

# *Study of Genesis 5:1-32*

by

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## **Genesis 5:1-32**

1 This is the book of the generations of Adam.

(זֶה סֵפֶר תּוֹלְדֹת אָדָם, Zeh Sepher Toldot Adam, where the **word** Zeh means, זֶה, is a pronoun which means, this, which, who, the **word**, Sepher, סֵפֶר, means to count, number, to recount, tell, narrate, he counted, numbered, narrated, was recounted was told, it means to cut, he cut his hair, it can mean a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, the **word** Toldot, means, history, chronology, generations, annals, chronicles, consequences, outcome, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood

This is the sepher, the recounting, the written narrated version of the Toldot, the history, the chronology, the chronicles of the generations of Adam, the story of the forming of mankind, mankind from the dust of the Adamah, the earth that Elohim created.

*In the day that Elohim created man, in the likeness of Elohim He made him;*

(בְּיוֹם בָּרָא אֱלֹהִים אָדָם בְּדְמוּת אֱלֹהִים עָשָׂה אֹתוֹ, BeYom Bro Elohim Adam Bidmut Elohim Oto, where the word BeYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, give us a much more in depth meaning of this word, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that One True Light **IS** the Words of our heavenly Father's Torah of Life, the **word** Bro, בָּרָא, means son, to create, to found, to build, building, structure, to bear a child, he created, he shaped, was created, it is from the word Bara, means to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word**, Elohim, means, mighty ones, judges, powers, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the

**word** Bidmut is from the **word** Damut, דַּמּוּת, means likeness, resemblance, image, example, type, it is from the **word** Damah, דָּמָה, which means, to be like, resemble, to be equal in value, he likened, compared, he intended, he thought, believed, imagined, he seemed, appeared, he likened himself to, the **word** Elohim, means mighty ones, judges, powers, the **word** Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the word Oto, means, him)

Here we are told that Elohim Bidmut, בְּדַמּוּת, made man, in Oto, in His likeness, resemblance, image, example, type, and we discussed what being made in the likeness of Elohim meant in *Genesis 1:26 And Elohim said, Let us make man in our image, after our likeness:*

(יֹאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדַמּוּתֵנוּ) Yomer Elohim NaAseh Adam

BeTzalmenu KiDmutenu, where the **word** Yomer, is from the **word** Amar, which means, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word** NaAseh, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** BeTzalmenu, is from the **word** Tzelem, צֶלֶם, which means, image, idol, semblance, cross, carved image, figure, form, to photograph, photographer, it means to be dark, was dark, the **word** KiDmutenu, is from the **word** Demut, דַּמּוּת, which means, likeness, resemblance, image, example, type, form, shape, figure, statue, broad outlines of a figure or an object)

In *Genesis 1:26* we are told that Elohim made man, and that furthermore, He made man in His own image. Well, when I look at a man, I see, a body of flesh, but Elohim **IS** Spirit, and since He is Spirit, it means that Elohim does **NOT** have a body of flesh and blood, so in that sense we are **NOT** created in His image. He created us with a mind of our own, which means that like Him, we can indeed choose what we want to do and where we want to do it, and how often we want to do it. He also created man in such a way, that they have intellect, a brain, which means that they can learn to do and understand things, and in that sense we **ARE** like Him. He gave us the ability to learn, and therefore, man is supposed to get wisdom from learning, but since we are **NOT** Elohim, our finite wisdom, which we learn by trial and error, as we go through life, is somewhat limited, compared to the infinite wisdom of Elohim. Therefore, in that sense we are **NOT** in the image of Elohim. It appears, that the only area where we can claim to be in the image of Elohim, or like Elohim, is in the Fact that we have free choice. How we use that free choice will determine, **IF** we have acquired any of Elohim's wisdom, חֵכְמָה, Chakmah, which means, wisdom, prudence, skill, learning, knowledge, and it will determine whether we will Chakam, חָכַם, act wisely, grow wise, be prudent, become learned men and women, scholars that study the Words of YHVH's Torah of Life.

2 Male and female created he them; and blessed them, and called **their** name Adam, in the day when they were created.

(זָכַר וַיִּקְבֹּה בְרָאָם וַיְבָרֶךְ אֹתָם וַיִּקְרָא אֶת־שְׁמָם אָדָם בַּיּוֹם הַהוּא הִבְרָאָם) Zakar UnQebah Bra'am Vayvarek Otam VaYiqra Et Shmam Adam BeYom Hibaram, where the **word** Zakar, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, **to be born male**, to treat as **masculine, the male organ, penis**, it is related to the **word** Zak, זָכַ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and the **word**, Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Unqebah, וַיִּקְבֹּה, is from the **word**, Naqbah, נִקְבָּה, which means, tunnel, passage, hole, orifice, **female, feminine gender**, it is from the **word** Naqab, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means to curse, blaspheme, **to put in the feminine form** (in grammar), perforate, hole, the **word**, Bra'am, is from the **word** Bara, בָּרָא, which means to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word** Yevarek is from the **word** Barakah, בִּרְכָה, which means, blessing, benediction, congratulation, gift, present, it is related to the **word** Barak, בָּרַךְ, which means, to kneel, he knelt, bent the knee, he caused to kneel, it also means to bless, he blessed himself, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, as when a father blesses his little children on bended knee, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Otam, means them, the **word**, Vayiqra, is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaites, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, **and he called**, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet

that form the words that created all things, the **word** Shmam, is from the **word** Shem, שֵׁם, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** BeYom means in the day, the **word**, HiBaram, is from the **word** Bara, בָּרָא, which means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared)

Here we are told that Elohim made mankind Zakar, male and Naqbah, female and that He Yevarek, He chose to Barakah, בֵּרַכָה, He chose to bless them, put His benediction upon them and congratulate them by giving them a Gift, and that Gift **IS** the Path of Righteousness that when followed with a loving surrendered, contrite, obedient heart, will lead all people to everlasting Life in the kingdom of Elohim. This means, that in a sense, YHVH was like a Father, coming to His little children on bended knee, to offer them a present, a gift, or when a father bestows a blessing upon his little children. Then we are told that Elohim אֶת־שָׁמַם, Ey Shamam, which means that the Aleph Tav, the First and Last letters of the Hebrew Alephbet, which represents our Messiah, the First and the Last, the Beginning and the End, Shamam, He named them, and designated what they were to do, and that is, go forth and multiply.

*3 And Adam lived a **hundred and thirty years**, and begat a son in his own likeness, after his image; see Numbers 7*

(וַיְהִי אָדָם שְׁלוֹשִׁים וּשְׁנָה וַיֵּלֶד בְּדַמוֹתָיו כְּצַלְמוֹ) Vayehiy Adam Sheloshiym Umat Shnah VaYoled Bidmuto Ketzalmo, where the **word** Vayehiy, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the **word** Sheloshiym means thirty, the **word** Umat is from the **word** Meah, מֵאוֹה, which mean, one hundred, to multiply by one hundred, the **word**, Shanah means, year, change, period of changing seasons, it means to repeat, do again, to teach, he recited, he recapitulated, he learned, studied, it also means, sleep, slumber, the **word** VaYoled is from the **word** Yaled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Bidmuto, is from the **word**, Damut, דְּמוּת, which means likeness, resemblance, image, example, type, it is from the **word** Damah, דָּמָה, which means, to be like, resemble, to be equal in value, he likened, compared, he intended, he thought, believed, imagined, he seemed, appeared, he likened himself to, the **word**, Ketzalmo, is from the

**word** Tzalam, צלם, which means, image, idol, semblance, cross, carved image, figure, form, to photograph, photographer, it means to be dark, was dark)

In *Numbers 7:12-78* we are told that *on the day that Moses finished erecting the Tabernacle that the leaders of the Tribes of Israel of that time, each brought an offering for the Tabernacle, and that the First of them was Nahshon, and his offering was one silver charger; the weight thereof was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering;*

And from that point on,  
Nethaneel, son of Zuar,  
Eliab, son Helon,  
Elizur, son of Shedeur,  
Shelumiel, son of Zurishaddai,  
Eliasaph, son of Deuel,  
Elishama, son of Ammihud,  
Gamaliel, son of Pedahzur,  
Abidan, son of Gideoni,  
Ahiezer, son of Ammishaddai,  
Pagiel, son of Ochran,  
Ahira, son of Enan.

Also offered one hundred and thirty shekels of their own free will, which tells me, that this number, **one hundred and thirty**, represents, hearts that are willing to believe, follow, and obey the Words of the Father, and give back to Him, a portion of what He has so graciously given to them. Therefore in this context in *Genesis 5*, I believe that based on what we read in *Numbers 7*, it appears that the number **one hundred and thirty** (130), can represent a gift or an offering, and therefore, we can deduce that YHVH was very willing to give Adam and Chava a **GIFT**, another child, YHVH was very willing to **appoint** and or **replace** what Cain (who is a shadow picture of satan, who also wants to steal, kill and destroy, what YHVH has created and formed), had taken from them, and therefore they named this new son Set.

*And called his name Set:*

(וַיִּקְרָא אֶת־שֵׁמוֹ שֵׁט), Vayiqra Et Shmo Set, where the **word** Vayiqra means, and He called, the word Et, is spelled with the letters Aleph and Tav which are the First and Last letters of the Hebrew Alephbet, and as such they represent Messiah, who is the First and the Last, the Beginning and the End, the **word** Shmo means, he named him, the **word** Set means, foundation, basis, stay, he put, he placed, lay, it also means posterior, buttocks, to sit, the lowest part)

This tells us that Set, the new son that YHVH **gave** or **appointed** to Adam and Chava, will be the **foundation** upon which Adam will build his family, for he could not do it with Abel, for he was dead, and he could not do it with Cain, since Cain was condemned to be a wanderer and a vagabond for the rest of his life, by YHVH, because he murdered his brother Abel.

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: 5 And all the days that Adam lived were **nine hundred and thirty years**: and he died. 6 And Seth lived **a hundred and five years**, and begat Enos:

(וַיֹּלֵד אֶת־אֶנֶשׁ, VeYoled Et Enosh, where the **word** VaYoled is from the **word** Yaled, יָלַד, means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Et is defined above, the **word** Enosh, means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Set)

Here we see YHVH's plan begin to develop, for we have Set, who was appointed to replace Abel, whom Cain had murdered, and who became the **foundation** upon which YHVH wants to build mankind, the human race, the nations of the world.

7 And Set lived after he begat Enos **eight hundred and seven years**, and begat sons and daughters: 8 And all the days of Seth were **nine hundred and twelve years**: and he died.

9 And Enos lived **ninety years**, and begat Cainan:

(וַיֹּלֵד אֶת־קַיִן, VaYoled Et Qeynan, where the **word** Qeynan, is from the **word** Qenan, קָנַן, without the letter Yod, and it means to build a nest, nested, he settled, nestled, to occupy and or possess a nest, a safe place)

Now we have the **foundation** upon which YHVH will **build** Adam's and Chava's house, mankind, firmly established so that they can occupy the earth, that He created for them, and prosper.

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: 11 And all the days of Enos were **nine hundred and five years**: and he died. 12 And Cainan lived **seventy years**, and begat Mahalaleel:

(וַיֹּלֵד אֶת־מַהֲלָאֵל, VaYoled Et Mahalalel, where the **word** Mahalalel is made up of the **word** Mahalal, מַהֲלַל, which means, **praise**, according as other **praise him**, and as an adjective, it means, praised, was praised, it is from the word Halal, הָלַל, which means, to boast, **praise**, he shouted, he sang, praised, he praised himself, he was praised, shine, to be bright, it shone, gleamed, it also means to be foolish, he derided, scorned, he was foolish, he made into a fool, made a fool of, was turned into a fool, was unwise, the **word** El, אֵל, is a short from of the title Elohim, therefore the name Mahalalel can mean, **Praise** Elohim, for only fools refuse to do so)

This tells us that YHVH has established the **foundation** upon which He will **build** mankind, and have them possess the Land that He created for them, and it all begins with mankind, learning to have an attitude **of praising** YHVH Elohim on a daily basis.

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: 14 And all the days of Cainan were **nine hundred and ten years**: and he died. 15 And Mahalaleel lived **sixty and five years**, and begat Jared:

(וַיֹּלֵד אֶת־יָרֵד, VaYoled Et Yared, where the **word** Yared, means, to come or go down,

descend, he went down, descended, he came to arrived at, descended, he caused to go down, led down, lowered, he was brought down, removed)

Once mankind has learned to **praise** YHVH Elohim for everything that He has, is doing, and will continue to do for them, then our heavenly Father will send someone **down**, someone who will descend from heaven, to meet with mankind, to teach them how to obey the Words of His Covenant, the Words of His Torah of Life.

*16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: 17 And all the days of Mahalaleel were **eight hundred ninety and five years**: and he died. 18 And Jared lived **a hundred sixty and two years**, and he begat Enoch:*

(וַיֹּלֶד אֶת־חֲנוּךְ, VaYoled Et Chanok, where the word Chanok, means, inauguration, consecration, training, education, related to the word Chanukah, which means, inauguration, dedication, festival of Dedication)

The name Chanok, tells us that our heavenly Father will **send** the Words of His Living Torah, made flesh, to earth, to teach us, that when mankind willingly chooses to live, according to the Words of YHVH's Torah, that He will **consecrate** all those who make the choice to believe, follow and obey the Words of His Torah of Life, all those who chose to **dedicate** themselves to earnestly obey His Words of Life made flesh, Messiah.

*19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: 20 And all the days of Jared were **nine hundred sixty and two years**: and he died. 21 And Enoch lived **sixty and five years**, and begat Methuselah:*

(וַיֹּלֶד אֶת־מֶתוּשָׁלַח, VaYoled Et Metushalach, where the **word** Metushalach, is a composite word made up of the **word** Metu, מָתוּ, which is from the **word** Mot מוֹת, and with the Vav suffix, it means His death, and the **word** Shalach, שָׁלַח, means, to **send**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter)

Once YHVH **sends** or dispatches, His Living Word to earth, to **consecrate** all the people who have willingly chosen to **dedicate** their lives to His, in total loving surrendered obedience to the Words of His Torah of Life, then, the Words of Life, that he sent, the Aleph Tav, our Messiah, will be **put to death**, and all those who chose, and or will choose, to believe Him, the Words of the Living Torah made flesh, will be saved from the second death, that all who refuse to believe, follow an obey the Words of our heavenly Father's Torah of Life, that he **sent** to earth, will experience.

*22 And Enoch walked with Elohim after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were **three hundred sixty and five years**: 24 And Enoch walked with Elohim: and he was not; for Elohim took him.*

(וַיִּתְהַלֵּךְ חֲנוּךְ אֶת־הָאֱלֹהִים וַאֲיָנֹנּוּ כִּי־לָקַח אֹתוֹ אֱלֹהִים, Vayithalek Chanok Et HaElohim Veynenu Laqach Oto Elohim, where the **word** Vayithalek is from the **word**, Halach, הָלַךְ, means, **to go, walk**, travel, go away, disappear, continue, he went away,

departed, he walked about, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, it is related to the word Halakah, הלכה, which means, law, rule, traditional law, something to go by, the **word** Chanok means, inauguration, consecration, training, education, related to the **word** Chanukah, which means, inauguration, dedication, festival of Dedication, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words that created all things, the word HaElohim is form the word Elohim, which means mighty ones, judges, powers, the **word** Veynenu is from the **word**, Ayn, אֵין, means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Laqach, means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the word Oto, means him, the word Elohim, means mighty ones, judges, powers)

Here we are told that Chanok did Halach, הלך, which means that Chanok went, or walked with YHVH, he Halakah, he continued to obey the Words of YHVH's Torah of Life, everyday of his life, and since we are told that Chanok walked with Elohim, it means that the only way that he could walk with Elohim, is by choosing to obey all the Words of YHVH's Torah of Life, or else, he could not have been walking in harmony with YHVH Elohim. Then we are told that He was וַאֲיִנְנֵנוּ, Veynenu, which is translated as *was not*, which means that YHVH chose to take him, from this earth, because of the evil that was about to happen. YHVH did not want this trusting obedient sole to be exposed to all that evil, so He chose to take his life, place him in a grave to await the day when he would be resurrected onto everlasting Life in the Kingdom of Elohim, here on earth, in the eighth millennium.

25 And Methuselah lived **a hundred eighty and seven years**, and begat Lamek:

(וַיֵּלֶד אֶת-לָמֶךְ, VaYoled Lamek, where the **word** Lamek means, strong man, powerful)

This tells us that when when we commit to believe, follow and obey the Words of the Father's Torah of life, it will **make us strong and powerful** in the eyes of our enemies. *Deuteronomy 28:10 And all people of the earth SHALL SEE that you are called by the Name of YHVH; and they shall be AFRAID OF YOU.*

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters: 27 And all the days of Methuselah were **nine hundred sixty and nine years**: and he died. 28 And Lamech lived **a hundred eighty and two years**, and begat a son: 29 And he called his name Noah,

(וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, Vayiqra Et Shmo Noach, where the **word** Noach means, comfort, restful, quiescent, and if we add the letter Vav, we form the word Noach, נֹחַ, which means, to rest, seat for resting, cushion, pillow, was extended was rested, he made camels kneel down, resting place of camels, he settled down, was quiet, was given rest, was relieved, he caused to rest, gave rest, he caused to alight, set down, he deposited, he let remain, he let alone, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose)

This is telling us that when we willingly choose to believe follow and obey the Words of our heavenly Father's Torah of Life, that YHVH will comfort us, and give us rest.

Now when we look at the definition of all these names, I see a message that I believe YHVH wants all of mankind to see.

Adam:	means, mankind
Set:	means, appointed.
Enosh:	means, people, mankind, to be manly, people, nation, human race, <b>mortal</b> .
Cainan:	means, nest, nestle, safety, home
Mahalalel:	Mahalal means, praise, the word El, is a short form of the title Elohim
Jared:	means, to come, go down, descend
Enoch:	means, inauguration, <b>consecration, training, education</b> , dedication
Metushalach	Metu means, to die, he put to death, killed, the word Shalach means, to send, to stretch out, extend, extended, let loose, <b>he sent a message</b> , was <b>dispatched</b> , was transmitted, he was ordered to go, he sent away, sent off
Lamech:	means, <b>strong man</b> , powerful
Noach: down,	means, <b>comfort</b> , restful, quiescent, to rest, cushion, pillow, he settled was quiet, was given or gave rest, was relieved, set down, he deposited, he let remain, he permitted, it means easy, convenient, pleasing, kind, benign, rest, repose

This tells us that from the beginning of time, YHVH formed man and **appointed** mankind to be **mortal**, and the only way that mankind could avoid dying, was by willingly choosing to follow YHVH's instructions **of eating of the fruit of the Tree of Life** on a regular basis, **AND**, furthermore, all of mankind was to ensure that they made the conscious decision to **never eat** of the **forbidden fruit**, of **the tree of the knowledge of good and evil**. YHVH offered mankind the perfect **nesting** place, where they could live in perfect safety and harmony with YHVH and all of His creation, and **praise** and **worship** Him on a daily basis, for all of His blessings, His protective and provisional power. However mankind took a turn for the worse, and **descended** into sin, into depravity, and they willingly transgressed YHVH's instructions to **NOT EAT the fruit** of the **tree of the knowledge of good and evil**, and now, because they **disobeyed** His instructions and willingly **CHOSE** to eat of the forbidden fruit, they would not only loose their physical lives, but they would also loose the privilege of returning to YHVH's perfect environment in the Garden that He first created for mankind to live there forever. Because of mankind's transgressions, they were evicted from the perfect environment that YHVH created

for them, and they would now, have to learn how to do things without YHVH's infinite wisdom, and they would have train themselves, to rededicate their lives, to once again begin to obey **ALL** of YHVH's instructions, or die, and be lost for eternity. To that end, our heavenly Father, who loves His creation, chose to dispatch, His Strong man, in the form of His Word made flesh, who would come to earth, in the Father's timing, in order to teach people, our heavenly Father's Truth, the Words of His Torah of Life, and thereby comfort them with the Fact that there is indeed a righteous pathway, that they, all of mankind can choose to walk on, that will lead them into the kingdom of Elohim, where they will spend eternity in His loving presence.

*Saying, this same (Noach), shall **comfort us** concerning our work and toil of our hands, because of the ground which YHVH has cursed.*

לֵאמֹר זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ וּמִמַּעֲצָבוֹן יְדֵינוּ מִן־תְּאֵדָמָה אֲשֶׁר אֶרְרָה יְהוָה) Lemor Zeh Yenachamenu Mima'asenu Ume'itzvon Yadeynu Min HaAdamah Asher Errah YHVH, where the **word** Lemor is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word**, Zeh, is a pronoun which means, this, which, who, the word Yenachamenu, is from the **word**, Nacham, נָחַם, which means, to have **compassion**, to console oneself, he **consoled**, **comforted**, he was sorry, suffered grief, repented, he comforted himself, he consoled himself, he was relieved by taking vengeance, it means repentance, comfort, consolation, oration, redemption, the **word**, Mima'asenu, is from the word, Ma'aseh, מַעֲשֵׂה, which means, **deed, action, work**, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, the **word**, Ume'itzvon, is from the **word** Itzabon, עֲצָבוֹן, which means, grief, pain, toil, it is from the **word** Atzav, עֲצַב, which means to grieve, pain, angry, was vexed, was irritated, wrath, rage, anger, he hurt himself, grief, pain, sorrow, sadness, it also means, an idol, image, to form, shape, fashion, the **word**, Yadeynu, is from the **word** Yad, יָד, means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, the **word** Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, the **word** HaAdamah, is from the word Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Errah, is from the word Arar, אָרַר, or Arur, אֲרֻר, which means, curse, he cursed, was cursed, cursed, damned, damnable, the word YHVH, is the name Yahweh)

In these final words in the description of the sons of Adam, we can see a shadow picture of Messiah our Saviour, for YHVH gave mankind Noach, to **comfort** them, by showing them that there **IS** a path to redemption, and that it all depends on our **WORK**, our deeds, our words and our actions. For when our words, deeds and actions truly line up with the Words of YHVH's Torah of Life, then mankind will find comfort in YHVH, because He rewards obedience, **BUT**

He punishes disobedience, which is where the sadness, the grief, the pain and or the sorrow, the Arar, the curse or curses come from.

*30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters: 31 And all the days of Lamech were **seven hundred seventy and seven years:** and he died.*

*32 And Noah was **five hundred years old:** and Noah begat Shem,*

(נֹחַ אֶת-שֵׁם, Noach Et Shem, where the word Shem, means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence)

*Ham,*

(אֶת-חָם, Et Cham, where the name Cham, חָם, means, warm, warmth, heat, temperature, it also means the husband's father, father in law)

*Japheth.*

(וְאֶת-יָפֶֿתֿ, Ve'Et Yaphet, where the word Yaphet, is broken down to the word Pat, פַּת, which means, morsel of bread, piece of bread, and the Yod suffix ך, represents the working hand, and therefore it represents Messiah, who is the Bread of life and IF we choose to eat of the bread on a daily basis, it will lead us into the kingdom of Elohim. Messiah,

Here we have another message from YHVH, hidden in the definition of the names of Noach's sons. Through the names of Noach's sons, I believe that YHVH is telling all of mankind that His Name, His Shem, YHVH, אֶהְיֶה אֲשֶׁר אֶהְיֶה, Ehyeh Asher Ehyeh, **IS** His character, the essence of who He is, His forgiving nature, and His love for all of mankind.

The word Ehyeh,

אֶהְיֶה, is from the word Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made,

The word Asher,

אֲשֶׁר, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that.

Therefore YHVH's Name, means, I exist, I create, strengthen, prosper and bless all who willingly choose to call upon My Name with surrendered contrite obedient hearts to My Words, My directives for everlasting Life; I am the One that authenticates and fulfills all that I prophesy, so that you may exist with Me.

**BUT** mankind went down a different path, and now needs to warm up to YHVH, they need to draw near to His Life Giving Warmth, which can only be found in the Words of His Torah of

Life. It is only by partaking of Messiah, who **IS** the Bread of Life, that we can Hayah, exist with YHVH for eternity.

Now let us look at where and from whom Noah got his education.

*And Adam lived a **hundred and thirty years**, and begat a son in his own likeness, after his image; and called his name Seth:*

*And Seth lived a **hundred and five years**, and begat Enos:*

*And Enos lived **ninety years**, and begat Cainan:*

*And Cainan lived **seventy years**, and begat Mahalalel:*

*And Mahalalel lived **sixty and five years**, and begat Jared:*

*And Jared lived a **hundred sixty and two years**, and he begat Enoch:*

*And Enoch lived **sixty and five years**, and begat Methuselah:*

*And Methuselah lived a **hundred eighty and seven years**, and begat Lamek:*

*And Lamech lived a **hundred eighty and two years**, and begat a son: 29 And he called his name Noah,*

*And Noah was **five hundred years old**: and Noah begat Shem, Ham and Japheth*

Now if we add the years of when these patriarchs gave birth to their first born sons we come up with:

Adam was 130 + Set was 105 + Enos was 90 + Cainan was 70 + Mahalalel was 65 + Jared was 162 + Enoch was 65 + Methuselah was 187 + Lamech was 182 for a total of 1,056 years which is when Noah was born, which means that he had the opportunity to speak to many of these people.

Let us calculate which of the Patriarch's were alive when Noah was born.

*5 And all the days that Adam lived were **nine hundred and thirty years**: and he died.*

Since Adam begot Seth in the year 130, it means that we have to add those years to the age of Seth's life span:

*7 And all the days of Seth were **nine hundred and twelve years**: and he died.*

That means that when Seth died, it was  $912 + 130$  or Year 1042, so Noah could not have spoken to Seth.

*11 And all the days of Enos were **nine hundred and five years**: and he died*

Adam 130 + Set 105, therefore we have to add those years to the age of Enos' life span of 905, which makes year 1,140 which means that since Noah was born in 1056, that he had 84 years to speak to Enos about his life experiences.

*14 And all the days of Cainan were **nine hundred and ten years**: and he died.*

Adam 130 + Set 105 + Enos 90 plus the life span of Cainan + 910 which makes it year 1235, which means, that since Noah was born in 1056, that he had 179 years to speak to Cainan about his life experiences also.

*17 And all the days of Mahalalel were **eight hundred ninety and five years**:*

*Adam 130 + Set 105 + Enos 90 + Cainan 70, plus the life span of Mahalalel 895, which makes it year 1,290, which means that since Noach was born in 1056, that he had 234 years to speak to Mahalalel about his life experiences also.*

*20 And all the days of Jared were **nine hundred sixty and two years:** and he died.*

*Adam 130 + Set 105 + Enos 90 + Cainan 70 + Mahalalel 65 plus the life span of Jared 962, makes it year 1422, which means that since Noach was born in 1056, that he had 366 years to speak to Jared about his life experiences also.*

*23 And all the days of Enoch were **three hundred sixty and five years:***

*Adam 130 + Set 105 + Enos 90 + Cainan 70 + Mahalalel 65 + Jared 162, plus the life span of Enoch 365 years, which means that since Noach was born in 1056, he could not have spoken to Enoch since Enoch died in the year 987, which means that Enoch died before Noach was born.*

*27 And all the days of Methuselah were **nine hundred sixty and nine years:** and he died.*

*Adam 130 + Set 105 + Enos 90 + Cainan 70 + Mahalalel 65 + Jared 162 + Enoch 65, plus the life span of Methuselah, 969 years which makes it year 1656, which means that Methuselah died in the year of the flood just before the flood happened, and it also means that Noach was 600 years old before Methuselah died, which means that up until the advent of the flood, Noach had plenty of time to seek out Methuselah's advice as to the life experiences that Methuselah had gone through, which tells me that He spoke to Methuselah about what YHVH had told him regarding the impending flood.*

*31 And all the days of Lamech were **seven hundred seventy and seven years***

*Adam 130 + Set 105 + Enos 90 + Cainan 70 + Mahalalel 65 + Jared 162 + Enoch 65 + Methuselah 187, plus the life span of Lamech 777 years which makes it 1,651, which means that Noah was 595 years old when Lamech died 5 years before the flood, which in turn means, that Noah had plenty of time to speak to Lamech also, about his life experiences.*

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein*