

Study of Genesis 25

by

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Genesis 25:1-34

1 Then again Abraham took a wife, and her name was Keturah.

(וַיִּסֶף אַבְרָהָם וַיִּקַּח אִשָּׁה וְשֵׁמָּה קְטוּרָה) VaYoseph Abraham Vayiqach Ishah Ushmah Qeturah, where the **word** VaYoseph is from the **word** Yoseph, יוֹסֵף or יִסֵּף, which means, to add, to increase, he added, increased, he continued, he did again, was added, was increased, the **word**, Abraham, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these words tell us that Abraham's name means, he will be the father of many nations, the **word**, VaYiqach, is from the **word** Laqach, לָקַח, which means, **to take**, to buy, **he took**, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Ishah, means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the **word**, Ushmah, is from the **word** Shem, שֵׁם which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Qeturah, קְטוּרָה, means, incense, one covered in incense, it is the name of Abraham's second wife that he took after Sarah died, she is also referred to as Abraham's concubine, his Pilegish פִּילֵגֶשׁ, in *1Chronicles;1:32-23*, and a Pilegish is defined as a concubine, a mistress, a beautiful women seducing pious men)

Here we are told that after Sarah died, Abaraham VaYoseph, and he added or took another Ishah, another wife, whose name was Qeturah, and her name means, incense, one covered in incense, which is a sweet smelling aroma. This tells us that Abraham was comforted in his old age.

2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Yishbak, and Shuach.

(וַתֵּלֶד לוֹ אֶת־זִמְרָן וְאֶת־יֻקְשָׁן וְאֶת־מְדָן וְאֶת־מִדְיָן וְאֶת־יִשְׁבָּק וְאֶת־שׁוּאֵחַ) VaTeled Lo Et Zimran VeEt Yaqshan VeEt Medan VeEt Midyan VeEt Yishbaq VeEt Shuach, where the **word**, VaTeled is from the **word** Yeled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Lo, is an inflected personal pronoun, meaning, **to him**, as an adverb it means would that, oh that, if only, the **word**, Et, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh

אֶת־הָאֵשׁ, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah made flesh, and it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, therefore the whole Hebrew Alphabet, also represents the Tree of Life, for it is the letters of the Hebrew AlephBet that form the words, that created all things, the **word**, Zimran, has no etymology, it is simply that name of one of Qeturah and Abraham's son, the **word**, VeEt is from the **word** Et defined above, the **word**, Yaqshan, has no etymology, it is the name of one of Abraham and Qetrurah's sons, who is the father of Sheba and Dedan, and his children became part of the Arabian tribes, the **word** VeEt is from the **word** Et defined above, the **word**, Medan, means discord, strifes, quarrel, brawling, contention, he too was a son of Qeturah and Abraham, and he was the founder of an Arabian tribe, the **word** VeEt is repeated, the **word**, Mideyan, means strife and contention, the **word** VeEt is repeated, the **word**, Yishbaq, is also a son of Qeturah and Abraham, but no descendants are mentioned, the **word** VeEt, is repeated, the **word**, Shuach, is the name of another son of Qeturah and Abraham, no descendants are mentioned)

In this *verse* and the next two *verses*, we are told of the six sons of Qeturah and Abraham, who are Zimran, Yaqshan, Medan, Midyan, Yishbaq, Shuach, their seven grandsons, who are, Sheba, Dedan, Eyphah, Epher, Chanok, Aviyda, Elda'ah, and their three great grandsons, who are, Asshurim, Letushim, and Leummim, that came from Qeturah and Abraham, and all of their descendants formed the tribes that settled somewhere in Arabia, and became the Arabs of today.

3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

(וַיִּקְשֶׁן יֶלֶד אֶת־שָׁבָא וְאֶת־דֶּדָן וּבָנֵי דֶדָן הָיוּ אַשּׁוּרִים וְלִטְוּשִׁים וְלֵאֻמִּים) VeYaqshan Yalad Et Sheva VeEt Dedan Uvney Dedan Hayu Ashurim Ultushiym Ulumiym, where the **word**, VeYaqshan, the **word** or name Yaqshan, is defined above, the **word** Yalad, יָלַד, means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word** Et, is the first ad last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Sheva, is the name of a son of Yaqshan, and he name is associated, with the name of a tribe of Arabia,, the VeEt, is from the **word** Et defined above, the **word**, Dedan, and his descendants are said to be the tribes of the Asshurites, the Letushites, and the Leummites that settled in Arabia, the **word**, Ubebey, means and the sons, the **word** Dedan, is defined above, the **word**, Hayu, is from the **word** Hayah, הָיָה, means, to be, exist, happen, become, was, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the words or names, Ashurim, Letushiym, and Leumiym, are the sons of Dedan, who became tribes in Arabia)

4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

(וּבְנֵי מִדְיָן עֵיפָה וְעֶפֶר וְחֲנוֹךְ וְאַבִּיזָדָּע וְאֶלְדָּאָה כָּל-אֶלְהָה בְּנֵי קֶטוּרָה) Uvney Midyan Eyphah VaEpher VaHanoch VaAbiyda VeElda'ah Kal Eleh Beney Qeturah, where the **word** Uvney, means and the sons, the **word** Midyan, is the name of one of the sons of Abraham and Keturah, and he is the father of the Canaanites that lived East and south East in Canaan, the **word** Eyphah, is the name of one of the grandsons of Abraham and Keturah, VaEpher, is the name of another grandson of Abraham and Keturah, and his name means, young hart, roe, it also means dust, earth, soil, debris, ashes, cover, to cover with dust, he was the ancestor of a Midianite tribe in NW Arabia, the **word**, VaChanok, is another grandson of Abraham and Keturah, the **word** VaAviyda, means father of knowledge, and he was the fourth son of Midian, and a grandson of Abraham and Keturah, his name has been associated, with an Arabian tribe named Ibadidi, and with the town of al-Bad in NW Arabia, the **word** VeElda'ah, means Elohim has knowledge, he was the fifth son of Midian and a grandson of Abraham and Keturah, the **word**, Kal, means, all, the whole of, Eleh, means they or these, thew **word**, Beney, means sons, the **word** Qeturah, is the name of Abraham's second wife after Sarah had died)

5 And Abraham gave all that he had unto Isaac.

(וַיִּתֵּן אַבְרָהָם אֶת-כָּל-אֲשֶׁר-לוֹ לְיִצְחָק) VaYiten Abraham Et Kal Asher Lo LeYitzchaq, where the **word** VaYiten is from the **word**, Natan, נָתַן, which means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Abraham, means father of many nations, the **word**, Et is defined above, the **word**, Kal, means, all, the whole of, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word**, Lo, means, toward, to or unto, the **word**, LeYitzchaq, means to Yitchaq, and the name Yitzchaq, is the name, Isaac, and is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh)

Here we are told that Abraham gave all that he had to Yitzchaq, who is **the Son of Promise**. Throughout the Life of Abraham, and all that he went through, there are many times where the spiritual message paints him, as a shadow picture of our heavenly Father, and here we are told that in his role, as a shadow picture of our heavenly Father, that He gave **ALL** that He had to His **ONLY SON**. You may ask, why I call Yitzchaq, Abraham's **one and ONLY SON**? I am just repeating what YHVH said about Yitzchaq, in *Genesis 22:2 And YHVH said, Take now your son, your ONLY SON, Isaac, whom you love, and get yourself into the land of Moriah; and offer him, Yitzchaq, there for a burnt offering upon one of the mountains which I will tell you of.* What is the implication of this statement here in *Genesis 25*? Well I believe that YHVH is telling us that He did the same for His One and **ONLY** Son, our Messiah, and since Messiah, **IS** the Words of the Living Torah made flesh, then that means that our heavenly Father, put **ALL** that He had, the essence of who He is, into His **Word**, the **Words** of His Torah of Life made flesh, therefore, is it any wonder that when anyone willingly chooses, to believe follow and obey the Words of the Torah of our heavenly Father, that they are blessed beyond what they

could ever imagine, and that blessing might manifest itself in material wealth, health, the love of a good wife or husband, great friends, and family members, and much more, but the greatest gift **IS**, that those who choose to believe, follow and obey the Words of the Living Torah made flesh, will actually become the Bride of Messiah for eternity, and inherit everlasting Life, and everything that our heavenly Father created, including the ultimate everlasting home, in the garden of Eden, in the New Jerusalem.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

וּלְבָנֵי הַפִּילִגְשִׁים אֲשֶׁר לְאַבְרָהָם נָתַן אַבְרָהָם מִתְּנַת וַיִּשְׁלַחֵם מֵעַל יִצְחָק בְּנוֹ בְּעוֹדָנוּ
 וְלִי קִדְמָה אֶל־אֶרֶץ קְדֵם, VeLivney HaPiylagshiyim Asher LeAbraham Natan Abraham
 Matanot VaYeshalchem Meal Yitzchaq Beno Bodenu Chay Qedmah El Eretz Qesem,
 where the **word** VeLivney, means, and to the sons, the **word**, HaPiylagshiyim, is from the
word Piylegesh, פִּילגֶשֶׁת, means, concubine, mistress, beautiful women seducing pious
 men, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be
 happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he
 authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that,
 which, with which, that which, and as a conjunction, it means, in order that, the **word**,
 LeAbraham, means to Abraham, and Abraham means father of many nations, the **word**,
 Natan, means, to give, gave, granted, he permitted, he gave up, delivered, he put, set, he
 appointed, established, he made, was given, was granted, was appointed, was
 established, the **word**, Abraham, is defined above, the **word**, Matanot, is from the **word**
 Matanah, מַתָּנָה, which means, gift(s), a present, a sacrificial offering, a bribe, as he is
 able, VaYeshalchem, is from the **word** Shalach, שָׁלַח, which means, to send, to stretch
 out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he
 was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced,
 was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also
 means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the
 water, it means width, breadth, extension, it means a ripe olive, a worker in hides,
 skinner, expediter, the **word**, Me'al, means, to act unfaithfully, behave treacherously, was
 perfidious, some scholars say, that it originally meant, to cover, upper garment, robe,
 coat, that which covers, he was guilty of sacrilege, he induced someone to act
 unfaithfully, an unfaithful treacherous act, a high place, height, raising, lifting, ascent,
 but if we take the letter Mem as a prefix, meaning from, then we are left with the **word**
 Al, which means, height, upper part, and as a preposition, it means, in, on, upon, above,
 at, beside, by, toward, to onto, against, concerning, about, because of, on account of,
 together with, it also means, yoke, to insert, thrust in, the **word**, Yitzchaq, is Abraham
 son of Promise, the **word**, Beno, means, his son,, the **word** Bodenu, is from the **word** Od,
 עוֹד, which means, to return, repeat, do again, he affirmed solemnly, he warned, he bore
 witness, attested, testified, he said repeatedly and forcefully, he surrounded,
 encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as
 an adverb it means duration, continuance, continually, still, yet, already, the **word**, Chay,
 means, alive, to live, living, lively, active, raw, the **word**, Qedmah, קִדְמָה, means,
 beginning, origin, former state, forecourt, front, in front of, progress, advance
 progression, the **word**, El, denotes, motion toward or to, or direction toward, and it

means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Eretz, means, earth, land, country, ground, the **word** Qedem, means to be before, be in front, he was before, preceded, went before, anticipate, he had priority over, advanced, he met, came to meet, received, welcomed, he hastened, was hurried up, he succeeded, prospered, he made progress, advanced, he confronted, as an adverb it means before, previously, before, what is in front, forward, east, eastward)

Here we are told that Abraham gave gifts to the sons of the concubines. Why is the **word** concubines in the plural? It is because Abraham did indeed have two, wives who were also called concubines, and they are Hagar, who gave birth to Yishmael, and Qeturah who gave birth to all the sons, grandsons and great grandsons that are mentioned above. Who do you think the sons of the concubines represent? I believe that they represent the rest of the people of the world, that are **NOT** part of the family of the children of Promise, Abraham's Children.

*Genesis 18:19 For I know Abraham, that he **WILL command** his children and his household after him, and they **SHALL KEEP THE WAY OF YHVH**, to **DO** Justice and Judgment; that YHVH may bring upon Abraham that which He has spoken of him.*

*Genesis 26:1-5 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. 2 And YHVH appeared unto Isaac, and said, do **NOT** go down into Egypt; dwell in the land which I shall tell you of: 3 Sojourn in this land, and I will be with you, and will **bless you**; for unto you, and unto your seed, I will **GIVE** all these countries, and I **will** perform the oath which I swore unto Abraham thy father; 4 And I will make your seed to multiply as the stars of heaven, and will give unto your seed **ALL** these countries; and in your seed shall all the nations of the earth be blessed;*

WHY?

5 Because that Abraham obeyed My Voice, and kept My Charge, My Commandments, My Statutes, and My Torah.

What are the gifts that our heavenly Father gave them? The sun, the moon, a nature that replenishes itself, plants that are edible, animals that can be domesticated, and provide them with food, meat, eggs, milk and a host of other things, for the people of the world enjoy these things, that YHVH created, but the gift of everything that He had, including the Gift of eternal life, what some people call salvation, **ONLY** went to the Son of Promise, and those who would choose to follow and mimic the Torah obedient Life that He lived and taught us to live. We are also told that Abraham sent the children of the concubines unto the east country. That means that he sent them away from Israel, and if you are travelling East from Israel, you will not be able to enter the eastern Gate of Jerusalem, which is the Gate by which we are told that Messiah will triumphantly enter into Jerusalem, when He returns as our conquering king. I also believe that Messiah's entrance into the city of Jerusalem, when He returns as our conquering King, is a shadow picture of entering into the everlasting kingdom of Elohim, here on earth, which means that the sons of the concubines that were sent eastward, will be like the five

unwise virgin, who were left outside the gate, and **NOT** permitted to enter, and furthermore we are told that that will be a place where there will be crying and gnashing of teeth.

7 *And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.*

(וְאֵלֶּה יְמֵי שְׁנֵי־חַיֵּי אַבְרָהָם אֲשֶׁר־חָי מֵאֵת שְׁנָה וְשִׁבְעִים שָׁנָה וְחֲמֵשׁ שָׁנִים), VeEleh Yemey Shney Chayey Abraham Asher Chay Meat Shnah VeShiviym Shanah VeChamesh Shaniym, where the **word** VeEleh, means and these, the **word** Yemey, means days, it s from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, Shney, is from the **word** Shanah, which means year, the **word**, Chayey, is from the **word** Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, Abraham, means father of many nations, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, **which**, with which, that which, and as a conjunction, it means, in order that, the **word**, Chay, means, alive, to live, living, lively, active, raw, Meat, means hundred, the **word**, Shanah, means year, the **word**, VeShiviym, means seventy, the **word**, Shanah, means year, the **word**, VeChamesh, means and five, the **word** Shaniym means years)

Here we are told that Abraham lived one hundred and seventy five years. In Scripture the number five represents the Torah of YHVH and His Grace for they are synonymous terms, and the number seven speaks of completeness and rest. It is therefore not a coincidence, that when we multiply the Torah, represented by the number Five, by the Grace of YHVH which is also represented by the number Five, and then, by the completeness that one experiences when they willingly chose to obey the Words of the Torah, which is represented by the number Seven, that we get the large number of years that Abraham lived on this earth, **BECAUSE** he chose to obey the Words of the Torah of YHVH as we are told he did. in *Genesis 26:5*, mentioned above. $5 \times 5 \times 7 = 175$, which is how long we are told were the days of Abraham!

8 *Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.*

(וַיָּגוּעַ וַיָּמָת אַבְרָהָם בְּשִׂיבָה טוֹבָה זָקֵן וְשָׂבַע וַיֵּאָסֶף אֶל־עַמּוּיוֹ), VaYigva VaYamat

Abraham Beseyvah Tovah Zaqen VeSavea VayeAseph El Amayv, where the **word** VaYigva, is from the **word**, Gava, גוּעַ, which means, to expire, to die, perish, he was hungry, he starved, to die from hunger, he expired, perished, he caused to die, VayaMat, is from the **word** Mot, מוֹת, means, dead, to die, he died, put to death, killed, death, the **word**, Abraham, means father of many nations, the **word**, BeSeyva is from the **word**, שֵׁיבָה, which means, grey hair, hoary head, old age, it is from the **word** Seyb or Seyv, שֵׁיב, which means, to be or grow old, became white haired, grew old, old man, he made grey, made old, old age, and the Bet prefix, means, in his old age, the **word**, Tovah, means goodness, welfare, prosperity, it is from the **word** Tov, which means good, or functioning in the manner that we were created to function, the **word**, Zaqen, means, old, old man, elder, scholar, grandfather, beard, or bearded one, grew old, made old, was made old, the **word**, VeSavea, is from the **word** Sheva, שָׁבַע, which means, to be sated, be satisfied, to be repleted, **be full**, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, the **word**, VayeAseph, is from the **word**, אָסַף, means, to gather, collect, reap, harvest, he gathered, took away, removed, withdrew, was gathered was collected, was taken away by death, the **word**, El, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Amayv, is from the **word** Am, עַם, which means, people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in this form it means his people)

Here we are told that Abraham lived to טוֹבָה זָקֵן, Tovah Zaqen, a **GOOD** old age. The **word** Good in Hebrew is the **word** Tov, which does mean **GOOD**, but it also means to function in the manner that YHVH created all of us to function, and that is in total loving surrendered obedience to the Words of His Torah of Life. We are also told that he was VeSavea, which means that he was satisfied with his life, for because of his obedience, he was blessed by YHVH and he had plenty of material wealth, and he led a full life, that abounded with all kinds of YHVH blessings and abundance. And all of this happened to him, because of his loving surrendered obedience to the Words of the Torah of YHVH.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל בְּנָיו אֶל-מְעַרַת הַמְּכַפְלָה אֶל-שְׂדֵה עֶפְרָן בֶּן-צֹחַר (וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל בְּנָיו אֶל-מְעַרַת הַמְּכַפְלָה אֶל-שְׂדֵה עֶפְרָן בֶּן-צֹחַר)
 Vayiqbru Oto Yitzchaq VeYishmael Banayv El Me'arat HaMakpelah El Sedeh Ephron Ben Tzochar HaChitiy Asher Al Peney Mamre, where the **word** Vayiqbru, is from the **word** Qeber, קָבַר, which means, to bury, he buried, grave, tomb, a burying place, womb, uterus, tombstone, gravedigger, sexton, the **word**, Oto, means, to him, with him, the **word**, Yitzchaq, is the name, Isaac, and is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he

played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, VeYishmael, means and Yishmael, and his name, is a composite **word**, made up of the **word**, Shema, **שמע**, which means, to hear, listen pay close attention to, the **word** El, **אל**, which is a short form of the title Elohim, and the prefix letter Yod, **י**, which is self referential, and together they mean, I, Elohim Shema you, I YHVH Elohim, hear you, or it could mean, I will shema Elohim, I will hear Elohim, the **word**, Banayv, means, his sons, the **word** El, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Me'arat, is from the **word** Me'arah, **מערה**, which means, bare place, cave, large room, hall, sanctuary, shrine, attached, connected, rooted, the **word**, HaMakpelah, is from the **word** Makpelah, **מכפלה**, which means, to double, double cave, it is from the **word** Kaphal, **כפל**, which means, to double, he divided, he doubled, doubled over, folded, was multiplied, duplicate, it became the burial place of Abraham, his wife and many other Patriarch, and it is th place that Abraham bought from Ephron the Hittite, the **word**, El, is repeated, the **word** Sedeh, **שדה**, means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, Ephron, **עפרון**, means, fawn like, the son of Tzohar, the Hittite, from whom Abraham bought the Cave at Machpelah, the **word**, Ben, means son, the **word** Tzohar, means, white, whiteness, whitened, made white, to be white, became white, dried up, became yellow, yellowish-red, yellowish red land, desert, it is also the name of the father of Ephron, the Hittite, the **word**, HaChitiy, is from the **word** Chitiy, is translated as Hittite, and they are descendants of Chet, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word**, Al Peney, means, before, in the presence of, in your face, the **word**, Mamre, means, rebellious, disobedience, he rebelled, related to the **word** Marah, which means, to rebel, be rebellious, he contended with, he stimulated, he showed disobedience, rebelled, argued, competed, it also means, gall, bile, poison, bitterness, it is also the name of a place in Hebron)

In both the *verses* above and the one below, we are told that two of Abraham's sons, Yitzchaq and Yishmael buried him. That indicates to me that they had some kind of relationship and that they both loved their father, but unfortunately for us, we are not told if that relationship continued. However, much later in Scripture, we are told that Esau took a wife from the Ishmaelites and that it displeased his parents, Rachel and Jacob. We are also told in the following *verse*, that they buried Abraham in the cave of Machpelah, in the field of Ephron the son of Tzochar the Hittite, which is before Mamre. Why does it need to be mentioned where Abraham was buried? I believe that Scripture mentions it, to re-establish and confirm that he, Abraham bought that land from Ephron, the son of Tzochar, so that all would know that this land would be Abraham's and his descendants' land forever.

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

(הַשָּׂדֶה אֲשֶׁר־קָנָה אַבְרָהָם מֵאֵת בְּנֵי־חֵת שָׁמָּה קָבַר אַבְרָהָם וְשָׂרָה אִשְׁתּוֹ, HaSadeh Asher Qanah Abraham Me'et Beney Chet Shamah Qubar Abraham VeSarah Ishto, where the **word**, HaSadeh means, means, the field, the open country, the land, outside, the outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers, the **word**, Asher, means which, the **word**, Qanah, means, to create, to acquire, get, to buy, to possess, own, he possessed, it also means, stalk, reed, cane, beam of scales, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest, the **word**, Abaraham, means father of many nations, the **word**, Me'et, is the preposition, from, from the vicinity of, the **word**, Beney, means, his sons, the **word**, Chet, חֵת, means, terror, fear, shattered, dismayed, related to the **word** Chatat, חָתַת, which means to be shattered, be broken, be terrified, terror, the **word**, Shamah, שָׁמָּה, is an adverb which means, there, tither, existing, in existence, the **word**, Qubar, means, to bury, he buried, grave, tomb, a burying place, womb, uterus, tombstone, gravedigger, sexton, the **word**, Abraham, means father of many nations, the **word**, VeSarah, means and Sarah, who is Abraham first wife, the **word**, Ishto, means his wife)

11 And it came to pass after the death of Abraham, that Elohim blessed his son Isaac; and Isaac dwelt by the well Lahai-roi.

(וַיְהִי אַחֲרַי מוֹת אַבְרָהָם וַיְבָרֶךְ אֱלֹהִים אֶת־יִצְחָק בְּנוֹ וַיֵּשֶׁב יִצְחָק עִם־בְּאֵר לַחַי רֹאִי, VaYehiy Acharey Mot Abraham VayeBarek Elohiym Et Yitzchaq Beno VaYeshev Yitzchaq Im Ber Lachay Roiy, where the **word** VaYehiy is from the **word** Hayah, הָיָה, means, to be, exist, happen, become, was, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Acharey, means, behind, after, the hinder part, the **word**, Mot, means, dead, to die, he died, put to death, killed, death, thword, Abraham, means father of many nations, the **word**, VayeBarek, is from the **word** Barak, בָּרַךְ, which means, to bless, like when a father kneels down in front of his little children to bless them with a gift, it means he knelt, bent the knee, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word**, Elohim, means, mighty ones, judges, powers, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the first and the last, the **word**, Yitzchaq, is the name of Abraham's son, the **word** Beno, means his son, the **word**, VaYeshev, is from the **word** Yeshev, יָשַׁב, means, to sit, remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the **word**, Yitzchaq, is repeated, the **word**, Im, is a preposition that means, together with, with, onto, by, as long, neither, from between, from among, to, unto, in conjunction with, close to, beside, as long as, while, it is from the **word** Amam, עִמָּם which means, to join, connect, included, the **word** Ber, means, well, pit, but it also means, to explain, make clear, it was explained, became clear, the **word**, LaChay, means, to life, to the living, the **word** Roiy, means, appearance, aspect, seeing, sight, figure, mirror, but the same letters also mean, excrement, dung)

Here we are told that after the death of Abraham, YHVH blessed His son Yitzchaq. Why would YHVH do that? There can only be one answer to that question, since YHVH is a **JUST** Elohim. In *Genesis 18:19* YHVH said, *For I know Abraham, that he will **command** his children and his household after him, and they **SHALL KEEP THE WAY OF YHVH**, to **DO** Justice and Judgment; that YHVH may bring upon Abraham that which He has spoken of him.*

This tells us that YHVH will bring upon the children, and the whole household of Abraham, all that He promised Abraham, and He will do that **BECAUSE**, Abraham **SHALL KEEP the Way** of YHVH, which of course, means that Abraham obeyed the Words of the Father's Torah, and that He would **COMMAND** his children, including Yitzchaq and the people of his household to do the same; and that is **WHY**, YHVH did indeed bless Yitzchaq. We are also told that Yitzchaq, dwelt by the well called Lahai-roi, לְחַי רֹאֵי, where the **word** LaChay, means, to life, or to the living, the **word** Roiy, means, appearance, aspect, seeing, sight, figure, mirror. I believe that YHVH is telling us, that Yitzchaq, lived a life of surrendered obedience to the Words of the Father's Torah, as his father, Abaraham did, and that he was guided by YHVH's Holy Spirit all the days of His life, for, unlike his father Abaraham and His sons Jacob and Esau, Yitzchaq never left the country where he was born.

12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

וְאֵלֶּה תְּלֹדֹת יִשְׁמַעֵאל בֶּן־אַבְרָהָם אֲשֶׁר יָלְדָה הַגֵּר הַמִּצְרַיִת שִׁפְחַת שָׂרָה לְאַבְרָהָם, VeEleh Toldot Yishmael Ben Abraham Asher Yaldah Hagar HaMitzriyt Shiphchat Sarah LeAbraham, where the **word** VeEleh, means, and these, the **word**, Toldot, means, history, chronology, generations, annals, chronicles, consequences, outcome, the **word**, Yishmael, is a composite **word**, made up of the **word**, Shema, שָׁמַע, which means, to hear, the **word** El, אֵל, which is a short form of the title Elohim, and the prefix letter Yod, י, which is self referential, and together they mean, I, Elohim Shema you, I YHVH Elohim, hear you, or it could mean, I will shema Elohim, I will hear Elohim, the **word**, Ben, means son, the **word**, Abraham, means father of many nations, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word**, Yalda, is from the **word** Yaled, יָלַד, means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Hagar, means to emigrate, he fled, emigrated, and if we take the letter Hey ה, as a prefix, then we are left with the **word** Gar or Ger, גַּר, which means, foreigner, stranger, temporary dweller, newcomer, proselyte, convert, it is also the name of Abram, second wife, given to him by his first wife Saray, and who bore Ishmael, Abram's first son, the **word**, HaMitzrayit, means the Egyptian, the **word**, Shiphchat, is from the **word** Shiphchah, שִׁפְחָה, means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שִׁפַּח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan,

species, kind, race, offspring, the **word**, Sarah, is the name of Abraham's wife, the **word**, LeAbraham, means to or unto Abraham)

13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar; and Adbeel, and Mibsam,

(וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׁמָעֵאל בְּשֵׁמֹתָם לְתוֹלְדוֹתָם בְּכֹר יִשְׁמָעֵאל נְבַיֹּת וְקֶדָר וְאַדְבֵּאל)

VeEleh Shmot Beney Yishmael BiShmotam LeToldotam Bekor Yishmael

NeBayot VeQedar VeAdbel Umibsam, where the **word**, VeEleh, means and these, the **word**, Shmot, is from the **word** Shem, שֵׁם which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word** Beney, means sons, the **word**, Yishmael, is the first son of Abraham from Hagar, Sarah's servant, the **word**, BiShmotam, is from the **word** Shem, which is defined above, the **word**, LeToldotam, is from the **word** Toldot, תּוֹלְדוֹת, means, history, chronology, generations, annals, chronicles, consequences, outcome, and in this form it is the plural of Toldot, the **word**, Bekor, means to bring forth, it brought forth, firstborn, eldest, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word**, Yishmael, is repeated, the **word**, Nebayot, is the firstborn son of Yishmael, and his descendants are an E Semitic tribal people of Arabia, the **word**, VeQedar, another son of Yishmael and ancestor of a tribe in North Arabia, the **word**, VeAdbe'el, he is the first son of Yishmael, his descendants are the Idiba'ileans, a Bedouin Aramean tribe mentioned, in Assyrian records of Tiglath-Pileser, the **word**, UMibsham, is another son of Yishmael and he too, is an ancestor of some of the tribes of Northern Arabia)

14 And Mishma, and Dumah, and Massa,

(וּמִשְׁמָע וְדִמְחָה וּמַסָּא , Umishma VeDumah Umasa, where the **word** UMishma is another one of Yishmael's sons, his name could mean to shema, or hear from, the **word**, Dumah, is the sixth son of Yishmael, and it is presumed that he too was the founder of an Arabian tribe, the **word** Massa, is the seventh son of Yishmael, and his descendants lives in the Northwest of Arabia, the **word**, Umasa, is the name of another one of Yishmael's sons, and whose descendants also settled in Northern Arabia)

15 Hadar; and Tema, Jetur, Naphish, and Kedemah:

(חֲדָד וְתֵימָא יֶטוּר נַפְיִשׁ וְקִדְמָה , Chadad VeTeyma Yetur Naphiysh VaQidmah, where the **word**, Chadad is yet another son of Yishmael, whose descendants also settled in northern Arabia, the **word** VeTiyma is another son of Yishmael whose descendants settled in Arabia, the **word** Yetur, is another one of Yishmael's sons and eponymous ancestor of a Yishmaelite tribe, the **word**, Naphish, is the name of another of Yishmael's sons and his descendants became an Arabian tribe living in Transjordan and were among those defeated by the Reubenites, the Gadites and the Manassites, in 1Chronicles 5:19, the **word** VaQidmah, is yet another son of Yishmael, whose settled in northern Arabia)

16 *These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.*

אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל וְאֵלֶּה שְׁמוֹתָם בְּחֻצְרֵיהֶם וּבְטִירֹתָם שְׁנַיִם-עָשָׂר נְשִׂיָאִם לְאַמְתָּם)
 Eleh Hem Beney Yishmael VeEleh Shmotam BeChatzreyhem Uvtiyrotam Shney Asah
 NeSiyim Lumotam, where the **word**, Eleh, means these, the **word**, Hem, means, they, the
word, Beney, means his sons, the **word** Yishmael, is a composite **word**, made up of the
word, Shema, שָׁמַע, which means, to hear, the **word** El, אֵל, which is a short form of the
 title Elohim, and the prefix letter Yod, י, which is self referential, and together they
 mean, I, Elohim Shema you, I YHVH Elohim, hear you, or it could mean, I will shema
 Elohim, I will hear Elohim, the **word**, VeEleh, means, and these, the **word**, Shmotam, is
 from the **word** Shem, שֵׁם, which means, name, designation, reputation, renown, fame,
 character, the essence of, it could be said, that it is everything that person stands for, his
 beliefs, his way of life, and as an adverb, it means, there, existing, in existence, it is the
 name of one of Noach's sons, the **word** BeChatzreyhem, is from the **word**, Chatzer,
 חֲצֵר, which means, enclosure, court, hamlet, village, premises of a farm, he fenced, in,
 hedged in, enclosure for sheep, fence, hedge, was present, settled, dwelled, a civilized
 region, with towns and villages, it also means to blow the trumpet, the **word**,
 Uvtiyrotam, is from the **word** Tiyrah, טִירָה, means, enclosure, encampment of tents,
 palace, fence, the **word**, Shneym, means two, the **word** Asar means ten, a group of ten
 men, it means to take the tenth part, he collected the tithe, he divided into tenths, he gave
 the tenth part of, it is also a numeral, the second element in the masculine cardinal
 numbers eleven to nineteen, Echad Asar, one ten, or eleven, Shnayim Asar, two ten, or
 twelve, etc, the **word**, Neshiyim, is from the **word** Nasiy, נָשִׂיא, which means, chief,
 prince, chief of the Sanhedrin, patriarch, president, it is from the **word** Nasah, נָשָׂא which
 means, lifted up, exalted, the **word**, Lumotam, is from the **word** Amah, אַמָּה, means,
 maidservant, handmaid, female slave, it means, ell, cubit, it means, middle finger, penis,
 canal, sewer, it means, clan, tribe, **nation, people**, it also means, foundation, door posts)

There is not much that I can say about the individual sons of Yishmael, other than, they all became princes of their own nations. This is important because it tells us that Abraham and Sarah's **error**, in trying to help YHVH Elohim, fulfill His Promise of Abraham having a son that would come from his own bowels, in their timing, rather than waiting for YHVH's perfect timing, created twelve nations, that eventually became and still are, enemies of the children of Israel. What we learn from that, **IS**, that **IF** we do **NOT** Shema, YHVH's Words, If we do not, hear, listen, pay very close attention to, understand, believe, follow, and obey the Words of His Torah of Life, **IF** we do **NOT** listen to His Voice, then He will leave us to our own devices, our own understanding, our own finite wisdom, the wisdom that He says is foolishness, and we will get the opposite of what we would have gotten, **IF** we had chosen to obey His Words, that come from His infinite wisdom, and waited for YHVH's timing, and His plan to unfold.

17 *And these are the years of the life of Ishmael, a hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.*

וְאֵלֶּה שְׁנֵי חַיֵּי יִשְׁמָעֵאל מֵאֵת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וְשִׁבְעַת שָׁנִים וַיָּגוּעַ וַיָּמָת וַיֵּאָסֶר)
 אֵל-עַמּוּיֹ, VeEleh Shney Chayey Yishmael Me'at Shanah Ushloshiyim Shanah VeSheva

Shaniym VaYigva Vayamat VayeAseph El Amayv, where the **word**, VeEleh, means and these, the **word**, Shney, is the plural of Shanah, which means year, the **word**, Chayey, is from the **word** Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** Yishmael, Me'et, is from the **word** Mot, which means, die, death, to die, the **word** Shanah, means year, the **word**, UShloshiyim, means thirty, the **word**, Shanah, means year, the **word**, VeSheva means, seven, the **word**, Shaniym, means years, the **word**, VaYigva, is from the **word** Gavah, גָּוַעַ, which means, to die, perish, he was hungry, he starved, to die from hunger, he expired, perished, he caused to die, the **word**, VayaMat, is from the **word** Mot, מוֹטַ, means, to totter, shake, slip, stagger, was shaken, was overthrown, he shook, he overthrew, he caused to fall, he deviated from the right course, cast, threw down, slipping, falling, the **word**, VayaMat, means and he died, the **word**, VayeAseph, אָסַף, means, to gather, collect, reap, harvest, he gathered, took away, removed, withdrew, was gathered was collected, was taken away be death, the **word**, El, means, to or unto, the **word**, Amayv, means his people)

Here we are told that Yishmael lived to be one hundred and thirty seven years old, and died. Then we are told that he VayeAseph, he was gathered to **HIS** people. Please notice that he was **NOT** buried in the Cave at Macpelah with Abraham, and Sarah, he was buried with **HIS PEOPLE**. Since YHVH has only one family, and that is, the family of Abraham, and since we are told that Abraham will command his children to obey the Words of the Torah of YHVH, it isn't difficult to surmise that Yishmael did **NOT** Shema, which hints to the fact that he did not believe, follow nor obey the Words of the Torah of YHVH, as his father Abraham did, and therefore, he does **NOT** get to partake of the inheritance of Abraham, he does not get to be buried in the cave at Macpelah, which is a shadow picture of spending eternity with Abraham, which in turn, **IS** a metaphor for spending eternity in the kingdom of Elohim, as a child of Abraham, a child that has chosen to follow the command of Abraham to his children, to believe, follow and obey the Words of our heavenly Father's Torah of Life.

18 And they (Yishmael and his sons) dwelt from Havilah unto Shur, that is before Egypt, as you go toward Assyria: and he died in the presence of all his brethren.

וַיִּשְׁכְּנוּ מִחַוִּילָה עַד-שׁוּר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם בְּאֶרֶץ אֲשׁוּרָה עַל-פְּנֵי כָל-אֶחָיו נָפַל)
 VaYishkenu MeChaviylah Ad Shur Asher Al Peney Mitzrayim Bo'akah Ashurah Al Peney Kal Echayv Naphal, where the **word**, VayiShkenu, is from the **word**, Shakan, שָׁכַן, which means, to settle down, dwell, abide, he settled down, dwelled, abode, established, he made to dwell, be settled in a home, built a dwelling house for himself, he put, placed, dweller, inhabitant, neighbour, dwelling, lodging, habitation, the **word**, MeChavilah, is from the name Havolah, which is a land that is bound by one of the rivers that came out of the Garden of Eden, the river Pishon, and the land is said to be rich in gold, resin, and onyx, the **word**, Ad, as a preposition and conjunction, means, to, from, unto, up to, even to, until, while, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and

yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Shur, שׁוּר, means, to look, behold, regard, he watched, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, wall, he protected, to look, behold, regard, he saw, he observed, to preserve, guard defend, it is also the name of a desert region, along the border, of Egypt, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whose, that, which, with which, that which, and as a conjunction, it means, in order that, the **word**, Al, means, height, upper part, and as a preposition, it means, in, on, upon, above, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney, פְּנֵי, is often translated as face, in the presence of, before, but it also means, leisure, emptiness, the **word**, Mitzrayim, means Egypt, the **word**, Boakah, is from the **word** Bo, בּוֹא, which means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, the **word**, Ashurah, is from the **word**, Ashur, אֲשׁוּר, and Ashur is the name of the second son of Shem, and it means the land of Assyria, it means box tree, step, pronouncing happy, confirmation, corroboration, authentication, the **word**, Al, means, height, upper part, and as a preposition, it means, in, on, upon, above, at, beside, by, toward, to, onto, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Peney is repeated and in means before, in front of, the **word**, Kal, means, all, the whole of, the **word**, Achayv, is from the **word** Ach which means brother and in this form it means his brother, the **word**, Nephal, נָפַל, means to fall, fell to his share, booty, loot, spoil, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, he caused to fall, threw, threw down, overthrew, was removed, was defeated, he fell upon, attached, he prostrated himself, defeated, was removed, it also means, miscarriage, abortion)

This tell us where Yishmael lived most of his life, and that he died in the presence of all **HIS** brethren. Again it is important that we understand that Yishmael, died as he lived, **in the presence of his brethren, NOT** in the presence of Abraham and his brethren. This simply confirms to me, that although Yishmael, is a biological descendant of Abraham, he is **NOT** a spiritual descendant of Abraham, because, those that actually **ARE** spiritual descendants of Abraham, are the ones that **FOLLOW** and **OBEY** his command, to believe follow and obey the Words of the Father's Torah of Life.

*John 8:37 I know that you Pharisees and Sadducees are Abraham's (Biological) seed; **BUT** you seek to kill Me, **BECAUSE** My **word** (the Words of the Living Torah made flesh), has **NO PLACE IN YOU**. 38 I, Messiah, speak that which I have **SEEN** with My Father: and **YOU** do that which you have seen with **YOUR father**. 39 They answered and said unto Messiah, Abraham **IS** our father. Yeshua then said unto them, **IF** you truly were Abraham's children, you would **DO** the works of Abraham.*

What Are the **WORKS** of Abraham?

*Genesis 18:19 For I know Abraham, that he will **COMMAND** his children and his household after him, and they **SHALL KEEP THE WAY OF YHVH**, to **DO** Justice and Judgment; that YHVH may bring upon Abraham that which He has spoken of him.*

19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

(וַיֵּלֶד אֶת־יִצְחָק בֶּן־אַבְרָהָם אַבְרָהָם הוֹלִיֵּד אֶת־יִצְחָק, VeEleh Toldot Yitzchaq Ben Abraham Abraham Holiyd Et Yitzchaq, where the **word**, VeEleh, means and they or and these, the **word**, Toldot, תּוֹלְדוֹת, means, history, chronology, generations, annals, chronicles, consequences, outcome, the **word**, Yitzchaq, is the name of the son that was promised to Abraham by YHVH, the **word**, Ben, means son, the **word**, Abraham, means father of many nations, the **word**, Abraham is repeated, the **word**, Holiyd, is from the **word** Yeled, יָלַד, means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Et is defined above, the **word**, Yitzchaq, is used a second time)

Yitzchaq **IS** the child that was Promised to Abraham when he was seventy five years old, in *Genesis 15:4 And, behold, the **word** of YHVH came unto him, saying, This Eliezer, shall **NOT** be your heir; but he that shall come forth out of **your own bowels** shall be your heir.* But twelve years later, when the Son of Promise had not come yet, Sarah was tired of waiting and together with Abraham, they devised a plan to have a child come out of Abraham's **own bowels**, **BUT, NOT** through Sarah, through Hagar instead. So Yishmael, was the son of their scheming and **NOT** the **son of Promise**.

20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

(וַיְהִי יִצְחָק בֶּן־אַרְבָּעִים שָׁנָה בְּקַחְתּוֹ אֶת־רֵבְקָה בַּת־בְּתוּאֵל הַחָאֲרָמִי מִפְּדַן אֲרָם, VaYehiy Yitzchaq Ben Abraham Shanah Beqachto Et Rivqah Bet Betulah HaAramiy MePadan Aram Achot Laban Ha'Aramiy Lo LeIshah, there the **word** VaYehiy, is from the **word** Hayah, הָיָה, means, to be, exist, happen, become, was, existed, came to pass, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Yitzchaq, is the name of the son that YHVH promised to Abraham, the name Ben, means son, the name Abraham, means father of many nations, the **word**, Shanah, means year, the **word**, Beqachto, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, is defined above, the **word** Rivqah, is the name of Yitzchaq's wife, the **word**, Bat, means daughter, the **word**, Betuel, is the name of Rivqah's father, the **word**, HaArmiy, is from the **word** Aram, אֲרָם, is one of the five sons of Shem and the father of Uz, Hul, Gether, and Mash, he is regarded as the ancestor of the Arameans, and it is also the name of a place, it is the name, Syria, Mesopotamia, originally meaning highland, the **word**, MePadan Aram, means from

Padan Aram, the **word** Achot, means sister, the **word**, Laban, is the name of Rivqah's brother, the **word**, HaAramiy, means the Aramean, the **word**, Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only LeIshah, to wife)

Here we are told that Yitzchaq was forty years old when he took Rivqah as his wife. The number forty in Scripture speaks of a time of testing. How do you suppose YHVH will test Yitzchaq? He will test him the very same way that he tested his father Abraham. His father was told by YHVH that a **son of Promise** would come forth out of his **own bowels**, and it took twenty five years for that prophecy, of Abraham, having that **Son of Promise** born onto him, to be fulfilled. **BUT** as you know, Abraham and Sarah failed the test, for they chose to go by their own timing rather than wait for YHVH's timing, and I suppose they justified their plan, by saying to themselves, that the child would be coming out of Abraham's **own bowels**, just like YHVH had said. In other words, just like Chava, in the garden, **added** to the Words of YHVH when she spoke to the serpent, so too are Abraham and Sarah **adding** to the Word of YHVH, to make it line up with what they want, their will, rather than have it line up with YHVH's will and what He wants. Now as we read on we will see that Yitzchaq, will also be put to the test, for the prophecy of Abraham, becoming the father of many nations, **MUST** be fulfilled through Yitzchaq, and no one else.

21 And Isaac intreated YHVH for his wife, because she was barren: and YHVH was intreated of him, and Rebekah his wife conceived.

וַיַּעֲטֵר יִצְחָק לַיהוָה לְנִכְחַ אִשְׁתּוֹ כִּי עָקְרָה הִוא וַיַּעֲטֵר לוֹ יְהוָה וַתַּהַר רִבְקָה אִשְׁתּוֹ)
 VaYetar Yitzchaq LaYHVH LeNokach Ishto Kiy Aqarah Hi VayeAter Lo YHVH
 VeTahar Rivqah Ishto, where the **word** VaYetar is from the **word**, Atar, עֲתַר, means, to pray, supplicate, entreat, he slaughtered for sacrifice, he presented a petition, he granted a request, he prayed, supplicated, entreated, to be abundant, was abundant, was excessive, he made plentiful, abundance, odour, it smelled sweet, was fragrant, he perfumed, scented, the **word**, Yitzchaq, is Abraham's son, the **word**, LaYHVH, means, to Yahweh, the **word**, LeNokach, is from the **word**, Nokach, נִכַּח, which means, to be in front of, he succeeded, to the front, right on, to be present, was present, straight, straightforward, against, before, directly, for, on, right, honest, equitable, correct, the **word**, Ishto, means his wife, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word** Aqarah, is from the **word** Aqar, עָקַר, which means, to pluck, root out, he plucked, rooted up, he moved, removed, he moved his residence, he abolished, eradicated, he hamstringed horses, he uprooted, was removed, was destroyed, it means to sterilize, barren, sterile, unfruitful, was castrated, made barren, offshoot, member, foreigner, root, stem, basis, foundation, principle, fundamental law, the **word**, Hi, means she or it, the **word**, VayeAter, is from the **word** Atar, עֲתַר, which means, to entreat, and is defined more completely above, the **word**, Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means, would that, oh that, if only, YHVH, is the Name Yahweh, the **word**, VaTahar, is from the **word** Harah, הָרָה, which means, pregnant, to conceive, become pregnant, conception, the **word**, Rivqah, is the name of Yitzchaq's wife, the **word**, Ishto, means, his wife)

Here we are told that Rivqah was barren and that Yitzchaq, entreated YHVH, and that YHVH heard his prayer and that his wife Rivqah, conceived. Now if a person does **NOT** know the Scriptures, it is easy for them not to understand the magnitude of the importance of keeping, following and obeying the **Word** of the Torah, in any and all situations. In *Proverbs 28:9* it says: *He that turns away his ear from hearing* (Shema, means, to hear, listen, pay very close attention to, understand, believe, follow and obey the) *Words of the Torah, even his prayer shall be abomination.*

That **FACT**, tells us, that **IF** Yitzchaq was **NOT** obeying the Words of the Torah of YHVH, as his father Abraham commanded him to do, then YHVH would **NOT** have been entreated of Yitzchaq, because his prayer, would have been an abomination to YHVH, and therefore Yitzchaq's prayer, entreating YHVH Elohim, to make his wife Rivqah pregnant, would **NOT** have been answered, and Rivqah would have remained barren, and the implications of that are far reaching, No Jacob, no Messiah.

22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of YHVH.

(וַיִּתְרֹצְצוּ תַבְנִיִּים בְּקִרְבָּהּ וַתֹּאמֶר אִם-כֵּן לָמָּה זֶה אֲנֹכִי וַתֵּלֶךְ לְדַרְשׁ אֶת-יְהוָה)
 VaYitrotzatzu Habaniym BeQirbah VaTomer Im Ken LaMah Zeh Anokiy VaTelek
 LiDrosh Et YHVH, where the **word**, VaYitrotzatzu, is from the **word** Ratzatz, רָצַץ, means, to break, crush, he bruised, he broke, crushed, he pressed, he oppressed, he grievously oppressed, struggled together, he crushed into pieces, crushing, the **word**, HaBeniym, means the children, the **word**, BeQirba, is from the **word** Qereb, קָרַב, means, to come near, approach, drew near, was offered as a sacrifice, he befriended, he approached, came near, midst, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, the **word**, VaTomer, is from the **word** Amar, אָמַר, which means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Im, means, if, the **word**, Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the **word**, Lamah, לָמָּה, means, why, wherefore, the **word**, Zeh, means, this, which, who, the **word**, Anokiy, means, I, the **word**, VaTelek, is from the **word** Halak, הָלַךְ, which means, to go, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, LiDrosh, is from the **word** Darash, דָּרַשׁ, which means, to seek, inquire of, study, to expound, he examines, he instructed, taught, he learned, studied, interpreted, he sought, consulted, inquired, he asked for, demanded, required, he sought with study, sought with application, followed, he sought in prayer, he sought in worship, he let himself be inquired of, was sought out, homiletical interpretation of Scripture, exposition, the **word** Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, YHVH, is the name Yahweh)

Now that Yitzchaq's prayer has been answered and Rivqah is pregnant, we are told the children that were in her womb, were struggling. The **word** that is translated as struggling, is the Hebrew **word**, Ratzatz, רָצַץ, which means, to break, crush, he bruised, he broke, crushed, he pressed, he oppressed, he grievously oppressed, struggled together, he crushed into pieces, crushing.

Now it is hard to believe that babies in the womb can develop these attitudes, therefore, I believe that this is speaking of spiritual warfare, where two very different personalities would emerge from her womb, that were contrary to each other. This lead Rivqah to ask herself, if there is this kind of turmoil going on inside of me, then **WHY** am I pregnant. What was happening within her womb, obviously affected Rivqah so much, that she felt compelled to go and inquire of YHVH, as to why she felt this way, was this just simply a difficult pregnancy or was there something else going on.

23 And YHVH said unto her, Two nations are in your womb, and two manner of people shall be separated from your bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

וַיֹּאמֶר יְהוָה לָהּ שְׁנַיִם גַּיִם בְּבֶטְנֶךָ וּשְׁנַיִם לְאֻמִּים מִמֶּעַד יִפְרְדוּ וּלְאֵם מִלְאָם יֵאֱמָן וְרַב
 וַיֹּמֶר יְהוָה לָהּ שְׁנַיִם גַּיִם בְּבֶטְנֶךָ וּשְׁנַיִם לְאֻמִּים מִמֶּעַד יִפְרְדוּ וּלְאֵם מִלְאָם יֵאֱמָן וְרַב
 VaYomer YHVH Lah Shney Goyiym BeBitnek Ushney Lumiyim
 MiMe'ayik YiPardu Ulom Milom YeEmatz VeRav YaAvod Tzaiyr, where the **word**,
 VaYomer is from the **word** Amar, אָמַר, which means, to say, saying, said, you told,
 uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced
 to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech,
 saying, utterance, the **word**, YHVH, is the Name Yahweh, the **word**, Lah, means to her,
 Shney, means two, the **word**, Goyiym, means nations, the **word**, BeBitnek is from the
word Beten, בֶּטֶן, which means, belly, abdomen, bowels, womb, to make pregnant,
 impregnate, to cover with lining, to line, to place concrete, concreted, the **word**, Ushnay,
 means, and two, the **word**, LeUmiym, is from the **word** Leom, לְאֻם, which means,
 nation, people, it is a sister **word** to the **word** Lam or Le'am, לְאֵם, which means to
 nationalize, the **word**, MiMe'ayik is from the **word**, Me'ah, מֵעָה, which means, to be
 soft, used only in the plural, it means intestines, the abdomen, the stomach, the uterus,
 belly, bowels, heart, womb, the **word**, YiPardu, is from the **word**, Parad, פָּרַד, which
 means, to divide, separate, he separated, scattered, drove off, he ran, fled, he went apart,
 he separated, he decomposed, resolved into constituent parts, was dispersed, he made a
 division, it also means mule, the running or fleeing animal, it also means dried
 pomegranat seed, it means odd number, separation, atom, parting, departure, the **word**,
 Ulom, is from the **word** Leom, which means, nation, people and is defined more
 completely above, the **word**, MiLom is the same **word**, Leon repeated, the **word**,
 TeEmatz, is from the **word** Amatz, אָמַץ, which means, strength, might, courage,
 boldness, to be strong, was strong, was bold, he strengthened, encouraged, was
 performed with difficulty, was adopted, he strengthened himself, he made an effort,
 endeavoured, determined, he closed the eyes, and as an adjective it means reddish, grey,
 strong, the **word**, VeRav, is from the **word** Rav, רַב, is an adjective that means, much,
 many, large, great, mighty, abounding, abundant, honoured, important, as an adverb, it
 means, enough, as a noun it means, lord, chief, master, teacher, a short form of the **word**

Rabbi, it also means bowman, archer, it means multitude, great quantity, abundance, majority, the **word**, VaAvod, is from the **word**, Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, Tzaiyr, צַעִיר, means young, junior, young man, youngster, boy, youth, and Tzaiyrah, צַעִירָה, is the female version)

Once Rivqah inquired of YHVH, it says that YHVH told her that there were two, Goyiym, nations, in her womb, and that two peoples shall be separated from your bowels, and the one people or one nation, will be stronger than the other, and the one that will come out first, the eldest **SHALL** serve the second one, the younger one. Since YHVH is omniscient, He knows all things, which means that He can see into the future, and he tells Rivqah, what kind of people her sons are going to become, and that there will be many struggles between them, since they are so different. How different are they? We have to read on to see.

24 *And when her days to be delivered were fulfilled, behold, there were twins in her womb.*

(וַיִּמְלֵא יָמֶיהָ לְלֶדֶת וַהֲנִיחַ תּוֹמִים בְּבִטְנָהּ), VaYimleu Yameyha Laledet VeHineh Tomim BeBitnah, where the **word**, VaYimleu, is from the **word**, Male, מָלֵא, means, to be full, full price, fill, **filled**, **was full**, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they amassed themselves, full, complete, fullness, plenty, the **word** Yameyha, is from the **word** Yom, יוֹם, means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (*Messiah, the Living Torah made flesh*) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light **IS** the Words of our heavenly Father's Torah of Life, the **word**, Laledet, is from the **word**, Yaled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, VeHineh, which means and behold, the **word**, Tomim, is from the **word** Te'am, תְּאִים, which means, twin, תְּאִים, means coupled together, be doubled, match, fit, be suitable, to bear twins, to be adjoining, to adapt, adjust, he resembled, corresponded, was found in the middle between two things, was made double, symmetry, harmony, mutual relation, the **word**, BeBitnah, is from the **word** Beten, בֶּטֶן, which means, belly, abdomen, bowels,

womb, to make pregnant, impregnate, to cover with lining, to line, to place concrete, concreted)

Here we are told וַיִּמְלְאוּ יָמֶיהָ לְלֶדֶת, Vayimleu Yameyha Laledet, which means, and when your time is full when your days to bring forth the child are Male, fulfilled, when your Yom Laledet, your delivery day has arrived, then, that is when they knew for a fact, that there were twins in her womb, they may have guessed at it before but now it was confirmed. It seems like every story in Scripture gives us an opportunity to **choose** a path, including this story here, for although most parents love all of their children, there is, in most cases, one that they prefer over the others. Which just emphasizes how balanced, a person should be, **IF** they are to become parents, **BUT** unfortunately, for the most part, that is not the case. Most parents take on the job of forming a human being, without any prior experience or training, and then, we wonder why we have kids in our society, that believe, all kinds of nonsense, like, a man can become a woman and vice versa. Since YHVH's building blocks are the family unit, it is important that people be taught parenting skills before they have children, but our society today, does not seem to be concerned about how the children are being affected by the lack of good parenting that teaches them the Ways and the Words of YHVH Elohim, and that is why, most governments in the world, prefer to take the parents authority away from them, and place it in the hands of bureaucrats, because they believe they know better than parents, what their children need. Unfortunately, that kind of government parenting, if it is allowed to continue, **WILL** destroy the family unit, and cause incredible chaos in our societies for years to come

25 And the first came out red, all over like a hairy garment; and they called his name Esau.

וַיֵּצֵא הָרִאשׁוֹן אֲדָמוֹנִי כָּלֹ כְּאֲדֶרֶת שֵׁעָר וַיִּקְרְאוּ שְׁמוֹ עֵשָׂו, VaYetze HaRishon Admoniy Kulo KeAderet Se'ar VaYiqreu Shmo Esav, where the **word**, VaYetze, is from the **word** Yatza, יָצָא, which means, to go or come out, goes forth, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, HaRishon, is from the **word** Rosh, רֹאשׁ, which means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, Admoniy, is an adjective that means, reddish, ruddy, to be red, the **word** Kulo, is from the **word** Kal, which means, all, the whole of, which means that he was red all over, the **word**, KeAderet, is from the **word** Aderet, אֲדֶרֶת, which means, splendour, glory, magnificence, robe of state, coat, mantle, garment, the **word**, Se'ar, שֵׁעָר or שְׁעִיר, means, he goat, buck, the hairy one, it means hairy, satyr, demon, a demon having a he-goat's form, a thin shower of rain, the **word**, Vayiqru, is from the **word** Vyiqra, וַיִּקְרָא, which is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קְרָאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, and in the form that it is used here it means, and he was called, Shmo,

means his name, the **word**, Esav, is the name Esau, and the **word** Esev, עֵשָׂב, which means, herb, herbage, grass, to cover with grass, to weed out)

Here we are told that the first child, was very hairy and that he was red all over, which tells us that he had red hair all over his body, and because he was hairy all over, they called him Esev, which means, herb, herbage, grass, to cover with grass, to weed out. This name describes Esau's physical condition, but since part of the definition of the **word** means *to weed out*, maybe it is describing some spiritual aspects that will be detrimental to him, and that he will need to weed out of his life.

26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

(וַאֲחֵרֵי־כֵן יָצָא אָחִיו וַיִּדּוּ אַחֲזֵת בְּעֵקֶב עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב וַיִּזְחַק בֶּן־שִׁשִּׁים שָׁנָה)
VeAcharey Ken Yatza Achiyv VeYado Ochezet Ba'aqiv Esav Vayiqra Shmo
Ya'aqov Ben Shishiyim Shanah BeLedet Otam, where the words VeAcharey Ken, means and afterwards, the **word**, Yatza, יָצָא, means, to go or come out, goes forth, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, Achiyv, means his brother, VeYado, means, and his hand, the **word**, Ochezet, is from the **word**, Achaz, אָחַז, which means, to seize, he grasped, caught, clutched, held, fastened, he bolted, shut, was caught, was seized, it means, handle, grip, grasp, the **word**, BaAqev, is from the **word** Egev, עֵקֶב, means, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, it means buzzard, it means consequences, reward, and as a conjunction, it means in consequence of, because, that which comes at the heel of somebody, the **word**, Shmo, means, his name, the **word**, Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the **word**, VaYitzchaq, means and Yitzchaq, and it is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, Ben, means son, the **word**, Sheshiyim, means, sixty, the **word** Shanah, means tear, the **word**, BeLedet, is from the **word** Yeled, יָלַד, which means, to bear, bore, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man, the **word**, Otam, means them)

Here we are told that Ya'aqov came out second, and that as he was coming out of the womb, his hand was on his brother's Esev's heel, and therefore that is why his name is, Ya'aqov, for his name means, **hand on a heel**. But there is also a spiritual message that can be drawn out of

this situation. I believe that the spiritual message is telling us that Ya'aqov is protecting his head. Someone might ask why do you think that? Well, in *Genesis 3:15* YHVH said, when He spoke to satan, the serpent: *And I will put enmity between you (satan) and the woman (Israel), and between your seed (all the religious and secular world and their man made false doctrines that you have inspired) and her (Israel) seed; her seed (Israel) shall bruise YOUR head (satan), and you (satan) shall bruise HIS (Israel) heel.*

Here, in the story of the twins, the picture that I see being painted by YHVH for us, is one where Ya'aqov, is protecting his head from the heel of Esev. Please understand that satan is a master counterfeiter, and it appears that he is trying to reverse the order of the events of YHVH's prophesy in *Genesis 3:15*, for it is Esev, the one that despises his birthright that is trying to bruise the head of Ya'aqov, with his heel, and that Ya'aqov is trying to bruise Esev's (*a shadow picture of satan*) heel, with his hand, which, as I said, **IS** the exact opposite of the prophecy.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

וַיִּגְדְּלוּ הַתְּנַעֲרִים וַיְהִי עֵשָׂו אִישׁ יָדַע צַיִד אִישׁ שָׂדֵה וַיַּעֲקֹב אִישׁ תָּם יוֹשֵׁב אוֹהֲלִים
 VaYigdelu HaNariym VaYehiy Esav Ish Yodea Tzayid Ish Sadeh VeYa'akov Ish Tam
 Yoshev Ohaliym, where the **word** VaYigdelu, is from the **word**, Gadol, גָּדוֹל, which
 means, great, large, became strong, he grew up, became great, became rich, was brought
 up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured,
 growing, raising, rearing, the **word**, HaNa'ariym, is from the **word** Na'ar, נֶעָר, means,
 boy, lad, youth, young man, servant, boyhood, it also means to shake, shake out, shake
 off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was
 emptied, to bray, to roar, growled, and in the form that it is used here it means the boys,
 the **word**, VaYehiy, is from the **word** Hayah, הָיָה, which means, to be, exist, happen,
 become, was, existed, came to pass, came into being, became, he remained, it came to
 pass, happened, it was done, brought about, he caused something to become, he made,
 the **word**, Esev, עֵשָׂב, is the Hebrew name of Esau, and his name means, herb, herbage,
 grass, to cover with grass, to weed out, the **word**, Yodea, is from the **word** Yada, יָדַע,
 which means, to know, he knew, he perceived, observed, he considered, became
 acquainted with, he had sexual intercourse with, he knew how, was cunning, was made
 known, was known, became known, he assigned, appointed, made definite, he informed,
 it is from the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Tzayid, צַיִד, means,
 to feed, provide with provisions, he equipped, furnished, provided, supplied, it means
 hunting, game, food, provision, hunter, the **word**, Ish, means man, the **word**, Sadeh,
 means, means, field, open country, land, outside, outdoors, it also means, a female evil
 spirit, it means a beautiful woman, it means chest of drawers, the **word**, VeYa'aqov,
 means and Ya'aqov, the **word**, Ish, means man, the **word**, Tam, תָּם or תְּמִיִּם, means, was
 ended, was finished, was completed, it means complete, perfect, innocent, without
 blemish, man of integrity, honest, upright, what is true, the **word**, Yoshev, means, to sit,
 remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was
 populated, was settled, he set his mind at ease, was colonized, was explained, the **word**,

Ohaliym, is from the **word** Ohel, אֹהֶל, which means tent, shelter, tabernacle, dwelling, habitation, it means pitch a tent, to dwell in a tent, he shaded, overshadowed)

Now we can see their individual personalities coming to the forefront. In this *verse* we are told that עֵשָׂו אִישׁ יָדַע צַיִד Esev the man, was Yodea, a cunning, Tzayid, hunter. The **word** that is translated as cunning is the **word**, Yodea, which is from the **word**, Yada, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּעַ, means, knowledge, wisdom, but we have to understand that his wisdom is the finite wisdom of man, which YHVH calls foolishness. And that tells us that the wisdom that Esev is relying on, IS, his own understanding, which further confirmed when we are told that he is a man of the **FIELD**.

In Matthew 13:36 Then Yeshua sent the multitude away, and went into the house: and His disciples came unto him, saying, Declare unto us the parable of the TARES of the FIELD. 37 He answered and said unto them, He that sows the good seed IS the Son of man; 38 The FIELD is the world; the good seed are the children of the kingdom; BUT the tares are the children of the wicked one; 39 The enemy that sowed them IS the devil; the harvest IS the end of the world; and the reapers are the angels. 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

As you can see the definition of the **word FIELD, is the world**, and here in *Genesis* we are told that Esau, IS אִישׁ שָׂדֵה, Ish Sadeh, he IS, a man of the **FIELD**, which means, he IS a man of the world, which makes him, a **TARE**, and a tare is defined in Webster's New College Dictionary as a Darnel, which is a weedy rye grass with poisonous seeds, often found in grain fields, and called false grain. Please remember that Scripture tells us, that a good seed produces good fruit, while a bad seed produces bad or poisonous fruit.

Then we are told that Ya'aqov IS אִישׁ תָּם יָשָׁב אֹהֶלִים, Ish, a man, that is Tam, which means that he is a man, that is complete, perfect, innocent, without blemish, man of integrity, honest, upright, one who is true, and we are told that Ya'aqov Yoshev, which means that he sits and meditates on things, he contemplates things before acting, he sets his mind at ease, and explains things in a rational manner, and we are told that he chose to reside in a tent, and dwelling or sitting in a tent, IS a metaphor for learning, the ways and the words of the house, the Tabernacle, the dwelling place of YHVH, His Tent of Meeting. These two people, Ya'aqov and Esev, are as different as night and day, one lives to fulfill the lust of his flesh, while the other loves to study and meditate on what he learned in the tent, the Tabernacle.

28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

(וַיֵּאָהֵב יִצְחָק אֶת־עֵשָׂו כִּי־צִיָד בִּפְיוֹ וּרְבֵקָה אָהֵבֶת אֶת־יַעֲקֹב, VayeEhav Et Yitzchaq Et Esav Kiy Tzayid BePhiyv Verivqah Ohevet Et Ya'aqov, where the **word**, VayeEhav, is from the **word** Ahav, אָהַב, means, to love, he loved, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the **word**, Yitzchaq, is the name that is translated as, Isaac, and is from the **word**, Tzachaq, צָחַק, which means, to laugh, he laughed, he mocked, derided, he sported, he

played, he jested, he smiled, he chuckled, he made laugh, he caused laughter, was made to laugh, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Esav, is the name Esau, means, herb, herbage, grass, to cover with grass, to weed out, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word** Tzayid, means, to feed, provide with provisions, he equipped, furnished, provided, supplied, it means hunting, game, food, provision, hunter, the **word**, BePhiyv, is from the **word** Peh, פה, which means, mouth, speech, saying, command, opening, orifice, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פ, furthermore, the **word** Poh, פה, is spelled the same, but with different vowel points, and as an adverb, it means, here, the **word**, VeRivqah, means and Rivqah, the **word**, Ohebet, is from the **word** Ahav, אהב, means, to love, he loved, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, the **word** Ya'aqov, which is translated as Jacob)

Here we are told that Yitzchaq, VayeEhav, and he loved Esav, and then we are told **WHY** he loved Esav. In English it says, because he did eat venison, but in Hebrew it says, כִּי־צִידַת בְּפִיו, Kiy, because, Tzayid, which means, to feed, provide with provisions, he equipped, furnished, provided, supplied, it means hunting, game, food, provision, hunter, and then it says BePhiyv, which means in his mouth. This tells us that Yitzchaq loved Esau, **because** of the good food, the wild game that Esev provided for him, which does **NOT** paint a very good picture of Yitzchaq in his old age, because being guided by his palet, his taste buds and or his stomach, is somewhat of a carnal nature, that one should set aside and not indulge it. It would be better to seek out ways to improve one's character, by striving to obey the Commandments of YHVH, rather than trying to satisfy one's carnal nature; it is better to overcome sin, than to give in to it

Then we are told that Rivqah, loved Ya'aqov, but there is **NO** reason given as to why she loves him, but it is not hard to see why, since he is described as, אִישׁ תָּמִם יָשֵׁב אֹהֲלִים, Iysh Tam Yoshev Oheliym, a man that is complete, perfect, innocent, without blemish, a man of integrity, honest, upright, believing what is true, who dwells in tents, which is a metaphor for studying the Words of the Torah found in Scripture, in YHVH's Tabernacle, His Tent.

29 And Jacob sod pottage: and Esau came from the field, and he was faint:

(וַיֵּזֶד יַעֲקֹב נָזִיד וַיָּבֵא עִשָׂו מִן־הַשָּׂדֶה וְהוּא עָיִף) VayaZed Ya'aqov Naziyr VayaBo Esav Min HaSadeh VeHu Ayeph, where the **word**, VayaZed, is from the **word**, Zud, זוד, means, to boil up, hot, boil over, overflow, to act presumptuously, he increased, exaggerated, he cooked, it also means to fit out, equip, provisioned, was fitted out, provisions for the journey, the **word**, Ya'aqov, means, hand on the heel, it is translated as the name Jacob, and it is defined more completely above, the **word**, Naziyd, נָזִיד, which means, something seethed, pottage, it is from the **word** Zyd or Zud, which means to boil, the **word**, VayaBo, is form the **word** Bo, בוא, means, to go or come, came, went, come in, arrive, enter, reach, happen, set, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, Esav, is

the name Esau, defined above, the **word**, Min, means from the **word**, HaSadeh, means the field, open country, land, outside, outdoors, the **word**, VeHu, means, and he, the **word**, Ayeph, עָיֵף, means, to be weary, tired, be faint, he made tired, he became weary, was tired, was faint, it also means, to be dark, it also means fowl breeder, poultry farmer)

Here in this *verse*, we are being told that וַיִּזְדַּבְּ יַעֲקֹב נֶזֶד, VayaZed Ya'aqov NaZiyd, which means, was boiling Ya'aqov some pottage, and Esev came in from the field. This tells me that Esev was doing worldly things, things that satisfied his fleshly desires, and when he is finished or his worldly desires have been satiated, it says that he was Ayep, weary, tired, and faint, and this **word** Ayep also means, to be dark. That tells me that his outlook on life was in a dark place, for he would not let the Light of the Living **Word** enter into his heart, as it seems that Ya'aqov did.

30 And Esau said to Jacob, Feed me, I pray you, with that same red pottage; for I am faint: therefore was his name called Edom.

וַיֹּאמֶר עֵשָׂו אֶל-יַעֲקֹב הֲלֵעִיטֵנִי נָא מִן-הָאֶדָם הָאֶדָם הַזֶּה כִּי עָיֵף אָנֹכִי עַל-כֵּן (וַיֹּמֶר עֵשָׂו אֶל-יַעֲקֹב הֲלֵעִיטֵנִי נָא מִן-הָאֶדָם הָאֶדָם הַזֶּה כִּי עָיֵף אָנֹכִי עַל-כֵּן)
 VaYomer Esav Ya'aqov Haliyteniy Na Min HaAdom HaAdom Hazeh Kiy Ayeph Anokiy Al Ken Qara Shmo Edom, where the **word**, VaYomer is from the **word** Amar, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Esav, is the name Esau, and it is defined above, the **word**, El, denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Ya'aqov, means, heel catcher, and is defined more completely above, the **word**, HaLiyteniy, is from the **word**, La'at, לָעַט, which means, to swallow greedily, he uttered indistinct sounds, he made to swallow, he stuffed, fattened, was fattened, swallowing, the **word**, Na, means, I pray, I beseech you, welcome, go to, now, then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אָנָּה, which means, ah, now, I, or, we beseech you, I, or, we pray, the **word**, Min, denotes separation, and means, away from, from, thereof, of, out of, since, because, than, more than, it is also the pronoun, what, the **word**, HaAdom, means, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, HaAdom is repeated to emphasize how red he was, the **word**, HaZeh, means this, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, thereby, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Ayeph, means, to be weary, tired, be faint, he made tired, he became weary, was tired, was faint, it also means to be dark, it also means fowl breeder, poultry farmer, the **word**, Anokiy, means, I, the words, Al-Ken, means therefore, the **word**, Qara, means, to cry, call, invoke, to invite, to say, proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means

biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Shmo, means his name, the **word**, Adom, means red, and is defined more completely above)

When Esev comes into the tent, the first thing that comes out of his mouth is a request to satisfy his hunger, his fleshly desires, and he asks Ya'aqov to feed him right away, with some of the red pottage that Ya'aqov has prepared, and Esev says, I am very tired and faint from my activities in the **FIELD**, in the world. Now this tells us a lot about the character of these two people, one foresees his needs and organizes his life in such a way as to meet those needs, while the other is more interested in satisfying what his carnal nature compels him to do, and therefore sitting in a tent and contemplating or meditating on things, like the word of Elohim does not seem to be part of his nature.

31 And Jacob said, Sell me this day your birthright,

(וַיֹּאמֶר יַעֲקֹב מִכְרָה כִּיּוֹם אֶת־בְּכֹרְתִי לִי, VaYomer Ya'aqov Mikrah KaYom Et BeKoratka liy, where the **word**, VaYomer is from the **word** Amar, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Ya'aqov, means, hand on heel, and is defined more completely above, the **word**, Ya'aqov, means hand on the heel, the **word**, Mikrah, is from the **word** Makar, מִכַּר, which means, to sell, he married properly bought a wife, he sold, he delivered over, he delivered himself, devoted himself, it means merchandise, value, price, sale, known, was recognized, the **word**, KaYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** means. The **word** Yom is spelled with a Yod, a Vav and a Mem, and the letter Yod, means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah, incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand (Messiah, the Living Torah made flesh) has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the words of our Heavenly Father's Torah of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE True Light IS** the Words of our heavenly Father's Torah of Life, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Bekoratka, is from the **word** Bekor, בְּכֹר, which means to bring forth, it brought forth, firstborn, eldest, birthright, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, the **word**, Liy, means to me)

At this point, Ya'aqov who knows his brother, which means that he knows that Esev is carnally minded, and that spiritual matters, and future planning, are absolutely the last thing on his

mind, because he is always preoccupied with fulfilling the lust of his flesh. Therefore Ya'aqov sees an opportunity, and he makes his brother an offer, and says, I will give you some of my pottage, that I took the time to prepare, **IF** you Esev, sell me your Bekorotka, your birthright. Ya'aqov did **NOT** deceive, lie nor try to trick his brother into selling him his birthright, he simply made him a proposition, which Esev willingly and even gleefully accepted, and therefore, that means that Esev thought very little of his Bekorotka, his birthright, and that is **WHY** he was quite willing, to sell his birthright to his brother Ya'akov, for a bowl of Naziyd, נִזְיֵד, pottage.

32 *And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?*

(וַיֹּמֶר עֵשָׂו הִנֵּה אָנֹכִי הוֹלֵךְ לָמוֹת וְלַפֶּה־יָהּ לִי בְכֹרָה) VaYomer Esav Hineh Anokiy Holek LaMut Velamah Zeh Liy Bekorah, where the **word**, VaYomer is from the **word** Amar, means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Esav, means Esau, the **word**, Hineh, means behold, the **word**, Anokiy, means, I, the **word**, Holek, הֵלֵךְ, means, to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הֵלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, LaMot is from the **word** Mot, means, dead, to die, he died, put to death, killed, death, the **word**, VeLamah, is from the **word**, Lamah, means, why, wherefore, the **word**, Zeh, means this, the **word**, Liy, means to me, the **word**, Bekorah, is from the **word**, Bekor, בְּכֹר, which means to bring forth, it brought forth, firstborn, eldest, birthright, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early)

Here we see that Esev's desire to satisfy his hunger, his desire to satisfy the needs of his fleshly appetite, with a bowl of pottage was **much MORE important to him** at the time, than his birthright. This tells us, that on a Spiritual level, Esev was not in the least bit interested in salvation, for that was something that was not anywhere near as important to him at this time in his life, as the fulfilling of his carnal fleshly desires.

33 *And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.*

(וַיֹּמֶר יַעֲקֹב הֲשָׁבְעָה לִּי כִּי־וּמָר לוֹ וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ לְיַעֲקֹב) VaYomer Ya'aqov HiShavah Liy KaYom Vayishava Lo Vayimkor Et Bekorato LeYa'aqov, where the **word**, VaYomer is from the **word**, Amar, אָמַר, which means, to say, saying, said, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Ya'aqov, means hand on the heel, and it is defined more completely above, the **word**, HiShavah, is from the **word** Sheva, שֶׁבַע, which

means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, the **word**, Lo, means to me, the **word** VayiMkor, is from the **word** Makar, מִכַּר, which means, to sell, he married properly bought a wife, he sold, he delivered over, he delivered himself, devoted himself, it means merchandise, value, price, sale, known, was recognized, the **word**, Et, is defined above, the **word**, Bekorato, is from the **word** Bekor, בִּכּוֹר, which means to bring forth, it brought forth, firstborn, eldest, birthright, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early, and in the manner that it is used here it means, his birthright, the **word**, LeYa'aqov, means to Ya'aqov)

Now to consummate the deal, Ya'aqov asks Esev to swear, to take an oath, that he Esev was very **willing and happy** to sell Ya'aqov his birthright, for a bowl of Ya'aqov's pottage, and Esev said, **YES I am**, and then he swore, that he was willingly to do that of his own free will, and he sold Ya'aqov, his birthright. It is very important that we understand that Ya'aqov did **NOT** do anything wrong, he saw an opportunity, and then asked, his brother to sell him his birthright, and Esev willingly sold it to him, for the mere cost of a bowl of pottage. Esev could have said **NO** at any time, but the satisfying of his flesh, was way more important to him at that time, than his birthright, which is a shadow picture of his salvation.

34 Then Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

וַיַּעֲקֹב נָתַן לְעֵשָׂו לֶחֶם וּנְזִיד עֲדָשִׁים וַיֹּאכַל וַיֵּשֶׁת׃ וַיִּקַּם וַיֵּלֶךְ וַיִּבֹז עֵשָׂו אֶת־הַבְּכוֹרָה׃
 VaYa'aqov Natan LeEsav Lechem Unziyd Adashiym VaYokal VaYeshte VayaQam
 VaYelak Vayibez Esav Et HaBkorah, where the **word** VaYa'aqov, means and Ya'aqov and the name Ya'aqov, יַעֲקֹב, is a composite **word**, made up of the letter Yod, which means, hand, and the Egev, which means, heel, to follow at the heel, to circumvent, overreach, he attacked at the heel, he supplanted, he superseded, it means to hinder, prevent, it means, to raise to the third power, to cube, it means, heel, footprint, hinder part, footstep, trace, end, it means steep, crooked, insidious, deceitful, covered with footprints, and together, the name, Ya'aqov, means hand on the heel, the **word**, Natan, means, to leave, forsake, abandon, permit, he left, forsook, it spread out, drew out, was forsaken, was loosened, was let alone, was scattered, th **word**, LeEsav, means to Esau, the **word**, Lechem, means, to fight, do battle, to order the battle, he fought, waged war, they fought against one another, it also means to eat bread, it means to join together, to weld, to solder, he mended, he welded, it means. bread, food, Unziyd, is from the **word** Naziyd, נְזִיד, which means, one consecrated, Nazarite, prince, unpruned vine, monk, it means separated, the **word**, Adashiym, is from the **word** Adashah, עֲדָשָׁה, which means, lentil, lens, eyeball, hot water bottle, freckle, the **word**, VaYokal, is form the **word** Akal, אָכַל, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, VaYeshte, os from the **word** Shatah, שָׁתָה, means, to drink, he drank, to warp, weave, he wove, intertwined, was

woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַּת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, VaYaqam, is from the **word** Qum, (קָוַם, which means, to stand up, rise, arise, stand, he stood, rose, arose, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word resurrection does not** appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** ἀναστασις, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, ἀνίστημι, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9 And behold I establish (in the sense of something standing firm) My Covenant with you, and with your seed after you.* In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, **resurrection**, in the verse above, **IS** the **word** Qayamta, קַיַמְתָּא. This Aramaic **word** translates into Hebrew, as the **word** Tequmah, תְּקוּמָה, it is Strong's number H8617. In Modern Hebrew, the **word** for **resurrection** is this **word** Tequmah, תְּקוּמָה, which is the very same **word** from the Peshitta. This **word**, is derived from the verbal root Qum, קָוַם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in *Vayiqra, Leviticus 26:37*, where it says: *And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies.* From all of this, we can deduce that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, VaYelach, is from the **word** Halak, הָלַךְ, which means, to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, VayiBez, is from the **word**, Bazah, בָּזָה, which means, to despise, to maltreat, disdained, scorned, abased himself, he caused to despise, he was degraded, was humiliated, dissolute, wicked, booty, spoil, plunder, pillage, the **word**, Esav, is the Esau, the **word**, Et, is defined above, the **word** HaBekorah, is from the **word** Bekor, בֶּכֶר, means to bring forth, it brought forth, firstborn, eldest, virgin, woman having a child, first fruits, first results, he invested with birthright, considered as firstborn, she bore for the first time, he preferred, he was invested with birthright, it ripened, early)

It is important for all of us to understand that Esev was not coerced, forced, cheated, nor deceived into selling his birthright to Ya'aqov, he did so, of his own free will, based on what his carnal needs were at that time. He sold his birthright for a piece of bread, and a bowl of pottage with lentils, and then we are told that he did eat and drink, which means that the act of selling his birthright was now fully consummated. Then we are told that afterwards, וַיָּקָם וַיֵּלֶךְ, VayaQam VaYelak, *he rose up and went HIS way*. The words, and Rose Up, are from the root **word** Qum, which does mean to rise up, but this **word** is translated as the **word** Anastasis in the Greek Scriptures and from the Greek Scriptures, it is translated as Salvation in our English Scriptures. Therefore I believe that these words, the very words that YHVH sovereignly chose to use, to describe to us what was happening, are telling us, that Esev, willingly went away from YHVH's plan of **redemption onto salvation**, it is telling us that Esev, at this point in his life, was not interested in any part of YHVH's plan of **redemption onto salvation**, and therefore Esev refused to Halakah, הַלְכָה, walk on the path of righteousness that YHVH has Commanded all of His children to walk on, because of his carnal nature. Then we are told in the last part of the *verse*:

וַיִּבֶז עֵשָׂו אֶת-הַבְּכֹרָה, VaYibez Esev Et Chabkorah, which means that Esev **CHOSE** to despise, maltreat, disdain, scorn, degrade, humiliate, make dissolute, act wickedly to satisfy his carnal Fleshly desires, rather than keep, the Aleph Tav **firstborn birthright**, which is a metaphor for YHVH's plan of Redemption onto Salvation, He refused to subject himself to the Words of YHVH's Torah of Life.

Romans 8:5-8 For they that are after the flesh (as Esev IS) do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded (as Esev is) is death; but to be spiritually minded (as Ya'aqov is) is life and peace. 7 Because the carnal mind IS enmity against Elohim:

WHY?

For it is NOT subject to the Torah of Elohim, neither indeed can it be subject. 8 So then, they that are in the flesh (as Esev is) CANNOT please Elohim.

Which means that they cannot be part of the family of Abraham, because, like Esev, they are **NOT** of the children of Promise, they are **NOT** part of the Qahal, the assembly of the Firstborn!

Hebrews 12:22-24 But you are come unto mount Tzion, and unto the city of the living Elohim, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and Qahal of the firstborn, which are written in heaven, and to Elohim the Judge of all, and to the spirits of just men made perfect, 24 And to Yeshua (the Words of the Living Torah made flesh) the mediator of the Renewed Covenant, and to the blood of sprinkling, that speaks better things than that of Abel.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein