

Study of Genesis 20

by

Marc Gravelle

marc@bondservantsofyeshua.ca

Genesis 20:1-18

1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

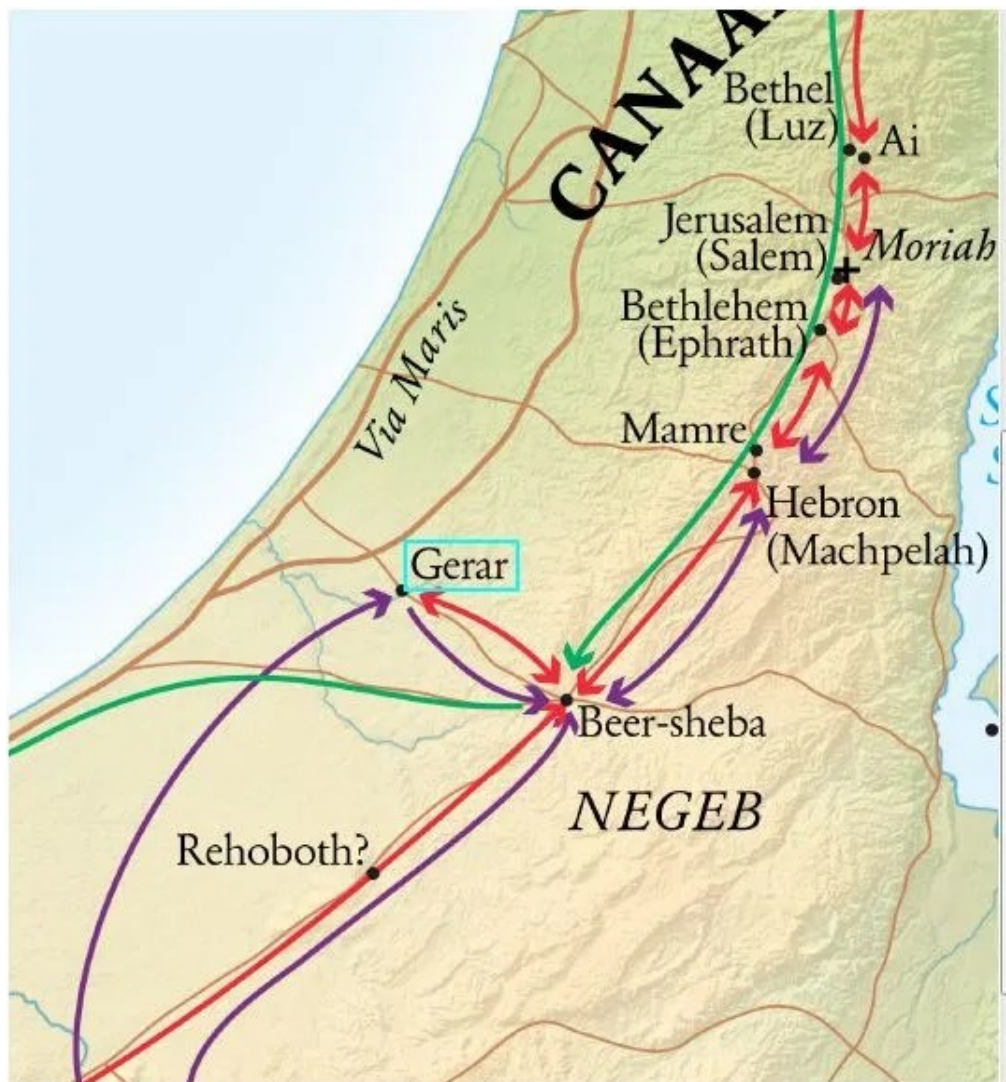
(וַיֵּצֵא מִשָּׁם אַבְרָהָם אֶרְצָה הַנֶּגֶב וַיֵּשֶׁב בֵּין-קָדֵשׁ וּבֵין שׁוּר וַיָּגֵר בְּגֵרָר) Vayisa MiSham Abraham Aritzah HaNegev VaYeshev Beyn Qadesh UBeyn Shur Vayagar BiGerar, where the **word** Vayisa, is from the **word**, Nasah, נָסַח, which means, to pull out, to set out, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out, led out, he transported, marching, march, the **word**, MiSham, is from the **word** Sham, which means, there, and with the letter Mem prefix, it means, from there, the **word**, or name Abraham, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these **words** tell us that Abraham's name means, he will be the father of many nations, the **word** Artzah, is from the **word** Aretz, which means land, country, ground, earth, the **word**, HaNegev, is from the **word** Negev, נֶגֶב, which means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means south, southern region, the Negev, the dry land, it means, south, southern region, the **word**, VaYeshev, is from the **word** Yeshev or Yeshav, יָשַׁב, which means, to sit, remain, dwell, he sat, he dwelled, he remained, he stayed, he dwelled, he resided, was populated, was settled, was colonized, he caused to dwell, he appointed, the **word**, Beyn, means, to separate, divide, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Qadesh, קָדֵשׁ, means, to be holy, be sacred, was hallowed, was sanctified, was consecrated, was dedicated, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath or the Festivals, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, UBeyn, is the **word** Beyn repeated, and it is defined above, the **word**, Shur, means, to look, behold, regard, he watched, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, wall, he protected, to look, behold, regard, he saw, he observed, to preserve, guard defend, the **word**, VayaGar, is from the **word**, Gur, גָּר, which means, to sojourn, dwell, to be a stranger, a foreign resident, was the neighbour of, to turn off, leave the way, to be a stranger, he sojourned, dwelled, it burst forth, it also means to fear, was afraid, feared, it means to attack, he acted wrongfully against, he attacked, assailed, it also means cub,

whelp, the **word** BiGerar, is from the **word** Garar, which is the name of a city just south of Gaza)

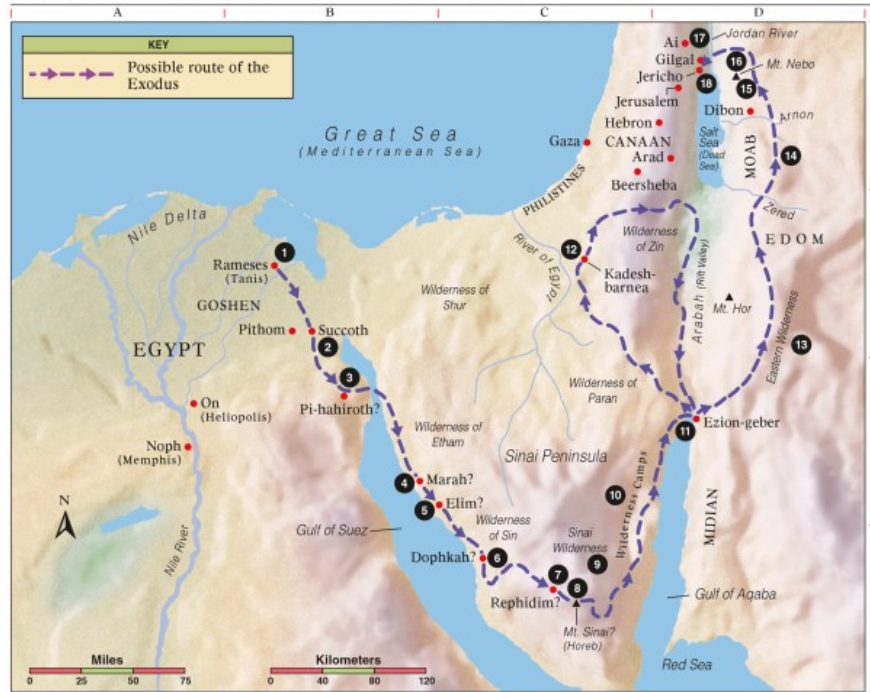
Where did Abraham journey from, when he travelled south and dwelled between Kadesh and Shur? He travelled from the plains of Mamre.

Mamre, מַמְרֵא, full Hebrew name Elonei Mamre, also known as the Oaks, or Terebinths of Mamre, and it refers to an ancient religious site originally focused on a single holy tree, growing "since time immemorial" at Hebron in Canaan. It is known from the biblical story of Abraham and the three visitors. The tree under which Abraham had pitched his tent is known as the Oak or Terebinth of Mamre. Modern scholars have identified three sites near Hebron which, in different historical periods, have been successively known as **Mamre**:

- 1 – Khirbet Nimra (a little excavated Persian and Hellenistic period site),
- 2 – Ramat el-Khalil (the best known site),
- 3 – Khirbet es-Sibte. the last one contained an old oak tree identified by a relatively new tradition as the Oak of Mamre, which has collapsed in 2019, and is on the grounds of a Russian Orthodox monastery.



2. Israel's Exodus from Egypt and Entry into Canaan



2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

וַיֹּאמֶר אַבְרָהָם אֶל-שָׂרָה אִשְׁתּוֹ אֶחְתִּי הִוא וַיִּשְׁלַח אֲבִימֶלֶךְ מֶלֶךְ גֵּרָר וַיִּקַּח (אֶת-שָׂרָה, VaYomer Abraham El Sarah Ishto Achotiy Hi VayiShlach Abimelek, MelekGerar VayiQach Et Sarah, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Abraham is defined above, the **word**, El, means, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Sarah, is the name of Abraham's wife and it means, princess, noble lady, woman minister of state, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, the **word**, Ishto, means his wife, the **word**, Achotiy, is from the **word** Achot, אַחֻוֹת, which means sister, female relation, kinswoman, sweetheart, companion, mate, friend, nurse, the **word**, He, means she, the **word**, VayiShlach, is from the **word** Shalach, שָׁלַח, which means, to send, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides,

skinner, expediter, the **word**, Abiymelek, means, my father the king, or my father is king, a title applied to Philistine rulers, the **word**, Melek, means king, the **word**, VayiQach, is from the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and that Last, the **word**, Sarah, is the name of Abraham's wife and is defined above)

Now I don't know what was going through Abraham's mind, for he had taken this position of telling the leader of a country that his wife Sarah was his sister, in the past, and Sarah was then abducted by Pharaoh, so that she would become one of his wives. That's why I ask, what is going through Abraham's mind, for he should know through experience what might happen to Sarah his wife, but without consulting YHVH, Abraham, makes the same faulty decision that he made thirty years ago, and says Sarah is my sister, **KNOWING** that she might be taken captive. Another point that has to be made **IS, IF** this is in chronological order, then it means that Sarah had been visited by YHVH who prophesied that she would bare Abraham as son, which means that she was now, ninety years old at the time of her abduction by Abiymelek, and still Abraham was afraid that they would kill him, and take Sarah to be one of the wives of king Abiymelek. Now just think about this for a moment, how beautiful must Sarah have been, that she was still desirable enough, for a king to want to have her as a wife for himself when she was ninety years old? And what is just as unbelievable to me, is that YHVH did **NOT** punish Abraham for making the same mistake, a second time; but instead, we are told in *verse 3*:

3 But Elohim came to Abimelech in a dream by night, and said to him, Behold, you are but a dead man, for the woman which you have taken; for she is a man's wife.

יָבֹא אֱלֹהִים אֶל-אֲבִימֶלֶךְ בַּחֲלוֹם הַלַּיְלָה וַיֹּאמֶר לוֹ הִנֵּה מֵת עַל-הָאִשָּׁה אֲשֶׁר-לָקַחְתָּ
 וְהוּא בְּעֵלְתָּ בְּעַל
 YaBo Elohim El Abiymelek Bachalom HaLaylah VaYomer Lo
 Hinehka Met Al HaIshah Asher Laqachta VeHi Bulat Ba'al, where the **word** YaBo is from the **word** Bo, בוא, which means, to come, come in, arrive, enter, reach, happen, set, e, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, the **word**, Elohiym, means, mighty ones, judges, powers, the **word**, El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Abiymelek, is defined above, the **word**, BaChalom, is from the **word** Chalom, חלום or חלם, which means, dream, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he recovered, recuperated, the **word**, HaLaylah, means the night, the **word**, VaYomer, is for the **word** Amar, which means so say, to speak, and it is defined more completely above, the **word**, Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only, the **word**, Hinka, which means, behold you, the **word**, Met, is from the **word** Mot, מות, which means, to die, he died, put to death, killed, death, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about, because of, on account of, together with, it also means, yoke,

to insert, thrust in, the **word**, HaIshah, means the wife, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Laqachta, is from the **word** Laqach, לקח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Vehi, means, and she, the **word**, Beulat, is from the **word** Ba'al, which means, wife, mistress, proprietress, the **word** Ba'al, means, to rule over, own, possess, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, it is also the name of the chief man made imaginary god of the Canaanites, it means soil watered by rain)

Here we are told that YHVH came to Abimelek in a Chalom, חלום, a dream, HaLilah, הלילה, in the night, and Amar, אמר, said, Lo, לו, to him, מֵת עַל־ Met Al, means death is upon you, וְהָיָה בְּעֵלְתָּ בַעַל, for the woman which you took, וְהָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, she is the Beulat, wife, of a Ba'al, a man. So here again, YHVH comes to the rescue of Sarah, because of a mistake that Abraham, for a soiled or violated Sarah, does **NOT** fit in YHVH's plan of redemption onto salvation, and Abraham should have known that, and he would have known it IF only he had acknowledged YHVH and asked Him to direct his path, before putting his wife in jeopardy once again. Next both Abraham and us get a lesson on telling the truth by a pagan worshipper.

4 But Abimelech had NOT come near her: and he said, Adonay, will You slay also a righteous nation?

וְאַבְיִמֶלֶךְ לֹא קָרַב אֵלֶיהָ וַיֹּאמֶר אֲדֹנָי הִנְנִי גַם־צָדִיק תְּהָרֵג, VaAbimelek Lo Qarav Eleyha VaYomer Adonay HaGoy Gam Tzadiyq TaHarog, where the **word**, VaAbimelek, means, my father the king, and it is defined more completely above, the **word**, Lo, means no or not, the **word**, Qarav, קרב, means, to come near, approach, he came near, approached, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the **word**, Eleyha, is from the **word** El, אֵל, which denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, and the Yod Hey suffix, it means, come near to her, the **word**, VaYomer, is from the **word** Amar, which means to say, he said, and it is defined more completely above, the **word**, Adonay, אֲדֹנָי, means, lord, it often refers to our Elohim, and the Yod suffix, means, my Adon, אֲדֹנָי, my lord, my master, my possessor, the **word**, HaGoy, is from the **word** Goy, גּוֹי, which means, nation, people, gentile, an irreligious Jew, and the plural is Goyim, the **word**, Gam, is a conjunction, that means, also, to, even as well, heap, abundance, much, the **word** Tzadiyq, means, to be just, be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent,

vindicated, righteousness, piety, justice, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צדקה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word**, TaHarog, is from the **word**, Harag, הרג, which means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin)

Here we are told that King Abimelek, who is worshipper of pagan man mad imaginary gods, לֹא קָרַב אֵלֶיָּהּ, Lo, I have **NOT**, Qarav, come near Eleyha, her, and then Abimelek questions YHVH's integrity, וַיֹּאמֶר, and he said, אֲדֹנָי הַגּוֹי תִּהְרַג, Adonay HaGoy, Master, the nation, Gam Tzadiyq, also that is righteous, TaHarog, will you kill, slay, slaughter? It is ironic that YHVH's integrity is called into question **BECAUSE** of what Abraham did. This pagan tells YHVH that as far as he is concerned both he and his nation are righteous. But you and I, and I also have to include YHVH, **KNOW** that king Abimelek nor any of his subjects are righteous according to the biblical definition of the **word RIGHTEOUS**, which is defined for un in *Deuteronomy 6:24-25* where it says that **IT** will be our **RIGHTEOUSNESS IF** we if we observe to do all these commandments before YHVH our Elohim, as He has Commanded us. Therefore the only aspect or area in which king Abimelek can claim to be righteous, is in the fact that he has not touched nor forced himself upon Sarah **YET**. Next Abimelek tells YHVH why he believes he is innocent, *verse 5*:

5 Said he not unto me, She is my sister? And she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

הֲלֹא הוּא אָמַר-לִי אַחֲתִי הוּא וְהִיא-גַם-הוּא אָמְרָה אַחֲתִי הוּא בְּתַם-לְבָבִי וּבְנִקְיֹן כַּפֵּי ()
 HaLo Hu Amar Liy Achotiy Hi VeHi Gam Hi Amrah Achiy Hu Betam
 Lavaviy UbeNiqyon Kapay Asiytiy Zot, where the **word**, HaLo, means, no or not, the **word**, Hu, means he, the **word**, Amar, means, to say, to speak, the **word**, Liy, means, to me, unto me, the **word**, Achot, means, sister, the **word**, Hi, means she, the **word**, VeHiy, means, and she, the **word** Gam, means also, the **word**, Hi, means she, the **word** Amrah, is from the **word** Amar, and with the Hey suffix, it means, she said, the **word**, Achiy, means my brother, the **word**, Hu, means, He, the **word** BeTam, is from the **word** Tam, תָּם, or Tamiym, תָּמִיִּם, which means, was ended, was finished, was completed, it means complete, perfect, innocent, without blemish, man of integrity, honest, upright, what is true, the **word**, LeVaviy, means, and in my heart, the **word**, UbeNiqiyim, is from the **word** Niqayon, נִקְיָוֶן, which means, cleanness, purity, innocence, it is from the **word** Naqiy, נָקִי, which means clean, innocent, free from guilt, free from punishment, the **word**, Kapay, is from the **word** Kaph, כַּף, which which means, palm of the hand, sole of the foot, pan, censer, handle, branch, spoon, the crest of the female genitals, it is the name of the eleventh letter of the Hebrew alphabet, it also means cliff, rock, cape, the **word**, Asiytiy, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

Here Abimelek is right when he says, did **NOT** Abraham tell me that his wife was his sister? And did **NOT** Sarah also confirm that she was his sister? Here again we see a worshipper of pagan man made gods, has the audacity to question YHVH, and as far as I am concerned, from

his point of view he is correct, he does have a point for he **WAS** lied to by both Abraham and Sarah. By their actions they, Abraham and Sarah, put YHVH in a very bad position of having to agree with a pagan worshipper, that in the case of the defilement of Sarah, he was indeed innocent. What we are to learn from this is that we, can also, by our actions **PUT** YHVH's integrity on the line, by lying and sinning as Abraham and Sarah did, therefore let us conclude that we **NEVER** want to **PUT** YHVH in that same position, of a greening with a pagan worshipper that His people, meaning us have **LIED**, and the only way that we can guarantee that is by surrendering our hearts over to YHVH and allowing His Holy Spirit to cause us to believe, follow and obey all the **words** of His Torah of Life, His **words** of **TRUTH**.

6 And Elohim said unto him in a dream, Yea, I know that you did this in the integrity of your heart; for I also withheld you from sinning against Me: therefore I suffered you not to touch her.

וַיֹּאמֶר אֱלֹהִים בְּחֵלֶם גַּם אֲנֹכִי יָדַעְתִּי כִּי בְתֵם-לְבָבְךָ עָשִׂיתָ זֹאת וְאַחֲשֶׁךָ ()
 נִם-אֲנֹכִי אֹתָךְ מִחֲטוֹן-לִי עַל-כֵּן לֹא-נִתְתִּיךָ לְנֹעֵעַ אֱלֹהִים
 BaChalom Gam Anokiy Yadatiy Kiy Betam Lebabka Asiyta Zot Va'eChesek Gam
 Anokiy Otka Mechato Liy Al Ken Lo NeTatiyka Lingoa Eleyha, the **word** VaTomer is
 from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded,
 ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it
 also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**,
 Elayv, means, to or unto him, the **word**, HaElohiym, means the mighty ones, the judges,
 the powers, the **word**, BaChalom is from the **word** Chalom, חָלַם or חָלוּם, means,
 dream, dreamy, he caused to dream, to be healthy, be strong, he caused to be healthy, he
 recovered, recuperated, and with the Bet prefix, it means, in a dream, the **word**, Gam,
 means, also, the **word**, Anokiy, means I, the **word**, Yadatiy, is from the **word** Yada, יָדַע,
 which means, to know, he knew, he perceived, observed, he considered, became
 acquainted with, he had sexual intercourse with, he knew how, was made known, was
 known, became known, he assigned, appointed, made definite, he informed, it is from
 the **word**, Da, דָּע, means, knowledge, wisdom, the **word**, Kiy, means, that, because,
 when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in
 order that, and as a noun it means burning, branding, the **word**, BeTam, is from the **word**
 Tam, תָּמַם or תְּמִימִים, which means, was ended, was finished, was completed, it means
 complete, perfect, innocent, without blemish, man of integrity, honest, upright, what is
 true, the **word**, Levavka, is from the **word** Lev, which means, heart, and in this form, it
 means, your heart, the **word**, Asiyta, is from the **word** Asah, עָשָׂה, which means, to do,
 make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded,
 performed, accomplished, he brought about, caused, effected, he appointed, he acquired,
 gained, the **word**, Zot, זֹאת, is a pronoun, and it means, this; but, I believe it has a much
 more profound meaning, it is from the **word** Zeh, which means, this, which, who, but this
word Zot, is spelled with the letter Zayin, which is the picture of a weapon, and since the
 other two letters are the letters Aleph and Tav, which represent our Messiah, it hints at
 the fact that there is something very important that is happening here, something that is
 just as important, as when the world, together with the religious leaders of the day,
 crucified Messiah, or put Him to the weapon, and therefore, I believe that every time you
 see this **word** in Scripture, that YHVH is telling us, to pay very close attention to what is

happening here in that verse, because something important is about to happen, the **word**, Va'eChesek, is from the **word** Choshek, חָשֶׁךְ, means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, means, restful, quiescent, it also means to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure, secret place, ignorance, darkness, obscurity, ignorance, evil sin, the **word**, Gam, means, also, the **word**, Anokiy, means, I, the **word** Otkah, means, you, the **word**, MeChato, is from the **word** Chatah, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, sin guilt, it also means to find favour, enjoyed the favour of, and with the Mem prefix, it means, from sinning, the **word**, Liy, means, to me, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Ken, means means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, and together the **words**, Al Ken mean, therefore, the **word**, Lo, means no or not, the **word**, Netatika, is from the **word**, Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LaNega, is from the **word** Naga, נָגַע, which means, to touch, he touched, he reached, he caused to touch, applied, it approached, drew near, it came, arrived, it befell, came to pass, he was made to touch, was brought into contact with, to strike, smite, he struck, afflicted, he infected, contaminated, was stricken, was afflicted, stroke, blow, wound, sign of leprosy, plague, the **word**, Eleyha, means, to or unto her)

Here we are told that YHVH tells Abimelek, that He knows that Abimelek did these acts from the integrity of his heart, **BUT** YHVH adds a caveat, He says, **BUT** I am the One that stopped you from sinning against me. Which means that **IF** YHVH had **NOT** intervened, then Abimelek would have defiled Sarah. So much for Abimelek's righteousness!

7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for you, and you shall live: and if you do NOT restore her, know you that you SHALL surely die, you, AND all that are yours.

וְעַתָּה הָשִׁב אִשְׁתְּ-הָאִישׁ כִּי-נָבִיא הוּא וְיִתְפַּלֵּל בְּעֵדְךָ וְחַיֶּיךָ וְאַם-אֵינְךָ מְשִׁיב דָּע (וְעַתָּה הָשִׁב אִשְׁתְּ-הָאִישׁ כִּי-נָבִיא הוּא וְיִתְפַּלֵּל בְּעֵדְךָ וְחַיֶּיךָ וְאַם-אֵינְךָ מְשִׁיב דָּע)
 VeAtah HaShev Eshet HaIsh Kiy Naviy Hu
 VeyitPalal Ba'adka VeCheyeh VeIm Eynka Meshiyv Da Kiy Mot TaMot Atah VeKal
 Asher Lak, where the **word** VeAtah, is from the **word** Atah, עַתָּה, which is an adverb, which means, now, at present, at the time, it means shortest period of time, it is from the **word** At, עַת, which means, time, season, appointed time, the **word**, HaShev, is from the **word** Shuv, שׁוּב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Eshet, means, his wife, the **word**, HaIsh, means, the man, the **word**, Kiy, means, means, that, because, when, while,

as, if, in case, although, though, thus, therefore, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Naviy, means prophet, to call, proclaim, the man who calls or proclaims, the **word**, Hu, means he, the **word**, VayitPalal, is from the **word** Palal, פָּלַל, which means, to pray, to prostrate oneself in prayer, to invoke as a judge, he prayed, prayer, it also means to judge, arbitrate, he cleft, split decided, he mediated, he judged, he thought expected, the **word**, Ba'adka, is from the **word** Ba'ad, בָּעַד, which, as a preposition, means, for the sake of, for the benefit of, to be far away, was far away, was distant, it means, behind, after, he drove or sent far away, he was afar, went afar, and if we add the letter Vav, we form the **word** Beod, בָּעוֹד, which means after, yet, while, the **word**, VeChayeh, is from the **word** Chayah, חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word**, VeIm, means, and if, the **word**, Eynka, is from the **word** Eyn, אֵין, which means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, MeShiyv, is from the **word** Shuv, שָׁב, which means, to return, turn back, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word** Da, דָּע, means knowledge, wisdom, it is related to the **word**, דַּעַה, which means, knowledge, wisdom, opinion, mind, disposition, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Mot, means, death, die, the **word**, TaMut, is from the **word** Mot, which means death, and since it is repeated twice, it means that you shall surely die, the **word**, Atah, means you, the **word**, VeKal, means and all, or and the whole of, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Leka, means, you,

I want you to notice that YHVH does **NOT** ask Abimelek to restore Sarah to her husband, He demands, or better yet He commands it, He says וְעַתָּה הָשֵׁב אֶשְׁת־הָאִישׁ, And NOW, HaShev, restore אֶשְׁת, Eshet, the wife, to הָאִישׁ, the man, and then YHVH says that Abraham is a Naviy, a prophet, and that **IF** Abimelek returns his wife to Abraham, that he Abraham will pray for him, so that he, Abimelek does **NOT** die. I hope you can see the implication here, that **IF** Abimelek or anyone else for that matter, goes against a **DIRECT** Commandment of YHVH, they **WILL DIE**, and YHVH says that **NOT only you Abimelek WILL DIE, BUT all that are yours, WILL DIE**. We all have a great responsibility for the people that are under our covering, whether it is the father of a single family or the father of a nation, for our conduct will affect their lives.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

יְשָׁכֶם אֲבִימֶלֶךְ בַּבֹּקֶר וַיִּקְרָא לְכָל-עֲבָדָיו וַיְדַבֵּר אֶת-כָּל-הַדְּבָרִים הָאֵלֶּה בְּאָזְנֵיהֶם (Yashkem Abiymelek BaBoqer VayiQra LeKal Avarayv VayDabar Et Kal HaDebariym HaEleh BeAzneyhem Vayiyru HaAnashiym Meod, where the **word**, Yashkem, is from the Shekem, שָׁכַם, which means, shoulder, back, neck with shoulder, to incline the shoulder to a burden, to load up on the back of man or beast, the upper part of a building, he carried on his shoulders, it also means to rise early, to load the back of the beast, to rise and do something early, to start early in the morning, arise get up, rise up early, morning, the **word** Abiymelek, is defined above, the **word**, BaBoqer, means in the morning, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed. Was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, VayiQra, is from the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, LeKal, is from the **word** Kal, which means, all, the whole, the **word**, Avadayv, is from the **word**, Eved, עָבַד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means servant, slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, VayeDaber, is from the **word** Dabar, דָּבַר, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, the **word** Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, who is the First and the Last, the **word**, Kal, means, all, the whole of, the **word**, HaDebariym, is the plural of the **word** Dabar, דָּבַר, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaEleh, is from the **word** Eleh, which means, these, the **word**, BeAzneyhem, is from the **word** Azen, אָזַן, which means, ear, handle, but it also means to give ear, to listen, to hearken, to balance, balanced, weighed carefully, levelled, tested, proved, it also means, belt, weapon, implement, the **word** VaYiyru, is from the **word**, Yirah, יִרָא, means, fear, terror, reverence, without the Hey suffix, יָרָא, it means to fear,

he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, יִרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, HaAnashiym, means the men, the **word**, Meod, means to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add)

Here we are told that king Abimelek called all his chiefs together and told them the dream that he had just had, and what YHVH had said, that **IF** Abimelek did **NOT** return Sarah to her husband Abraham, that they would **ALL DIE**. Now put yourself there as a member of Abimelek's leaders, and ask yourself how would you feel if your leader told you that he, and **ALL** of you, would die unless we comply with what the Elohim of Abraham has commanded him to do? Would you be skeptical, or believe that what your leader experienced was real. I am sure that Abimelek was very convincing because as we read on we will see that he did indeed return Sarah to Abraham.

9 Then Abimelech called Abraham, and said unto him, What have you done unto us? And what have I offended you, that you have brought on me and on my kingdom a great sin? You have done deeds unto me that ought not to be done.

וַיִּקְרָא אַבְימֶלֶךְ לְאַבְרָהָם וַיֹּאמֶר לוֹ מַה-עָשִׂיתָ לָּנוּ וּמַה-חָטָאתִי לָךְ כִּי-הִבַּאתָ עָלַי (וַיִּקְרָא אַבְימֶלֶךְ וְעַל-מַמְלַכְתִּי חָטָאתָ גְדֹלָה מֵעַשִׂים אֲשֶׁר לֹא-יַעֲשׂוּ עֲשִׂיתָ עִמָּדִי LeAbraham VeYomer Lo Asiyt Lanu Umeh Chatatiy Lak Kiy HeVetah Alay VeAl Mamlaktiy Chata'ah Gadolah Ma'asiym Asher Lo YeAsu Asiytah Imadiy, where the **word** VayiQra is form the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, of a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word**, Abimelek, is defined above, the **word**, LeAbraham, means, to Abaraham, the **word** VaYomer, from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lo, means, to, toward, the **word**, Meh, means, what, the **word**, Asiyt, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Lanu, means, to or unto us, the **word**, UMeh, means, and what, the **word**, Chatatiy, is from the **word** Chatah, חָטָאתָ, means, sin, guilt, sin-offering, it is from the **word** Hatah, חָטָא, which means, to miss the mark, to wrong, to sin, to transgress the **words** of the Torah, he missed the goal, he incurred guilt, he bore a loss, he made a sin offering, he cleansed or purified from sin, he disinfected, lost oneself, bewildered, the **word** Lak, means, to you, the **word** Kiy, means that, the **word** HaBeta, is

from the **word** Bo and in this form, it means, you have brought, the **word** Alay, means, on me, the **word** VeAl, means, and on, the **word**, MaMilaktiy, is from the **word** Mamlakah, ממלכה, which means kingdom, sovereignty, reign, dominion, and in the form that it is used here, it means, my kingdom, the **word** Chata'ah, means sin, and is defined more completely above, the **word**, Gadola, is from the **word** Gadol, גדול, which means great, large, big, strong, noble, honoured, growing, raising, rearing, the **word**, Ma'asiym, is from the **word** Ma'aseh, מעשה, means deed, action, work, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, the **word**, Asher, אשר, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Lo, means, no or not the **word** YeAsu, is from the **word** Asah, עשה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Asiyt, is from the very same **word**, Asah, עשה, which means, to do, the **word** Imadiy, is from the **word** Amad, עמד, means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot)

Here we have a worshipper of man made pagan gods, lecturing the Patriarch of our beliefs, and as far as I am concerned, he has every right to do so, for Abraham **LIED** to him, which placed Abimelek in a position where, if he carried through with his plans, and did take Sarah as his wife, that he would Sin against YHVH, and distort YHVH's plan of redemption onto salvation. Abimelek then asks Abraham, what have I done to you that **YOU** should bring such great **SIN** against me and my kingdom? The pagan is lecturing the Patriarch of our beliefs, that he, Abaraham, by his actions, his **LIES**, has brought a great Sin upon Abimelek and his kingdom. This shows us how devastating a Lie can be, for through that one Lie, Abraham could have caused a whole nation of countless individuals to Sin against Elohim. I believe that YHVH is telling us about this so we will understand the severity of **LYING** and how it can bring devastating results, on and individual but also on a whole nation of people. When people rely on what you have told them as the Truth, and go about their daily believing and depending upon what you have told them, then their transgressions against the **words** of YHVH become **YOUR transgressions, YOUR Sins** against the Creator of the universe, and **IF**, Elohim forbid, a person dies in that state of sinfulness, because they followed and relied on **YOUR** Lies, and their souls is lost forever because of it, then I do not know what YHVH would do to such an individual. Then Abimelek, the pagan worshipper says to Abraham, who **IS** the father of our beliefs, *You have done deeds unto me that **OUGHT NOT TO BE DONE!***

10 And Abimelech said unto Abraham, What did you see, that you have done this thing?

(וַיֹּמֶר אַבְיִמֶלֶךְ אֶל-אַבְרָהָם מַה רָאִיתָ כִּי עָשִׂיתָ אֶת-הַדָּבָר הַזֶּה) VaYomer Abimelek El Abraham Mah Raiytah Kiy Asiyta Et HaDabar HaZeh, where the **word** VaYomer, is from the **word** Amar, אמר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he

avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** or name Abiymelek, means, my father is king, the **word**, El, means unto, the **word** Abraham, means father of many nations, the **word**, Mah, means what, which, who, something, why, wherefore, how much, the **word**, Raiyta, is from the **word** Reah, ראה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, was seen, was visible, he appeared, showed himself, he appeared to be, seemed, was approved of, he was caused to see, was shown, it also means lung, lungs, and it means vulture, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Asiyt, is from the **word** Asah, עשה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, HaDabar, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word**, HaZeh, means, this)

11 And Abraham said, Because I thought, Surely the fear of Elohim is NOT in this place; and they will slay me for my wife's sake.

וַיֹּאמֶר אַבְרָהָם כִּי אֲמַרְתִּי רַק אֵין-יִרְאַת אֱלֹהִים בַּמָּקוֹם הַזֶּה וְהִרְגוּנִי עַל-דְּבָרִי (VaYomer Abraham Kiy Amartiy Raq Eyn Yira Elohiym BaMaqom HaZeh VaHaraguniy Al Debar Ishtiy, where the **word** VaYomer, is from the **word** Amar, אָמַר, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Abraham, means, father of many nations, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Amartiy, is from the **word** Amar, אָמַר, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he, in this case the **word** Amartiy, is translated as, I thought, the **word**, Raq, as an adjective, means, thin, as an adverb it means only, nothing but, save, except, and as a noun it means, spittle, saliva, boasted, it means, **word**, speech, saying, utterance, the **word**, Eyn, means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, Yirat, is from the **word** Yirah, יִרָא, which means, fear, terror, reverence, without the Hey suffix, יִרָא, it means to fear, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yirah, יִרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out,

showed, he taught, instructed, the **word**, Elohiym, means mighty ones, judges, powers, the **word**, BaMaqom, means in this place, the **word**, HaZeh, means this, the **word**, VaHaraguniy, is from the **word**, Harag, הָרַג, means, to kill, slay, slaughter, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the **word**, Al, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, Debar, means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, the **word** Ishtiy, means my wife)

Now we have the answer as to why Abaraham **LIED**. Abraham assumed that the fear of YHVH, which is defined as the beginning of wisdom was **NOT** in that place, and therefore he lied to save his own life, and in doing so, he put Sarah's life and her chastity in peril, and he caused a king and his whole nation to **SIN**. And he did it all because he was afraid that they would kill him. It is important that we understand what fear can do, because we are talking about the Father of our beliefs here, the Patriarch of all the Hebrews, who are called Israel, and Yisrael, יִשְׂרָאֵל is a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim. But apparently, fear for his life, caused Abraham, to veer **OFF** of the Path that YHVH has set for us, and that deviation could have been catastrophic, **IF** YHVH had not intervened on Sarah's behalf.

12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

(וְגַם־אֲמָנָה אֶחָתִי בֵּת־אָבִי הִוא אֵךְ לֹא בֵּת־אִמִּי וְתַהֲיִלִּי לְאִשָּׁה), VeGam Amnah Achtiy Bat Aviy Hi Ak Lo Bat Imiy Vathiy Liy LeIshah, whee the **word** VeGam, means and also, the **word**, Amnah, אֲמָנָה, as an adverb, means, in truth, truly, as a noun it means, covenant, pact, trust, credit, it also means, education, pilaster, column, post, it is from the **word** Aman, אָמַן, means to be firm, be trustworthy, was safe, he believed, was faithful, was reliable, was trustworthy, firmness, steadiness, strong, enduring, true, lasting, eternal, confidence, faith, he nursed, fostered, brought up, was found true, he trained, educated, he believed, trusted, was confirmed, was accredited, faithfulness, truth, so be it, truly, certainly, confidence, trust, fidelity, faith, trust, fidelity, it also means, artist, master, workman, craftsman, artificer, artisan, specialist, the **word**, Achotiy, means my sister, the **word**, Bat, means daughter, the **word**, Aviy, means my father, the **word**, Hi, means she, the **word**, Ach, means, surely, truly, but, only, **however**, the **word**, Lo, means, no or not, the **word**, Bat, means, daughter, the **word**, Imiy, means, my mother, the **word**, VatHiy, means, and she, the **word** LeIshah, means, my wife)

Here Abraham tries to justify his **LIE** by saying that Sarah was indeed his sister, the daughter of his father, but **NOT** the daughter of his mother, and while technically that statement is true,

BUT, in reality, even though Sarah **IS** Abraham's half sister, this technicality did **NOT** portray the actual truth, and that is, that Sarah was his wife and that Abraham wanted to hide that **FACT** because he was afraid for his life, which means that he did **NOT TRUST** YHVH, or else he would not have been afraid, and he would have told the **TRUTH**.

13 And it came to pass, when Elohim caused me to wander from my father's house, that I said unto her, This is your kindness which you shall show unto me; at every place where we shall come, say of me, He is my brother.

(וַיְהִי כַאֲשֶׁר הִתְעַו אֶתִּי אֱלֹהִים מִבֵּית אָבִי וְאָמַר לָהּ זֶה חֲסִידִי אֲשֶׁר תַּעֲשִׂי עִמָּדִי אֵל)
 VaYehiy KaAsher Hitu Otiy Elohiym
 MiBeyt Aviy VaOmar Lach Zeh Chasdek Asher Ta'Asiy Imadiy El Kal HaMaqom Asher
 NaBo Shamah Imriy liy Achiy Hu, where the **word** VaYehiy is from the **word** Hayah, **הָיָה**, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, KaAsher, means, when, the **word**, Hitu, is from the **word** Ta'ah, **תָּעָה**, which means, to stray, wander, to reel, stagger, he went astray, erred, he wandered about, he was made to wander about, was led astray, he chanced to come to a place, he caused someone to wander about, he misled, he misdirected, deceived, was disappointed, the **word**, Otiy, means, me, the **word**, Elohiym, means, mighty ones, judges, the **word**, MiBeyt, means, from the house, the **word** Aviy, means, my father, the **word**, VaYomer, is from the **word** Amar, **אָמַר**, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Lah, means, to her, the **word**, Zeh, means this, the **word**, Chasdek, is from the **word** Chesed, **חֶסֶד**, which means, to be kind, to be pious, he dealt kindly, he showed himself kind, kindness, goodness, mercy, affection, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the **word**, Asher, means, which, the **word**, NaBo, is from the **word** Bo, **בָּוֹא**, which means, to come, come in, arrive, enter, reach, happen, set, came in, arrived, entered, he brought, brought in, caused to, led to, and the **word** Bo, **בָּ**, means, he who comes, he who arrives, and in this form it means, we come, the **word**, Shamah, is from the **word** Sham, which means there, the **word**, Imtiy, is from the **word** Amar, which is defined above, and in this form, it means, say of me, Liy, means to me, the **word**, Achiy, means, my brother, the **word** Hu means, he)

Here Abraham continues to try and justify his actions, and the fact that he had a good reason to Lie, and he somehow shifts some of the blame onto YHVH, for he says *Elohim caused me to wander from my father's house*, **BUT** please remember that that was twenty five years before and Abraham had been taught nurtured, protected and provided for by YHVH all these years, and here, we see a flaw in his character, that not only is he trying to justify lying to Abimelek, but he is trying to cast some of the blame for his actions, on YHVH, because YHVH is the One that caused him to wander about the country. This is the excuse that Abraham uses to tell Abimelek that that is why he told Sarah that wherever we travel, make sure that you tell people that you are my sister, so that they do **NOT** kill me and take you captive.

14 And Abimelech took sheep, and oxen, and menservants, and women servants, and gave them unto Abraham, and restored him Sarah his wife.

יִקַּח אַבְיִמֶלֶךְ צֹאן וּבָקָר וְעֲבָדִים וּשְׁפָחֹת וַיִּתֵּן לְאַבְרָהָם וַיָּשִׁב לוֹ אֶת שָׂרָה אִשְׁתּוֹ.
Yiqach Abimelek Tzon UBAqar VaAvadiym Ushpachot VaYiten LeAbraham VaYashev
Lo Et Sarah Ishto, where the **word** Yiqach, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Abimelek, is defined above, the **word**, Tzon, means, small cattle, sheep, goats, the **word** UBAqar, means, and cattle, herd, oxen, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, VaAvadiym, means, and servants, the **word** Ushpachot, is from the **word** Shiphchah, שִׁפְחָה, which means, maid, maidservant, bondmaid, it is from the root **word**, Shiphach, שָׁפַח, which means to serve, and it is related to the **word** Mishpachah, מִשְׁפָּחָה, which means, family, clan, species, kind, race, offspring, the **word**, Vayiten, is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, LeAbraham, means, father of many nations, the **word**,

VayaShev, is from the **word**, Shuv, שׁוּב, means, to return, turn back, restore, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Lo, means to move toward, the **word**, Sarah, is Abraham's wife, and means, princess, noble lady, woman minister of state, to let loose, to dissolve, to open, he loosened, untied, unfastened, he permitted, allowed, he remitted, condoned, untied, opened, released, set free, it means to rest, to dwell, to loose, untie one's load for the sake of pitching one's camp, it means to be encamped, rested, dwelled, he was rested, he caused to rest, caused to dwell, it means to immerse, soak, steep, saturate, to grow luxuriantly, it also means, to maintain, support, the **word**, Ishto, means, his wife)

Now because of YHVH's warning and because Abimelek was afraid of what YHVH would do if he did **NOT** comply, therefore, he Abimelek did **NOT** want Abaraham to be mad nor disappointed, therefore, I believe he felt it necessary to placate them with many gifts, to ensure that YHVH does **NOT** pour His wrath upon him and his kingdom, so Abimelek gave Abraham, sheep, oxen, menservants, and women servants. Now you might ask, why are these blessings being poured upon Abraham? Well as you know or should know, none of us are perfect, and YHVH said in *Genesis 18:18-19* **Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I KNOW him, that he WILL command his children and his household after him, and they SHALL KEEP THE WAY of YHVH, to do justice and judgment; that YHVH may bring upon Abraham that which He hath spoken of him.**

This tells us that YHVH knows Abraham's heart, and that even though Abraham has made a very bad error in judgement, because he was afraid for his life, that YHVH forgives him. That fact alone makes me rejoice, for I too, have made many mistakes in my life, and the **FACT** that YHVH forgave Abraham, and blessed him by restoring his wife to him and that somehow Abimelek felt compelled to shower him with all these gifts, gives me great hope, because it means that we serve a very forgiving Elohim, and when we truly repent of our sins, our sinful ways, when we repent of our transgressions of the words of His Torah of Life, and begin trusting and obeying Him, as Abraham did for most of his life, YHVH will come along side of us to protect and provide for us, as He did for Abraham and Sarah.

15 And Abimelech said, Behold, my land is before you: dwell where it pleases you.

(וַיֹּמֶר אֲבִימֶלֶךְ הִנֵּה אֶרְצִי לְפָנֶיךָ בְּטוֹב בְּעֵינֶיךָ שָׁב) VaYomer Abimelek Hineh Artziy LePaneyka BaTov BeEyneyka Shev, where the **word** VaYomer is from the **word** Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Abimelek, is defined above, the **word**, Hineh, means to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, **behold**, here, the **word**, Artziy, is from the **word** Aretz, which means, land, country, ground, earth, and in this form it means my land, the **word**, LePaneyka, is from the **word** Paniym, פָּנִים, means, face, countenance, forepart, front part, front, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, and in this form, it means in the face of or in the presence of, or before you, the **word**, BaTov, is from the **word**, Tov, טוֹב, which means to be good, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it or them, to function, and here it is defined as pleases, the **word** Shev, is from the **word** Yashav, יָשַׁב, means, to sit, remain, dwell, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained)

After Abimelek had showered Abraham with all the above mentioned possessions, he offers Abraham to take any piece of land that pleases him, in his kingdom, to dwell on. We have to ask ourselves, what is going through Abimelek's mind, and why does he offer Abraham the opportunity to take any piece of land that he wants to dwell on? Could it be that since he has experienced the power of YHVH, that he now knows that having Abraham in his midst could be a good thing, and maybe bring some blessings from YHVH upon his kingdom?

16 And unto Sarah he said, Behold, I have given your brother a thousand pieces of silver: behold, he is to you a covering of the eyes, unto all that are with you, and with all other: thus she was reproved.

וְלִשְׂרָה אָמַר הִנֵּה נָתַתִּי אֵלַיךְ כֶּסֶף לְאַחִיךָ הִנֵּה הוּא-לְךָ כְּסוּת עֵינַיִם לְכֹל אֲשֶׁר אִתָּךְ; וְיָאֵת כָּל וְנִכְחַת Kesut Eyniyim LeKol Asher Itak VeEt Kol Venokachat, where the **word**, UISarah, means, and to, or, unto Sarah, and Sarah is Abraham's wife and her name means princess, and it is defined more completely above, the **word**, Amar, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Hineh, means behold, the **word**, Natatiy, is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, and the form that it is used here, means, I have given, the **word**, Eleph, means thousand, the **word**, Keseph, means silver, money, the **word**, LeAchiyk, is from the **word** Ach, אַח, which means brother, and in the form that it is used here, it means, to your brother, the **word**, Hineh, is used a second time, and it means behold, the **word**, Hu, means he, the **word**, Lach, means to you, the **word** Kesut, is from the **word** Kasah, כָּסָה, which means, to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, Eynayim, is from the **word** Ayin, עֵין, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the manner that it is used here, it means, in your eyes, the **word**, LeKal, means, and to all, or, and to the whole of, the **word**, Asher, means, which are, the **word**, Itak, means, you, the **word**, VeEt, is from the **word** Et, which is defined above, the **word**, Kol, means all, the whole of, the **word**, Venokachat, is from the **word** Yakach, יָכַח, which means, to decide, prove, to reprove, rebuke, he reasoned, argued, disputed, he convinced himself, was convinced, he decided, he judged, he showed to be right, proved, convinced, was chastened, was punished)

Here Abimelek tells Sarah, in what I believe is a sarcastic tone, that he has given her brother, who of course is her husband Abraham, one thousand pieces of silver, and then Abimelek says: הִנֵּה הוּא-לְךָ כְּסוּת עֵינַיִם, Hineh, means behold, but it also means to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, the **word** Hu, means he, the **word** Lach, means, to you, and the **word** Kesut is from the **word** Kasah, כָּסָה, which means, to cover, he covered, covering, he hid, concealed, was covered, was hidden, was concealed, he hid himself, then we have the **word**, Eynayim, which is is from the **word** Ayin, עֵין, which means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, deliberated, he balanced exactly, weighed carefully, he read, looked up, it also means, spring, fountain, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and in the manner that it is used here,

it means, in your eyes. I believe that by saying that Abraham *is to you a covering of the eyes, unto all that are with you, and with all other*: that Abimelek, who is a worshipper of man made pagan gods, is telling Sarah, that she understood that she is as guilty as her husband Abraham, for she, and all that are with her, that would be everyone that is in their camp, participated in the Lie, that was perpetrated on him, his wife, his maidservants, and his whole kingdom. And then the verse concludes by saying that Sarah was Venokachat, is from the **word** Yakach, יָכַח, which means, to decide, prove, to **reprove, rebuke**, he reasoned, argued, disputed, he convinced himself, was convinced, he decided, he **judged**, he showed to be right, **proved**, convinced, was chastened, was punished; which means that Sarah was **reproved, rebuked, judged and proven** to be wrong for participating in Abraham's Lie, his deception that Sarah was his sister, just on the assumption that by Lying he would possibly save his own life.

17 So Abraham prayed unto Elohim: and Elohim healed Abimelech, and his wife, and his maidservants; and they bare children.

(וַיִּתְפַּלֵּל אַבְרָהָם אֶל־הָאֱלֹהִים וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ וְאֶת־הַתַּיִתּוֹ
וַיֵּלְדוּ, VayitPalal Abraham El HaElohiym Vayirpa Elohiym Et Abimelek VeEt Ishto
VeAmhotayv VaYeledu, where the **word** VayitPalal, is from the **word** Palal, is from the **word** Palal, which means, פָּלַל, means, to pray, to prostrate oneself in prayer, to invoke as a judge, he prayed, prayer, it also means to judge, arbitrate, he cleft, split decided, he mediated, he judged, he thought expected, and in the form, it means and he prayed, the **word**, Abraham, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these **words** tell us that Abraham's name means, he will be the father of many nations, the **word**, El, means, to unto, toward, the **word**, HaElohiym, means, mighty ones, judges, the **word**, Vayirpa, is from the **word** Rapha, רָפָא, which means, to heal, cure, he mended, repaired, patched, sewed up, recovered, stitched together, to weaken, the **word**, Elohiym, means mighty ones, judges, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, Abimelek, means, my father is king, my father the king, the king is my father, the father is king, the **word**, VeEt, is from the **word** Et which is defined above, the **word**, Ishto, means, his wife, the **word**, VeAmhotayv, is from the **word** Amah, אִמָּה, which means, maidservant, handmaid, female slave, it means, el, cubit, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, foundation, door posts, the **word**, VaYeledu, is from the **word** Yaled or Yeled, יָלַד, which means, to bear, bring forth, beget, he begot, she bore, brought forth, he helped deliver a child, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means child, boy, offspring, young man)

In verse 3 it says: *But Elohim came to Abimelech in a dream by night, and said to him, Behold, you are but a dead man, for the woman which you have taken; for she is a man's wife;* but we are not told how long Abimelek held Sarah captive before Elohim came to him in a dream warning him to restore Sarah to her husband. Here in verse 17 we are told that once Sarah was returned to Abraham undefiled, that Abraham prayed to Elohim to forgive Abimelek for what he had done and then we are told that Elohim healed Abimelek and his wife and his maid servants, and that **NOW** the women were able to bare children. That is very

telling for it must have been a period of at least a few months that Sarah was a captive, for them to realize that Abimelek's wife and his maidservants were **NOT** bearing children. One might ask **WHY** did it take Elohim months to react to the situation of Sarah, Abraham's wife being a captive, with the potential of her being violated? Could it be that YHVH wanted Abraham to come to the conclusion that he had sinned by telling these lies and not trusting that YHVH would protect him. Could it be that He wanted Abimelek to come to the conclusion, that he had erred, by taking another man's wife and return her to him, **BUT** none of these events happened, therefore since neither of these men repented of their wrongdoing, YHVH intervened and got the conclusion to the matter that he wanted, **FOR** YHVH's reality is what will always win out over man's reality. As far as the world was concerned, once Sarah had been taken by Abimelek to become one of his wives, there was absolutely no way whatsoever that Sarah would be returned to her husband, and there really wasn't anything Abraham could do to remedy the situation, therefore YHVH intervened to ensure that His reality is what would be manifested, an undefiled Sarah being returned to her husband, Abraham.

18 For YHVH had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

כִּי־עָצַר עָצַר יְהוָה בְּעַד כָּל־רַחֵם לְבַיִת אַבִּימֶלֶךְ עַל־דְּבַר שָׂרָה אִשְׁת אַבְרָהָם) Kiy Atzor Atzar YHVH BeAd Kal Rechem LeBeyt Abimelek Al Debar Sarah Eshet Abraham, where the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, for, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Atzar, עָצַר, means, to retain, restrain, is withheld, he retained, restrained, kept track, hindered, he shut up, closed up, he ruled, he arrested, he held a festive gathering, it also means to press, squeeze, he pressed out, squeezed, it also means to rule, possessor of restraint, stoppage, stop, coercion, curfew, poverty, weakness, constipating drug, the **word**, YHVH, is the Name Yahweh, the **word**, BeAd, is from the **word**, Ad, עַד, and as a preposition and conjunction, this **word**, means, to, unto, up to, even to, until, while, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Kal, means, all, the whole of, the **word**, Rechem, רַחֵם, means, womb, mercy, compassion, pity, but it also means to love, have mercy, have compassion, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the **word**, Sarah, is Abraham's wife, the **word**, Eshet means, wife, the **word** Abraham, is a composite **word**, made up of the **word** Av, which means father, the **word** Rabah, רַבָּה, which means, many, or numerous, multiplied, and the **word** Am, which means, people, nations, together these **words** tell us that Abraham's name means, he will be the father of many nations)

Now here, in this *verse*, I believe that it is very important that we understand the omnipotence and omniscience of YHVH, for I believe that He wants us to understand that it is He, that either

opens or closes the wombs of women. This tells us that it is the ultimate will of YHVH to have His plan of redemption onto salvation that **WILL** always prevail. The fact that YHVH has given mankind free will is very true, but that free will, can and will be abdicated, given up or surrendered to YHVH, when it comes to the fulfilment of His plans of the redemption onto salvation of His people, those that have willingly chosen to believe, follow and obey all the **words** of His Torah of Life. We all have to understand that **ALL** of YHVH's plan to redeem and save people **WILL** come to fruition. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein