

Study of Genesis 2

by

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Genesis 2:1-25

1 Thus the heavens and the earth were finished, and all the host of them.

(וַיְכַלֵּי הַשָּׁמַיִם וְהָאָרֶץ וְכָל-צְבָאָם) VaYekulivu HaShamayim VeHa'Aretz VeKal, Tzeva'am, where the **word** VaYekulivu is from the **word**, Kalah, כָּלָה, which means, to be completed, be **finished**, was destroyed, perished, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word** HaShamayim is from the **word** Shamayim which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but, it can also mean the name, the Shem, of the expanse, the **word**, VeHa'Aretz, is from the **word** Aretz, earth, land, country, ground, the **word** VeKal is from the **word** Kal, which means, all, the whole of, the **word** Tzeva'am, is from the, Tzavah, צָבָה or Tzava, צָבָא, which means, army, host, military service, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered)

The literal translation is: *And were finished the heavens, and the earth and all their hosts.* Once Elohim accomplished what He set out to do, to create the visible heavens, where the birds would fly, and the earth, upon which he formed places for seas to be gathered, for the habitat of the fish that He would later form, and the dry land upon which mankind and the animals would use as their habitat, in six days, we are told in *verse 2*

And on the seventh day Elohim ended His work which He had made;

(וַיְכַלֵּ אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה) VaYekal Elohim BaYom HaShviyiy Melakto Asher Asah, where the **word** VaYekal, is from the **word** Yekal, יָכַל, which means, to be able, have power, prevail, he recommended, entrusted, he delegated, deputed, able, had power, prevailed, ability, power, capability, faculty, possibility, the **word** Elohim, means, mighty ones, judges, powers, the **word** BaYom, is from the **word** Yom, יוֹם, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod, means *hand, he will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*.

Therefore, I believe that Elohim is telling us, through this word **Yom**, that His Right Hand, established a connection, whereby we, mankind, can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to **work out our own salvation**, by seeing, perceiving and understanding, that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** HaShviyiy, is from the **word**, Sheva, שֶׁבַע, means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to

swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiples by seven, seventh, the **word** Melakto, is from the **word**, Melachah, מְלָאכָה, which means, work, occupation, service, use, goods, property, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

The literal translation is: *And finished Elohim on day the seventh His work, which He had made.* Here we are told that Elohim had the power, the means and the ability, that allowed Him to create, what He had previously envisioned, and that He was able to accomplish all the work that He did on the seventh day, the seventh Yom, and the pictographic meaning of the letters of the word Yom tell us that, at that time, His Right Hand, which is a metaphor for the Words of His Torah of Life, established a connection, whereby we, mankind, can be attached to our heavenly Father, which allows His Words of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life. Furthermore we have to understand that the number seven in Scripture is the Hebrew word Sheva, which also means to make or swear an oath, and that is exactly what our heavenly Father did, when He created the heavens and the earth, and formed mankind to inhabit it and have dominion over it, He swore an oath, that **IF** mankind would obey the Words of His Torah of Life, that He would ensure that they would prosper and live forever.

And He rested on the seventh day from all His work which He had made.

(וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה), VaYishbot Bayom HaShviyiy MiKal Melakto Asher Asah, where the **word**, VaYishbot is from the **word** Shevet or Shabat, שָׁבַת, which means, to cease, desist, to **rest**, he **rested**, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, **day of rest**, week, the seven days from Sunday to Shabbat, feasts, festivals, it means, of years, i.e. a period of seven years, the Sabbatical year, the shemittah year, it also means seat, sitting, dwelling place, **cessation from work**, **rest**, if we add the letter Vav, we form the word Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the **word** Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, the **word** BaYom is from the **word** Yom, which means, day, time, year, but we have to understand that the letters of the word Yom, יוֹם, also have a meaning. Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this word, Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word**

HaShiviyiy is from the **word** Sheva, שבע, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, the **word** MiKal is from the **word** Kal, means al, the whole of, the **word** Melakto is from the **word**, Malachah, מלאכה, which means, work, occupation, service, use, goods, property, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, **prospered**, called **blessed**, to **strengthen**, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

The literal translation of this part of the verse is: *And He rested (Shabbat) on day the seventh from all His work which He had done.* By choosing to rest (Shabbat) on the seventh day, Elohim made an oath that established forever, that the seventh day, the Shabbat, **WAS** the day of rest, for **ALL** of His creation, which means that from that time onward, all of Elohim's creation, including the land and mankind would have to observe the Shabbat, as the day that they were to rest in, and with Elohim. This tells us that Elohim was leading mankind into a lifestyle, that when obeyed would bless them, strengthen them, prosper them, make them happy, and confirm to them that they were on the right track.

3 And Elohim blessed the seventh day, and sanctified it:

(וַיְבָרֵךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ) VaYeBarek Elohim Et Yom Hashviyiy

VaYeQadesh Oto, where the **word** VaYeBarek is from the **word**, Barak, בָּרַךְ, which means, to kneel, he knelt, bent the knee, he caused to kneel, it also means to bless, he blessed himself, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, knee, he knelt, bent the knee, as when a father comes to his small children on bended knee to give them a gift, a blessing, and if we add the letter Hey to, as a suffix to the word Barak, we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Elohim means, mighty ones, judges, powers, the **word** Et, as a preposition, means, with, and to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Yom, means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means, hand, he will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, from, out of, womb, baptism, mikvah,

incubate. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn **to work out our own salvation**, by seeing, perceiving and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** Hashviyiy, is from the **word**, Sheva, **שבע**, which means to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, it also means to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, the **word**, VaYeQadesh, is from the **word**, Qadesh or Qadosh, **קדש**, which means, to be holy, be sacred, was hallowed, was sanctified, was consecrated, was dedicated, he **cleansed, purified**, he **devoted**, assigned, he sanctified the Sabbath or the Festivals, **holiness**, sanctity, a holy object, a holy place, the Holy Temple, **set apart for a specific purpose**, a temple prostitute, the **word** Oto, means, it)

The literal translation of this part of the *verse* is: *And blessed Elohim the day seventh and sanctified it.*

Here we are told that after the creation event, that Elohim came to mankind, and, as their Creator, as their loving compassionate Father, He offered them a gift, the gift of His Day of Rest, the Day where they, mankind could rest in, and with Him. He also promised them, that this seventh day, would be the day that He would meet and commune with mankind, IF they chose to Rest on His designated day, every week. Furthermore, He told them that that is the day that He would teach them His Ways, so that they could be taught by the Creator Himself. Therefore, Elohim sanctified this day, He set it apart, He cleansed, and purified it, and declared that day to be Holy, set apart for His own purposes, which is to meet with us, His children in order to bless us with His teachings on how we can obtain everlasting Life.

Because that in that Day Elohim rested from all His work which created and made.

(כִּי בּוֹ שַׁבַּת מִכָּל-מְלַאכְתּוֹ אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת) Kiy Bo Shavat MiKal Melakto Asher Bara Elohim LaAsot, where the **word** Kiy, means, that, **because**, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Bo means, in him, in it, therein, the **word** Shavat, means, to cease, desist, to rest, he rested, he observed the Shabbat, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the Shemittah year, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the **word** Shavot or Shabot, **שבות**, which means, return, restore, and the **word** Shav or Shuv, **שב**, means, one who returns, one who repents, penitent, the word MiKal is from the **word** Kal, which means, All, the whole of, the **word** Melakto, is from the **word** Malakah, **מלאכה**, which means, work, occupation, service, use, goods, property, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that,

the **word** Bara, means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word** Elohim, means, mighty ones, judges, powers, the **word**, La'Asot, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained)

The literal translation is: *Because on it, He rested from all His work which had created Elohim to make.*

Here we are told **WHY** Elohim blessed and sanctified the Shabbat, the seventh Day. It is because in or on the Shabbat, we are to learn to **REST** in Elohim, and according to *Isaiah 54:5* which says: *For your Maker (your Osayik, עֹשֶׂיךָ) is your husband (your Boalayik, בְּעֵלְיֶךָ); YHVH of hosts (Yahweh Tzavaot, יְהוָה צְבָאוֹת) is His Name; and your Redeemer (וְגֹאֲלֶיךָ, VeGaolek) the Holy One of Israel (Qadosh Yisrael, קָדוֹשׁ יִשְׂרָאֵל); The Elohey (אֱלֹהֵי) of the whole earth shall he be called.*

Elohim is our Maker, our Redeemer, our Husband, and the Elohey of the whole earth, and Scripture makes it very clear that **IT IS** the Word of our heavenly Father that created all things, and Scripture also confirms that the Word of our heavenly Father, became flesh, and was manifested as Yeshua the Messiah, and that He dwelt among us. Therefore that means that when we sit down on Shabbat, as we are commanded to do, that **IT IS** Messiah the Words of the Living Torah of our heavenly Father, that comes to commune with us every Shabbat. That is why we are to **REST** from our work for the whole day, so that our **FULL** attention, our full focus can be on Him, the Words of the Living Torah made flesh, and what He wants to teach us, because it is only by learning the Words of the Torah, and obeying them, that we can produce and or function in the manner that He created us to function, and please our heavenly Father. *Romans 8:7-8 Because the carnal mind is enmity against Elohim: for IT IS NOT SUBJECT to the Torah of Elohim, neither indeed can it be. So then they that are in the flesh CANNOT please Elohim.*

4 *These are the generations of the heavens and the earth*

(תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, Toldot HaShamayim VeHaEretz, where the word Toldot, means history, chronology, generations, annals, chronicles, consequences, outcome)

The word Generations is translated from the Hebrew word Toldot, which does mean generations, but it also means the chronological events of the Creation, it is a chronicle, the annals, the telling of the story and the consequences and the outcome of the Creation week.

5 *And every plant of the field before its (seed) WAS in the earth, and every herb of the field before it grew (from a seed):*

When the heavens and the earth were created, in the day that Elohim made the earth and the heavens, this is telling us that YHVH created all the seeds of every tree, every bush, every plant, and every herb, on the same day that He created the earth, and that He planted those seeds in the earth that He created, so that they could come forth and grow, when He called upon them to do so. You might ask, well why did they not start to grow when He planted them, the other part of the verse answers that question. It says:

For Elohim had **NOT** caused it to rain upon the earth,

(כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל-הָאָרֶץ) Kiy Lo HiMtiyr YHVH Elohim Al HaAretz, where the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Lo, mean no or not, the **word** HiMtiyr is from the **word**, Matar, מָטַר, which means, to rain, it rained, caused to rain, the word YHVH, is the name Yahweh or as some call Him, Yahuah, the **word** Elohim, means mighty ones, judges, powers, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, is from the **word** Aretz, which means, earth, land, country, ground)

Here, the first thing that I want to point out, **IS**, since it says that Elohim did **NOT CAUSE IT TO RAIN** upon the earth, that that is telling us, that after the Creator created the heavens and the earth, He did **NOT** cause the rain to fall upon the earth, which means that, He, as the Creator of all things, is in charge as to whether it rains or **NOT**, and **IF** you have any problems believing that, then read what it says in *Zechariah 14:16-21* *And it shall come to pass, that every one that is left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King, YHVH of hosts, and to keep the Feast of tabernacles. And it shall be, that whosoever will NOT come up of all the families of the earth unto Jerusalem to worship the King, YHVH of hosts, even upon them SHALL BE NO RAIN. And if the family of Egypt does NOT go up, and those that have no rain, do NOT come, there shall be the plague, wherewith YHVH will smite the heathen that do NOT come up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of ALL nations that do NOT come up to keep the feast of tabernacles. In that day there shall there be upon the bells of the horses, HOLINESS UNTO YHVH; and the pots in YHVH's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto YHVH of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of YHVH of hosts.*

Furthermore, after telling us that Elohim had **NOT** commanded the rain to come upon the earth, we are told in the last part of *verse 5*

And there was not a man to till the ground.

(אָדָם אֵין לְעֹבֵד אֶת-הָאָדָמָה) Adam Ayin La' Avod Et HaAdamah, where the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֶדְמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Ayin means, nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, the **word**, LaAvod, is from the **word** Avad, עָבַד, which means, servant, slave, bondman, worshipper, it means to work, to serve, he worked, did, performed, made to work, serve, worship, obeyed, tilled, cultivated, he dressed, tanned, it means deed, work, action, he made, he did, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At,

אָתָּךְ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

If Elohim is omnipotent and omniscient, which of course, He is, then why do you think He wants a man to **till** or **prepare** the ground? Could He not have created the earth to take care of itself, like our bodies heal themselves? The answer is yes, since He is the Creator He could have done it that Way, but He chose instead to have man till the ground because He wanted mankind, **to BE PART** of and appreciate His creation, that He made specifically for them. Elohim wants mankind, you and I, to interact with His creation, for, as I said above, He created it for **US**, in the first place. Elohim created it that way so that together, man and the earth, can work in harmony to produce what Elohim wants them to produce. Man takes care of the earth by tilling, preparing it, and then planting the seeds in the ground, and then the ground, turns the seeds that man has planted, into crops, that man feeds himself with. It is a symbiotic relationship, man takes care of the earth's needs, and the earth responds, by providing the right environment for those seeds that man planted, to grow into crops, thereby taking care of mankind's needs. That is the cycle of Life my friends that Elohim wants all of mankind to see and appreciate. Spiritually speaking, it is the same, for the Word of YHVH, is also called a **seed**, in the parable of the sower, and when the **seed**, or the Word of Elohim is solidly planted in a man, whose heart (soil), has been tilled (prepared, by willingly surrendering their will to Elohim), then that heart, will indeed produce the fruit of the Spirit that YHVH created it to produce, for Elohim has made it very clear, that His Word, **WILL NOT** return to him void, **IT WILL** accomplish what He sent it out to do.

6 *But there went up a mist from the earth, and watered the whole face of the ground.*

וַיֵּאָדָר יַעֲלֶה מִן־הָאָרֶץ וְהִשְׁקָה אֶת־כָּל־פְּנֵי־הָאָדָמָה, VeEd YaAleh min HaAretz VeHishqah Et Kal Peney HaAdamah, where the **word** VeEd is from the word Ed, אָדָר, which means, vapour, mist, gas, flood, inundation, the **word** Min, מִן, means, denoting separation and meaning, away from, from, of, out of, since, because, more than, than, the **word** HaAretz, is from the **word** Aretz, and means, earth, land, country, ground, the **word** VeHishqah, is from the **word** Shaqah, שָׁקָה, which means, to cause to drink, give to drink, watered, irrigated, was moistened, was refreshed, the **word** Et, means, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אָתָּךְ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS**

the Words of the Father's Torah of Life made flesh, the **word** Kal, means, all, the whole of, everything, the **word** Peney, means, spare time, leisure, emptiness, the **word** HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

This tells us that Elohim had thought of everything, even the water that the earth needed to produce the crops that man needs to live, and therefore, in the atmosphere that He created, He causes the ground to produce a mist, to water the plants, for **IF** he had allowed it to rain, then the whole earth would have been overgrown with vegetation before it was needed, which tells me that a lot of the seeds that YHVH had placed in the earth were waiting for the perfect time to sprout and grow, and you can rest assured that it would all be in Elohim's timing.

7 And YHVH Elohim formed man of the dust of the ground,

(וַיִּצֶר יְהוָה אֱלֹהִים אֶת-הָאָדָם עֹפָר מִן-הָאֲדָמָה) VaYitzter YHVH Elohim Et HaAdam Aphar Min HaAdamah, where the **word** VaYitzer is from the **word**, Yatzar, יָצַר, which means, **to form, fashion**, create, to provide, he framed, devised, he composed, he manufactured, produced, form, framing, imagination, purpose, impulse, bent, inclination, instinct, propensity, natural disposition, the **word**, YHVH, is the Name Yahweh or Yahuah, the **word** Elohim, means mighty ones, judges, powers, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word**, HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the **word** Aphar, means, dust, earth, soil, debris, ashes, it means, to cover with dust, he threw dust at, he soiled himself with dust, became dusty, dust coloured, gray, young hart, roe, the **word** Min, means, denoting separation and meaning, away from, from, of, **out of**, since, because, more than, than, the **word**, HaAdamah, is from the **word** Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land)

Here we see that YHVH did **NOT** actually create man, Adam, but that He **formed, fashioned** and or **designed** man, **out of** the elements of the earth that He had already created, which means that He had already thought very carefully about the **design** of man, before forming him from the dust, the earth, the elements that He had already created, and then we are told in the second part of the *verse*:

And breathed into his nostrils the breath of life;

(וַיִּפְחַח בְּאַפָּיו נְשִׁמַת חַיִּים וַיְהִי) VaYiphach Bapayv Nishmat Chayiym Vayehiy, where the **word**, VaYiphach is from the **word**, Naphak, נָפַח, which means, to blow, breathe, he blew, breathed, was blown up, he exaggerated, was swollen, was inflated, was boastful, he disappointed someone, it also means blacksmith, smith, bulk, volume, swelling, the **word** Bapayv, is from the word Aph, אָפַח, and, as a conjunction, it means, also, too, then, and then, and so, therefore, but it also means, nose, anger, wrath, the **word** Ephiy, אֶפֶי means, character, nature, disposition, it also means nasal, the **word** Nishmat, is from the **word** Neshamah, נִשְׁמָה, which means, breath, breathing thing, spirit of man, vital spirit, soul, it is from the **word**, Nesham נָשַׁם, which means, to breathe, it blew gently, said of a wind, he breathed, panted, breathed heavily, artificial respiration, soul, breathing, the **word** Chayiym, means, life, livelihood, it is from the **word** Chay, חָי, which means, alive, living, lively, active, raw, and it is related to the word חָיָה, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** VaYehiy, is from the word Hayah, הָיָה, which means, to be, to fall, fall in, come to pass, come to be, actual occurrence, happening, occurrence, he fell, fell down, destruction, ruin, disaster)

Here we are told that after Elohim formed man out of the elements of the earth, that He Naphak, He breathed into the man's nose, his nostrils, that He had just formed, His Breath of Lives. It is important that we understand that the word Chayiym, which is defined as life in the king James version, is plural, therefore it means **LIVES**. This tells us that YHVH placed **TWO** lives in man, and those two lives **ARE** the life of man's flesh and the life of man's spirit, his soul, which is meant to live forever, **IF** and **WHEN**, that soul communicates to the man's flesh, that it must learn to believe, follow and obey all the Words of YHVH's Torah of Life, so that when that man or woman is resurrected, they get to go onto everlasting Life in the kingdom of Elohim, and **NOT** be sent onto their second death, in the Lake of Fire, for their rebellious rejection and refusal to believe follow and obey the Words of our heavenly Father's Torah of Life.

And man became a living soul.

(וַיִּבְרָא אֱלֹהִים אֱדָם לְנֶפֶשׁ חַיָּה) HaAdam LeNephesh Chayah, where the word HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** LeNephesh, is from the **word** Nephesh, which means, breath, breath of life, soul, mind, person, human being, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word** Chayah, means, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

Here we are told that at that time, Man, Adam, (his life in the flesh) also became a Nephesh Chayah, a living Spirit, with a mind of his own, whereby he could choose of his own free will, which path he would walk on. I believe that it is at that moment that the Creator breathed life into Adam, and, that He also placed in Adam, the need, the burning desire to connect with his Creator, and since mankind

was commanded to produce like kind, it means that every human being, is born with that very same *desire* to connect with the Creator of the universe. We also have to understand that the Creator, in His infinite wisdom, chose to endow mankind, *with a free will*, and unfortunately, for many people, they will choose *NOT* to connect with the Creator, because, like everything else, there is a *cost* associated with connecting with our heavenly Father, and that cost, *IS obedience* to the Words of His Torah of Life, which many people see as rules and regulations that are too restrictive, rather than seeing them in their *TRUE FORM*; the mechanism that allows them to *KNOW* the *TRUTH*, which then, according to YHVH, *SETS THEM FREE* of the lies of the devil, and of the lies of peoples of the world. These people see the Words of the Father's Torah of Life, as, very very restrictive, and therefore many will choose, not to connect with the Creator, who created all things, and unfortunately for them, they *WILL* perish because of that choice, unless they willingly repent, change their desires, and choose to connect with Him, through willingly surrendering their heart and will to His will, in total loving surrendered obedience to the Words of His Torah of Life.

8 *And YHVH Elohim planted a garden eastward in Eden;*

(וַיִּטֵּעַ יְהוָה אֱלֹהִים גַּן-בְּעֵדֶן מִקְדָּם), Yitay YHVH Elohim Gan VeEden, where the word Yitay is from the word, Nata, נָטַע, which means, to plant, to plant a pavilion, he planted, he established, he fixed, he fastened, plant, planting, plantation, planter, plantation owner, the word YHVH, is the name Yahweh or Yahuha, the word Elohim, which means, mighty ones, judges, powers, the word Gan, means garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the word VeEden, is from the word Eden, which means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means, time, period, the word MeQedem, is from the word Qedem, קֵדֶם, or Qadmah, קִדְמָה which means, to be before, be in front, he was before, he preceded, went before, anticipated, front, east, he had priority over, he was in front, advanced, he met, came to meet, received, welcomed, was hastened, was hurried up, he succeeded, prospered, it means before, previously, what is in front, forward, east, beginning, origin)

Here we are told that after Elohim formed Adam from the elements of the earth that He had created, He chose to Nata, נָטַע, Adam, to place him in His Garden, so that means that in a sense, Elohim planted Adam, in Elohim's very own Garden, that He created specifically for Adam, and that Adam was meant to live there forever and multiply. This tells us that Adam was established in an environment that was perfect, an environment where everything would respond positively to all of his efforts, and produce everything that he could possibly need to live for all of eternity. Which means that man was not only greatly welcomed into the garden, by everything that Elohim created, but, that man had priority over everything, which in turn means, that everything that man did in the garden prospered, because that is how Elohim designed it in the first place. I believe that the Garden of Eden cannot even be compared to the most luxurious place that any man including Solomon in all his wisdom, could dream up and construct, and Elohim did all of that, because of His love for mankind, for us.

And there he put the man whom he had formed.

(וַיִּשֶׂם שָׁם אֶת-הָאָדָם אֲשֶׁר יָצַר), VaYasem Sham Et HaAdam Asher Yatzar, where the *word*, VaYasem, is from the *word*, Siym, שִׁים or Sum, שָׁם, which means, to place, put, set, he

inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, he made, fashioned, it also means, to name, the **word** Sham, is an adverb, which means, there, tither, existing, in existence, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and *it is very obvious that* the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Yatzar, means, to form, fashion, create, to provide, he framed, devised, he composed, he manufactured, he formed produced, framing, imagination, purpose, impulse, bent, inclination, instinct, propensity, natural disposition)

Here we are told that Elohim, VaYasem, which means that He placed, put, set, inserted, established, appointed, settled, and ordained, that the man that He had formed from the dust of the earth, was to turn, transform, fashion, himself into the keeper of the garden as per the plan that Elohim layed out for him, according to the instructions that are delineated in the Words of the Torah of Elohim. The word VaYasem also means, to name something, and we arrive at that by understanding that the letter Vav means, and, for it is a symbol of connection, as a bridge connects two shores, or a nail connect two things together, and it also means hand, an arm, established, ownership, it means mine, I have custody, I do, it means by the authority vested in me, my own will, it means, to make, to work, to produce, and finally it means quality. It was Adam's Elohim given prerogative to name the things of the garden, and that privilege, was given to him, by His Creator. Before the name Adam, in this part of the verse, we have the word Et, which is the Aleph and Tav letters which are the first and last letters of the Hebrew alphabet, and they represent the letters of the whole Hebrew alphabet, the letters that make up every word of the Torah, and since Messiah **IS** the Words of our heavenly Father's Torah of Life made flesh, then that means that He was present in the Garden with Adam, and that it is the Word of Elohim made flesh, Messiah, that actually formed, and fashioned Adam. Elohim fashioned him in such a way, that if he was willing to walk in total loving surrendered obedience to the Words of Elohim's Torah, that Adam would live in the Garden of Elohim forever.

9 And out of the ground YHVH Elohim **made** to grow every tree that is pleasant to the sight, and good for food;

וַיַּצְמַח יְהוָה אֱלֹהִים מִן־הָאֲדָמָה כָּל־עֵץ נֹחַמַד לְמַרְאֵה וְטוֹב לְמַאֲכָל) VaYatzmach YHVH Elohim, Min HaAdamah Kal Etz Nechmad LeMareh VeTov Lema'Akal, where the word VaYatzmach, is from the word Tzamach, צָמַח, which means, to sprout, spring up, grow, it

spread forth, appeared, shone, he caused to grow, the rain caused the earth to sprout, it means plant, sprout, growth, the name of the Messiah, swelling, ulcer, the word YHVH is another form of the name Yahweh, or Yahuha, the word Elohim, means mighty ones, judges, powers, the word Min, means, denoting separation and meaning, away from, from, of, out of, since, because, more than, the word HaAdamah, is from the word Adamah, which means, means, ground, soil, earth, land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land, the word Kal, means all, the whole of, everything, the word, Etz, means, tree, timber, wood, handle, the word Nechmad, is from the word Chamad, חָמַד, which means, to desire, he desires, to be pleasant, delight, grace, charm, loveliness, darling, desirable, object of delight, the word LaMareh, is from the word, Mareh or Marah, מָרָאָה, which means, sight, view, appearance, vision, it also means mirror, place of seeing oneself, and if we remove the letter Hey, ה, suffix, we form the word Mara, מָרָא, which sounds the same, but without the suffix letter Hey, it means to soar, fly high, he whipped or urged on a horse, he soared, flew high, it flew off, took off, he caused to fly, it also means to be fat, become fat, agreed with, it also means, master, sir, the word VeTov is from the word Tov, which means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the word Lema' Akal, is from the word Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here we are told, that out of the Adamah, the ground that Elohim created, and wherein He placed the seeds that He formed from the elements of the ground, that He made, Etz, a tree to

Tzamach, צָמַח, to sprout, to grow, from a seed that He had planted at the Creation event. We are told that Elohim chose to Chamad, which means that He desired to be pleasant, to delight in what He had created, because all the objects that He created were a delight to Him and to Adam. They were not only beautiful to look at, but they were also good, Tov, for food, which means that what Elohim made grow, was good for food, to keep man alive and thriving forever.

The tree of life also in the midst of the garden.

(וְעֵץ הַחַיִּים בְּתוֹךְ הַגָּן), VeEtz HaChayiym Betok HaGan, where the **word** VeEtz, is from the **word** Etz which means, tree, timber, wood, handle, the **word** HaChayiym, is from the **word** Chayiym, which means, **life, livelihood**, it is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, and it is related to the word חָיָה, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** Betok, is from the **word** Tavak, תָּוֹךְ, which means, in the midst of, middle, inside, interior, it means, to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word** HaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce)

Here we are told of the Etz HaChayiym, **the Tree of Life, the Tree of Livelihood**, and since Scripture makes it very clear that it is the Word of our heavenly Father that created all things, and gave them

life, then that means that the Tree of life or the Tree of our Livelihood, **IS** the Words of the Father's Torah of Life. Furthermore we can see that the word Etz, is spelled with an Ayin, which means:

The very first thing that it means is: Assessment of function, and that tells us that the Tree of Life, which, as I said above, **IS** the Words of the Father's Torah of Life, **IS** what Elohim will use to assess and judge our lives on Judgment day.

The letter Ayin also means, eye, weigh, measure, watch, behold, noteworthy, umpire scale, pool, well, deep water, depth, hidden wisdom, love, mercy, grace, knowledge, tuning, fulcrum, fountain, exposure, understanding, test, examine, calibration, layers, social regard, tolerance, consideration, atonement, fix, compassion, determinate, justice, the measure you use will be measured onto you.

Therefore, through this one letter, our heavenly Father is telling us that we **MUST** learn examine, consider, weigh, measure, and determine, what choosing to eat from the Tree of Life, and consuming and internalizing the Words that the Tree of Life produces, **OR** what choosing **NOT** to consider nor consume and internalize the Words of the Father's Torah of life will do to and or for us. We have to remember that Elohim has formed mankind with a free will, and He has made it very clear, in Scripture, the type of Lifestyle that we must live, in order to be granted the privilege of returning to the Garden of Eden that Elohim first created specifically for the people that would choose to obey all the Words of His Torah of Life from a surrendered contrite obedient heart.

Next we have the letter Tzadi, which is part of the word Etz, tree, and it means, payday, snag, fish hook, hunter, brandishing, sprout, leaf-winged, result, blossom, a projection lateral, archetype, icon, demand, airborne, transformation objective, throne, ultimate high regard, Torah, Commandment, following, blazing, resurrected, regenerated, elected, chosen few, distinctive, most set apart, forbidden, Manna/Debrim, out of nowhere, target, epitome of excellence, highlighted, indicator, horn, antler, righteous one, desired, the Word, Dabar.

Through this letter, our heavenly Father is telling us that by consuming and internalizing the Words that the Tree of Life produces, we will be regenerated, resurrected onto the epitome of excellence, and become the choosing people of Elohim, the righteous ones that will be allowed to enter into the kingdom of Elohim to make our eternal abode with Him, and become the bride of Messiah, the Words of Life made flesh that we willingly consumed.

Together these letters tell us that it is only by willingly choosing to partake of the Words of the Tree of Life and internalizing them so that they become part of our character that we can be assured that we are walking in Elohim's path of righteousness, which will lead us onto eternal life in the Kingdom of Elohim for eternity.

And the tree of knowledge of good and evil.

(וְעֵץ הַדַּעַת טוֹב וְרָע), VeEtz HaDa'at Tov VaRa, where the **word** VeEtz, is from the **word** Etz, which means tree, wood, timber, handle, the **word**, HaDa'at, is from the **word** Da'at, דָּעַת, which means, knowledge, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give

thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּא, means, knowledge, wisdom, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the **word** VaRa, is from the **word** Ra, which means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout)

Here we have a very different tree, for it is a tree that produces fruit that when consumed on a regular basis will cause eternal and everlasting death. It is the same word Etz, tree, to describe the Tree of Life, but this tree produces a totally different fruit. This fruit contains knowledge, wisdom, intelligence, that a person can become very familiar with, **BUT** it also contains evil, Ra, which means that it is filled with wickedness, evil, harm, misfortune, calamities, distress, misery, injury, wrongdoings, but this wickedness is hidden inside the fruit, so that people cannot, at first glance, recognize the damage, the devastation that it contains, without the discernment tools that Elohim offers us in the Words contained in His Tree of Life. Therefore, all the evil, wickedness calamity, misery, distress, contained in the words of the Tree of Knowledge of Good, Tov, and Evil, Ra, will be slowly be released into a person's life, because they will **NOT** be armed with the discernment defence mechanism that can only be found in the Words of the Tree of Life, and the people that are without discernment, will perish and be lost forever.

To see the calamities, the wickedness, the harm, the misfortune that will come upon **ALL** people who choose **NOT** to heed Elohim's command, but choose instead to eat of the Tree of the knowledge of Good and Evil, please read *Vayiqra, (Leviticus) 26:14-46; Devarim (Deuteronomy) 28:15-68*. The calamities that will come upon those who choose the wrong tree are devastating, and they will scare you to death.

I have also included as part of the Elohim's warning, what Paul told us in, *2Thessalonians 2:3-12* *Let no man deceive you by any means: for, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposes and exalts himself above all that is called Elohim, or that is worshipped; so that he, as Elohim sits in the temple of Elohim, showing himself that he is Elohim. 5 Do you NOT remember that, when I, Paul was yet with you, I told you these things? 6 And now you know what withholds, that he might be revealed in his time. 7 For the mystery of iniquity does already work: only he who now lets, will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom YHVH shall consume with the spirit of His Mouth, and shall destroy with the brightness of His coming: 9 Whose coming is after the working of satan with all power and signs and lying wonders, 10 And with all deceivableness of **unrighteousness** in **THEM** that **perish**; **BECAUSE** they did **NOT** receive the **LOVE** of the **TRUTH** (because they did **NOT** receive nor embrace any **LOVE** of the **TRUTH**, the Words of the Torah of Elohim, *Psalm 119:142*), **THAT THEY MIGHT BE SAVED**. 11 And for this **CAUSE**, Elohim **SHALL** send them (those who have **NO** Love for the Words of His Torah of Life) **strong delusion, that they should BELIEVE A LIE**: That they **ALL** might be damned who did **NOT** believe the **TRUTH**, (the Words of Elohim's Torah of Life) but had pleasure in **UNRIGHTEOUSNESS**. In *Deuteronomy 6:25* it says: And it **SHALL BE our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS** before YHVH our Elohim, As He has **Commanded us**.*

The words that Elohim sovereignly used in these *verses*, tell us, that the people who have pleasure in **UNRIGHTEOUSNESS**, which are people who willingly choose **NOT** to obey the Words of Elohim's Torah, the Words of the Tree of Life, because they have somehow been convinced that the Words of the Torah of our heavenly Father, have somehow been changed and replaced with a man made oral torah, a man made doctrine that is based on man's finite wisdom, the very same wisdom that Elohim calls foolishness, or those that have been lead to believe that the Words of our heavenly Father's Torah of Life has been done away with, in whole or in part, by **MAN**.

What you have or will read in the *verses* of *Vayiqra 26* and *Devarim 28*, mentioned above, and what we have just read here, in *2Thessalonians 2:3-12* are words of warning from Elohim Himself, of the promised devastation that awaits **ALL** people who refuse to eat of the fruit of the Tree of Life, those who do **NOT** accept the Words of the Torah that were given to Moses by YHVH Himself at Mount Sinai; the very words that Elohim has designated and mandated that His children, walk in. We have to be able to see that **ALL** of nature, **ALL** that Elohim creation **MUST** obey, the Words of the Father's Torah of Life, they **MUST** function in the manner that He created all of them to function; **IT** is only mankind that has been given the ability to choose, **BUT** with that privilege of **CHOICE**, comes a dire warning found in:

Deuteronomy 30:15-16 See, I Moses, have set before you this day **Life and Good, and Death and Evil; 16 In that I, Command you this day to Love YHVH your Elohim, to walk in His WAYS, and to KEEP His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply: and YHVH your Elohim shall bless you in the land where you go to possess it.**

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you **Life and Death, Blessing and Cursing: therefore CHOOSE LIFE**, (choose to obey the Words of My Torah of Life) **that both you and your seed may live:**

Deuteronomy 32:46 – 47 And He said unto them, Set your hearts unto **all the Words of the Torah**, which I testify among you this day, which you **SHALL** command your children **to observe TO DO, ALL the Words of this TORAH, WHY?** For it is not a vain thing for you; **BECAUSE IT IS YOUR LIFE:** and through this thing you **SHALL** prolong your days in the land, where you go over Jordan to possess it.

These are but three of the multiple warnings that YHVH has given mankind, throughout Scripture, about them ensuring that they willingly choose to obey the Words of His Torah of Life, or else, they will perish and be lost forever.

Now it is easy to understand that the Tree of Life represents the Words of the Torah of our heavenly Father, for we are told throughout Scripture, that obeying the Words of the Torah **IS life to us**; but what does the tree of the knowledge of good and evil represent? The tree of the knowledge of Good and Evil represents all man made secular and or religious doctrines, for they all contain an element of **Truth**, which is Good, **BUT** they also contain many deceitful lies, which lead people away from Elohim's eternal Truth, the Words of His Torah of Life, which of course **IS EVIL**, and therefore the Evil corrupts or trumps any good that might be contained in their man made message. It is like having a rotten apple in a bushel of good apples; **all** the good apples put together (Truth) will not make the rotten apple Good, **BUT** the rotten apple (Lies, deceitfulness) will, in time, make **ALL** the Good apples **ROTTEN** (Evil).

10 *And a river went out of Eden to water the garden;*

(וְנַהַר יֵצֵא מֵעֵדֶן לְהַשְׁקוֹת אֶת-הַגָּן), VeNahar MeEden LehaShqot Et HaGan, where the **word** VeNahar is from the **word** Nahar, which means, river, to flow, stream, it also means to shine, beam, the **word** Yatze, means, to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** MeEden, is from the **word** Eden, which means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is defined as a place that is well watered throughout, it also means time, period, the **word**, LehaShqot is from the **word** Shaqah, שָׁקָה, which means, to cause to drink, give to drink, watered, irrigated, was moistened, was refreshed, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce)

In the region called Eden, which means, in the area that Elohim refined, made tender, pleasant, the area that He chose to make luxurious, and filled with all kinds of delightful pleasures for the people that He was going to place there; from that area that He called Eden, Elohim chose to send out a river of water, to water the Garden that He formed eastward in the land of Eden, which by all accounts is an even a better and more refined place than all of Eden, for it is a place filled with Elohim's pleasures. That tells me that the Garden in the midst of Eden had to be even more spectacular than all of Eden, and that is where He chose to place Adam (mankind), in this luxurious Garden. That should give you an idea as to the value that Elohim has put upon **YOU**, for He formed the Garden, in eastward in Eden and filled it with all of His blessings, blessings that would bring untold pleasures to all of mankind. We have to also understand that the water, is a metaphor for **Life**, and that is why Elohim sent the water, to the Garden that He formed in the midst of Eden, because He wanted it to be the best possible environment for Man. The water was not only for the vegetation, it was for man also, and therefore it is easy to deduce from these words that the water that Elohim provided to the Garden, **IS** the Water of His everlasting Word, so that mankind could have eternal life in the garden.

And from thence (from the Garden) it was parted, and became into four heads.

(וּמִשָּׁם יִפְרָד וְהָיָה לְאַרְבַּעָה רָאשִׁים), UmiSham VeHayah LeArba'ah Rashiym, where the **word** UmiSham, is from the **word**, Sham, שָׁם, it is an adverb which means there, tither, existing, in existence, and with the Mem prefix, it means from there, the **word**, YiPared, is from the **word**, Parad, פָּרַד, which means, to divide, separate, he separated, scattered, drove off, he ran, fled, he went apart, he separated, he decomposed, resolved into constituent parts, was dispersed, he made a division, it also means mule, the running or fleeing animal, it also

means dried pomegranat seed, it means, odd number, separation, atom, parting, departure, the **word** VeHayah, is from the **word** Hayah, which means, to be, to fall, fall in, come to pass, come to be, actual occurrence, happening, occurrence, he fell, fell down, destruction, ruin, disaster, the **word**, LeArba'ah, is from the **word** Arba'ah, אַרְבַּעַה or Arba, אַרְבַּע, which means, four, quadri, tetra, four legged, the **word** Rashiym, is from the **word**, Rosh, ראש, which means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison)

The word river is translated from the Hebrew word Nahar, נַהַר, and it is a cognate of the word Har, הַר, which means mountain. You might ask why is that important, why is it that when we add the letter Nun to the word Har, we form a word NaHar, which means a River?

Well the simple answer is that the water that is in the rivers comes down from the mountains every time that it rains, and it is gathered into the river by all the creeks and streams that are formed by the water that comes down from the mountain.

Therefore to answer the question posed above, we have to ask ourselves what does the Mountain represent, since that is where the water that flows into the rivers, comes from? Isaiah tells us what the mountain represents in *Isaiah 2:3* where it says: *And many people shall go and say, Come all of you, and let us go up to the **MOUNTAIN** of YHVH, to the house of the Elohim of Jacob;*

And what does Isaiah say will happen when we go up to the **MOUNTAIN** of YHVH? Well Isaiah says:

*And He **will teach us of His Ways**, and we **WILL** walk in His Paths (of righteousness): for out of Tzion shall go forth **the Words of the Torah**, (the water of His Word) **the Word of YHVH** from Jerusalem.*

Now once this unnamed river, came into the garden from the Land Of Eden

(עֵדֵן, means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure, delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means time, time period)

Once it enters the Garden of Eden, this unnamed river becomes the head waters of four rivers that Elohim names.

The next question we have to ask is **WHY** is the river that comes forth from Eden into the Garden of Eden which is eastward in Eden, unnamed, and what or who does this unnamed river represent? The unnamed river represents the essence of the Creator, who no one knows, except the people to whom He chooses to interact with, and teach them His Ways, and therefore the four rivers that come out of the Garden of Eden, and, that are named, represent the words that Elohim chose to use, to interact with us, the Words of His Torah of Life, also called His Gospel, so that people would get the privilege of knowing who He is.

To understand the message that Elohim is giving us through the names of these four rivers, we have to define what the names of these four rivers mean.

Furthermore, I believe that these four rivers are a shadow picture of the Four Gospels that go out from Jerusalem (the place where YHVH chose to place His Name there forever, which means, that Jerusalem **IS** the Garden of Eden). The four Gospels that were first spoken to people from the mouth of the Living Torah made flesh, our Messiah, from whom, flows the Water of the Words of our heavenly Father. The number four also represents the Prophecy that our heavenly Father would send His Messiah, who is the Words of the Living Torah made flesh to us, for He was sent by our heavenly Father at the end of the **fourth** millennium, to be the propitiation for the Sin of the world.

Therefore, the Fact that the river (which represents the water of the Word of Elohim) that He Himself sent into the Garden, was divided into four different rivers in the garden, and that then, those four rivers proceeded out of the Garden, to the places that Elohim designated, **IS**, I believe, a prophesy, of the four Gospels of Truth (*Ephesians 1:13*) the Words of the Torah, that would be sent from Jerusalem to the four corners of the world. In this last half of *verse 10*, we are told that the river that came into the Garden, from the land of Eden, was divided into four heads. The word head in Hebrew is Rosh, ראש, which means, chief, leader, top, summit, beginning, basis, principal, superior, foundation, and therefore, I believe that these four rivers, represent the four Gospels. In Scripture the Gospel is called by different names; it is called the Gospel of Elohim, the **Gospel of Truth**, the **Gospel of Messiah**, the **Gospel of your salvation**. Since Scripture makes it very clear that the Word **TRUTH** is defined as the Words of the Torah of YHVH, in *Psalms 119:142*, and since Messiah is the Words of the Torah made flesh, then it leads us to conclude, that the Gospel **IS** the Words of our heavenly Father's Torah of Life. It is the superior foundation, upon which Elohim, created all things, built His kingdom here on earth, and formulated the constitution of His Kingdom, which are the Words of His Directives for everlasting Life.

Now YHVH names these four rivers, but there are no definition for the names of these four rivers; all we know about them is their location according to where Elohim said they were going. But I know that Elohim, as the Creator of all things chose the names of these rivers very carefully, and therefore I believe that He has embedded an important message in those names. I will therefore attempt to decipher the message contained in those names by defining each letter of those names to see what gems we can draw out of them.

I believe that since YHVH is omniscient, it means that He knew that mankind would disobey Him and fall to the temptations that were placed in front of them, therefore, I believe that he created these four areas to show us what He wants us to do when we find ourselves in a place that is like these four areas, a place that is **OUT** of the Garden of Eden, where He wants all of His children to return to. Please remember that Scripture tells us that it is our heavenly Father's wish that **NOT** even one person perish, and therefore He goes to great lengths to warn us of what is in store for us, because, we are out of the Garden of Eden, His protective fortress, where mankind was created to live there forever. Let's begin:

11 The name of the first is Pison:

שֵׁם הָאֶחָד פִּישׁוֹן, Shem HaEchad Piyshon, where the **word** Shem means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that a person, or the item named, **IS**, it stands for, his beliefs, his way of life, it is also the name of

one of Noah's sons, and as an adverb it means there, existing, in existence, the **word** HaEchad is from the **word**, Echad, which means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, the **word** Piyshon, has no definition, only a location, therefore, it has to be broken down to its letter components to understand the hidden message that I believe Elohim embedded in this name.

The letter Peh, in the word Piyshon, means, consultant, referencing, mouth, reasoning, explain, open up, discuss, food, eat, fellowship, prayer, community, breath, intimacy, walk humbly, not heavy handed, issues, input, output, breathing, power to effect steering, directional, specifically calculated projection, corporate body part, organization, pure fervent heart, interaction, rejoice, festival, extended hospitality, responsible party, temporary dwelling, abide, I accept;

This letter Peh in the word Piyshon, tells us that this river of water that Elohim chose to send out of the Garden, out of His Paradise that He created specifically for man, is sent out to teach and or consult mankind, it is sent out as a reference point, to explain, open up, and to cause us to discuss, the value of the nourishment that this river brings us. For it calls us to fellowship together as a community, so that we can appreciate, pray, and be intimate with the one that sent the water. He wants us to learn to walk humbly with Him, our Creator, and not be heavy handed, and try to do things by our own strength. He wants us to look at the issues of life, according to the counsel that is contained in the water of His Word, because those words have the power to effect our direction in life. His counsel, when adhered to, specifically calculates and projects, how we will organize our lives. Will we live our lives with and by a pure fervent heart, that willingly interacts and rejoices in our counsellor, will we celebrate His festivals, and accept His extended hospitality? Will we take responsibility for our own fate, and **work out our own salvation**, will we accept the Words of the water that He sent us and abide with Him in obedience? The water of His word also tells us that our abode, our bodies are a temporary dwelling, to prepare us for the abode that we will receive for eternity.

The letter Yod, means, executive, hand, arm, handle, hold, he will, engaged, involvement, established, as so, ownership, mine, custody, catalyst for response, workshop, laboratory, field, solid, I do, the potter's hand forming something, by my own authority, artist, father of my own begotten idea, make, create, work, quality, for my own pleasure, manifest communication of inner self, specifications, plumb line, strength, maintain, save, restore, is)

The letter Yod in the word Piyshon, tells us that the water of the Word that comes to us from this river, is from the right Hand of the Creator, His strong arm, and if believed and obeyed, it will help us handle what the world throws at us, it will help us to stay engaged with and involved on a daily with His creation, it will establish our ownership, our stewardship over what He created for us. It will make us aware of the fact that He gave us permanent custody and dominion over what He created for us. The river of the water of His Word, will be the catalyst that causes His creation to respond positively to us, and it will become our workshop, our laboratory, to test out His promises. We will be like the potter, who forms something with his hands, from the clay that was provided to him, and who meticulously forms something beautiful. By the authority, that the Father gave mankind, we will formulate our own ideas based on His counsel, and make things of great quality, for our own pleasure. We will manifest the beauty with which He created us, by communicating with our inner self, our spirit, that through obedience, becomes connected to His Holy Spirit, and thereby allow the counsel of His Holy Spirit to become our plumb line, our strength, which will maintain our life in the world, and bring salvation to all who choose to follow His counsel, and

because of that obedience, we will be restored or returned back to the Garden of Eden here on earth that He first created for us, in His timing.

The letter Shin means, ilk of truth, sameness, teeth, consume, refine, opposition, other than, fire, lack, furnace, combustion chamber, energy, fuel, immaterial substance, delineated, step by step, saw tooth, instruction, condemn, destruction, dispensing, provision, spirit, orderly, alignment, arranged, inner being, fellowship of fiery ones, screaming, radiance, beautiful, shining, volcano, breasted, wood, hay, stubble, gold, silver, precious stones.

The letter Shin in the word Piyshon, tells us that, the water of the word of this river **IS** the **TRUTH** that came directly from the Creator, from His Garden, and that it will never change, it will always remain the same forever. What we have to learn is to sink our teeth in the Bread of Life, and consume or internalize it, for it will refine our ways, so that they line up with the Ways of the creator, and **NOT** oppose His ways. Through obedience to His counsel, we will learn to allow His Word to burn inside of us, as fire burns in a furnace, our hearts will become the combustion chamber that produces the energy, the fuel, that special substance, that will cause us to follow His instructions, step by step, on a daily basis, and keep us away from condemnation and destruction that comes from disobedience. For Elohim has created this world to dispense the provisions that we need, for our flesh and spirit, in an orderly fashion, for all the people that align themselves with His counsel, all those that choose to fellowship with Him in surrendered obedience, all those who can perceive His radiance, His beauty, that shines for all who have an ear to listen and believe the counsel of the water of His Word. For all the Words of His counsel are like precious stones, that are priceless.

The letter Vav means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle.

The letter Vav in the name Piyshon tells us that we are connected to the Father, and the one that is nailed to the cross, and that we can be secure in our beliefs, for all who choose to follow the Creators counsel, are bonded, guaranteed to be part of His everlasting Kingdom, as long as they continue on a daily basis to follow His counsel. In His infinite mercy, the Father has created a bridge, for us, so that we can return to the garden that He created for us. In His great mercy and love He does **NOT** want us to be disconnected from Him, He wants us to be linked together with Him for eternity. The gate to the Garden of Eden, will always be open for the people who willingly choose to be connected to Elohim in total loving surrendered obedience to the Words of His counsel. To the man that zealously desires to drink of the cup, the goblet, the container, that our heavenly Father's emissary, His ambassador, His Words of Life made flesh, drank from, for He too was fully surrendered in total loving surrendered obedience to the Words of the counsel of our heavenly Father. Elohim has engineered His creation, to respond positively to obedience to His counsel, just like the engine of a car responds, when the **KEY** (the Words of His Torah) is placed in the ignition, for it turns on the engine, (the heart) and the accelerator pedal (*the desire to obey*) is pushed down, then the transmission and its gears are engaged, and the driveshaft responds positively (*to the obedient heart*), making the gears in the wheels, **turn**, just as it was designed to do, thus, the first order, (*put the key in*) yields to last order, (*start the engine and engage to transmission, the drive shaft and the wheels*) and the vehicle (*the person's life*) moves forward in a positive manner.

The letter Nun means, offspring, fish, alive, jolt, move, leap out, spark, one who does, ours, nursery, hope, umbilical, force fed, injection, living, subsidized, the one birthed, extending roots and shoots, training, cycles in action, crew, introspection, mirrors, consciousness, breath of life, autonomous, quickening, the promise, actualized, potential, long reach, stretch, successful, full term, options, life after death.

The letter Nun in the name Piyshon, tells us that Elohim wants us to be His offspring, His children that will follow His counsel, and be like the fish in the sea that travel in schools to protect each other, he wants us to be our brother's keeper and take the time to teach all of them the Words of His counsel, which is what will keep all of us alive. He wants us to be people that leap or come out of the world system and separate ourselves from the evil ways of the world. He wants us to become doers of His Words of counsel, people that are filled with, hope, people that still want to have their umbilical cord attached to Him, and allow themselves to force fed, and injected with His Living Word. He wants all of His children immersed in His Word and be birthed onto everlasting Life. He wants us to extend roots and shoots, so that the fruit that we produce through obedience to His counsel can be partaken of by many people. He wants us to keep training and educating as many people as we can regarding the beauty that is contained in the Words of His counsel, which represent His cycle of Life in action. He wants us to understand and teach others that our lives are like mirrors, for whatever we project is what stares us in the face, it is what comes back to us, for we get beauty for beauty, evil for evil. He wants us to be conscious of the fact, that the breath of all life, is contained in the Words of His counsel. He wants us to be quickened by the water of His Word, and understand that His promise of everlasting Life is for everyone who chooses to willingly and lovingly follow and obey His counsel. He wants us to understand that it is by obedience to His counsel, that His promises are actualized, become reality in a person's life, and that His promises have a very long reach, for they stretch out for eternity to bless all the people that successfully follow and obey His counselling for the full term, their whole lives, for there **IS** life after death.

The River Piyshon, is that which compasses the whole land of Havilah, where there is gold;

הוּא הַסֹּבֵב אֶת כָּל-אֶרֶץ הַחַוִּיּוּלָה אֲשֶׁר-שָׁם הַזָּהָב) Hoo HaSovev Kal Eretz HaChaviylah Asher Sham HaZahav, where the word Hu, means, he or it, the word, HaSoviv, is from the word Soviv, or Sabib, סבב, which means, to turn about, go round, surround, he went round, he turned about, brought round, he walked round, marched round, he surrounded, encompassed, encircled, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, he turned, changed, circle, circulating, recurring, rotation, the word Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Kal, means, all, the whole of, everything, the **word** Eretz, means, earth, land, country, ground, the **word** HaChaviyla, is from the **word** Chaviylah, חַוִּיּוּלָה, like the **word** Pishon, does not have a definition, therefore we have to look at each

individual letter, to get a definition, the word Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Sham, means there, tither, existing, in existence, the **word** HaZahav, is from the **word** Zahav, which means, gold, to guild, plate with gold, gold coloured, golden, glittered like gold)

The name Chaviylah, חַוִּילָה, is spelled with, the letters Chet, Vav, Yod, Lamed and a Hey, and to understand what Elohim is telling us we have to go through the meaning of each letter that form the thought that I believe, Elohim is conveying to us through this name.

The letter Chet in the name Chaviylah means, restricted entry, members only, fence, confines, contain, imprison, escape, salvation, deliverance, new situation, extent, frontier, parameter, fortress, safe, walls, only one entrance, name of the owner, kingdom of heaven, sheepfold, sanctuary, home, the empire, government, dominion, group, herd of the master, equipment locker, pasture, blue, purple, red, white linen, lit up, glowing in darkness, two herds joined by Vav, united, as is in heaven, a lens, system within a system, army of hosts, the fleet, kiln, mesa, plateau, objective, preamble.

I believe that in the name of the area that Elohim sovereignly chose to send the river Piyshon into, the name Chaviylah, there is a message, and as we go through the letters I hope to show you what I see as the message that Elohim is sending us.

The letter Chet tells us that this area, Chaviylah is a restricted area, that only members can enter, for it is fortified with a fence, and it has containment areas and prisons for those who are **NOT** members, but try to enter into that land. This land, which is a restricted area, is however opened to all people who want to escape their current debilitating situation and circumstances, and want to experience deliverance and salvation, **BUT** to become a member that is allowed to enter the land and experience deliverance and salvation, they have to first surrender their will to Creator of the land, and choose to zealously follow and obey His Counsel, before they can experience this new situation this new freedom. They have to willingly agree to live by the set parameters, of the Creator, in order to be allowed into His fortress, where they can be safe, behind impenetrable walls, that have only one entrance, and where the Name of the owner is prominently displayed. For it is the kingdom of heaven here on earth, it is His sheepfold, His sanctuary, His home, the empire that is governed by the Words of His counsel. It is His dominion, where only His group, the herd of the master, can dwell safely. It is a land that is filled with plenty of His pastures, where His colours are prominently displayed, blue for heaven, red for mankind, for that is the colour of man's blood, the purple to represent His Messiah, the Words of the Living Torah made flesh, who was from heaven and became man. The white linen, is to show His purity, that actually causes Him to glow in darkness. The two herds that are joined in the pasture represent Ephraim and Judah, connected and united together by the Vav, the nails that were driven through the hands and feet of the Saviour, who came down from heaven, for that very specific reason, to place a magnifying lens on the man made corrupt secular and religious system that mankind developed over millennia. Elohim wants His people, His army, His host, of whom you and I are a part of to rise up to the level that He first set for us in the garden, the level of perfection, which can only be attained through obedience to the Words of His counsel, His preamble, the Words of His Torah of Life.

The letter Vav in the name Chaviylah, means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle.

The letter Vav tells us that this area, Chaviylah, is the area that Elohim, allows the people that choose to accept, follow and obey His counsel, to enter, because, when they do, they are automatically connected to both the Father and His will for their lives, and to His Son, the one that is nailed to the cross on our behalf. This means that we can be secure in our beliefs, for all who choose to follow the Creators counsel, are bonded, secured and guaranteed to be part of His everlasting Kingdom, as long as they continue on a daily basis to follow and obey the words of His counsel. In His infinite mercy, the Father has created a bridge, for those that choose to turn to Him in loving surrendered obedience to the Words of His counsel, a choice that will eventually allow them to return to the Garden of Eden, that He created for them, where they will never again be disconnected from Him, but be linked together with Him and His Son, for eternity. The gate to the Garden of Eden, will always be open for the people who willingly choose to be connected to Elohim in total loving surrendered obedience to the Words of His counsel. To the man that zealously desires to drink of the cup, the goblet, the container, that His emissary, His ambassador, His Words of Life made flesh, drank from, for He too was fully surrendered in total loving surrendered obedience to the Words of the counsel of Elohim, the Words of the Torah of Life of our heavenly Father. Elohim has engineered His creation, to respond positively to obedience to His counsel, just like the engine of a car responds, when the **KEY** (the Words of His Torah) is placed in the ignition, it turns on the engine, (the heart) and the accelerator pedal (the desire to obey) is pushed down, then the transmission and its gears are engaged, and the driveshaft responds positively (to the obedient heart), making the gears in the wheels, **turn**, just as it was designed to do, thus, the first order, (put the key in) yields to last order, (start the engine and engage to transmission, the drive shaft and the wheels) and the vehicle (the person's life) moves forward in a positive manner.

The letter Yod, in the name Chaviylah, means, executive, hand, arm, handle, hold, He will engaged, involvement, established, as so, ownership, mine, custody, catalyst for response, workshop, laboratory, field, solid, I do, the potter's hand forming something, by my own authority, artist, father of my own begotten idea, make, create, work, quality, for my own pleasure, manifest communication of inner self, specifications, plumb line, strength, maintain, save, restore, is)

The letter Yod in the name Chaviylah, tells us that the water that the river Pishon brings to this land, is from the right Hand of the Creator, His strong right arm, which means that it is the Water of the Words of our heavenly Father, and when it is consumed, internalized and then obeyed from a loving surrendered contrite heart, it will help all people who do so, to handle all the evil that satan and his followers, the people of the world, throws at us. That is because this water, once consumed and internalized, will help us stay engaged and involved with His counsel and help us interact positively with His creation, on a daily basis. It will actually help us to establish our ownership, our stewardship over what He created for us. Furthermore, it will also give us permanent custody and dominion over what He created for us. The river of the water of His Word, will be the catalyst that causes His creation, to respond positively to us, and it will become our workshop, our laboratory, to test out His Word, His promises. We will be like the potter, who forms something with his hands,

from the clay, that was given to him, and who meticulously forms something beautiful. By the authority, that the Father has so graciously given mankind, we will be able to formulate our own ideas, based on His counsel, and make things of great quality, to use for our own physical and spiritual pleasure. We will manifest the beauty with which He created us, by communicating with our inner self, our spirit, so that through obedience to His Word, we will be automatically connected to His Holy Spirit, and thereby allow the counsel of His Holy Spirit to become our plumb line, our strength, which will maintain our life in the world, and bring salvation to all who choose to follow His counsel, and because of that obedience, we will be restored or returned back to the Garden of Eden here on earth. that He created for us, in His timing

The letter Lamed in the name Chaviylah, means, judicial application, staff, push/pull, unto, by, regarding, enforce, rudder, whip, security, protection, heart, pump, teach, learn, precision, assignment, timing, when, endowment, planting, instilling, reasonable, yoked, sceptre, distance, radius, shepherd, guide, obligation, privilege, responsibility, expression, language, tongue.

The letter Lamed in the name Chaviylah, tells us that the Creator will apply His brand of justice, that treats all people the same, He applies His justice in the same manner every time, which means that He rewards all good deeds, and punishes all evil deeds. He regards and enforces His justice with precision. He enforces His brand of justice, in the same manner that a ship's direction is enforced by its rudder, for it is the rudder that keeps the ship on the right path, and that path is the path of His righteousness. This path offers **ALL** who willingly choose to follow it, security and protection against what would definitely harm them, it also protects the heart from being invaded by evil desires, covetousness, and much more, because there is no room in a surrendered heart for those rebellious self centred thoughts. His counsel will teach all who choose to adhere to it, their assignment in life, for Elohim is precise in everything that He does and leaves nothing to chance. We are all assigned a purpose at birth, and in His timing, Elohim will do all that He can, except force a person to ensure that that person fulfills his purpose. Elohim has instilled in every man's heart the desire to connect with their Creator, but He has also endowed mankind with free choice. Therefore even though He has implanted the Words of His counsel in our hearts, all people are still free to follow His counsel or reject it. It is up to each and every individual to choose to be yoked to the Words of His counsel, or not. Please remember what our Shepherd told us in *Matthew 11:27-30* *All things are delivered unto Me. Yeshua, of My Father: and no man knows the Son, BUT the Father; neither does any man know the Father, save the Son, and he to whomsoever the Son will reveal Him. 28 Come unto Me, ALL you that labour and are heavy laden, and I, Yeshua, will give you rest. 29 Take My yoke (the words of the Torah of Life) upon you, and learn of Me; for I am meek and lowly in heart: and you SHALL find rest unto your souls. 30 For My YOKE (Torah obedience) is easy, and my burden (obedience) is light.*

The letter Hey in the word Chaviylah, means, simple type, designation, window, pointer, flashlight, view, the, her, reveals, key, focal points, illumination, here, self expressions, words, hidden, projection, overt, evidence, lightning bolt, sun, moon, stars, constellations, judgement, Truth, obvious, blatant, identifiable, attention, prescribed path, life force, wind, not to return void

The letter Heh in the name Chaviylah, tells us that Elohim has designated the water of the river Piyshon, that comes into the land of Chaivylah, as a window, an instrument through which we can comprehend the Words of His counsel. The water of these Words is to be the flashlight that illuminates the path that He wants all of us to walk on. And that is, the path of obedience to the

Words of His counsel. He reveals key points in His Words, key points that are hidden to those who choose **NOT** to adhere to and obey the Words of His counsel. Words that are obviously overt to those that choose to obey, but hidden to those who rebel against Him, and follow their own man made paths. Elohim has plainly shown us His evidence in His Word, in His counsel, and for some of us, it is like having a lightning bolt go off in front of us, with a light so powerful that it illuminates His Truth in such a way, that a person can never again return to their old ways. The **TRUTH**, the Words of our heavenly Father, **IS**, that lightning bolt, and the rest of His creation, the sun, the moon the stars, make it very clear that there has to be a Creator, and **IF** that is true, then that Creator must be obeyed, for the only alternative to **TRUTH**, is **NOT** a partial truth that might lead us to Him, it is a **LIE**, and **ALL LIES** lead to everlasting damnation and destruction. Therefore this river of water, the River Piyshon, that YHVH sent from His garden, into the land of Chaviylah, is the water of His Words that He wants us to drink from, because it is His Life Force, and when it is willingly partaken of, it will never return to Him void, it will always accomplish what He sent it out to do.

12 And the gold of that land is good:

(וַיִּזְהַב הָאָרֶץ הַהִוא טוֹב, VeZahav HaAretz HaHoo Tov, where the **word** VeZahav, is from the word Zahav, which means, gold, to guild, plate with gold, gold coloured, golden, glittered like gold, the **word** HaAretz, is from the word Aretz, which means, earth, land, country, ground, the **word** HaHu, is from the **word** Hu, which means you or it, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

So in the land of Chaviylah, where Elohim sent the water of His Word, through the river Piyshon, to accomplish His plan of redemption onto salvation, we are told that there is gold in that land and gold in Scripture speak of being purified, for gold has to be put in a melting pot to be melted, so that the impurities can be removed. The process to produce pure gold Gold is a shadow picture of what mankind has to go through to be sanctified by Elohim, as one of His own, as one that will be allowed to enter into the Garden of Eden that He created for us, and we are told that the gold of the Land Is good, which means that it functions in the manner that Elohim created it to function. That means that when we allow Elohim to purify us, as mankind purifies Gold, we become His good sanctified saints, and that means that we are functioning in the manner that He created us to function.

There is bdellium and the onyx stone.

(שָׁם הַבְּדֹלַח וְאֶבֶן הַשְּׁהָם, Sham HaBedolach VeEben HaShoham, where the word Sham, is an adverb which means, there, tither, existing, in existence, the word, HaBedolach is from the word, Bedolach, בְּדֹלַח, which means, crystal, bdellium is an aromatic resin, if we remove the suffix letter Chet, we form the word Bedal, בְּדַל which means, to depart, be detached, to remove, separate, stay away from, piece, partition, screen, If we remove the suffix letter Bet, we form the word Delach, דֹּלַח, which means, to stir, trouble, became foul, became filthy, became muddy, foulness, filth, filthy liquid, the word VeEban, is from the word Eben, which means stone, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite word, made up of the word Av, אב, which means father, and the word Ben בן, which means son, and together they represent our heavenly Father and His Son our Messiah, the word HaShoham, is from the word, Shoham, שְׁהָם, which is the name of a precious stone,

generally identified with the onyx, a red precious stone, it also means to inlay with onyx, was inlaid with something resembling onyx)

This tells us that in the same land, the land of Chaviylah, that Elohim sent His water of Life into, also had bdellium and onyx there, which are precious stones, but like everything else, **IF** we do not treat the precious things that Elohim has given us, represented here as Bdelium and Onyx, which represents His precious Word, then we risk turning the extremely precious Words that He gave us, into something that is foul, filthy, despised, hated, something that people want to separate themselves from as the Christian and Catholic Churches have done with their false teaching which states that the Words of the Torah are no longer valid for them, because they falsely teach and believe that Messiah somehow nailed the Words of His Father's Torah of Life to His own cross. Scripture makes it very clear that Elohim has given all of us, all the information that we need, so that we could use it, to protect ourselves, and get on the right path that helps us **work out our own salvation**. But the leaders of the man made religions of the world have chosen to either change His Word, and therefore they claim that there man made oral torah actually superseded the written Torah of Elohim, or they have chosen to believe that the Words of the Torah, have been done away with in whole or in part, which is simply not even close to being correct.

13 And the name of the second river is Gihon:

וְשֵׁם-הַנְּהַר הַשֵּׁנִי גִיחוֹן, VeShem HaNahar HaSheney Giychon, where the word VeShem is from the word Shem, שֵׁם which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the word HaNahar, is from the word Nahar, which means, river, to flow, stream, it also means to shine, beam, the word HaSheniy, is from the word, Sheniy, שְׁנִי, which means, second, difference, variance, and it also means from the tooth, dental, it is a sister word to the word Shnayim, שְׁנַיִם which means two, the word Giychon does not have a definition, therefore we need to get the definition of the letters of the word in order to get the proper message that Elohim is conveying to is through this name.

The Letter Gimel means, actions, dynamite, not static, camel, transport, carry, gather, back/forth, reciprocal, swing, sent, throat, conduit, path, cogs, recurring phases, linkage, related, cycles, repetitive, foot, release, let go, gift, practice, repeat, music, verse, refrain, jump, route, maze, cause/effect, resources, air, food, embark, journey, extend out, away, recompense, supplier, neck, connect, nexus, divorce, retrieved

The letter Gimel in the name Giychon, tells us that Elohim sent this second river filled with His water of Life as an explosive warning to all people, so that they would be stirred into action and choose to obey Elohim commandments, so that they could be granted permission to enter His Land. Elohim does **NOT** want His people to be static, but He wants them to through the land, transporting His message, of the water of His Word that gives Life. He wants all people of the land to gather together on a regular basis, to speak the Words of His counsel. He wants them to reciprocate, which means that since He gave them something very precious, He now wants them to take this very precious treasure and share it with all the people of the land. He wants all people to follow His cycles of Life, His feasts, His Moeds, and keep repeating them at the appointed times, until He returns. He has given them a Gift through which they can be permanently linked to Him, and He wants them to journey through the land and discuss, speak of, and teach the Words of the water of life to all people.

However since this letter gimel can also mean divorce, I believe that it is a warning to all of us, that **IF** we are not active in our pursuit to tell the people within our sphere of influence about the Words of the Father's Torah of Life, then the Father might divorce us as He divorced the Northern kingdom of Ephrayim. Therefore let us all ensure that we are doing our best to tell people about the benefits of willingly choosing to obey the Words of the Father's Torah of life.

The letter Yod means, executive, hand, arm, handle, hold, He will engaged, involvement, established, as so, ownership, mine, custody, catalyst for response, workshop, laboratory, field, solid, I do, the potter's hand forming something, by my own authority, artist, father of my own begotten idea, make, create, work, quality, for my own pleasure, manifest communication of inner self, specifications, plumb line, strength, maintain, save, restore.

The letter Yod in the name Giychon, tells us that the water that the river Giychon brings to this land, is from the right Hand of the Creator, His strong right arm, which means that it is the Water of the Words of our heavenly Father, and when this water is consumed, internalized and then obeyed from a loving surrendered heart, it will help all people who do so, to handle all the evil that satan and his followers, the people of the world, throw at us. That is because this water of this Word, once internalized, will help us stay engaged and involved with His counsel and His creation, on a daily basis. It will actually help us to establish our ownership, our stewardship over what He created for us. It will give us permanent custody and dominion over what He created for us. The river of the water of His Word, will be the catalyst that causes His creation, to respond positively to us, and it will become our workshop, our laboratory, to test out His Word, His promises. We will be like the potter, who forms something with his hands, from the clay, that was given to him, and who meticulously forms something beautiful. By the authority, that the Father has so graciously given mankind, we will be able to formulate our own ideas, based on His counsel, and make things of great quality, to use for our own physical and spiritual pleasure. We will manifest the beauty with which He created us, by communicating with our inner self, our spirit, so that through obedience, we will be automatically connected to His Holy Spirit, and thereby allow the counsel of His Holy Spirit to become our plumb line, our strength, which will maintain our life in the world, and bring salvation to all who choose to follow His counsel, and because of that obedience, we will be restored or returned back to the Garden of Eden here on earth. that He created for us, in His timing

The letter Chet mean, restricted entry, members only, fence, confines, contain, imprison, escape, salvation, deliverance, new situation, extent, frontier, parameter, fortress, safe, walls, only one entrance, name of the owner, kingdom of heaven, sheepfold, sanctuary, home, the empire, government, dominion, group, herd of the master, equipment locker, pasture, blue, purple, red, white linen, lit up, glowing in darkness, two herds joined by Vav, united, as it is in heaven, a lens, system within a system, army of hosts, the fleet, kiln, mesa, plateau, objective, preamble.

The letter Chet tells us that this the river Giychon, is sent to an area that is restricted, an area, that only members can enter, for it is fortified with a fence, and it has containment areas, and prisons for those who are **NOT** members and try to enter into that land without the proper authorization. This land, which is a restricted area, is however opened to all people who want to escape their current debilitating situation and circumstances, and who want instead, to experience deliverance and salvation. However, to be allowed to enter the land and experience deliverance and salvation, they have to become a member of Elohim's saints, and the only way to do that, **IS**, they have to first surrender their will to Creator of the land, and choose to commit to zealously follow and obey the

Words of His Counsel. **BUT**, before they can experience this new situation, they have to willingly agree to live by the set parameters, of the Creator, in order to be allowed into His fortress, where they can be safe, behind impenetrable walls, that have only one entrance, and where the Name of the owner is prominently displayed. For it is the kingdom of heaven here on earth, it is His sheepfold, His sanctuary, His home, the empire that is governed by the Words of His counsel. It is His dominion, where only His group, the herd of the master, can dwell safely, in His plentiful pastures, where His colours are prominently displayed, blue for heaven, red for mankind, for red, is the colour of man's blood, the colour purple, represent His Messiah, the Words of the Living Torah made flesh, who was from heaven and became man. White linen, to show His purity, and that actually causes Him to glow in darkness. The two herds that are joined in the pasture, represent Ephraim and Judah, connected and uniting together by the Vav, the nails that were driven through the hands and feet of the Saviour, who came down from heaven, for that very specific purpose, to place a magnifying lens on the man made corrupt secular and religious system that mankind developed over millennia. Elohim wants His people, His army, His host, of whom you and I are a part of to rise to the level that He first set for us in the garden, the level of perfection, which can only be attained through obedience to the Words of His counsel, His preamble, the Words of His Torah of Life.

The letter Vav means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle.

The letter Vav tells us that this area, Giychon, is the area that Elohim, allows the people that choose to accept, follow and obey His counsel, to enter, because when they do, they are automatically connected to both the Father and His will for their lives, and to His Son, the one that is nailed to the cross on our behalf. This means that we can be secure in our beliefs, for all who choose to follow the Creators counsel, are bonded, they are guaranteed to be part of His everlasting Kingdom, as long as they continue on a daily basis to follow and obey the words of His counsel. In His infinite mercy, the Father has created a bridge, for those that choose to turn to Him in loving surrendered obedience to the Words of His counsel, a choice that will eventually allow them to return to the Garden of Eden, that He created for them, where they will never again be disconnected from Him, but they will be linked together with Him and His Son, for eternity. The gate to the Garden of Eden, will always be open for the people who willingly choose to be connected to Elohim in total loving surrendered obedience to the Words of His counsel. To the man that zealously desires to drink of the cup, the goblet, the container, that Elohim's emissary, His ambassador, His Words of Life made flesh, drank from, for He too was fully surrendered in total loving surrendered obedience to the Words of the counsel of Elohim, the Words Torah of Life of our heavenly Father. Elohim has engineered His creation, to respond positively to obedience to His counsel, just like the engine of a car responds, when the **KEY** (the Words of His Torah) is placed in the ignition, it turns on the engine, (the heart) and the accelerator pedal (the desire to obey) is pushed down, then the transmission and its gears are engaged, and the driveshaft responds positively (to the obedient heart), making the gears in the wheels, **turn**, just as it was designed to do, thus, the first order, (put the key in) yields to last order, (start the engine and engage to transmission, the drive shaft and the wheels) and the vehicle (the person's life) moves forward in a positive manner.

The letter nun, means, offspring, fish, alive, jolt, move, leap out, spark, one who does, ours, nursery, hope, umbilical, force fed, injection, living, subsidized, the one birthed, extending

roots and shoots, training, cycles in action, crew, introspection, mirrors, consciousness, breath of life, autonomous, quickening, the promise, actualized, potential, long reach, stretch, successful, full term, options, life after death

The letter Nun in the name Giychon, tells us that Elohim wants us to be His offspring, His children that will follow His counsel, and be like the fish in the sea that travel in schools to protect each other, he wants us to be our brother's keeper and take the time to teach all of them the Words of His counsel, which is what will keep all of us alive. He wants us to be people that leap out of the world system and separate themselves from the evil ways of the world. He wants us to become doers of His Words of counsel, people that are filled with hope, people that still want to have their umbilical cord attached to Him, and allow themselves to force fed, and injected with His living Word. He wants all of His children immersed in His Word and be birthed onto everlasting Life. He wants us to extend roots and shoots, so that the fruit that we produce through obedience to His counsel can be partaken of by many people. He wants us to keep training and educating as many people as we can of the beauty contained in the Words of His counsel, which represent His cycle of Life in action. He wants us to understand and teach others that our lives are like mirrors, for whatever we project is what stares us back in the face, beauty for beauty, evil for evil. He wants us to be conscious of the fact, that the breath of all life, is contained in the Words of His counsel. He wants us to be quickened by the water of His Word, and understand that His promise of everlasting Life is for everyone that chooses to willingly and lovingly follow and obey His counsel. He wants us to understand that it is by obedience to His counsel, that His promises are actualized, become reality, and that His promises have a very long reach, for they stretch out for eternity, for the people that successfully follow and obey His counselling for the full term, their whole lives, for there **IS** life after death

The same is it that compasses the whole land of Ethiopia.

(הוּא הַסּוּבִיב אֶת כָּל-אֶרֶץ כּוּשׁ), Hu HaSoviv Et Kal Eretz Kush, where the **word** Hu, means, he or it, the **word**, HaSoviv is from the **word** Soviv or Saviv, סבב, which means, to turn about, go round, surround, he went round, he turned about, brought round, he walked round, marched round, he surrounded, encompassed, encircled, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, he turned, changed, circle, circulating, recurring, rotation, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Kal, means, all, the whole of, everything, the **word** Eretz, means earth, land, country, ground, the **word** Kush, כּוּשׁ, means Ethiopia, Ethiopian, negro)

The name Cush or Kush does not have a definition, it is only the name of a location, but since Elohim has a meaning to every word that He speaks, we have to look at the meaning of the letters of this word in order to see what message He has Hidden there.

The letter Kaph means, constitution, protocol, open hand, palm, bowl, offer, like, as, accept, cupping, cover, wing, shroud, yours, secret place, shadow, shelter of wings, lined array, extent, gamut, grill, filter, kidney, skeletal structure, ribs, comb, framing, distinguish, separate, gradient rays, spectral colours, udder, furrows, order, type, kind, exactly, fingers, letters, notes, the ways of, in here, help extended, keeper of, wrapped in, elimination, whip stripes.

The letter Kaph in the name Cush, tells us that the land that the water of the river Giychon is flowing into, is a land that has a constitution, a protocol that all people have to adhere to. They have to accept and obey the rules outlined in the constitution of the owner of the land, in order to be allowed to enter, and come under the protective covering of His wing, His secret place, that is only open to the people that He allows in. The people that have agreed to go through the filtration process, of getting rid of their old ways so that they can now follow and obey the Words of the owner. Words that will help them distinguish and separate right from wrong, what is pure from what is profane, and thereby learn to drink of the water of His Word. The owner of the land has extended his helping hand, and He wants to be their keeper, and wrap them up in His protective covering and eliminate all evil from their lives.

The letter Vav means, connection, nail, tent peg, secure, bonded, and, his bridge, blends, disconnect, link, buckle, gate, attached, the man who would, goblet, container, emissary, ambassador, engineered, torque, settings, driveshaft, ubolt, joint, cogged, gearwheel, balanced, chain of multiple singulars, caught, barbed, thus, 1st order yields to last order, chrysalis, vehicle.

The letter Vav in the name Kush tells us that the area that the river Giychon goes to, is the area that Elohim, allows the people that choose to accept, follow and obey His counsel, to enter, because, when they do, they are automatically connected to both the Father and His will for their lives, and to His Son, the one that is nailed to the cross on their behalf. This means that we can be secure in our beliefs, for all who choose to follow the Creators counsel, are bonded, they are guaranteed to be part of His everlasting Kingdom, as long as they continue on a daily basis to follow and obey the Words of His counsel. In His infinite mercy, the Father has created a bridge, for those that choose to turn to Him in loving surrendered obedience to the Words of His counsel, a choice that will eventually allow them to return to the Garden of Eden, that He created for them, where they will never again be disconnected from Him, but they will be linked together with Him and His Son, for eternity. The gate to the Garden of Eden, will always be open for the people who willingly choose to be connected to Elohim in total loving surrendered obedience to the Words of His counsel. To the man that zealously desires to drink of the cup, the goblet, the container, that His emissary, His ambassador, His Words of Life made flesh, drank from, for He too was fully surrendered in total loving surrendered obedience to the Words of the counsel of Elohim, the Words of the Torah of Life of our heavenly Father. Elohim has engineered His creation, to respond positively to obedience to His counsel, just like the engine of a car responds, when the **KEY** (the Words of His Words) is placed in the ignition, it turns on the engine, (the heart) and the accelerator pedal (the desire to obey) is pushed down, then the transmission and its gears are engaged, and the driveshaft responds positively (to the obedient heart), making the gears in the wheels, **turn**, just as it was designed to do, thus, the first order, (put the key in) yields to last order, (start the engine and engage to transmission, the drive shaft and the wheels) and the vehicle (the person's life) moves forward in a positive manner.

The letter Shin means, ilk of truth, sameness, teeth, consume, refine, opposition, other than, fire, lack, furnace, combustion chamber, energy, fuel, immaterial substance, delineated, step by step, saw tooth, instruction, condemn, destruction, dispensing, provision, spirit, orderly, alignment, arranged, inner being, fellowship of fiery ones, screaming, radiance, beautiful, shinning, volcano, breasted, wood, hay, stubble, gold, silver, precious stones.

The letter Shin in the word Kush, tells us that, the land that the river Giychon flows into, **IS** a land where only words of Truth that come directly from the mouth of the Creator, are spoken, and that it will never change, it will remain the same forever. What the people of that land have to learn is to sink their teeth into the Bread of Life, and consume or internalize it, for it will refine their ways, so that their ways line up with the Ways of the Creator, and **NOT** oppose His Ways. Through obedience to His counsel, the people will learn to allow His Words to burn inside of them, as fire burns in a furnace, which means that their hearts will become the combustion chamber that produces the energy, the fuel, that special substance, that will cause them to willingly and lovingly follow, the step by step instructions that the owner gives them on a daily basis. Instructions that will keep them away from condemnation and destruction. For Elohim has created this world to dispense the provision that we need for our flesh and spirit, in an orderly fashion, for all the people that choose to align themselves with His counsel, all those that choose to fellowship with Him, all those who can perceive His radiance, His beauty, that shines for all who have an ear to listen and believe the counsel that flows out of the water of His Word. For all the Words of His counsel, are like precious stones.

14 And the name of the third river is Hiddekel:

(וְשֵׁם הַנְּהַר הַשְּׁלִישִׁי חִדְקֵל) VeShem HaNahar HaShliyshi Chideqel, where the word VeShem is from the word Shem, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the word HaNahar, is from the word Nahar, which means, river, to flow, stream, it also means to shine, beam, the word HaShliyshi is from the word, Shliyshi, שְׁלִישִׁי, which means, third, it is from the word Shalosh, שָׁלוֹשׁ, which means, three, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill, the word Chideqel, has no definition therefore we have to go to the meaning of the letters to see what YHVH has hidden in this word.

The letter Chet means, restricted entry, members only, fence, confines, contain, imprison, escape, salvation, deliverance, new situation, extent, frontier, parameter, fortress, safe, walls, only one entrance, name of the owner, kingdom of heaven, sheepfold, sanctuary, home, the empire, government, dominion, group, herd of the master, equipment locker, pasture, blue, purple, red, white linen, lit up, glowing in darkness, two herds joined by Vav, united, as is in heaven, a lens, system within a system, army of hosts, the fleet, kiln, mesa, plateau, objective, preamble.

The letter Chet tells us that this river, Hiddikel, flows to a restricted area, that only members can enter, for it is fortified with a fence, containment areas, and prisons for those who are **NOT** members but try to enter into that land without the proper authorization. This land, which is a restricted area, is however opened to all people who want to escape their current debilitating situation and circumstances, and who want instead, to experience deliverance and salvation. However, to be allowed to enter the land and experience deliverance and salvation, they have to become a member

of Elohim's saints, and the only way to do that, **IS**, they have to first surrender their will to Creator of the land, and choose to commit to zealously follow and obey the Words of His Counsel. **BUT**, before they can experience this new situation, they have to willingly agree to live by the set parameters of the Creator, in order to be allowed into His fortress, where they can be safe, behind impenetrable walls, that have only one entrance, and where the Name of the owner is prominently displayed. For it is the kingdom of heaven here on earth, it is His sheepfold, His sanctuary, His home, the empire that is governed by the Words of His counsel. It is His dominion, where only His group, the herd of the master, can dwell safely, in His plentiful pastures, where His colours are prominently displayed, blue for heaven, red for mankind, for red, is the colour of man's blood, the colour purple, represent His Messiah, the Words of the Living Torah made flesh, who was from heaven (Blue)and became man Red). The white linen, is to show His purity, the purity that actually causes Him to glow in darkness. The two herds that are joined in the pasture, represent Ephraim and Judah, connected and uniting together by the Vav, the nails that were driven through the hands and feet of the Saviour, who came down from heaven, for that very specific purpose, to place a magnifying lens on the man made corrupt secular and religious system that mankind developed over millennia. Elohim wants His people, His army, His host, of whom you and I area part of, to rise to the level that He first set for us in the garden, the level of perfection, which can only be attained through obedience to the Words of His counsel, His preamble, the Words of His Torah of Life.

The letter Dalet, means, accessible, not aloof, door, portal, choice, transition, about which, that one, hanging, threshold, guard, valence, veil, permission to enter, allowance, honour, conform, impoverished, depleted, dripping, protection, sentry, watchmen, spring of water, freedom, pertain to earth, 4 seasons, directions, accountable to the door keeper, prerequisite, requirements, available, vacancy sign, exit, access to resh, a way to, chronology, generations.

The letter Dalet tells us that this river, Hiddikel is the door, the portal, where a choice has to be made, do we make the transition, or do we remain where we are, do we cross the threshold, and ask permission to enter, and give honour to the owner, and conform to His constitution, which offers us His protection, and where we can move about freely, for He has His watchmen patrolling the whole land to watch over and protect us, which means that we can walk about freely without any fear. A land where everyone is accountable for their actions. A land that has as a prerequisite, requirements to obey the constitution, which gives the people of the land, access to the ruler of the land, who then teaches them the right path that they must walk on to remain in the land.

The letter Quph means, two voices of one, Sun on the horizon, monkey long arm, follow after, a copy of, beyond remote, onto eternity, eye of the needle, back of the head, heel, pivot, after this, footprint, flow, resist, cut off head, harvest, sickle, scythe, placement, standing, pillar, necklace of favour, rank, medallion, set in footing, glory revealed to Moshe at Sinai, rise up above, untainted, pure, halo, gather and go, poured out, stinger, ascension, robed in righteousness, pillar of fire and smoke, blowing, vomit, explode, thorn, crown of thorns, singular versus plural, one in 10,000, one becomes 10,000, presence, visitation, conception, male, female.

The letter Quph tells us that the water of the river, Hiddiqel, will lead people to a place where they will have to be in total agreement with the owner of the land, in order to be permitted to enter. For it is a place where everyone speaks with one voice, a voice that lines up with the owner' voice, it is a place where there are no lies, and therefore the Words of the One Voice, can be trusted, just like we can trust that Sun will rise on the horizon every day, and will do so onto eternity. It is a place of

plenty where the sickle and or scythe, can easily harvest all that the land provides, a place where the glory of the land owner is revealed, as He revealed Himself to Moshe at Sinai. It is a place that rises up above all others, an untainted, pure, environment, where the owners favour is poured out upon the land and the people of the land, a place where righteousness and freedom abounds, where the presence of the owner can be felt at all times.

The letter Lamed, means judicial application, staff, push/pull, unto, by, regarding, enforce, rudder, whip, security, protection, heart, pump, teach, learn, precision, assignment, timing, when, endowment, planting, instilling, reasonable, yoked, sceptre, distance, radius, shepherd, guide, obligation, privilege, responsibility, expression, language, tongue.

The letter Lamed tells us that the river Hiddikel, leads us to the land of the Creator who will apply His brand of justice, that treats all people the same. There is no variableness in Him for He applies His justice in the same manner every time, which means that He rewards all good deeds, and punishes all evil deeds. He regards and enforces His justice with precision. He enforces His brand of justice, in the same manner that a ship's direction is enforced by its rudder, for it is the rudder that keeps the ship on the right path, and that path is the path of His righteousness. This path offers All who willingly choose to follow it, security and protection against what would definitely harm them, it also protects the heart from being invaded by evil desires, covetousness, and much more, because there is no room in a surrendered heart for those rebellious self centred thoughts. His counsel will teach all who choose to adhere to it their assignment in life, for Elohim is precise in everything that He does and leaves nothing to chance. We are all assigned a purpose at birth, and in His timing, Elohim will do all that He can, except force a person, in order to ensure that that person fulfills his purpose. Elohim has instilled in every man's heart the desire to connect with their Creator, but He has also endowed mankind with free choice. Therefore, even though He has implanted the Words of His counsel in our hearts, all people are still free to follow His counsel or reject it. It is up to each and every individual to choose to be yoked to the Words of His counsel, or not. Please remember what our Shepherd told us in *Matthew 11:27-30 All things are delivered unto Me. Yeshua, of My Father: and no man knows the Son, BUT the Father; neither does any man know the Father, save the Son, and he to whomsoever the Son will reveal Him. 28 Come unto Me, ALL you that labour and are heavy laden, and I, Yeshua, will give you rest. 29 Take My yoke (the words of the Torah of Life) upon you, and learn of Me; for I am meek and lowly in heart: and you SHALL find rest unto your souls. 30 For My YOKE (Torah obedience) is easy, and my burden (obedience) is light.*

That is it which goes toward the east of Assyria.

(הוּא הַהוֹלֵק קִדְמַת אַשּׁוּר), Hu HaHolek Qidmat Ashur, where the **word** Hu means, he or it, the **word** HaHolek, is from the **word** Holek, which means, to go, walk, travel, go away, disappear, continue, he went, walked, went away, departed, walked about, he proceeded, continued, he went reluctantly, was gone, moed, to and fro, he led, he led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, feudal duty, obligation, it is related to the **word** Halakah, which means law, rule, traditional law, tradition, something to go by, the **word** Qidmat, is from the **word** Qidmah, קִדְמָה, which means, beginning, origin, former state, forecourt, front, progress, advance, progression, it is related to the **word** Qadmon, קַדְמוֹן, which means ancient, eastern, the man who came in ancient times, or the man who came from the east, the **word** Ashur, אַשּׁוּר, is the name of the second son of Shem,

it means, the land of Assyria, it means box tree, step, pronouncing happy, confirmation, corroboration, authentication)

The land that the River Hiddekel, which came out of the Garden of Eden, flows to, is a land that will cause all people, who have the privilege of entering therein, to be happy, and the blessings that they receive will confirm that they have made the right decision, and it will bring to life, all the prophecies that Elohim made about the benefits of obeying the Words of His Torah of Life. We do not see His promises manifested in the land of Assyria today, because we have not yet, as members of His family, learned to obey the Words of His Torah, but, **IF** and **WHEN** we do, willingly choose to start obeying His Words of Life, then and only then, will we see His promises manifested before our eyes in the land that He gave us.

And the fourth river is Euphrates.

(וְהַנְּהַר הָרְבִיעִי הוּא פְּרַת) VehaNahar Harviyiy Hu Prat, where the **word** VehaNahar is from the **word** Nahar, which means, river, to flow, stream, it also means to shine, beam, the **word** Harviyiy, is from the **word** Rebiyiy, רְבִיעִי or רְבִיעִי, which means, fourth, the fourth person called to the reading of the Torah in the synagogue, a quarter, a quadrant, it is related to the **word** Raba, רַבֵּעַ, which means, to square, quadruple, quadrate, made a quadrilateral, he did something four times, he divided into four, he multiplied by four, it also means, to lie stretched out, lie down, the **word** Hu, means he or it, the **word**, Prat, פְּרַת, means, to be divided into, divide, branch off, it is probably a blend of the base, Prad, פָּרַד, to divide, and the name of the river Prat, Euphrates, and literally means to be divided into branches, as the Euphrates was)

The name Prat has no definition therefore we have to go to the meaning of the letters to see what YHVH has hidden in this word.

The letter Pey, means consultant, referencing, mouth, reasoning, explain, open up, discuss, food, eat, fellowship, prayer, community, breath, intimacy, walk humbly, not heavy handed, issues, input, output, breathing, power to effect steering, directional, specifically calculated projection, corporate body part, organization, pure fervent heart, interaction, rejoice, festival, extended hospitality, responsible party, temporary dwelling, abide, I accept.

The letter Pey tells us that the river Prat, leads people to the land where we will be able to consult with the land owner, and He will convey to us the rules of His kingdom, and let us know that it is a land of fellowship, where the community prays together, and where everyone has an intimate relationship with the Owner of the land. And because of that relationship they learn to walk humbly with the owner, and not be heavy handed, in any of the issues that concern them, but always listen to the input of the land owner. His opinion is what steers them on the path of Life that will give them the most benefit, for His directives are specifically calculated to ensure that the hearts of people line up with His pure fervent heart, which will cause rejoicing in their hearts, because of their interaction with the land owner.

The letter Resh means goal, head, face, source, husband, telescoped, object of the future, exalted, ennobled man, plenum intake, disperse, process, lifted up, on, prince of the kingdom, official signatory, might, glory displayed, Meshiach appearing, periscope, production system, trigger control, tree trunk, vine stock, Tree of Life, judge, high priest, Tzadiq, sits on the throne, heavens opened, decision maker, best quintessential, YHVH, face to face

The letter Resh tells us that the river Prat, leads people to the land where the sole goal is to learn to obey the Words of the land owner, who, in essence, **IS** their husband, the head of the community, the source of all of their happiness. For He has vowed to help them to go through the process of their new lives in His land, a process that is free of evil and wickedness. He will help to lift them up to a level of living that will bring them great joy, for His glory will be on display every day, to encourage the people to walk in obedience to His Words of Life. As the official leader of the land, His might and glory will be displayed to the people on a daily basis, so that the people can see for themselves that obeying His Words, His counsel, **IS** what will produce the best results. They will come to recognize that He is the Vine and that they are His branches, and that every Word that He speaks, is like a tree of life to them. And they can rest assured that He will judge all situations in a very just manner, and they will also come to realize that it is obedience to His Word that cause the heavens to open up and pour down His blessings.

The Letter Tav means, parameter, confine, mark, sign, validate, locked, contract, covenant, death, completion, take heed, beware, warning, end, project, earth's extent, no quarter, the way it is, crossed lines, bones, scimitar, execution, agreement, surety, guarantor, confidence, alternate reality dimensions, basis of expectation, terms as stated, collateral on deposit, past tense, future tense, actually seeing Yakov's ladder, ruin, desolation, annihilation, new heaven, new earth, second death.

The letter Tav in the name of the River Prat tells us, that the land that this river is going into, is a land that has parameters, it has rules and regulations that are set in stone by the owner of the land. The owner has made a covenant with all people that are permitted to enter the land, a covenant wherein there are lines that cannot be crossed, for the penalty for crossing the line is execution. This tells us that the people that are in the land have entered into an agreement, whereby they guarantee, that they will live by the Words of the owner's counsel, because of the confidence that He has instilled in them. They will not live by any alternate reality, **BUT** by the reality of the benefits that accrue to them when they live by the terms that were stated to them before they entered the land. They have also agreed to treat this land that receives the water that emanates from the garden of Eden, as their new heaven, and their new earth, which means that they will avoid suffering the second death, that all people who did not qualify to make it into the land, will suffer.

The definition of the names of these four rivers that flow out of the Garden of Eden, describes for us, Elohim's plan of redemption onto salvation that He designed for all of mankind, who because of the fall, and their rebellious disobedience to the Words of His Torah of Life, will be dispersed throughout the whole world. And since our Elohim is omnipotent and omniscient, it means that His Voice, will be heard all over the globe, which in turn means, that the water of His Word, will reach every area of the world, and the people who willingly choose to consume and internalize the water of His Word, **ARE** the ones that will be blessed for eternity.

15 And YHVH Elohim took the man, and put him into the garden of Eden

(וַיִּקַּח יְהוָה אֱלֹהִים אֶת-הָאָדָם וַיִּנְתְּנוּהוּ בְּגַן-עֵדֶן), VaYiqach YHVH Elohim Et HaAdam VayaNichehu BeGan Eden, where the **word** VaYiqach is from the **word**, Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** YHVH is the Name Yahweh or Yahuha, the **word** Elohim, means mighty ones, judges, powers, the **word** Em, means, mother, matriarch, metropolis, large city, womb, as a conjunction, it means whether, when, on condition, it also means nation, people, the **word** HaAdam is from

the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אָדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, VayaNichehu, is from the **word**, Yanach, יָנַח, which means, to deposit, allow to stay, it is used, as leave, 24 times, as up, 10 times, as lay, 8 times, as suffer, 5 times, as place, 4 times, as put, 4 times, as set, 4 times, as down, 4 times, as let alone, 4 times, as him, 2 times, and it is used once, as bestowed, as leave off, as pacifies, still, withdraw, withhold, the **word** BeGan, is from the **word** Gan גָּן, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the **word** Eden, means, to refine, to make tender, was pleasant, enjoyed himself, he delighted, he made delicate, refined, he luxuriated, pleasure delight, luxury, it is also the name of the region in which lies the Paradise, it is also defined as a place that is well watered throughout, it also means time, time period)

Here we are told that Elohim took the man that He had made and placed him in the perfect environment that He created specifically for him, the Garden of Eden. As you read it in English it does Not give you any details of the environment, the beauty, the functionality of everything that made up this Paradise; **BUT** in Hebrew, we can clearly see exactly what Elohim did for Adam and for all of mankind. On judgement Day, all people will stand before the Creator to be judged, and those that willingly chose to follow and obey the Words of Elohim's Torah of Life, will be granted the privilege of spending eternity in this environment, the environment that Elohim Created for Adam, during the Creation week. According to the definition of the word Eden, the environment that the children of Elohim will spend eternity in, is a place that Elohim refined, He tenderized it, made it very pleasant, a place where the people can enjoy themselves everyday, and Elohim delighted in doing it, because of His great love for us. This place, where we will spend eternity will be filled with all kinds of delicacies, for Elohim created it for our pleasure, and since He created it out of love and concern for us, it means that we will be living in the lap of luxury forever. Whatever anyone could possibly dream up of what Paradise would be like, will be nothing compared to what Elohim has prepared for His obedient children. Please remember, that Elohim also promised that there would be no more tears there, which means that all people will live in a state of perpetual happiness, for it is a place where there **ARE NO SINS**, which means that everyone that makes it into the kingdom, will joyfully and zealously believe, follow and obey **ALL** the Words of the Torah of our heavenly Father. It will be a place where there is no crime, no covetousness, no jealousy, a place where love for each other abounds. That is why it is important for all people to have at least a basic understanding of the letters of the Hebrew language, so they can at least look up for themselves, the definitions of the words that Elohim used to communicate with us, His children, to better understand what He said and what He meant.

Now you might get excited about what is in store for us when we make it into the kingdom of Elohim, and so you should be, but please remember that Elohim **COMMANDED** Adam in the last part of this *verse* to:

To dress and keep the Garden, (that He so graciously created for Adam and for us).

לְעַבְדָּהּ וּלְשַׁמְרָהּ, LeAvdah UlShamrah, where the **word** LeAvdah is from the **word** Avad, עָבַד which means, servant, salve, bondman, worshipper, it means to work, to serve, he worked, did, performed, made, to work, serve, worship, obeyed, tilled, cultivated, he dressed,

tanned, it means deed, work, action, he made, he did, the **word**, U/Shamrah, is from the **word** Shamar, שָׁמַר, means to keep, heed, watch over, guard, to observe, to wait upon, attend to, preserve, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed)

What does it mean to dress and keep the Garden. The word dress is translated from the Hebrew word Avad, which means, to be a servant, to apply salve on a wound, it means that we are bondmen and bondwomen, it means that we are to praise and worship the Creator every day. It is not a picnic, for this word means to **work**, to **serve**, which means that we will have to perform the deeds that need to be done to maintain the environment that Elohim created for us, we will till and cultivate the ground, it means that our life will be a life of servitude to our loving caring, compassionate heavenly Father, and to our fellow man, and that is why it is called Paradise, for everyone will love each other and the Creator. Furthermore, we are mandated to guard the garden, and that is the Hebrew word Shamar which means, to watch over, guard, to observe, to wait upon, attend to, preserve, protect, celebrate what He gave us, we are to take heed to all of His Words and observe them for eternity, for it is in and through surrendered obedience to the Words of the Father's Torah of Life that we accomplish all of what Elohim wants us to do.

16 And YHVH Elohim commanded the man, saying, Of every tree of the garden you may freely eat:

(עַל-הָאָדָם לֵאמֹר מִכֹּל עֵץ-הַגָּן אָכַל תֹּאכְלֶה, Al HaAdam Lemor MiKol Etz HaGan Akol Tokel, where the **word**, Al, as a noun, means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means, to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Lemor, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** MeKal, is from the **word** Kal, which means all, the whole of, everything, the **word**, Etz, means, tree, timber, wood, handle, the **word**, HaGan, is from the **word** Gan, which means, garden, something produced, something that produces, born of, produced by, beget, bear, bring forth, produce, the **word** Akal, means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word** Tokal, is the same root word, אָכַל, Akal)

This was **NOT** a suggestion, it was a Commandment from YHVH Elohim, the Creator of all things, who gave us permission to eat from every tree that He made grow in the Garden, and since Elohim created us, I am sure that there was a great variety of fruit growing in the garden, to satisfy every palate. However with the Commandment that we could eat of every tree of the garden, Elohim, made one exception, He said in *verse 17*.

17 But of the tree of the knowledge of good and evil, you shalt NOT eat of it:

(וּמֵעֵץ הַדַּעַת טוֹב וָרָע לֹא תֹאכְלֶה, UmeEtz HaDa'at Tov VaRa Lo Tokal, where the **word** UmeEtz, is from the **word** Etz, which means, tree, timber, wood, handle, the **word** HaDa'at is from the word Da'at which means, the knowledge of, knowledge, wisdom, intelligent,

sensible, it is from the **word** Yada, יָדָע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּע, means, knowledge, wisdom, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the **word** VaRa, is from the word Ra, רָע, which means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout, the **word** Lo, means no or not, the word Tokal, is from the **word** Akal which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

Here Elohim warns Adam and all of us that we are not to eat of the tree of the knowledge of Good and Evil, because it is a tree that produces a very different fruit, it is a tree that produces fruit that when consumed on a regular basis will cause eternal and everlasting death. It is the same word Etz, tree, that describes the Tree of Life, which of course is good, **BUT**, as I said, this tree produces a totally different fruit. The fruit that it produces contains knowledge, wisdom, intelligence, that a person can become very familiar with, **BUT** it also contains evil, Ra, which means that it is filled with wickedness, evil, harm, misfortune, calamities, distress, misery, injury, wrongdoings, but this wickedness is hidden inside the fruit, so that people cannot, at first glance, recognize the damage, the devastation that it contains, without the discernment tools that Elohim offers us in the Words contained in His Tree of Life. Just think of the Tree of Life as a glass of pure crystal clear water, that gives life to all who drink of it, and then take that same glass of crystal clear water and put a drop of excrement in it, and ask yourself, should I drink from this polluted water? The answer is, **IF** you knew what the glass contained, no person in his or her right mind would drink from that glass. Therefore, we have to see that all the evil, wickedness, calamity, misery, distress, contained in the words of the Tree of Knowledge of Good, Tov, and Evil, Ra, **IS** that drop of excrement, and that all the diseases that will slowly be released into a person's life; all because they will **NOT** be armed with the discernment defence mechanism that can only be found in the Words of the Tree of Life, and the people that are without discernment, will perish and be lost forever.

To see the calamities, the wickedness, the harm, the misfortune, the pollutants that will come upon **ALL** people who choose **NOT** to heed Elohim's Command, but choose instead to actually eat of the Tree of the knowledge of Good and Evil, please read *Vayiqra, (Leviticus) 26:14-46; Devarim (Deuteronomy) 28:15-68*. The calamities that will come upon those who choose the wrong tree are devastating, and they will scare you to death.

I have also included as part of the Elohim's warning, what Paul told us in, *2Thessalonians 2:3-12 Let no man deceive you by any means: for, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposes and exalts himself above all that is called Elohim, or that is worshipped; so that he, as Elohim sits in the temple of Elohim, showing himself that he is Elohim. 5 Do you NOT remember that, when I, Paul was yet with you, I told you these things? 6 And now you know what withholds, that he might be revealed in his time. 7 For the mystery of iniquity does already work: only he who now lets, will let, until he be taken out of the way. 8 And then shall*

that Wicked be revealed, whom YHVH shall consume with the spirit of His Mouth, and shall destroy with the brightness of His coming: 9 Whose coming is after the working of satan with all power and signs and lying wonders, 10 And with all deceivableness of **unrighteousness** in **THEM** that **perish**; **BECAUSE** they did **NOT** receive the **LOVE** of the **TRUTH** (because they did **NOT** receive nor embrace any **LOVE** of the **TRUTH**, the Words of the Torah of Elohim, Psalm 119:142), **THAT THEY MIGHT BE SAVED**. 11 And for this **CAUSE**, Elohim **SHALL** send them (those who have **NO** Love for the Words of His Torah of Life) **strong delusion, that they should BELIEVE A LIE**: That they **ALL** might be damned who did **NOT** believe the **TRUTH**, (the Words of Elohim's Torah of Life) but had pleasure in **UNRIGHTEOUSNESS**. In Deuteronomy 6:25 it says: And it **SHALL BE our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS** before YHVH our Elohim, As He has **Commanded us**.

The words that Elohim sovereignly used in these **verses**, tell us, that the people who have pleasure in **UNRIGHTEOUSNESS**, which are people who willingly choose **NOT** to obey the Words of Elohim's Torah, the Words of the Tree of Life, because they have somehow been convinced that the Words of the Torah of our heavenly Father, have somehow been changed and replaced with a man made oral torah, a man made doctrine that is based on man's finite wisdom, the very same wisdom that Elohim calls foolishness, or those that have been lead to believe that the Words of our heavenly Father's Torah of Life have somehow been done away with, in whole or in part, by **MAN**. And therefore they have somehow been convinced, through the lies of the enemy, that it is better to follow their man made religious or secular doctrines than the Words of the Father's Torah of Life.

What you have or will read in the **verses** of *Vayiqra* 26 and *Devarim* 28, mentioned above, and what we have just read here, in *2Thessalonians* 2:3-12 are words of warning from Elohim Himself, of the promised pollution and devastation that awaits **ALL** people who willingly eat the fruit of the Tree of the knowledge of Good and evil, and pollute their minds with the excrement, the fruit that **IT** produces, instead of eating of the Tree of Life as Elohim Commanded all of us to do. We have to understand that the people who do **NOT** accept the Words of the Torah that were given to Moses by YHVH Himself at Mount Sinai; the very Words that Elohim has designated and mandated, that His children, believe, follow and obey, will be polluted, and that pollution will lead to their destruction and eternal damnation. We have to be able to see and understand that **ALL** of nature, **ALL** that Elohim created **MUST** obey the Words of the Father's Torah of Life, the Words that they were created by, they **MUST** function in the manner that the Creator commanded them to function; **IT** is only mankind that has been given the ability to choose, **BUT** with that privilege of **CHOICE**, comes a dire warning found in:

Deuteronomy 30:15-16 See, I Moses, have set before you this day **Life and Good, and Death and Evil**; 16 In that **I, Command you this day to Love YHVH your Elohim, to walk in His WAYS, and to KEEP His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply**: and YHVH your Elohim shall bless you in the land where you go to possess it.

Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you **Life and Death, Blessing and Cursing**: therefore **CHOOSE LIFE**, (choose to obey the Words of My Torah of Life) that both you and your seed may live:

Deuteronomy 32:46 – 47 And He said unto them, Set your hearts unto **all the Words of the Torah**, which I testify among you this day, which you **SHALL** command your children to observe **TO DO**,

*ALL the Words of this TORAH, WHY? For it is not a vain thing for you; **BECAUSE IT IS YOUR LIFE**: and through this thing you **SHALL** prolong your days in the land, where you go over Jordan to possess it.*

These are but three of the multiple warnings that YHVH has given mankind, throughout Scripture, about them ensuring that they willingly choose to obey the Words of His Torah of Life, or else, they will perish and be lost forever.

What does Elohim say will happen to Adam **IF** he eats of the tree of Tree of the Knowledge of God and Evil? Elohim tells Adam and us, what will happen to Adam in the second half of *verse 17*:

*For in the day that you eat thereof, you shall **surely die**.*

(מִמֶּנּוּ כִּי בְיוֹם אֲכָלְךָ מִמֶּנּוּ מוֹת תָּמוּת) Mimenu Kiy BeYom Akalka Mimenu Mot TaMot, where the **word**, Mimenu is from the **word**, Min, מִן, Miniy מִנִּי, Miney מִנֵּי, means, denoting separation and meaning, away from, from, thereof, of, out of, since, because, more than, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** BeYom, is from the **word** Yom, which means, day, time, year, but we also have to understand that the letters of the **word** Yom, יוֹם, also have a meaning, Yom is spelled with a Yod, a Vav and a Mem, the letter Yod means hand, He will, to establish, strength, the letter Vav, means nail, a connection, bridge, hook, tent peg, attached, balanced, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, through this **word** Yom, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE True Light**, and that that **One True Light IS** the Words of our heavenly Father's Torah of Life, the **word** Akalka is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, food, meal, the **word** Mimenu is from the **word** Min, defined above, the **word** Mot, means, to die, he died, put to death, killed, death, the **word** Tamot is from the very same root word, Mot, and it means to die)

Elohim could not make it any clearer, for He warned Adam, and thereby, He warned all of us, that on the day that we partake of the Tree of the knowledge of Good and Evil, is the day that we have departed from **ALL** the benefits contained in the Fruit of His Tree of Life. In the physical, Adam was never able to return to the benefits that eating from the tree of Life gave Him, for He was tossed out of the Garden, never to be allowed in again, to partake of the multitude of blessings that Elohim had created specifically for him. In the spiritual however, our heavenly Father has given us an opportunity to return to the Garden, by sending the Words of His Torah, the very same Words that Created all things, to pay the price that we should have paid, for eating from the tree of the knowledge of Good and Evil, which Elohim said, on the day that you eat of this tree you shall **SURELY DIE**. Scripture makes it abundantly clear, that the Words of the Living Torah became flesh, came to earth, and died on the cross, in our stead, so that we can have the opportunity to be reborn and once again enter into the Garden of Eden, and be allowed to partake of the Tree of Life. Let us therefore **NOT** squander that wonderful gift, by returning to the polluted fruit of the Tree of

the knowledge of Good and evil, which is a metaphor for all man made religious or secular doctrines, for the fruit that they produce is filled with the pollutants, that will eventually kill people.

After these warnings, Elohim says something that confirms that He is a loving caring compassionate Father that wants the absolute best for His Children, He says in *verse 18*

18 And YHVH Elohim said, It is not good that the man should be alone;

(יֹמֵר יְהוָה אֱלֹהִים לֹא טוֹב הָיְתָה הָאָדָם לְבַדּוֹ), Yomer YHVH Elohim Lo Tov Heyot HaAdam Levado, where the word Yomer is from the word Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word YHVH is the Name Yahweh, or Yehuwah, the word Elohim, means mighty ones, judges, powers, the word, Lo, means no or not, the word Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the word Heyot, is from the word Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word HaAdam, is from the word Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood, the word LeVado, is from the word, Bad, בַּד, which means, linen cloth, material, pole, bar, rod, branch, part, portion, something cut off, something separated, part of something, it also means lie, fabrication, to invent, to fabricate, concoct, fiction)

Here, Elohim tells us, that it is **NOT**, Tov, that man should be alone, which means that man cannot function in the manner that YHVH Created man to function, without a partner, man cannot go forth and multiply as YHVH commanded all of His Creation to do, unless he has a partner, and that is why He says it is **NOT** Good, Tov for man to be Bad, separated, cut off and or alone, therefore Elohim says:

I will make him a help mate for him.

(אֶעֱשֶׂה-לּוֹ עֵזֶר כְּנֶגְדּוֹ), E'eseh Lo Ezer Kenegdo, where the word, E'eseh is from the word, Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the word Lo, is an inflected personal pronoun, meaning, to him, and as an adverb, it means, would that, oh that, if only, the word Ezer, עֵזֶר, means, to help, assist, aid, assistance, helpmate, wife, the word Kenegdo, is from the word Neged, נָגַד, which means, to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, leader, ruler, was courageous, was against, opposed, contradicted, resister, he made known, announced, declared, reported, told, he beat, struck, hammered, it means one who tugs a boat)

In this part of the *verse*, Elohim says that He will make or form an Ezer, a helpmate, a wife, an assistant, an aid, that will Neged, that will be courageous, and oppose and contradict him when he steps away from the way that YHVH created him to function, and thereby help him lead his life in the manner that Elohim created him to lead it, by hopefully causing him to choose to walk in and on the

path of Righteousness, that Elohim set for him and for all of mankind, the path of obedience to the Words of His Torah of Life.

19 And out of the ground YHVH Elohim formed every beast of the field,

(וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאָדָמָה כָּל־חַיַּת הַשָּׂדֶה) VaYitzer YHVH Elohim Min HaAdamah Kal Chayat HaSadeha, where the word VaYitzer, is from the word Yitzer, יִצֵּר, which means, to form, fashion, create, shape, to draw, to provide, he formed, fashioned, created, he framed, devised, he composed, was established, was founded, manufactured, was produced, was made, the word YHVH is the name Yahweh, the word Elohim, means, mighty ones, judges, powers, the word Min, means, denoting separation and meaning, away from, from, thereof, of, out of, since, because, more than, than, the word HaAdamah, is from the word Adamah, which means, ground, soil, earth, land, it also means to be red, because it is related to the word Dam, דָּם, which means blood, and it originally denoted the red arable land, the word Kal, means, all, the whole of everything, the word Chayat, is from the word Chay, חַי, which means, alive, living, lively, active, raw, the word HaSadeh, is from the word Sadey, שָׂדֵי or Sadayhi, שָׂדֶה, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

And every fowl of the air;

(וְאֵת כָּל־עוֹף הַשָּׁמַיִם) VeEt Kal Oph HaShamayim, where the **word** VeEt is from the **word** Et which means, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אֵת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Kal, means all, the whole of everything, the **word** Oph means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** HaShamayim, is from the **word** Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

Here, Scripture repeats the fact that Elohim formed the beast of the field and the fowl of the air, out of the ground, the earth that He created, which means that all animals will have many similarities, with mankind in how they are formed, for they too are formed from the dust of the earth, as mankind is, which means that all living flesh is formed from the very same elements, which are found in the earth that Elohim created at the beginning. After Elohim formed man out of the dust of the earth, he brought all the animals that He formed to Adam to see what Adam would call them.

And brought them unto Adam to see what he would call them:

(וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מַה־יִּקְרָא־לוֹ) VaYave El HaAdam Lirot Mah Yiqra Lo, where the **word** VaYave, is from the **word**, Bo, בּוֹא, which means, to come, come in, arrive, enter, reach,

happen, set, and without the letter Vav we form the **word** Bo, **בּו**, which means, he who comes, he who arrives, coming, subsequent, next, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, HaAdam is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, **אָדָמָה**, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, **דָּם**, which means blood, the **word** LiRot, is from the word Reah **רָאָה**, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** Mah, means, what, which, who, something, why, wherefore, how much, the **word** Yiqra, is from the **word** Qara, **קָרָא**, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** Lo, means, to me)

In this verse we are told that Elohim brought **ALL** the beasts of the field and the fowls of the air, to Adam, so that Adam could name them. Now stop and think for a moment of the implications of this statement; Adam had just been formed, and before Elohim formed a help mate for him, he brought all these animals and birds to Adam so that Adam alone, would have the privilege of naming each animal that Elohim had formed out of the earth. I can only imagine how exciting that must have been for Adam, and that he would take very great care in naming all the animals. I am just as certain that Adam named all the animals after their purpose, their function, and that tells me that a lot of thought went into the naming of these animals and birds, because whatever Adam named them would be what they would be called for eternity.

*And whatsoever Adam called every living creature, that **WAS** the name thereof.*

וְכֹל אֲשֶׁר יִקְרָא לוֹ הָאָדָם נֶפֶשׁ חַיָּה הוּא שְׁמוֹ, VeKol Yiqra Lo HaAdam Nephesh Chayah Hu Shmo, where the **word** VeKol means, all, the whole of, everything, the **word** Yiqra is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the word Karaite, pronounced Qara'iy, **קָרָאִי**, in Hebrew, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis' man made oral torah, the **word**, Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, **אָדָמָה**, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, **דָּם**, which means blood, the **word** Nephesh, means, breath, breath of life, soul, mind, person, human being, will, desire, self, living being, it also means to blow, to

breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word** Hayah, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word Hu, means, he or it, the **word** Shmo is from the **word** Shem, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence)

20 *And Adam gave names to all cattle,*

(וַיִּקְרָא הָאָדָם שְׁמוֹת לְכָל-הַבְּהֵמָה), VaYiqra HaAdam Shmot LeKal HaBehemah, where the **word** Vayiqra means, and He called, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the word Karaite, and in Hebrew its is pronounced Qara'iy, קַרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** HaAdam, is from the **word**, Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Shmot, is the plural of the **word** Shem, which means, name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life, it is also the name of one of Noah's sons, and as an adverb it means there, existing, in existence, the **word** LeKal, is from the **word** Kal, which means, the whole of, all, everything, the **word** BaBehemah, is from the **word** Behemah, which means, animal, beast, cattle, livestock)

And to the fowl of the air;

(וַיִּלְעוֹף הַשָּׁמַיִם), Uloph HaShamayim, where the **word** Uloph is from the **word** Oph, which means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** HaShamayim, is from the **word** Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

And to every beast of the field;

(וַיִּלְכֹּל חַיַּת הַשָּׂדֶה), UIKol Chayat HaSadeh, where the **word** UIKol, is from the **word**, Kal or Kol, כּוֹל or כָּל, which means all, the whole of, everything, the **word** Chayat, is from the **word** Chayah, which means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** HaSadeh, is from the **word** Sadeh, which means, field, open country, land, outside, outdoors, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

Adam gave names, Shem to the animals that befit their character, the essence of what they are and what their function in life is, what Elohim designed them to do from His infinite wisdom, for everything that Elohim created and or formed was done with the very specific purpose of maintaining

the balance that He had envisioned for His creation, what we have come to call nature, or our ecosystem.

But for Adam, there was not found a help mate for him.

(וַיֵּאָדָם לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ) Ul Adam Lo Matza Ezer Kenegdo, where the **word** UlAdam is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Lo, is an inflected personal pronoun, meaning, to him, as an adverb it means would that, oh that, if only, the **word** Matza, means, **to find**, to reach, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the **word** Ezer, means, to help, assist, aid, assistance, helpmate, wife, the **word** Kenegdo, is from the **word** Neged, נָגַד, which means to rise, be high, be conspicuous, he led, stretched, drew, dragged, attracted, leader, ruler, was courageous, was against, opposed, contradicted, resister, he made known, announce, declared, reported, told, he beat, struck, hammered, it means one who tugs a boat)

Here we are told that in all of the animals and birds that Elohim formed out of the dust of the earth, there was **NOT** one of them that was compatible to Adam, which just confirms what Elohim has said, that like kind can only be matched with like kind, so that they, in turn, can produce like kind.

21 And YHVH Elohim caused a deep sleep to fall upon Adam, and he slept:

(וַיִּישָׁן) VaYapel YHVH Elohim Tardemah Al HaAdam Vayiyshan, where the **word** VaYapel, is from the **word** Naphal, נָפַל, which means, to fall, he fell, fell down, was prostrate, was cast down, it happened, occurred, turned out, resulted, was omitted, he caused to fall, he threw, threw down, he overthrew, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word** YHVH is the name Yahweh or Yehuwah, the **word** Elohim, means mighty ones, judges, powers, the **word**, Tardemah, means, deep sleep, slumber, lethargy, and if we change the suffix letter Heh to the letter Tav, we form the **word**, Tardenet, תַּרְדֵּנֶת, which means, coma, was in a coma, it is from the root **word** Radam, רָדַם, which means, to be fast asleep, he was in heavy sleep, he slept, slumbered, he fell into a heavy sleep, he narcotized, he anaesthetized, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Vayiyshan, is from the **word**, Yashen, יָשַׁן, which means, to sleep, he slept, he slumbered, he made sleep, put to sleep, it means, to be old, he grew old, became old, sleepy head, sluggard)

Here we are told that Elohim placed Adam in a coma, a deep sleep, because of what He was about to do; and while Adam was asleep, we are told that Elohim took something from Adam.

And He took one of his ribs, and closed up the flesh instead thereof;

יִקַּח אַחַת מִצַּלְעוֹתָיו וַיִּסְגֹּר בָּשָׂר תַּחְתְּנָה) Yiqach Achat Mitzalotayv VaYisgor Basar Tachtenah, where the **word** Yiqach, is from the **word** Laqach, לָקַח, means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Achat, means one, it is the female equivalent to the **word** Echad, אֶחָד, which means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, the **word** Mitzalotayv, is from the **word**, Tzela, צַלַע, which means, to limp, halt, he limped, halted, was lame, became lame, pretended to be lame, to enclose by ribs, was enclosed by ribs, he enclosed with ribs, ribbed, it means rib, the slope of a mountain, side, side chamber, leaf of a folding door, plank, board, beam, stumbling, fall, calamity, and if we add the letter Hey as a suffix, we form the **word** Tzelah, צַלְעָה, which means rib, and figuratively, woman, the **word** VaYisgor, is from the **word**, Sagar, סָגַר, which means, to shut, close, to deliver over, abandon, to shut, close, he shut up, confined, secluded, he delivered up, surrendered, was shut up, was closed, was delivered up, was locked up, it also means the tongue of a lock, bolt, lock, occlusion, military closure, the **word**, Basar, בָּשָׂר, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word** Tachtenah, is from the **word**, Tachat, תַּחַת, which means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead)

Here we are told that after Elohim placed Adam in a coma, that He took one Rib, Tzelah, צַלְעָה or, Tzela, צַלַע, from Adam, and that He then closed up, He did Sagar the flesh, the Basar, the wound that He made by taking out the Rib, the Tzelah, out of Adam. The question that I believe has to be asked is **WHY** did Elohim choose the Rib, the Tzelah, as the part of Adam that He would use to form the woman? Why did Elohim not choose another part of Adam's body, with which to form the woman?

22 *And the rib, which YHVH Elohim had taken from man, made he a woman,*

וַיִּבֶן יְהוָה אֱלֹהִים אֶת-הַצַּלַּע אֲשֶׁר-לָקַח מִן-הָאָדָם לְאִשָּׁה) Vayiben YHVH Elohim Et HaTzela Asher Laqach HaAdam Lisha, where the **word** Vayiben, is from the **word**, Banah, בָּנָה, which means, to build, to create, to bring forth, he built, he constructed, established, he reconstructed, it also means to become the mother of a child, the **word** YHVH is the name Yahweh, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaTzela, is from the **word** Tzela, צַלְעָה or צַלַע, which means, to limp, halt, he limped, halted, was lame, became lame, pretended to be lame, to enclose by ribs, was enclosed by ribs,

he enclosed with ribs, ribbed, it means rib, the slope of a mountain, side, side chamber, leaf of a folding door, plank, board, beam, hemstitch, stumbling, fall, calamity, the **word**, Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Laqach, means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word**, Min, means, denoting separation and meaning, away from, from, thereof, of, out of, since, because, more than, than, the **word** HaAdam, is from the word Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אָדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** Lishah, is from the **word** Ishah, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word** Nashim, נָשִׁים which means, women, it is the plural of Ishah)

Here we are told that Elohim built, formed, constructed the woman from the Et, the Aleph Tav Rib of Adam, his Tzela, and that she, like man, was to walk on the straight path that Elohim set for all of mankind to walk on thereby learning all of Elohim's ways.

Lets look at the spelling of this word and see if the letters tell us something.

The word Tzela which is translated as Rib in our english Scripture, is spelled with a Tzade, which means

(צ or ץ, means Payday, snag, fish hook, hunter, brandishing, sprout, leaf, winged, result, blossom, a projection lateral, archetype, icon, demand, airborne transformation objective, throne, ultimate high regard, Torah, commandment, following, blazing, resurrected, regenerated, elected, chosen few, distinctive, most set apart, forbidden, Manna/Debrim, out of nowhere, target, epitome of excellence, highlighted, indicator, horn, antler, righteous one, desired, the Word, dabar)

The letter Lamed

(judicial application, staff, push/pull, unto, by, regarding, enforce, rudder, whip, security, protection, heart, pump, teach, learn, precision, assignment, timing, when, endowment, planting, instilling, reasonable, yoked, sceptre, distance, radius, shepherd, guide, obligation, privilege, responsibility, expression, language, tongue)

The letter Ayin

(ע, means, Assessment of function, eye, weigh, measure, watch, behold, noteworthy, umpire, scale, pool, well, deep water, depth, hidden, wisdom, love, mercy, grace, knowledge, tuning, fulcrum, fountain, exposure, understanding, test, examine, calibration, faces, masks, layers, social regard, tolerance, consideration, atonement, fix, compassion, determiner, justice, the measure you use will be measured onto you)

This tells us that the creature that Elohim formed to be Adam's helpmate, the woman, was formed from one of Adam's ribs, which means that everything that was needed to form the woman was already in the body of Adam, that Elohim had already formed, and I believe that she was Adam's

reward for obeying Elohim. Once she was formed, she together with Adam, would be the beginning of mankind reproducing on earth, as Elohim had Commanded them to do. The woman was the entity that is supposed to help man blossom, and fulfill the demands that Elohim placed upon Him, by helping to remind him to have an ultimate high regard for the Words of Elohim's Torah, and fulfill his role by willingly choosing to follow and obey Elohim's Commandments, so that he, his wife and his future children would have the opportunity to take advantage of Elohim's promised resurrection onto eternal Life. She was formed to help Adam become the epitome of a surrendered servant, who was elected by Elohim to be the chosen people that are to be set apart for Elohim's purposes, of walking on the path of righteousness, that Elohim has set out for all of mankind. She was formed with the very specific purpose of helping to remind Adam that he is to have high regard for, and carry out, the judicial application of the Words of Elohim's Torah, by first, living it himself, and then teaching it to his family, and then, have the courage to enforce the Law of Elohim, if and when it was broken. She was to help him fulfill his assignment of being the rudder, the instrument that guides people to the Words of Elohim's Torah, she was to be yoked together with Adam and help him be the shepherd that Elohim formed him to be, to fulfill the responsibility that was placed upon him as the first man ever formed. She was formed to help Adam function in the manner that Elohim formed him to function, and that is, to weigh each matter carefully and assess, measure and judge all matters according to the Word of Elohim. She was to help Adam, use his Elohim given knowledge, wisdom and abilities to be an example to all people, so that he could show all people, the love, grace and mercy that Elohim has towards all of his creation, and she was to help him established Elohim's justice all over the earth, and thereby, let everyone know, that whatever measure a person uses, is the very same measure that Elohim will use to judge and measure them.

That my friends **IS** the role of the woman in the kingdom of Elohim, and what we have to understand is that the role of the man and the woman, can only be fulfilled, **IF** both the man and the woman are working in harmony to accomplish their Elohim given functions.

Once the woman was formed, and all the DNA information was placed within her, we are told in the last part of the *verse*, that Elohim:

And brought her unto the man.

(וַיְבִיחָהּ אֱלֹהִים אֶל-הָאָדָם, VaYevieha El HaAdam, where the **word**, VaYevieha, is from the **word**, Bo, בּוֹ, which means, to come, come in, arrive, enter, reach, happen, set, and without the letter Vav we form the **word** Bo, בּוֹ, which means he who comes, he who arrives, coming, subsequent, next, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** HaAdam, is from the **word** Adam which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the word Dam, דָּם, which means blood)

Now try to imagine and picture yourself as being in Adam's place, and just to imagine what must have been going through his mind, for he had just woken up from the coma that Elohim placed upon him, and he is presented with the woman that Elohim created for him. Now please understand that since Elohim formed Adam, He understood what Adam wanted and what he needed, and I am very

convinced that when He formed the woman, that He took all the desires that a man has, and placed them together with what a man needs, and that is how He formed the woman. If Adam's experience, when he first saw the woman that Elohim formed for him, was anything like the first time that I saw Janice, my future wife, then you can rest assured, that Adam was very excited and extremely pleased at the mate that Elohim had formed for him, and brought to him. Please remember that before his coma, Adam had just finished naming all the animals, and after doing all of that, there must have been some disappointment on his part that there was not a counterpart for him, like all the animals that he had just named.

23 *And Adam said, this is now bone of my bones, and flesh of my flesh:*

(וַיֹּמֶר הָאָדָם זֹאת הַפֶּעַם עֲצָם מֵעֲצָמִי וּבָשָׂר מִבָּשָׂרִי) VaYomer HaAdam Zot HaPa'am Etzem MeAtzamay UBasar MiBsariy, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** HaAdam is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word**, Zot, is a pronoun, and it means, this, the **word** HaPa'am, is from the **word**, Pa'am, פָּעַם, or, Pa'amah, פָּעַמָה, which means, to strike, beat, to thrust, impel, move, he struck, beat, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was troubled, was moved, **he caused the heart to beat**, excited, it also means, step, tread, pace, beat the foot, an anvil or that which is struck by the hammer, occurrence, time, foot of a vessel, step, tread, pace, beat of music, the **word** Etzem, עֲצָם, means, bone, body, substance, essence, self, spinal column, back bone, force, might, power, bones, to break a bone, he broke or gnawed a bone, he made, actual, realized, it materialized, it became hard as a bone, was ossified, it also mean to close the eyes, it also means to be strong, mighty, powerful, to be numerous, became strong, became powerful, he argued, made efforts endeavoured, the **word**, MeAtzamay, is from the same **word**, Etzem, עֲצָם, defined above, the **word** UBasar, is from the **word** Basar, בָּשָׂר, which means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, gladdened with good tidings, he received good news, the **word** MiBsariy, is from the same root word, Basar, בָּשָׂר, and it too, is defined above)

When Adam saw the woman that Elohim formed for him for the first time he said, Zot, this **IS** HaPa'am, which means, that now, finally, I see something that causes my heart to beat fast, for this Etzem, this bone, **IS** the essence, the heart and soul of who I am, it is the essence, the heart and soul of who I am, for she completes me, she is the Basar, flesh of my Basar, my flesh. She is the Good News that Elohim promised me, and then finally delivered to me. And at that moment Adam said:

She shall be called Woman, because she was taken out of Man.

(וַיִּקְרָא אִשָּׁה כִּי מֵאִישׁ לְקָחָהּ זֹאת לְזֹאת) Yiqra Isha Kiy MeIsh LuQachah Zot LeZot, where the **word** Yiqra is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form

the **word** Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by the interpretations of the Rabbis, the **word** Ishah, means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, Nashim, נָשִׁים which means, women, it is the plural of Ishah, the word Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** MeIsh, is from the **word** Ish, which means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** LuQachah, is from the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, it also means, learning, teaching, instructions, that which is received, the **word** Zot, is a pronoun and means, this, the **word** LeZot is the same **word**, Zot and together with the Lamed prefix it means, to this)

Adam said that the mate that Elohim formed for him will be called Ishah, אִשָּׁה, *because she was formed from Ish, אִישׁ, which means man.* Now I want you to look at the spelling of these two words, אִישׁ, and אִשָּׁה. Please notice that they have two letters that are common to both of them, the letters Aleph and Shin, and that each of them also have a third letter that is not common to both words. The word Ish has the letter Yod that is **NOT** in the word Ishah, and the word Ishah has the letter Hey, that is **NOT** in the word Ish. When we put the two letters, that are common to both words together, the Aleph and Shin, we form the word Esh, אֵשׁ, which means fire, fever, and when we put the two letters of these words that are not common to each other, the letter Yod and the letter Hey we form the Word Yah, which is a shortened form of the name YHVH. This tells us that **IF** Yahweh is **NOT** present in the marriage of a man and a woman, then the marriage have a fever, and this fever, will more than likely grow into a destructive fire that will burst out between them over time.

24 *Therefore shall a man leave his father and his mother; and shall cleave unto his wife:*

(עַל־כֵּן יַעֲזֹב־אִישׁ אֶת־אָבִיו וְאֶת־אִמּוֹ וְדָבַק בְּאִשְׁתּוֹ), Al Ken YaAzav Ish Et Aviv VeEt Imo VeDavaq Bishto, where the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place, the **word** YaAzav, is from the **word** Azav, עָזַב, which means, to leave, forsake, to leave behind, he was absent, departed, abandoned, he caused to be forsaken, it also means to help, assist, to prepare, fortify, the word Ish, means, man, husband, masculine, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the

word Aviv, is from the **word** Av, אב, which means, father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, male parent, basic factor, origin, source, it is also the name of the fifth month of the Hebrew calendar, it also means a young shoot, sprout, verdure, meadow, and the **word** Aba, means father, daddy, it is also the title of ancient rabbis, the **word** VeEt is from the **word** Et which is defined above, the **word** Imu, is from the **word** Em, which means, mother, matriarch, metropolis, large city, womb, as a conjunction, it means whether, when, on condition, it also means nation, people, the **word** VeDavaq, is from the **word**, Dabaq, דבק, which means, to cling, cleave, adhere, they stick together, joined, was attached, he pasted, glued together, was contagious, he infected with disease, he overtook, he followed hard after, he pursued, glue, joining, appendage, the word Bishto, is from the **word**, Ishah, אשה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אש, which means fire, therefore, it is an offering made by fire, or it could be from the word, Nashim, נשים which means, women, it is the plural of Ishah)

Here Elohim says that when a man takes and marries a woman, he is to leave and forsake the old relationship that yoked and bound him to his parents, just like a baby leaves the comfort and protection of a womb when it is time for it to be born, when it is time for the baby to start their new journey. A man is to establish a new, truthful, honest and firm relationship with his mate, his wife, a relationship that is based on the relationship that the Aleph Tav, our Messiah has with His bride, His Qahal, His assembly. The man is to learn to cling, cleave, adhere, be joined together as one with his wife.

And they shall be one flesh.

(וַהֲיִי לְבָשָׂר אֶחָד) VeHayu LeBasar Echad, where the **word** VeHayu is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeBasar, is from the **word** Basar, which means, means, flesh, meat, body, creature, pulp of the fruit, it also means to bear good tidings, he brought a joyful message, to bring a joyful message, he gladdened with good tidings, he received good news, the **word**, Echad, means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the **word**, Achat, אחת, means one, it is the female equivalent to the **word** Echad, אֶחָד)

Elohim says that they, the man and the woman are to become or exist as a Basar Echad, **one flesh**, one bundle of good tidings for the whole world to see, they are to rejoice in each other and become as one Basar, one entity of good tidings, good news, so that the people of the world can see that Elohim is great, and that that is environment that He wants all men and women to live under, a state of always being satisfied and happy.

25 And they were both naked, the man and his wife, and were not ashamed.

(וַיְהִי שְׁנֵיהֶם עֲרוּמִים הָאָדָם וְאִשְׁתּוֹ וְלֹא יִתְבַּשְׁשׁוּ) VaYihyu Shneyhem Arumiym VeIshto VeLo YitBoshashu, where the **word** VaYihyu is from the **word**, Hayah, היה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the

word, Shneyhem, is from the **word** Shnayim, שְׁנַיִם, or Shtayim, שְׁתַּיִם, which means two, שְׁנֵי, is in the female gender, and Shtayim שְׁתַּיִם, is in the male gender, the **word** Arumiym, is from the **word**, Arom, עָרַם or עָרוּם, which means, to be shrewd, be crafty, he acted craftily, cunningly, craftiness, he acted craftily, it means to **lay bare, uncover, denude, he stripped naked**, bare, stripped, denuded, he **uncovered himself**, it also means to heap up, pile up, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** VeIshto, is from the **word** Ishah, אִשָּׁה, which means, woman, wife, but the same spelling, also means, burnt offering, it is from the **word** Esh, אֵשׁ, which means fire, therefore it is an offering made by fire, the **word**, Nashim, נָשִׁים means, women, it is the plural of Ishah, the **word** VeLo, means, no or not, the **word**, YitBoshashu, is from the **word** Bush, בּוּשׁ, means, to be ashamed, he was ashamed, was embarrassed, was disappointed, to put to shame, he acted shamefully, was bashful, it also means to delay, to drive an animal gently, to be late)

Here we are told that both Adam and the woman that Elohim formed for him, were in an environment where they did **NOT** need to wear any clothes. Just think of what kind of beautiful environment that must have been, for Elohim created it so that the man and the woman could live there forever in the Garden and not have to worry about what they would wear, because the climate was perfect, and they were as innocent as new born babes, they had not yet formed any evil thoughts, just like when a toddler walks in on his mom or dad just as they are stepping out of the shower. The fact they do **NOT** have any clothes on, does not upset the toddler nor the parents, because the toddler does **NOT** have any impure thoughts, all he sees is his parents, he is totally innocent, just as Adam and Chava were at that moment. I don't know if it is possible for anyone to imagine this kind of beautiful environment, where we have no cares whatsoever because everything is provided for us, and all we have to do, is learn to obey and do what the Creator has Commanded us to do, and it soon becomes very evident that everything that He commanded us to do, benefits us. Now I know that it might be difficult to imagine how beautiful and functional that the environment of the Paradise that Elohim created for us, will be when Elohim eventually causes us to return to it, so that we can spend eternity with Him, as He first intended it to be, but now it will be with people that are totally surrendered to Him and zealous to believe, follow and obey **ALL** the Words of His Torah of Life for eternity. Amein.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*