶׁר-תַּחַת (

כָּל-הַשָּׁמַיִם, HaMayim Gavriu Meod Al HaAretz Vayekusu Kal Hehariym

HaGevohiyim Asher Tachat Kal HaShamayim, where the **word** HaMayim means, the water, the **word**, Gavriu, is from the **word**, Gibor, גִּבּוֹר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, Meod, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add, the **word**, Meod is repeated, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means, the earth, the land, the country, the ground, the **word**, Vayekusu, is from the **word**, Kusah, כָּסָה, means, to cover, he covered, he hid, concealed, garment, he hid himself, he covered himself, the **word** Kal, means, all, the whole of, everything, the **word**, HeHarim, is from the word Har, which means, mountain, the word, HaGevohiyim, is from the **word** Gibor, גִּבּוֹר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, Asher, means, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he

authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Tachat, means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead of)

Here we are told that the waters which Scripture tells us represents the Holy Spirit, גַּבְרוּ, Gavru, prevailed. This word Gavru is from the word Gibor, which means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, and this is what prevailed over the earth. Although the flood waters have dissipated and no longer threaten mankind, however, the Holy Spirit of our heavenly Father has **NOT** disappeared, He is still as strong as ever, he is like a warrior waiting for instructions to save and protect His charge, who happen to be all the people that have surrendered their hearts, mind souls and strength to our heavenly Father, in total loving surrendered obedience to the Words of His Torah of Life. The **high hills** that are under heaven, and, that are spoken of in this *verse*, represent all the man made doctrines of the world that man has tried to elevate above the inerrant and everlasting teaching and instructions of YHVH, above the Words of His Torah of Life, and it says that these **high hills** are **ALL** under the water, which means that they were destroyed by the Truth, the Words of the Torah of YHVH, which manifested themselves as the Holy Spirit of our heavenly Father.

*20 Fifteen cubits upward did the waters prevail; and the mountains were covered.*

חָמֵשׁ עֶשְׂרֵה אַמָּה מִלְּמַעַלָּה גַּבְרוּ הַמַּיִם וַיִּכְסּוּ הַהָרִים, Chamesh Esreh Amah Milmalah Gavru HaMayim Vayekusu HeHariym, where the **word** Chamesh means, five, to multiply by five, or take one fifth, the **word** Esreh, means ten, the **word**, Amah, means, ell, cubit, it also means, the middle finger, penis, it means, canal, sewer, doorposts, foundation, it means maidservant, handmaid, female slave, it means, clan, tribe, nation, people, the **word**, Milmalah, is from the **word** Ma'al, מֵעַל, means, high place, height, from above, above, from above, to go up, raising, lifting, but it also means, unfaithful or treacherous act, to act unfaithfully, behave treacherously, we perfidious, to cover, upper garment, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully, the **word**, Gavru, is from the **word** Gibor, גַּבְר, means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, HaMayim, means the water, the **word**, Vayekusu, is from the **word**, Kusah, כָּסָה, means, to cover, he covered, he hid, concealed, garment, he hid himself, he covered himself, the **word**, HeHariym, is from the **word** Har, which means mountains)

Here we are told that the waters were חָמֵשׁ עֶשְׂרֵה, fifteen, Amah, cubits, twenty five feet, upward, Milmalah, twenty five feet in height above the HeHariym, the mountains, and that the waters prevailed, they Gavru, overpowered the mountains. The message that I get from this comes from what the number fifteen represents in Scripture, for it represents, rest, and as I said before the water in Scripture often represents the Holy Spirit, which means that the Holy Spirit has come to offer Noach and His Family rest from the chaos, and part of doing that, is to cover Kusah, the HaHarim, the mountains and the mountains, and these mountains, represent,

governments, kingdoms, mighty men, man made religions, and false prophets. Therefore the metaphor is clear, the Holy Spirit **WILL** destroy any and all man made religious or secular doctrines and those that promote those doctrines, governments, kingdoms or powers that exalt themselves against the power of our heavenly Father.

21 *And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast,*  
(וַיִּגְוַע כָּל-בֶּשֶׂר הָרֹמֵשׁ עַל-הָאָרֶץ בְּעוֹף וּבַבְּהֵמָה וּבַחַיָּה) Vayigva Kal Basar

HaRomes Al BaOph UvaBehemah UvaChayah, where the word Vayigva, is from the word Gava, גוּעַ, means, to die, perish, he was hungry, he starved, to die from hunger, he expired, perished, he caused to die, the **word**, Kal, means, all, the whole of, everything, the **word**, Basar, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word**, HaRomes, means, creep, crawl, the swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, the crowd or the people, the swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means, the creeping things, the moving things, the reptiles, it also means, the evening, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the land, the earth, the country, the ground, the **word**, BaOph, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** UvaBehemah, means, and the animal, and the beast, and the cattle, and the livestock, the **word**, UvaChayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

There is no way that anyone can misunderstand these words, **FOR ALL** flesh died, except for the flesh that YHVH designated should live. This my friends **IS** a shadow picture of the **resurrection day**, at the end of the seventh millennium, where those that YHVH chooses, because they, like Noach, chose to believe, follow and obey **ALL** of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **WILL** be ushered into YHVH's everlasting kingdom, to spend eternity with Him, while those who rejected, abused, scorned, and thrashed His inerrant and everlasting teaching and instructions, the Words of YHVH's Torah of Life, **WILL** be sent to lake of fire where they will experience the second death.

*And of every creeping thing that creeps upon the earth, and every man:*

(וּבְכָל-הַשֶּׁרֶץ הַשֹּׁרֵץ עַל-הָאָרֶץ וְכָל הָאָדָם) UvKal HaSheretz Hasheretz AL HaAretz VeKal HaAdam, where the **word** UvKal is from the **word** Kal, which means, and all, and the whole of, and everything, the word, HaSheretz, is from the **word** Sheretz, שֶׁרֵץ, which means, to swim, teem, to run to and fro, to loathe, crept, crawled, it swarmed, teemed, bred, abounded, multiplied, caused to swarm, caused to multiply, the **word**, Al, means

22 *All in whose nostrils was the breath of life, of all that was in the dry land, died.*

כָּל אֲשֶׁר נִשְׁמַת-רוּחַ חַיִּים בְּאַפָּיו מִכֹּל אֲשֶׁר בְּחַרְבָּה מֵתוּ) Kol Asher Nishmat Ruach Chaiym Bapayv MiKol Asher BeCharabah Metu, where the **word** Kol, means, all, the whole of, everything, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Nishmat, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Ruach, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Chaiym, means, life, livelihood, it is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, and it is related to the word חָיָה, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the word Bapayv, is from the word Aph, אָפַי, which means, nose, anger, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, the **word** MiKal is from the **word** Kal, which means, all, the whole of everything, the **word**, BeCharabah, is from the **word**, Charbah, חַרְבָּה, means, waste, ruin, dry ground, dryness, drought, desolation, to be waste, be desolate, was destroyed, devastated, it means, sword, pruning knife, the **word**, Metu, is from the **word**, Mot, מוֹט, which means, to totter, shake, slip, stagger, was shaken, was overthrown, he shook, he overthrew, he caused to fall, he deviated from the right course, cast, threw down, slipping, falling)

This is pretty strait forward, for it tells us that **ALL** that had life died, but that excludes those that YHVH had designated would live, so the word **ALL**, in this case means **ALL** the people that YHVH had, in His sovereign power, decided **MUST DIE**, because of their perverted disobedient rebellious ways, **DIED**.

*23 And every living substance was destroyed which was upon the face of the ground, man, and cattle,*

(וַיִּמַח כָּל אֲתֶרְכָּל-הַיְקוּם אֲשֶׁר עַל-פְּנֵי הָאָדָמָה מֵאָדָם עַד-בְּהֵמָה) Vayimach Kal Hayequm Asher Al Peney HaAdamah MeAdam Ar Behemah, where the **word** Vayimach is from the **word**, Machah, מָחָה, which means, to wipe, wipe out, he blotted out, destroyed, blotted out of memory, it means to strike upon, it means to hinder, prevent, protest, he hindered himself, prevented him, he checked him, prevented him, protested, it also means to draw a draft or cheque, assign payment, to strike, to thrust, or push toward someone, it means to melt, dilute, dissolve, he rubbed, melted, was dissolved, softened, it also means to recognize as an expert or an authority, he specialized, became a specialist, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, who **IS** the First and the Last, the **word**, Kal, means, all, the whole of, everything, the **word**, Hayequm is from the word Qum, קוּם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established,

was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself. For your information this Hebrew word Qum, or one of its derivatives is translated as anastasis in the Greek Septuagint, and then as the word Resurrection in the English Scriptures. This word resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, but it does appear in the Apostolic Scriptures as a translation for the Greek word *αναστασις*, *Anastasis*, Strong's number G386). This noun is derived from the word Anastemi, *ανιστημι*, Strong's number G450), which means, to stand up or to rise up. This Greek word appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In Genesis 9:9 *And behold I establish* [in the sense of something standing firm] *My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the word used for, resurrection, in the verse above is the **word** Qayamta, *קַיַמְתָּא*. This Aramaic word, translates into Hebrew as Tequmah, *תְּקוּמָה*, Strong's number H8617. In Modern Hebrew, the word for resurrection is the word Tequmah, *תְּקוּמָה*, the same word from the Peshitta. This word is derived from the verbal root Qum, *קוּם*, Strong's number H6965, which means, to stand up, or to rise up. The word Tequmah, *תְּקוּמָה*, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah* (resurrect yourself), *before your enemies.* From all of this, we can gather that the ancient understanding of the *resurrection of the dead*, is the *rising up of the dead*, or more literally, the Qum, *the standing up of the dead*, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, means, spare time, leisure, emptiness, but it is also translated as face, the **word**, HaAdamah, means, the ground, the soil, the earth, the land, it also means to be red, because it is related to the word Dam, *דָּם*, which means blood, and it originally denoted the red arable land, the **word**, MeAdam, means, from man, mankind, it is also the name of the first man, because he was formed from Adamah, *אֲדָמָה*, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, *דָּם*, which means blood, the **word**, Ad, as a conjunction it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Behemah, means, animal, beast, cattle, livestock)

In this *verse*, YHVH is saying, all those that could have been Tequmah, *תְּקוּמָה*, resurrected, **IF** they had only chosen to believe, follow and obey YHVH's inerrant and everlasting teaching

and instructions, the Words of the Torah of our heavenly Father, will **NOT** be resurrected, **BUT instead**, they will die as these people in Noach's day died in the flood, because they too rejected the Words and the Ways of YHVH, His instructions on how they could **workout their own salvation**.

*And the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noach only remained alive, and they that were with him in the ark.*

עַד-רָמַשׁ וְעַד-עוֹף הַשָּׁמַיִם וַיִּמָּחוּ מִן-הָאָרֶץ וַיִּשְׁאַר אַח-נֹחַ וְאִשֶּׁר אִתּוֹ בַּתְּבֹהַ (Ad

Remes VeAd Oph HaShamayim Vayimachu Min HaAretz Vayishaer Ach Noach VaAsher Ito BaTebah, where the **word** Ad, as a conjunction it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Remes, means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word**, VeAd, is from the **word** Ad, defined above, the **word** Oph, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature means, the **word**, HaShamayim, means, the visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the **word**, Vayimachu, is from the **word**, Machah, מָחָה, means, to wipe, wipe out, he blotted out, destroyed, blotted out of memory, it means to strike upon, it means to hinder, prevent, protest, he hindered himself, prevented him, he checked him, prevented him, protested, it also means to draw a draft or cheque, assign payment, to strike, to thrust, or push toward someone, it means to melt, dilute, dissolve, he rubbed, melted, was dissolved, softened, it also means to recognize as an expert or an authority, he specialized, became a specialist, the **word**, Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word**, HaAretz, means the earth, the land, the country, the ground, the **word**, Vayishaer, is from the **word**, Sha'ar, שָׂאָר, means, to be left over, to remain, was left behind, remained, he survived, spared, it also means to leaven, he leavened, it means, rest, residue, remnant, flesh, food, a flesh relation, blood relation, one obliged to take blood revenge, the **word** Ach, means, brother, kinsman, friend, it also means fire port, brazier, fireplace, as an interjection, it means woe, alas, the **word**, Noach, means, restful, quiescent, and if we add or insert the letter Vav in this word, we form the **word** Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose, the **word** VaAsher, means, and walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a

conjunction, it means, in order that, the **word** Oto, means him, the **word**, BaTebah, means, in the ark, box, Holy Ark in the synagogue, chest, coffin, case, coffer, trunk of a ship, hull)

Here YHVH makes it very clear that the only ones that were **LIFTED** up by the **water** (above the destruction caused by the Holy Spirit), **IS** Noach and His family, because they are the only ones, who willingly chose to follow and obey YHVH's instructions on how to **work out their own salvation**, all the other people laughed at, what YHVH had to say. Unfortunately, I am sad to say that **NOT** much has changed today, for the majority of the people of today, that actually profess, to believe in the Elohim of Abraham, Isaac and Jacob, are also choosing to reject the Words of our heavenly Father's Torah of Life, His instructions on how we can attain everlasting Life, His directives on how we can indeed **work out our own salvation**. What will happen to these people **IF** they do **NOT** change their ways? Verse 24 tells us what will happen:

*24 And the waters prevailed upon the earth a hundred and fifty days.*

(וַיִּגְבְּרוּ הַמַּיִם עַל-הָאָרֶץ חֲמִשִּׁים וּמֵאָת יוֹם), Veyigbaru HaMayim Al HaAretz

Chamishiym Ume'at Yom, where the **word** Veyigbaru is from the **word**, Gibor, which means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, man, male, warrior, hero, a strong young man, it also means a cock, a rooster, the **word**, HaMayim, means, the water, the **word**, Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, means the earth, the land, the ground, the country, the **word**, Chamishiym, means fifty, the **word**, Ume'at, is from the **word**, Me'ah, מֵאָה, which means one hundred, to multiply by one hundred, the **word**, Yom, means, day, time, year, but we also have to understand that the Hebrew letters of the word Yom, יוֹם, gives us a much more in depth meaning of this word; Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this word Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, made flesh

This tells us that the great waters, the one and only Great Holy Spirit, prevailed, he Veyigbaru, he overpowered and conquered all that mankind tried to do, to avoid being killed in the flood. I am sure that many tried to survive by their own understanding, their own ways, **BUT NONE** of their tactics were sufficient to detract from YHVH's plan to cleanse the earth of any and all perversion, and man made pollutions, and therefore, He gave the Holy Spirit the power to prevail, and be victorious over any and all man made attempts to save themselves, by whatever man made defence systems that they had constructed, including their man made imaginary gods, their so called Ace in the whole. Many people, have told me, that my God would never do that to me. While that may be true of the gods of others because they are imaginary gods, it is

**NOT** true of the Elohim of Abraham, Isaac and Jacob, for He is very severe, when it comes to protecting the sanctity of His people who chose to obey and keep the Words of His Torah, and punishing all those that choose **NOT** to line themselves up with His Torah obedient people. I mentioned last week that there could have been as many as eight billion people on the earth at the time of the flood, but even if it was half that amount, or even a third of that amount, it is still a great deal of people, and please remember that only **EIGHT** lived. So our Creator is quite capable **AND** obviously willing, as we see here in the story of Noach and the flood, He is quite capable and willing to kill the many, the eight billion people that are currently on the earth to save a few, the remnant of people that He has kept onto Himself.

*Matthew 7:7-22 Ask, and it **SHALL** be given you; **SEEK**, and you **SHALL** find; **KNOCK**, and it **SHALL** be opened unto you: 8 For every one that asks, receives; and he that seeks, finds; and to him that knocks, it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If you then, being evil, know how to give good gifts unto your children, **how much more SHALL** your Father who is in heaven, **GIVE** good things to them that **ASK** Him? 12 Therefore all things whatsoever you would that men should do to you, do you even so to them: for this **IS** the Torah **AND** the Prophets (Messiah is telling us that **ALL** that is written in the Torah and in the Books of the prophets, teaches us that we **WILL** reap what we have sown). Therefore Messiah gives us instructions on how we can be **saved**, He says in *verse 13 Enter you in at the **NARROW GATE**: (What **IS** the **NARROW GATE**? (Messiah tells us in *verse 21-23*) For (extremely) wide is the gate, (for that gate is a metaphor for all man made secular and religious doctrines that man can and has dreamt up, over the last six Millenniums, including all the man made imaginary gods and idols that they have chosen to worship) and (extremely) broad is the way, that leads to destruction, and there are many billions that will choose to go in those extremely **BROAD GATES**: 14 Because **NARROW** is the **GATE**, (there is really only One Doctrine that YHVH wants us to believe, follow and obey, and that is the Words of the Father's Torah of Life) and **NARROW IS the WAY**, (One Torah for the homeborn and the sojourner, *Exodus 12:49*) which leads unto Life (Scripture tells us that the Torah **IS LIFE** to **ALL** people who willingly choose to obey it), and very few (only eight the first time, and how many will there when the second time comes around, on resurrection Day) there be that **find it**. The word Find in Hebrew is מָצָא matza. 15 Beware of false prophets (that preach any of the plethora of man made doctrines, whether it is one the countless religious or secular doctrines) and who come to you in sheep's clothing, **BUT** inwardly they are ravening wolves (filled with the lies of the false man made doctrines). 16 You shall **KNOW** them by their fruits (their works, their deeds, their words). Do men gather grapes of thorns, or figs of thistles? (**NO** of course **NOT**) 17 Even so, every good **TREE** (the Trees, men, that partake of the Tree of Life which is a metaphor for the Words of the Torah of YHVH, made flesh, Messiah) brings forth good *Tov fruit* (fruit or deeds that are made to function in the manner that YHVH wants them to function); **BUT** a corrupt tree (a tree or person that has partaken of the Tree of the knowledge of Good and Evil) that kind of tree bring forth **EVIL** fruit (deeds). 18 A good *Tov tree* cannot bring forth evil fruit, neither can a corrupt tree bring forth good *Tov fruit*. 19 Every tree that does **NOT** bring forth good *Tov fruit* (deeds that line up with the Words of the Torah of YHVH that cause people to function in the Way that our heavenly Father wants all of His children to function, in total loving surrendered obedience to the Words of His Torah of Life) is hewn down and cast into the fire (which means that they will perish exactly as the people of Noach's day perished, for **NOT** following the instructions of YHVH, the Words of His Torah of Life). 20 Wherefore by their fruits, their deeds, their words, you shall know them. 21 Not every one that says unto Me, Master, Master, shall enter into the**

*kingdom of heaven; but he that does the will of my Father (he who willingly chooses to keep the Father's Torah of Life) who is in heaven. 22 Many will say to Me in that day, Master, Master, have we not prophesied in Your Name? and in Your Name rebuked the devil? And in Your Name done many wonderful works? 23 And then, I Messiah will profess unto them, I never knew you: depart from me, you that work Lawlessness, you that have chosen **NOT** the keep the Torah.*

*Studying and keeping Torah together as a community.  
Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again, Shalom Alechem! Amein!*