

Study of Genesis 1
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Genesis 1:1-31



In the beginning Elohim created the heaven and the earth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,
פְּרִאשִׁית פָּרָא אֱלֹהִים אֶת אֶשְׁמַיִם וְאֶת אֶרֶץ


Bereshiyt Bara Elohim Et Hashamayim VeEt Ha'aretz, where the word Bereshiyt, is translated as, in the beginning, but it is a composite word, made up the Letter Bet which means, in, on, with, for, as, and the first word we encounter is the **word** Bar, בַּר, which means, pure, clean, just, pious, innocent, it is from the **word** Barar, it also means son, threshed grain or corn, it also means open field, to lie uncultivated, it means the exterior, outside, the second word is the word Bara, בָּרָא, which means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, and this word Bara, is also the second **word** used in this first *verse*, the third **word** we encounter from the word Bereshiyt is the **word** Resh or Rosh, רֵשֶׁת, which means, head, chief, leader, top, summit, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the fourth **word** we encounter from the word Bereshiyt, is the word, Shyt, שִׁית, which means, foundation, in the Temple, to put, place, then we have the **word** Bara, בָּרָא, which, as I said above, means, to create, to found, to build, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he recovered from illness, recuperated, he made healthy, tore down, he hewed with an axe, the **word** Elohim which means a mighty ones, judges, powers, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Hashamayim, is from the **word** Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, the **word** VeEt, is from the **word** Et defined above, the **word** HaEretz, is from the **word** Eretz, which means, earth, land, country, ground)


There is so much information embedded in these words that we could discuss this opening *verse* of the Hebrew Scriptures all day, and not exhaust all the possibilities. The first *verse* of Genesis has seven words, and embedded in these seven words, is YHVH's perfect and complete plan of redemption unto salvation and the eternal resting place for all people.

Brad Scott describes the number seven this way. The most prolific and ubiquitous number in Scripture is the number seven. There is much to be written about the number seven and its occurrences, which are too numerous to mention here, and we cannot assume that **ALL** have been discovered yet. There is almost universal agreement as to the meaning of this number, and its etymological root testifies of this. It speaks of completeness and rest, so it is no wonder that this number appears 54 times in the last book of Scripture. YHVH does marvellous things in the earth with this number. The seventh word of scripture is the word eretz, which, means earth, land, country, ground and this word winds up the initial creation, which is seven (7) words. All material, visible and invisible, was created in the beginning, followed by the fall of Lucifer and chaos, and then, the Seven days of making, forming, calling, letting be, and seeing were begun. This was complete on the seventh day. However, the 7th day was not declared Tov, or Good, which also means to be complete or functioning in the manner that YHVH created it to function. This was done in anticipation of the fall of man, from which the Seven days would begin again, each day representing a thousand years according to several prophecies in Scripture. Man, after six thousand years on earth, will once again see the final Sabbath in the last thousand years or the 7th millennium. Man was created on the 6th day and is represented in his nature by the number 6. There is only one (1) thing that stands between man (6) and completeness (7), and that is the (1) One Elohim Himself. In the same way the complete (7) Word of Elohim had to set aside His glory (1) in order to take upon the flesh of man (6). Either way, man always falls short.

The letter Aleph in the Hebrew Alphabet is a silent letter, and in Paleo Hebrew the letter is in the shape of an Ox head, , and the Ox represents strength, and therefore it represents our heavenly Father, who, through His Word, created all things. Scripture also makes it very clear that His Word, was manifested in the flesh, as our, Messiah, our Saviour, when He first visited the earth in the Father's timing. As I mentioned above, the first letter of the Hebrew alphabet is the letter Aleph, which represents our heavenly Father, and this letter Aleph, is silent. The Scriptures however, do not begin with the letter Aleph, Scripture begins with the letter Bet,  in the word Bereshiyt. This tells us, that the Father, who is represented by the letter Aleph, is unknowable, and far beyond our reach, unless He chooses to approach us and describe Himself to us, along with telling us why He created us and what He wants us to do, and that is all outlined in the letters of the Hebrew Alphabet, that He created. Therefore the letter Bet represents something that is put in the material form, it represents creation. Our heavenly Father chose to put Himself into a Bet form, through all the letters of the Hebrew alphabet, so that we could at least have an opportunity to understand part of who He is, what He is doing, why He is doing it, and what He wants for and from us, His created beings.

Therefore He starts His narrative with the word Bereshiyt, which is translated in our English bible as, *In the beginning*, but there is so much more information contained in this one word alone, and I hope I can do it justice by giving you just a glimpse of what our heavenly Father is telling us through this word.

First we have to understand that the word Bereshiyt is a composite word, made up the Letter Bet, , which means, in, with, on, among, through, for, as, it means, house, body, container, materialization, inhabitant, sheltered, undisclosed potential, father's seed, the schematic, floor plan, flow chart, womb, embryo, receiver; these are most of the attributes of the letter Bet.

Now knowing the attributes of the letter Bet, let us look at the first word that is contained in the composite word Bereshiyt, and that is the word Bar, , which means, **pure**, clean, **just**, **pious**,

innocent, it is from the word Barar, which means, to purify, select, set apart, separate, he purged, purified, cleansed, he examined, chose, investigated, tested, proved, was chosen, he clarified, he made clear. The word Bar also means son, threshed grain or corn, it also means open field, to lie uncultivated, it means the exterior, outside.

So in this word, Bar, which is spelled with the letter Bet, which has, as some of it's definitions, or concepts, a house, a womb, an embryo, undisclosed potential, father's seed, and the letter Resh, which has, as some of it's definitions or concepts, a goal, head, exalted man, might, judge.

Now as we put these concepts together, we can see that our heavenly Father wants us to understand that everything that He teaches us, from this point on, will be based on what is **pure** and **just**, because He wants to build our character in a pious and innocent manner, He wants to ensure, that we allow His **pure seed**, His Word to incubate within our hearts and minds. Since He created us, He knows that as human beings, we are exposed on a daily basis, to many destructive words and influences in this world. And because of that, He wants us to have the ability to thresh out, or separate His seed, the Words of His Torah of Life, from the words of the man made religious and or secular doctrines of this world, that we hear everyday. He wants us to have the discernment capability so that we can differentiate between His Words of Truth, so that we choose to keep what He has taught us, and toss out what is not of Him.

The second word that is taken out of the word Bereshiyt, is also the second Word in this first sentence, it is the word Bara, and it means, to create, to found, to build, to bear a child, shaped, to be fat, to make fat, to fatten, to recover from a disease, to get well, strong, he recovered from illness, recuperated, he made healthy.

This tells us that YHVH wants to create a pure heart within us, He wants to shape and or mold our heart in such a fashion, that we will willingly choose to live in obedience to the Words that He created us with, which of course are the Words of His Torah of Life, in the very same manner, that His Son, our Messiah, the Words of the Living Torah made flesh lived by, and taught us to do the same.

The third word formed from the word Bereshiyt is the word Resh or Rosh, ראש, which means, head, chief, leader, top, summit, beginning, division, sum, **principal**, capital, basis, **foundation**, first, former, previous, superior, but it can also mean, venom, poison,

Here, our heavenly Father wants us to understand, that His Word **IS** the **foundation** upon which He created all things, including us, and that He wants us to build our lives, on those very Words, the Words of His Torah of Life. He wants His words, to be our guiding Light, the **principal** manner by which we govern our lives. He wants us to walk in the Light that is produced by His Word, because He knows that when His Words are followed an obeyed, they will keep those who choose to follow them, out of darkness, which allows people to better see, comprehend and understand how we are to work out our own salvation.

The fourth word formed from the word Bereshiyt is the word Shyt, שית, which means, **foundation**, in the Temple, pit beside the Saka (which means to ascend), for libations, to put, place.

Here, our heavenly Father is reaffirming that His Word, His seed, **IS** the foundation upon which we are to build our lives.

Now back to the words in *verse 1*, in between the words Elohim and Hashamayim (heaven) in the Hebrew Scriptures we find word Et, אֶת, spelled with an Aleph and a Tav, and these two Hebrew letters throughout Scripture represent our Messiah, the First and the Last, the Beginning and the End, and here in *Genesis 1:1* is where we find the very first stand-alone Aleph Tav and the first Vav, Aleph Tav of Scripture. These letters, beside representing Messiah, also have individual meanings, different concepts, the letter Aleph can mean *strong, strength, plan, purpose, one, ruler, agenda, designer, silent author* and the letter Tav, is a concept of a *sign, a covenant, to validate, a contract, to draw conclusion from, take heed, beware, warning, agreement, terms as stated*, and the fact that the Aleph Tav, and the Vav, Aleph Tav are found in the very first *verse* of Scripture, shows us Messiah's divine presence, His divinity as YHVH, and that He was present with the Father, at the Creation event; therefore together, these letters symbolize the strength of the Covenant, and they also send a warning to all people, who might choose to reject the Words of our heavenly Father's Covenant, the Words of His Torah of Life.

Furthermore, the placement of the word **ET**, אֶת in the very first *verse* of the bible tells us, as I said above, that Messiah is Elohim, who dwells in heaven, which is exactly what John tells us in *John 1:1*. Also, in between the words, Hashamayim (heaven) and HaAretz, (the earth) is the other Aleph Tav, except that this Aleph Tav has a Vav attached to it, אֶתָּ. Pictographically the Hebrew letter Vav means nail, and it is a letter that connects things together or a picture of a bridge connecting two shore lines or countries together. It is most often translated as the English word *and*, which of course connects words together. Therefore this tells us that Messiah, who **IS** the Words of the Living Torah, **IS** our connection between heaven and earth, and that He **IS** Elohim. Therefore that means that He willingly set His deity aside, came to earth, took on the body of a man, which means that He became flesh for our sake, and dwelt on earth as a man, in order to show us how we are to live in harmony with the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

As I mentioned above, there are seven Hebrew words in the first *verse* of the bible and the middle or fourth word is the word Et, אֶת, Aleph Tav, which **IS NOT** translated in our English bible. According to many Hebrew scholars including Brad Scott, the number seven in Scripture speaks of completeness. Therefore I believe that YHVH is teaching us through the placement of these Aleph Tavs, that **IF** we can keep the Aleph Tav, which represents our Messiah at the **CENTRE** of our lives, and willingly follow in His Torah obedient footsteps, it **WILL** make us whole and complete. YHVH is telling us through the use of these Words that when our life **IS** focused on Messiah's Torah obedient Life, to the point that we mimic Him, and willingly choose to walk in total loving surrendered obedience to the Words of the Father's Torah, as Messiah did and taught us to do, **THEN**, we become part of the Commonwealth of Israel, part of the generation of the firstborn (*Ephesians 2:12; Hebrews 12:23*); and the exceedingly great and precious promises of YHVH **ARE OURS**. Furthermore, we become partakers of His Divine nature (*2Peter 4*), which guides us into escaping the corruption of this lustful world. The Scriptures tell us in *1 Corinthians 2:16*, that when we choose to focus on Messiah, the Living Torah made flesh, **we have the mind of Messiah**, and when we have the **mind** of Messiah, **IT IS** only natural that we would want to do exactly what Messiah did, and Scripture makes it abundantly clear that Messiah willingly and lovingly chose to

surrender His whole heart, soul, mind and strength to our heavenly Father, so that He could do the Father's will. *1John 2:6 He that says he abides in Him ought himself also so to walk, even as He walked.*

The seven words of the first *verse* of Scripture, also represent a Menorah. The menorah has seven branches and the middle branch represents Messiah, the Living Word of the Father, *Isaiah 11:1-2*.

As you know, Words are formed by letters, and there are twenty two, (22) letters in the Hebrew alphabet, plus five sofit letters. We also have to remember that Hebrew, is read from right to left. Therefore **IF** we attribute the first three letters of the Hebrew alphabet, the Aleph, Bet, Gimel, to the first far-right branch of the Menorah, and then the next three letters of the alphabet to the second branch of the Menorah, and so on, we end up with four letters on the centre branch of the Menorah. Those four letters are the Yod, י, which is the tenth letter, the Kaf, כ, the Lamed, ל, and the Mem, ם.

When we put these letters together and read them from right to left we form the word Yechalim (יכלם), from the root word Cal, כל, with the prefix Yod and suffix Mem, and together they mean, *He will make them whole or complete, He will enable His people, they will prevail, IT IS* associated with the word יכֹלֵת, Yecolet, which means *being able*. Contained in the word Yechalim which is spelled with a Yod, a Kof, a Lamed and a Mem is the word *Kol* spelled with a Kof and a Lamed which means *all, the whole of, everything*, in other words it means complete. The word Calah, כָּלָה, means *finished, complete, ended, bride*. Therefore we could say that these four letters are telling us that our heavenly Father's work will be complete in us, when we willingly choose to surrender our wills to His, cherish and obey His Commandments every day of our lives, which will ensure that after we are judged on Judgment Day, we will become the bride of Messiah, to rule and reign with Him for eternity.

Now, **IF** we decide to read these letters from left to right, rather than from right to left as we have just done, then we end up with the word, Melachi, מלכי, which means *my King*, which of course is the title of our Messiah, our bridegroom, who is waiting for the Father's timing to return for His Bride, Israel. There is also another associated meaning found in the word Yekalim (יכלם), and it is the word כליים, Keliym, which means *armour, utensil and or vessel*, and when you add the letter Yod, which means hand, as a prefix, then, I believe it means that when we willingly choose to put on the whole armour of YHVH, then the Right Hand of the Father, our Messiah, the Living Word of the Father, His Living Torah made flesh, becomes our armour and we become His vessels. *Ephesians 6:11 Put on the whole armour of Elohim, that you may be able to stand against the wiles of the devil.* As I have said before, the Creator of all things designed the Hebrew language, and He has hidden many messages within the letters of His alphabet, for us to dig for and find these treasures.

In the Hebrew language, the letter Aleph א, is also used to represent the number one thousand, Eleph, אֶלֶף. That is important because, when we count the number of the Aleph א, letters in the first seven words of the Bible, we see that there are Six Aleph letters, thereby telling us about the six thousand years that man will have on this earth, before the advent of the Sabbath millennium of Peace.

In *Genesis 6:3*, YHVH tells us that He will not strive with man, and that man's life will be 120 years. We have come to understand that this is a metaphor for six thousand years. We arrive at that conclusion by taking the years of a jubilee, which is 50 years, which is Elohim's time table, for all is to be restored in the Jubilee year according to YHVH's inerrant and everlasting teaching and instructions, His Torah, and by multiplying a jubilee which happens every 50 years by the 120 years, that YHVH has said, would be the span of man's life here on earth, we end up with 6,000 years. The answer is good news, which speaks of the end of the millennia before the Sabbath millennia, which is the coming of the Covenant of Peace.

Here are a few more tidbits that you might find interesting. As I said above, the very first letter of the Scriptures is the letter Bet, and the last letter in the book of Revelation is the Greek letter *Nu*, which looks like a *V*, but is the letter *N* in the English alphabet. Together they spell the word *Ben*, which means *son*. This tells us that **ALL** of Scripture from cover to cover, **IS** about our heavenly Father's only begotten Son, the Words of the Living Torah made flesh, in whom our heavenly Father has said, He is well pleased with, and who of course is, the Lamb of Elohim, His Torah, manifested in the flesh, and we are His bride-to-be.

Furthermore, as I said, the very first word in the Hebrew Bible is *Beresheet*. It starts with an enlarged letter Bet. One of the meanings of the letter Bet is house. Therefore by enlarging the letter Bet, I believe that YHVH is telling us that He will enlarge His house and raise it above all others. In Hebrew thought, the building of a house starts with a wife, a bride which is the necessary ingredient to begin a family. It is from the bride that the Father's house will be established through the Son, and there is no known limit to which the Father will choose to grow His house. Therefore, from the beginning, it has been Elohim's plan to build His house by taking a **bride** and bringing forth children, which will have His seed, His Word within then.

Now let's move on to *verse 2*, for it is a perfect picture of man's life here on earth, before coming to the knowledge of the Holy One. In a spiritual sense, man's life is **VOID**, without **FORM** and in darkness when YHVH our Elohim **IS NOT** part of his daily life, and **IT IS** only by the grace of Elohim, through His merciful love for us, that He comes into the darkness, in order to deliver us from that darkness, and bring us into His marvellous Light, and we can see that because **IT IS** the Spirit of YHVH Himself that hovers over the waters, over the sea, and the sea in Scripture, often represents mankind, therefore YHVH's Spirit, His Holy Spirit is Hovering over us, on a constant basis to draw us nearer and nearer to our heavenly Father.

2: *And the earth was without form, and void;*

(הָאָרֶץ הַיְתָחָה תוֹהוּ וָבֹהוּ, HaAretz Haytah Tohu VaBohu, where the **word** HaAretz is from the word Aretz, which means, **earth, land, country ground**, the **word** Haytah, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Tohu, תוֹהוּ, means, emptiness, waste, desert, chaos, confusion, vanity, nothingness, worthlessness, he got lost, wandered about, went astray, the **word** VaBohu, which is from the **word** Bohu, בֹּהוּ, which means, emptiness, chaos, hollow)

Here we see that before creation, before any matter was created, before any life was created and brought about by YHVH, there was only, **emptiness**, chaos, confusion, worthlessness, hollowness. It

is the perfect picture of the potter getting a lump of clay, and creating something beautiful with His hands, and please remember that the potter needs water to make and shape his creation.

Jeremiah 18:1-8 The Word which came to Jeremiah from YHVH, saying, 2 Arise, and go down to the potter's house, and there I will cause YOU to hear My Words. 3 Then I went down to the Potter's house, and, behold, the Potter wrought a work on the wheels. 4 And the vessel that he made of clay was marred in the hand of the Potter: so he made it again, he made another vessel, as seemed good to the potter to make it. 5 Then the Word of YHVH came to me, saying, 6 O house of Israel, can I NOT do with you as this Potter? Says YHVH. Behold, as the clay is in the Potter's hand, so are YOU in My hand, O house of Israel. 7 At the instant that I shall choose to speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; 8 If that nation, against whom I have pronounced, turns from their evil, I will repent (נחם, have compassion) of the evil that I thought to do unto them.

Since Scripture tells us that the Words of the Torah, which became flesh, **ARE** what created all things, and since the Words of the Torah are made up of the Hebrew letters of the Hebrew alphabet, then that means that the letters of the Alphabet **ARE** what created all things, and that means that the letters **had to be created first**, before any creation event could take place.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת, Bereshiyt Bara Elohim Et, is translated as In the beginning Elohim created, He made, He founded, His Aleph Tav, His whole alphabet, from which all words were created, and then the things and the life that Elohim wanted to create, were then created by those words.

Next we have to understand that all the elements had to be created by the letters of the Hebrew alphabet, before any creation event could take place.

Now comes the difficult part, if what we are being told in *verse 2* is true, and that the cosmos, was Tohu, תֹהוּ, Va Bohu, בֹהוּ, which means that it was, empty, waste, desert, chaos, confusion, vanity, nothingness, worthlessness, fathomless, emptiness, chaos, hollow, it means that the elements had not yet been created, and if they were not yet created, then all there was, is nothingness, emptiness. Now with that in mind, let us look at what I believe Elohim created next. I believe that since water is made up of Hydrogen and Oxygen, and since they are part of the elements that have to be in place before we have water, and since the elements were not yet created, then that means that there was no water for the Spirit of Elohim to hover over, there was only emptiness.

Group→	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
↓Period																		
1	1 H																	2 He
2	3 Li	4 Be											5 B	6 C	7 N	8 O	9 F	10 Ne
3	11 Na	12 Mg											13 Al	14 Si	15 P	16 S	17 Cl	18 Ar
4	19 K	20 Ca	21 Sc	22 Ti	23 V	24 Cr	25 Mn	26 Fe	27 Co	28 Ni	29 Cu	30 Zn	31 Ga	32 Ge	33 As	34 Se	35 Br	36 Kr
5	37 Rb	38 Sr	39 Y	40 Zr	41 Nb	42 Mo	43 Tc	44 Ru	45 Rh	46 Pd	47 Ag	48 Cd	49 In	50 Sn	51 Sb	52 Te	53 I	54 Xe
6	55 Cs	56 Ba		72 Hf	73 Ta	74 W	75 Re	76 Os	77 Ir	78 Pt	79 Au	80 Hg	81 Tl	82 Pb	83 Bi	84 Po	85 At	86 Rn
7	87 Fr	88 Ra		104 Rf	105 Db	106 Sg	107 Bh	108 Hs	109 Mt	110 Ds	111 Rg	112 Cn	113 Uut	114 Fl	115 Uup	116 Lv	117 Uus	118 Uuo
Lanthanides			57 La	58 Ce	59 Pr	60 Nd	61 Pm	62 Sm	63 Eu	64 Gd	65 Tb	66 Dy	67 Ho	68 Er	69 Tm	70 Yb	71 Lu	
Actinides			89 Ac	90 Th	91 Pa	92 U	93 Np	94 Pu	95 Am	96 Cm	97 Bk	98 Cf	99 Es	100 Fm	101 Md	102 No	103 Lr	

Then darkness was upon the face of the deep.

(חֹשֶׁךְ עַל־פְּנֵי תְהוֹם), Choshek Al Peney Tehom, where the **word** Choshek means, to keep back, withhold, refrain, restrain, cease, was spared, was reserved, was assuaged, it also means to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, **obscure**, secret place, **ignorance**, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, it also means, yoke, to insert, thrust in, the **word** Peney means, spare time, leisure, **emptiness**, the **word** Tehom, means depth, deep, abyss, deep sea, primeval ocean, and if we add a Yod ך suffix we form the **word** Tehomy, תְהוֹמִי which means, abysmal, unfathomable abyss)

Here we are told that there was only darkness, Choshek, obscurity, emptiness, ignorance, which is the lack of wisdom, and Peney which also defined as emptiness, like a bottomless pit, and that it was Tehom, like a bottomless Pit, an unfathomable abyss. If we are to take this as the truth, then it means that there was just emptiness, no matter or life had been created yet.

Then the Spirit of Elohim moved upon the face of the waters.

(וַיִּרְוַח אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם), VeRuach Elohim MeRachephet Al Peney HaMayim, where the **word** VeRuach is from the **word** Ruach which means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space, to enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, **wind**, breeze, breath, soul, **spirit**, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **Word** Elohim, means, mighty ones, judges, powers, the **word**, MeRachephet, is from the word, Rachaph, רָחַף, which means, **hovering**, flying, fluttering, trembling, shaking, shivering, to **move gently**, to hover, as a hummingbird, fly, flutter as a butterfly, it moved gently, hovered, it brooded, and this word brooded means, to **incubate**, hatch, **procreate**, reproduce, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means, spare time, leisure, emptiness, the **word** Hamayim, is from the **word** Mayim which means, water, to mix with water, watered, hydrated)

Here we are told that the Ruach of Elohim, which can mean a wind that He sent, or it is His Holy Spirit, was hovering, vibrating if you will, over the emptiness, that had no life in it, and we can deduce from the definition of the words that YHVH chose to use, that the Ruach, acted as an incubator, like a hen sitting on her eggs to cause them to hatch, which means that the Ruach was like a brooding hen, who does everything she can to bring life to her charge, her eggs, her chicks, and therefore I believe that the Holy Spirit was preparing the abyss to receive creation, the matter and the Life that YHVH was about to create in it.

The thought that came to mind for me as I was discussing it with Janice, my wife, is that once YHVH created the elements, then the next thing I believe He created is water, for there cannot be any life as we know it, without water, and I believe it was something similar to a ball of water which represents a womb or an egg, for all life on earth is formed in that manner in an egg or a womb. Therefore when the Spirit of YHVH vibrated over the water that YHVH created, then matter, ground, earth began to be formed, in that womb.

3 *And Elohim said, Let there be light: and there was light.*

(וַיֹּמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי אוֹר) VeYomer Elohim Yehiy Or VaYehiy Or, where the **word** VeYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means mighty ones, judges, powers, the **word** Yehiy, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Or, means, to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, the **word** VaYehiy, is from the **word** Hayah, defined above, the **word** Or is used again and it too is defined above)

The direct translation is, And said the Mighty Ones, the Judges, the Powers, be, exist, happen, **Light**, and became, existed, happened, **Light**. What was the light that Elohim brought forth?

Revelation 21:23 And the city had NO need of the sun, neither of the moon, to shine in it: for the glory of Elohim did lighten it, and the Lamb (the Words of the Living Torah made flesh) IS the Light thereof.

This tells us that the Light that YHVH brought over the abyss was His Word, the very same word that later became flesh and dwelt among us, and this Word that became flesh, is described in Scripture as the **Light** of the world, and the Light of the World **IS** Messiah, who is the Words of the Living Torah made flesh, and therefore it means that Messiah who is YHVH created all things. This also affirms for all of us, that Messiah, the Living Word of our heavenly Father made flesh, was indeed there at the beginning. We also have to understand that there can be **NO** Life without Light.

4 *And Elohim saw the light, that it was good:*

(וַיַּרְא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב.) VeYare Elohim Et HaOr Kiy Tov, where the **word** VeYare is from the **word** Ra'ah, רָאָה, means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means, lung, lungs, the **word** Elohim means means mighty ones, judges, powers, the **word**, Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaOr is from the **word**, Or אוֹר, which means, to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means

burning, branding, the **word** Tov, means to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Here we are told that Elohim, considered, understood, regarded, and approved of the Light, and that He preferred it over the darkness, and the Light that He preferred, is of course, a metaphor for His Words, His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, that eventually became flesh and dwelt among us, because the Light functions in the manner that He created it to function. First the Word created all the elements, then the Word created water, and then, the Word created all matter, that creation is made of, and this same creative Word, keeps all people who willingly choose to accept that Light, out of the Darkness, so that they can actually learn to work out their own salvation, through His Light, the Words of the living Torah made flesh.

And Elohim divided the Light from the Darkness.

(יַבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁק.) Yavdel Elohim Beyn HaOr Ubeyn HaChoshek, where the **word** Yavdel is from the **word** Badal, בָּדַל, which means, to depart, be detached, to remove, separate, stay away from, he differentiated, he distinguished, **divided, a separate part, piece, end, detached, withdrawn, partition, screen, the word** Elohim, means, mighty ones, judges, powers, the **word**, Beyn means, **to separate, to divide, to distinguish, to understand, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, was given to understand, was explained, as a preposition it means between, among, during, the word** HaOr, is from the **word** Or אֹר, which means, to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, the **word**, Ubeyn is from the **word** Beyn defined above, the **word** HaChoshek is from the **word** Choshek, חָשַׁק, which means, to keep back, withhold, refrain, restrain, cease, was spared, was reserved, was assuaged, it also means to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure, secret place, ignorance)

It says in the 2nd half of *verse 4*, that Elohim divided the **light** from the **darkness**. What we have to understand is that YHVH did not do away with the darkness, He simply separated the Light from the Darkness, so that we would have a choice. YHVH will **NOT** force us to love Him, **BUT** because of His great love for us, He has given us free-choice. And to the people who choose to willingly surrender their wills to our heavenly Father, He has promised them, that He will fill them with His Holy Spirit, whose primary function **IS** to **CAUSE** every willing surrendered obedient heart to walk in total loving surrendered obedience to the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and thereby make the right choices, to work out their own salvation, by following and obeying the Words of His Torah of Life, which is YHVH's designated Path of Righteousness (*Deuteronomy 6:25; Ezekiel 36:27*). As our loving Father, He wants **ALL** of His created children to come to the knowledge of the **TRUTH**, (Torah, *Psalm 119:142, 1Timothy 2:4*) thereby giving them the discernment to distinguish between what is pure and what is profane, between light and darkness. Elohim wants all people to choose His **Way of Life** by joining Him in the Light. Therefore as always, it is up to each and every one of us, to choose His Light rather than the darkness that masquerades as Light, that the man made doctrines of the world have to offer. Choose you this day whom you shall follow, and work out your own salvation.

5 *And Elohim called the Light Day, and the darkness he called Night.*

(וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לַיְלָה) Vayiqra Elohim LaOr Yom, VeLaChoshek Qara Laylah, where the **word** Vayiqra, is the name of the third book of the Torah, and it means, and it is a composite word Made up of the letter Vav, which means, *and*, and the **word** Qara, קָרָא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah say, and **NOT** by the interpretations of the Rabbis, the **word**, Elohim, means, mighty ones, judges, powers, the **word**, LaOr, is from the **word** Or, which means, to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, the **word**, Yom means, day, time, year, the **word**, VelaChoshek, is from the **word** Choshek, which means, to keep back, withhold, refrain, restrain, cease, was spared, was reserved, was assuaged, it also means to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure, secret place, ignorance, the **word** Qara is defined above, the word Laylah, לַיְלָה or לַיְלָה, means night, at night, nightly, evening, nocturnal)

Here we can see that the Mighty Ones, the Judges, the Powers, the Creator of all things is crying out to all of mankind in a voice, and it is a voice that can only be heard by people that have an ear to listen, an ear to shema, which means, that His Voice can only be heard by people, who are willing to hear, listen, pay very close attention to, understand, believe, follow and obey what the mighty Ones, the Judges, the Powers are telling them. For they are informing mankind, all of us, that they called the Light, which is the Words of our heavenly Father, made flesh, our Messiah, and that they called this Light, Day, Yom, יוֹם. This word Yom, יוֹם, is spelled with a Yod, a Vav and a Mem, the letter Yod means *hand, He will, to establish, strength*, the letter Vav, means *nail, a connection, bridge, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that Elohim is telling us, that His Right Hand has established a connection, whereby we can choose to be attached to Him, and allow His Words of Life to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our lives, we will learn to work out our own salvation, However, we can choose the Choshek, choose to remain ignorant, and be kept back from the potential of working out our own salvation, thereby becoming creatures that remain in the darkness, we become nocturnal, never really seeing the One and only **True Light**.

And the evening

(וַעֲרַב Erev, means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means sunset, evening, eve, mixture, mixed company, to mix, it also means swarm of wild beasts or flies)

Here we are told that evening is a time of mixture, which means that we have been given a choice, choose you this day **WHOM** you shall serve.

And the morning

(וּבֹקֶר Boqer, means, morning, to cleave, split, the breaking through of daylight, he sought,

examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal)

Here we are told that we will have to learn to examine, review, distinguish and or differentiate between what is right and what is wrong, and then make a choice, and the choice that YHVH wants all of His created beings to make **IS**:

Were the first day.

(יּוֹם אֶחָד, Yom Echad, where the word Yom means, day, time, year, the word Echad, means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified)

The first Day, the Yom Echad, is a metaphor that tells us that we are commanded by the Creator to establish a strong connection, a bridge if you will, so that we can cross over from the darkness to YHVH's Light, and be washed by the water of the Word of YHVH, which of course **ARE** the Words of His Torah of Life, and then let His Words of Life incubate in our hearts, until we are ready to let them be manifested to the whole world, in our daily lives, and work out our own salvation.

6 And Elohim said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

וַיֹּמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהִי מִבְּדִיל בֵּין מַיִם לְמַיִם, VaYomer Elohim Yehiy Raqiya Betok HaMayim Viyhiy Mavdiyl Beyn Mayim LaMayim, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Yehy, is from the word Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Raqiyah, means, extended surface, expanse, firmament, sky, something beaten out, ductile, to stretch, to beat, said of metal, flattening, flattened material, the **word**, Betok is from the **word** תּוֹךְ, Tevak, which means, midst, middle, inside, interior, to mediate, he divided into two equal parts, have, he acted as the middle man, he placed between, interposed, it also means deceit, and if we remove the letter Vav, we end up with the **word** Tok, which means oppression, violence, to harm, injure, oppress and with different vowel points, this word becomes the **word** Tak, which means stitch, seam, rope, cord, the **word** HaMayim, is from the **word** Mayim, מַיִם, which means, water, to mix with water, watered, hydrated, the **word** Viyhiy, is from the **word**, Hayah, defined above, the **word** Mavdiyl, is from the **word** Badal, בָּדַל, which means, to depart, be detached, to remove, separate, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, detached, withdrawn, partition, screen, the **word**, Beyn, means, to separate, to divide, to distinguish, to understand, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, was given to understand, was explained, and as a preposition, it means, between, among, during, the **word**, LaMayim is from the **word** Mayim, defined above)

And said Elohim, exist, be, happen, become, come into being, let the **רַקִּיעַ**, Raqiya, the extended surface, the expanse, the firmament, the sky, to spread out, come to pass, in the midst of the water. So if you take the ball of water that I talked about above, and create a firmament in the midst of it, then, there would be water above, below and all around this firmament. Just try and picture the earth, the matter that YHVH created as the Yoke of an egg, and the white of the egg, as the water, the Mayim, and then think of some of the white of the egg, which represents the water, the Mayim, as being Raqiya, separated from the Yoke while leaving a little bit of the white of the egg, which represents the water, the Mayim, as still attached to the Yoke, and the balance of the white of the yoke (the water, the Mayim) being separated from the yoke, by the Raqiya, the expanse, the sky, and that this water, this Mayim is now between the heavens, which would be outer space, and the Raqiya, the sky, our atmosphere, and that this Mayim, which is above the Raqiya is what protects the Raqiya, our atmosphere and the earth, that YHVH has created for us to dwell on, in safety.

7 And Elohim made the firmament (Raqiya), and divided the waters (the Mayim) which were under the firmament (the waters, the white of the Yoke that was still attached to the Yoke) from the waters which were above the firmament, above the Raqiya:

And it was so,

(**וַיְהִי־כֵן**, Vayehiy Ken, where the **word** Vayehiy is from the word Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

To better understand what Elohim is telling us here, we have to define the Hebrew word for water. It is the word Mayim, and in the spelling of this word in Hebrew, we can see that there is a letter Yod between two Mem letters, the letter Yod, **י**, represents the Hand of Elohim, that divided the waters which ended up, under the firmament, from the waters which ended up above the firmament.

Furthermore, we have to understand that the letter Mem, **מ**, can mean, *water, from or out of, to bring forth, break open, birth event, baptism, Mikvah, gestation, expectation, sown seed, promise, incubated, developing, washing, virtuous, chaste, blessing or cursing, belief, sureness, ebb, flow, material world;* and the letter Yod, **י**, can mean, *a hand, an arm, established, ownership, mine, custody, I do, the potter's hand forming something, by my own authority, make, create, work, quality, manifest communication of inner self, plumb line, strength, maintain, save, restore,* and then we have another Mem. Knowing that, makes it easier to understand what Elohim meant, when He said, And it was so, it was Ken, it is the Truth, Elohim's reality.

8 And Elohim called the firmament Heaven.

(**לְרַקִּיעַ שָׁמַיִם**, LaRaqiya Shamayim, where the **word** LaRaqiya is from the **word** Raqiya which means, extended surface, expanse, firmament, sky, something beaten out, ductile, to stretch, to beat, said of metal, flattening, flattened material, the **word**, Shamayim, means, visible heavens, sky, heaven, the expanse, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high. The word HaShemayim could also mean the name, the Shem of the expanse)

The Raqiya is the space between the waters that remained on the matter that Elohim created, and the waters that are above the Raqiya, and which form part of the protective covering that Elohim designed to protect His creation from whatever was above the waters, in outer space, the place where there is no livable atmosphere for His created beings. Please notice that I did **NOT** say *earth*, because Elohim does not call the matter that He created, *earth*, until *verse 10*.

And the evening and the morning were the second day.

(יּוֹם שֵׁנַי, Yom Sheney, where **word** Yom means day, time, year, and the **word** Sheney, means, second, difference, variance, and it also means from the tooth, dental, it is from the word Shtayim, שְׁתַּיִם or Shnayim, שְׁנַיִם, which means two)

9 And Elohim said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear:

וַיֹּאמֶר אֱלֹהִים יִקְווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד וַתֵּרָאָה הַיַּבֶּשֶׁת וַיְהִי־כֵן)
 VaYomer Elohim Yiqvu HaMayim Mitachat HaShamayim El Maqom Echad VeTeRaeh HaYabashah Vayhiy Ken, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Yiqvu is from the **word** Qavah, קָוָה, which means, to call, invoke, to wait for, he endured, remained, waited, expected, hoped for, it also means he collected, gathered water, the **word** HaMayim, is from the **word** Mayim, which means, water, to mix with water, watered, hydrated, the **word**, Mitachat is from the **word** Tachat, תַּחַת, which means, the underpart, underneath, below, beneath, buttocks, bottom, posterior, in one's place, where one stands, in place of, instead, the **word** Hashamayim, is from the **word** Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, the **word** El, denotes, motion toward or to, or direction toward, and it means to, unto, toward, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Maqom means, place, locality, spot, place where to stand, to localize, the **word** Echad, means, one, single, first, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, the **word** VeTeReah, is from the **word** Ra'ah or Re'ah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word** HaYabashah, is from the **word** Yabasah or Yabashah, יַבֵּשׂה, which means, dry land, it is from the **word**, Yabas, יַבֵּשׂ, which means, dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought)

This is telling us that when Elohim created the matter that the earth is made up of, once He shaped the matter in the manner that He wanted, then He gathered the water, the Mayim that was left behind when He created the Raqiya, that separated the waters from the waters, and that He chose to gather all that water, that was left behind, into many different places, Maqom Echad, a unified place, so that there would be dry land for the other entities that He was about to create, the vegetation, the animals and mankind, to live and multiply.

And it was so,

(וַיְהִי־כֵן, Vayehiy Ken, where the **word** Vayehiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

10 And Elohim called the dry land Earth;

(וַיִּקְרָא אֱלֹהִים לַיַבָּשָׁה אֶרֶץ, Yiqra Elohim LaYaBasha Eretz, where the **word** Yiqra is from the **word** Qara, קרא, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, the **word** Elohim, means, mighty ones, judges, powers, the **word**, LaYaBasha, is from the word Bashah, בָּשָׂה, which means, dry land, it is from the **word** יָבַשׁ, Yabes, which means, dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought, the **word**, Eretz, means, which means, earth, land, country, ground)

Well this can be a little bit puzzling, for we are now in the third day of creation and we are being told that that is **WHEN** Elohim called the dry land, **EARTH**. If that is correct, then how did we end up with the word **earth** mentioned in *verses 1 and 2*? I can maybe understand the use of the word **earth** in the first *verse*, because it is speaking of an event that Elohim did, but in the second *verse*, it says that, the **earth** was Tohu and Bohu. So in the second *verse* it would be better to use the word **expanse**, rather than the word earth, for, according to my understanding, the **earth** had not yet been created nor named, and all there was, was Tohu and Bohu, emptiness, waste, chaos, confusion, nothingness, worthlessness, hollowness.

And the gathering together of the waters called he Seas:

(לְמִקְוֵה הַמַּיִם קָרָא יַמִּים, LeMiqveh Hamayim Qara Yamiym, where the **word** LeMiqveh, is from the **word** Miqvah, מִקְוָה or מִקְוֵה, which means, collection, especially a collection of water, immersion pool, it also means hope, to hope, hoped, expected, it is from the **word** Qavah, קוּה, which means to call, invoke, to wait for, he endured, remained, waited, expected, hoped for, it also means he collected, gathered water, the **word**, HaMayim is from the **word** Mayim which means, water, to mix with water, watered, hydrated, the **word**, Qara, means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah, and **NOT** by any of the interpretations of the Rabbis, the **word** Yamiym, is the plural of the **word** Yam, יָם, which means, sea, lake, large basin, reservoir, it also means west)

Now here we are told that the gathering together of the Mayim, מַיִם, that Elohim left behind, when He separated the Mayim, מַיִם, from the Mayim, מַיִם, with the Raqiya; that now, the Mayim that was left behind, would be gathered up in different places and that the gathering together of this Mayim, would now be called Yamiym, יַמִּים, which is the plural of the **word** Yam, יָם, which means, sea, lake, large basin, reservoir, it also means west. But if we break down this word Yam into its two separate letters, we find out that the letter Yod, י, can mean, *a hand, an arm, established, ownership, mine, custody, I do, the potter's hand forming something, by my own authority, make, create, work, quality, manifest communication of inner self, plumb line, strength, maintain, save, restore*, and the letter Mem, מ, can mean, *water, from or out of, to bring forth, break open, birth event, baptism, Mikvah, gestation, expectation, sown seed, promise, incubated, developing, washing, virtuous, chaste, blessing or cursing, belief, sureness, ebb, flow, material world*.

Therefore I believe that YHVH is telling us that the Mayim which is necessary for all life, is now going to be called, and understood to be, the Hand of the One that has established this world and universe of ours, and it is He, that has custody and ownership over all of it, and it is only He that can restore it, if and when it is damaged, for He is the One that birthed it out of the water, He is the one that planted the seeds that grew all the vegetation, He is the one that washed it clean before presenting it to us, as a Garden filled with beauty and Life. Metaphorically speaking, I believe that Elohim is telling us, that from this point on, the water that He created, and brought together and called the sea, is to be understood to be His Words of Life, the Water of His Word, that gives Life, for without obedience to the Words of His Torah, the Water of His Word, there is only death, eternal and everlasting death.

*And Elohim saw that **it was good**.*

(יָרָא אֱלֹהִים כִּי־טוֹב, Yare Elohim Kiy Tov, where the **word** Yare, is from the **word** Ra'ah, רָאָה, which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it mean lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Tov means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Everything that Elohim created functions exactly as He created it to function, except man, to whom He has given free choice, which is an awesome responsibility, because if we choose to Drink of His water, the water of His Word, then we will live forever, **BUT** if anyone chooses to drink from any other fountain, other than the fountain that distributes the Water of YHVH's Words of Life, the Words of His inerrant and everlasting teaching and instructions, they will perish and be lost forever.

11 And Elohim said, Let the earth bring forth grass

(וַיֹּמֶר אֱלֹהִים תִּדְשֵׂא הָאָרֶץ דֶּשֶׂא, VaYomer Elohim Tadshe HaAretz Deshe, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the

word Elohim, means, mighty ones, judges, powers, the **word**, Tadshe, is from the **word** Dasha, דשא, which means, to sprout, shoot, grow, to swell, it grew green, sprouted, green grass, green herbage, the season of grass, spring, grass field, lawn, the **word** HaAretz, is from the **word** Aretz or Eretz, which means, earth, land, country, ground, the **word** Deshe is the same as Dasha, defined above)

The herb yielding seed

(עֵשֶׂב מִזְרִיעַ זֶרַע, Esev Mazriya Zera, where the **word**, Esev means, herb, herbage, grass, to cover with grass, to weed out, the **word**, Mazriya, is from the **word** Zera, זָרַע, which means, sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the last word is the same as the second **word**, it is Zera, defined above)

And the fruit tree yielding fruit after his kind

(עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינֹו, Etz Priy Oseh Priy Lemiyno, where the **word** Etz means, tree, timber, wood, handle, the **word** Priy, means fruit, offspring, product, profit, interest, the **word** Oseh, or Asah, means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, and the **word** Priy is used again, and then we have the **word**, Lemiyno, which is from the **word**, Miyn, מִיַּן, which means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Whose seed is in itself, upon the earth:

(אֲשֶׁר זָרַע-בּוֹ עַל-הָאָרֶץ וַיְהִי-כֵן, Asher Zaro Bo Al HaAretz Vayhiy Ken, where the **word** Asher means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun, it means who, which, that, that which, and as a conjunction, it means, in order that, the **word** Zaro is from the root **word** Zera, which means, sowing, sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Bo means, in him, in it, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaAretz, is from the **word** Aretz, which means, earth, land, country, ground)

And it was so.

(וַיְהִי-כֵן, Vayehiy Ken, where the **word** Vayehiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Ken which means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

Well here, we have to understand that before Elohim birthed the earth, out of the ball of water that I spoke of at the beginning, that He had already formed the seeds for all vegetation and implanted those seeds in the Eretz, the earth, while the earth was still in the womb, so that when the time was right, then those seeds would bring forth all the different vegetation, that would grow upon the earth,

and the process of planting those seeds in that womb of water, is very similar to what Elohim did with mankind. For once He formed man from the dust of the earth, He formed their DNA, the seed if you will that contains all the information, that creates human beings, and planted the human DNA in the sperm of men, and in the egg of the woman, so that when they come together, to procreate, as He commanded them to do, the male's sperm fertilizes the woman's egg, so that they too, could reproduce like kind. We have to understand that the seed, whether vegetation or animal, contains all the information that is needed to bring that seed to maturity. For example a seed contains a tree, which contains the fruit, which contains the seed, which contains the tree, in a never ending self referential cycle. This **IS** the cycle of Life, it is perpetuity, so that, all vegetation, all fruit trees, all animals and all human beings, are created in such a way by their creator, that they will reproduce like kind forever, or until Elohim, changes things, which is His right, as the Creator.

*12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: **and Elohim saw that it was good.***

(וַיַּרְא אֱלֹהִים כִּי־טוֹב, VaYare Elohim Kiy Tov, where the **word** VaYare, is from the **word**, Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Tov, means to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Here we see that after Elohim, created, and birthed the earth out of the water, that He saw, His creation, the vegetation come to Life, and when that happened He said, **IT IS GOOD**, it is functioning in the manner that I created it to function, and let us continue to follow through, with the balance of our creation plans.

13 And the evening and the morning were the third day.

(יּוֹם שְׁלִישִׁי, Yom Shliyshiy, where the **word** Yom, means, day, time, year, the **word**, Shliyshiy, means, third, it is from the **word** Shalosh, שָׁלוֹשׁ, which means, three, to multiply by three, was threefold, was three years old, was said three times, triplicate, it also means a drill)

The number three in Scripture refers to resurrection, for Messiah, who is the Light of the world was resurrected on the third day, and *verse 14* speaks of forming the Light that would sustain life on earth.

14 And Elohim said, Let there be lights in the firmament of the heaven

(וַיֹּמֶר אֱלֹהִים יְהִי מְאוֹרֹת בְּרָקִיעַ הַשָּׁמַיִם, VaYomer Elohim Yehiy Morot BiRaqiya HaShamayim, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Yehiy, is from the **word** Hayah, which means means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Morot, is from the **word**, Meor, מְאוֹר, which means,

light, luminary, light hole, to become light, aired, ventilated, the **word** BiRaqiya, is from the **word** Raqiya, which means, extended surface, expanse, firmament, sky, something beaten out, ductile, to stretch, to beat, said of metal, flattening, flattened material, the **word** HaShamayim, is from the **word** Sahmayim, which means, visible heavens, sky, heaven, the expanse, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high)

In this part of the creation, we have to understand that at this point Elohim had already created the table of Elements, that He would create all things with, and that with these elements, that He created, He also created the Laws of Physics, to govern the universe that He was about to create, and here in the fourth Day we are told that He chose to Create and Place some **LIGHTS** in the firmament of the heavens that He created. As I told you before, the word Shamayim, can mean the name of the expanse, and that would be the expanse that is above the Raqiya, the firmament. Now we have a bit of a conundrum here, for in *verse 3*, Elohim said let there be **Light**, and as a result of Him saying those words, there was **Light**. So why does Elohim now want to put **Lights** in the firmament of the heavens, the expanse that is above the Raqiya? It should be obvious, but just in case some of you are not sure, let me tell you why I believe Elohim did this. **If** Elohim **IS** the only physical light that we see, then we really do **NOT** have a choice what light to follow, and if we do not have a choice as to what light we can follow, then our love for Him will not be Genuine, it will always be tarnished with, “*I had no choice.*” Therefore Elohim creates the lights in the firmament, so that we will indeed have light, and then choose for ourselves to either worship and believe the Creator that placed those Lights in the heavens for all to see, or choose to worship the Light, that He created, rather than worshipping the Creator, who created it. There are also other reasons that Elohim placed these lights in the firmament, and that is:

To divide the day from the night

לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה, LeHavdiyl Beyn HaYom Ubeyn HaLaylah, where the **word** LeHavdiyl is from the **word**, Badal, בָּדַל, means, to depart, be detached, to remove, separate, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, to detach, withdrawn, partition, screen, the **word** Beyn, means, to separate, to divide, to distinguish, to understand, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, was given to understand, was explained, as a preposition it means between, among, during, the **word** HaYom, is from the **word** Yom, which means, day, time, year, the **word** Ubeyn is from the **word** Beyn, which is defined above, and the **word** HaLaylah is from the **word** Laylah, which means night, at night, nightly, evening, nocturnal)

What is the difference between the day, the Yom, and the night, the Laylah? Why did Elohim want to divide, Badal, בָּדַל, them, why would He want to separate them? I believe that YHVH wants all of His children to develop the necessary discernment, the Beyn, so that we can distinguish between what is evil, darkness and what is Good, Light, he wants us to be able to recognize what is pure and what is profane, by reflecting upon, and considering the differences between them, and what it means for us, in our daily lives. He wants us to understand the difference between walking in the Light of His Word, which is defined in Scripture as the Light of the World, and what it means to walk in darkness, a life that is void of His Word, through wanton rebellion, or ignorance, for Scripture makes it very clear, that **MAN**, **IS** without excuse, for **ALL** of creation cries out to us of the marvels of creation, and that there absolutely has to be a Creator.

And let them be for signs

(וַהֲיִי לְאֹתוֹת) VeHayu Lotot, where the **word** VeHayu is from the **word**, Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Lotot, is from the **word** Ot, אֹת, which means, sign, signal, symbol, token, miracle, also means to consent, agree)

Here we are told that Elohim wants these **Lights** that He placed in the heavens, to act as, or be a **Sign, a signal to us**. The word that Elohim used here, is the **word**, Ot, אֹת, which means, sign, signal, symbol, token, miracle, also means **to consent, agree**. This tells me, that Elohim is sending us signals, by the way that he placed these **Lights** in the HaShamayim, the heavens, the expanse above the Raqiya, and by their functions. For they are symbols of the people, the animals and the vegetation that He Created. It is a sign to all people, that **IF** they choose to believe that there is a Creator, that did indeed create these lights, like the sun, and the moon, then they can learn to Trust and Rely on Him, as they have and or will learn to Trust, that the sun will come up every day. This tells us, that all of creation are likened onto Him, the Creator, and that like Him and His creation, we can learn to Trust and Rely on Him also, for He is even more constant than the sun.

And for seasons

(וּלְמוֹעֲדִים) UlMoadiym, is from the word Moed, מוֹעֵד, which means, appointed time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, it also represents the festival sacrifice, the temple, synagogue, half holy days, intermediate days of Pesach and Sukkot, it is from the word Ed, עֵד, and this word, as a conjunction, means, to, unto, up to, even, until, while, and as a noun, it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best)

The word for seasons, is Moadiym, which is from the word Moed, which means appointed times and since Elohim is the Creator of these Lights, then it is His appointed times that these lights are created for. Embedded in the **word** Moed, is the **word** Ed, which means, eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means **witness, testimony**, menstruation, to count, to reckon, consider, he prepared himself, it means **ornament, jewel, choice, best**. Therefore, I believe that what YHVH wants us to take away from these words, is that the Lights in the heavens, were placed there by Him, to remind us of His Testimony, the Words of His Torah of Life, that contain all the days that He has set apart for us to meet with Him, they are His Jewels, His very best that He is offering to us, they are His booty that He is offering us, and He makes it very clear that He wants us to accept His Jewels, for they come with countless benefits and blessings that are way to numerous to discuss here.

And for days

(וּלְיָמִים) UIYamiym is from the word Yom, which means, day, time, year)

Elohim wanted to differentiate the days, so that we could learn to set apart the Days that He

wanted to hallow, from all other days.

And years

(וְשָׁנִים), VeShaniym, is from the word Shane or Shana, שָׁנָה, which means, year, change, period of changing seasons, it means, **to repeat, do again, to teach**, he recited, he recapitulated, he learned, studied, it also means, sleep, slumber)

YHVH also wanted us to set the years apart so that we could learn to live by His calendar, and celebrate the times that He wanted us to set apart, the Shmitah years, the Jubilee, the days of the restitution of all things.

15 And let them be for Lights in the firmament of the heaven to give light upon the earth:

Here, I believe that Elohim is telling us that the Lights that He placed in the firmament of the heavens, in the expanse that is over the Raqiya, are there to remind us that we are to look to His Light, the Words of His Torah of Life, for without His Light, the Words of His Torah of Life, we would perish just like all vegetation would perish **IF** the Sun did NOT shed its **Light** upon them, to make them grow.

And it was so,

(וַיְהִי־כֵן), Vayehiy Ken, where the word Vayehiy is from the word Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word Ken which means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

Here we can see that Elohim, signals His approval of these Lights that He created and placed in the expanse above the Raqiya, to remind all of mankind, that we too had better learn to walk in the Light, in His eternal and everlasting Truth, if we want to live.

16 And Elohim made two great lights; The greater light to rule the day,

(אֶת־הַמָּאֹר הַגָּדֹל לְמַשְׁלֵת הַיּוֹם), Et HaMaor HaGadol LeMemshelet HaYom, where the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaMaor, is from the **word** MaOr, מָאֹר, which means, light, luminary, light hole, to become light, aired, ventilated, the **word** Hagadol, is from the **word** Gadol, גָּדֹל, which means, great, large, big, strong, noble, honoured, growing, raising, rearing, the **word** LeMemshelet, is from the **word** Memshalah, מְשַׁלָּה, which means, to rule, have dominion, government, it also means, parable, fable, it is from the **word**, Memshal,

ממשל, which means writer of parables, fabulist, it is from the root word Mashal, משל, which means to rule, reign, he caused to rule, appointed as a ruler, was made to rule, it means to be like, resemble, speak in parables, imitated, and it means proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, the word HaYom, is from the **word** Yom, יום, which means, day, time, year)

Here we are told that the greater Light will rule the Day, the Yom. As you know, Scripture makes it very clear that the Words of the Living Torah, were made flesh and they were manifested in the flesh as Messiah. Therefore, this means that the greater Light, **IS** a metaphor for Messiah, the Words of the Living Torah made flesh, Elohim's eternal **Truth**, and the fact that He **IS** the Greater Light that rules over the Yom, is very important. The word Yom is made up of three letters, the letter Yod, which means, *a hand, an arm, established, ownership, mine, custody, I do, the potter's hand forming something, by my own authority, make, create, work, quality, manifest communication of inner self, plumb line, strength, maintain, save, restore*. Therefore this letter Yod, in the word Yom, Day, tells us, that Messiah, **IS** the Right Hand of our heavenly Father, and that He is One with the Father, and as such, He is endowed with the very same omnipotence, omniscience and authority over all of creation as our heavenly Father is, and He has all of that, because, as the Word made flesh, Messiah, He willingly chose to believe, follow and obey all the Words of our heavenly Father's Torah. The letter Vav, means, *connection, nail, tent peg, secure, bonded, and, attach, link, buckle, bridge, emissary, ambassador, joint, balanced*. The letter Mem in the word Yom, Day, means, *water, from, out of, to bring forth, break open, birth event, baptism, Mikvah, gestation, expectation, sown seed*.

Therefore, I believe that this word, Yom, in Hebrew, and Day, in English, is telling us, that it is only through Messiah, the Words of the Living Torah made flesh, our ambassador, the Right Hand of our heavenly Father, that we can be connected and linked to our heavenly Father, and have the Words of His Torah of Life birthed in us. And the only way to do that, is by first choosing to surrender our wills to our heavenly Father, and then commit, to believe, follow and obey the Words of our heavenly Father's Torah of Life, as Messiah did, and taught is to do.

And the lesser light to rule the night:

אֶת־הַמָּאֹר הַקָּטָן לְמִמְשֵׁלֶת הַלַּיְלָה, Et HaMaor HaQaton LeMemshelet HaLaylah, where the **word** Et means, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et Halsh, אֶת הַאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaMaor, is from the word Maor, which means, light, luminary, light hole, to become light, aired, ventilated, the **word** HaQaton, is from the **word** Qaton, קָטָן, which means, to be small, insignificant, was reduced, became less, he made small, little, young, unimportant, diminishing, the little finger, the small one, the **word** LeMemshelet, is from the **word** Memshelah, מִמְשֵׁלָה, which means, to rule, dominion,

government, it also means, parable, fable, it is from the **word**, Memshal, ממשל, which means writer of parables, fabulist which in turn is from the **word** Mashal, משל, which means to rule, reign, he caused to rule, appointed as a ruler, was made to rule, it means to be like, resemble, speak in parables, imitated, and it means proverb, proverbial saying, byword, parable, allegory, tale, fable, poem, example, the **word** HaLaylah, is from the **word** Laylah, which means, means night, at night, nightly, evening, nocturnal)

Here we are told that the lesser, the smaller, the insignificant, unimportant light, the moon ruled over the night, and the night speaks of darkness. Therefore, I believe that Elohim is telling us that lesser, insignificant **light**, is a metaphor for people living their whole lives with **no truth**, or only a partial **truth** and **NOT the complete Truth**, thereby causing people, who do not have Elohim's **Truth** in their lives and those who only rely on a partial **truth**, **ARE** people that will easily be deceived into believing the lies that are contained in all man made secular and or religious doctrines. Don't let the lesser light, the insignificant, unimportant Light, which I believe is a metaphor for all man made doctrines, whether they are religious or secular doctrines, deceive you, come out of the **darkness** into the One and only **REAL Light**, the **Light** that contains YHVH's **TRUTH**, the Light of the World, the Words of our heavenly Father's Torah of Life, the Aleph Tav, made flesh.

He made the stars also.

(וְאֵת הַכּוֹכָבִים), VeEt HaKokaviym, where the **word** VeEt is from the **word** Et, אֵת, and as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaKokaviym, is from the **word**, Kokab or Kokav, כּוֹכַב, which means, star, planet mercury)

Here Elohim confirms that He is the only one that created all things, so that we will understand that there is only One Creator, and that there is **NONE** like Him. Furthermore it says something extraordinary in *verse 17*, it says:

17 And Elohim set them in the firmament of the heaven to give light upon the earth,

(וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ), VaYaten Otam Elohim BiRqiya HaShamayim LeHaiyr Al HaAretz, where the **word** VaYaten is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, **set**, he appointed, **established**, he made, was given, was granted, was appointed, the **word** Elohim, means, Mighty ones, Judges, Powers, the **word** BiRqiya, is from the **word** Raqiya, which means, extended surface, expanse, firmament, sky, something beaten out, ductile, to stretch, to beat, said of metal, flattening, flattened material, the **word**, HaShamayim, is from the **word** Shamayim, שָׁמַיִם, which means, visible heavens, sky, heaven, the abode of Elohim, height,

highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem, the name of the expanse, the **word** LaHaiyr, is from the **word** Or, אור, means, to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight, fire, to air, ventilate, breather, ventilator, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, is from the **word** Aretz, which means, earth, ground, country, land)

This is telling us that Elohim created all matter and that He then, formed some of that matter into stars, comets, planets and whatever else He chose, and then He personally **PLACED** these stars, comets and planets and whatever else He created exactly where He wanted them to be, in the expanse.

*18 And to **RULE** over the day and over the night, and to divide the light from the darkness:*

Here we are told that YHVH created these heavenly bodies to **RULE** over the Day, daylight, truth, reality, and to rule over the night, over darkness, which is where evil festers and grows, **BUT** please notice that it is still what Elohim created, that rules over the night, which means that there is absolutely **NOTHING** that is hidden from Elohim.

And Elohim saw that it was good.

(יָרָא אֱלֹהִים כִּי טוֹב, Yare Elohim Kiy Tov, where the **word** Yare is from the **word** Reah, רָאָה, which means, means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen was visible, he appeared, showed himself, but it also means vulture, it mean lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word** Kiy, means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Here, YHVH makes it very clear that everything He created is **GOOD, BUT, NOT** everything that He created is beneficial for us. For example a pig is **Good**, for the purpose that YHVH created it, which is to turn the soil over, so that the vegetation can grow and not be root bound, and to eat the dead carcasses that are in their area. **BUT the Pig, is NOT food for us**, the children of Elohim. So if we want to be **Good**, if we want to function in the manner that YHVH created all of us to function, then, we have to understand that everything He created is indeed **GOOD, but NOT everything that He created is good in every aspect of our lives**. Therefore the criteria that is needed for us to be classified as being **GOOD**, to function in the manner that YHVH created us to function, **IS**, to learn to believe, follow and obey **ALL** the Words of His Torah, including **ALL** of His dietary laws. And **IF** we can do that, **THEN**, we too will produce what is **Good**, which means, we will function on a daily basis, in the manner that YHVH created all of us to function, for like kind will always produce like kind.

19 And the evening and the morning were the fourth day.

(יּוֹם רְבִיעִי, Yom Rebiyey, where the word Yom means day, time, year, the word Rebiyey,

means forth, it is from the word Arba'ah, אַרְבַּעַה or Arbah, אַרְבַּע, which means four)

The forth day, is when Elohim created the Great Light, and the forth Millennium is when the Light of the world, the Words of the Living Torah of our heavenly Father made flesh, was sent to earth, to become the propitiation, the Ransom for our transgressions of the Words of His Torah of Life, the ransom that had to be paid for our sins.

20 *And Elohim said, Let the waters bring forth abundantly the moving creature that has life,*

(וַיֹּמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שְׂרָץ נֶפֶשׁ חַיָּה) VaYomer Elohim Yishretzu HaMayim Sheretz Nephesh Chayah, where the **word** Vayomer is from the **word**, Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Yishretzu is from the **word**, Sharatz, שָׂרַץ, which means, to swarm, teem, to run to and fro, to loathe, crept, crawled, it swarmed, teemed, bred, abounded, multiplied, caused to swarm, caused to multiply, the **word** HaMayim, is from the **word** Mayim, which means, water, to mix with water, watered, hydrated, the **word** Sheretz, is used a second time and it is defined above, the **word** Nephesh, means, breath, breath of life, soul, mind, person, human being, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word** Chayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul)

This literally says: And said Elohim, I make swarm, teem, that will run to and fro, and breed, abound, and multiply, in the Water, the Mayim, and fill the waters with swarmers, teemers, that will also run to and fro, and they shall breed, and multiply, and Nephesh, have life, soul, they will become a living beings, and breathe in this broad water expanse. It is important that we do a little recap here, because there is so much information given to us up to this point, and some of it might be hard to understand and remember. So, after YHVH created the Words of His alphabet, then, those words created the elements, and the very first thing that YHVH created from those elements, is water, for without water there can be no life. Then in the ball of water that He created, He created matter from the elements, and then in *verse 6*, it says, YHVH created the firmament, the Raqia, and this firmament, separated the water in the water ball that He created, so that now, there was water above the firmament and water below the firmament, and then in *verse 9*, Elohim said, let the waters under the heavens be gathered in one place and let the dry appear. And then in *verse 10* we are told that Elohim called the dry, Eretz, which means, earth, land, country, ground. So Elohim made a distinction between the types of lives that he created. Some would live, breathe and multiply in the water, while other life forms would be on the land, and breathe air, oxygen and some would be able to fly through the air that He created. That is diversity, and that diversity, tells us that there has to be a creator. For your information, Air is primarily made up of nitrogen (78.09%) and oxygen (20.95%). The remaining 1% is made up of argon (0.93%), carbon dioxide (0.039%) and other trace gases (0.003%).

And fowl that may fly above the earth in the open firmament of heaven.

(וְעוֹף יְעוֹפֵף עַל-הָאָרֶץ עַל-פְּנֵי רְקִיעַ הַשָּׁמַיִם) Oph Yopheph Al HaAretz AL Peney Raqia Hashamayim, where the **word** Oph means, to fly, it flew, flew away, he brandished, waved, flew about, caused to fly, it means fowl, bird, winged creature, the **word** Yopheph, is from the

word, Opheph, עופף, which means to fly, it is related to the **word**, Ophot, עופפות, which means flying, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, **above**, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, is from the **word** Aretz or Eretz, which means, earth, land country, ground, the **word** Al, is repeated, the **word** Peney, means, spare time, leisure, emptiness, the **word**, Raqiya, means, extended surface, expanse, firmament, sky, something beaten out, ductile, to stretch, to beat, said of metal, flattening, flattened material, the **word** HaShamayim, is from the **word**, Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high)

And let fly that which I created to fly above, in the emptiness, the Raqiya, the expanse, the firmament, the sky, the heavens. Here again we can see that it is Elohim that created a species of animals that can fly. Flight did **NOT** just happen, Elohim created it that way because He wanted diversity, He wanted to show us, that there is nothing impossible for Him.

21 And Elohim created great whales

(יִבְרָא אֱלֹהִים אֶת-הַתַּיִמִּים הַגְּדֹלִים.) Yivra Elohim Et HaTaniynim Hagdoliym, where

the **word** Yivra is from the **word** Bara, בָּרָא, which means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word** Elohim, means, mighty ones, judges, powers, the **word** Et, אֶת, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaTaniynim, is from the **word** Taniyn, תַּיִן, which means, sea monster, serpent, dragon, crocodile, the **word** HaGdoliym, is from the word Gadol, גָּדֹל, which means great, large, big, strong, noble, honoured, growing, growth, raising, rearing)

And every living creature that moves,

(וְאֵת כָּל-נֶפֶשׁ הַחַיָּה הַרֹמֵשׁ) VeEt Kal Nephesh HaChayah HaRomeset, where the **word** VeEt, is from the word Et, אֶת, and as a preposition, it means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End,

and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word**, Kal, means, all, the whole of, the **word** Nephesh, means, breath, breath of life, soul, mind, person, human being, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, the **word** HaChayah is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, the **word** HaRomeset, is from the **word**, Ramas, רָמַשׁ, which means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening)

Which the waters brought forth abundantly, after their kind,

Since we know that Elohim created all things, it seems redundant to itemize the things that He did indeed create, and repeat the fact that He is the One that created them. But I believe Elohim repeats it, for each life form, because it is important for us to **KNOW** that He **IS** the only Creator, and that He created these diverse animals for our benefit, and to show us, that everything **IS** indeed designed, and that there are no others than can create.

And every winged fowl after his kind:

וְאֵת כָּל-עוֹף כָּנָף לְמִינֵהוּ, VeEt Kal Oph Kanaph Lemiynehu, where the **word** VeEt is from the **word** Et, and as a preposition, it means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et Halsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word**, Kal, means, all, the whole of, the **word**, Oph, עוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** Kanaph, means, wing, skirt, corner, end, to cover with one's wings, surround, hide, he guarded, protected, surrounded, embraced, he hid himself, had wings, was winged, he huddled, he made wings, lent or added wings to, he covered or hid with his wings, it also means to gather, assemble, the **word** Lemiynehu, is from the **word** Miyn, מִיַּן, which means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Here again, Elohim makes it very clear, that He is the only creator and that, every winged creature that was created, was created by Him, for there are No other Creators, there is only Elohim, who is the Words of the Living Torah, that can create. Just ask yourself, how could evolution have created such a variety of species, and then ask yourself, how could evolution decide or choose to have some of the species, be able to fly, and have some of these created beings get their oxygen that is needed for all life from water, while others get their oxygen from the air. It is nonsensical at best to believe in

any kind of evolution, but to believe that evolution, which means, that mere chance, could create something that can fly is even more ludicrous, but satan is indeed a great deceiver, because there are many people that have swallowed his evolutionary lies for millennia.

And Elohim saw that it was good.

(יָרָא אֱלֹהִים כִּי טוֹב) Yare Elohim Kiy Tov, where the **word** Yare is from the **word** Ra'ah, רָאָה which means, to see, he saw, he looked at, beheld, he perceived, he conceived, understood, comprehend, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word** Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Here we are told that Elohim, who as you know, is omniscient and possesses infinite wisdom, looked over everything that He had created, and perceived, understood, comprehended what He had created and He said, it is Tov, it is Good, it is pleasing to Me, for it functions in the exact manner that I created it to function.

22 And Elohim blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas,

(וַיְבָרֵךְ אֱתֶם אֱלֹהִים לְאָמַר פְּרֻוּ וּרְבוּ וּמְלֵאוּ אֶת-הַיָּמִים מִיַּנְהֶם) VayBarek Otem Elohim Lemor Pru Urvo Umilu Et HaMayim Mineyhem, where the **word**, VayBarek, is from the **word** Barak, בָּרַךְ, which means, to bless, he blessed himself, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, as when a father blesses his little children on bended knee, and if we add the letter Hey as a suffix, we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Otam, means them, the **word** Elohim, means, mighty ones, judges, powers, the **word** Lemor, is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Pru is from the **word** Priy, פָּרַי which means, fruit, offspring, product, profit, interest, the **word** Urvo or Urbo, is from the **word**, Rabah, רָבָה, which means, to be or became great, was or became much, many, numerous, was **multiplied**, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word** Umilu, is from the **word** Mala, מָלָא, means, to be full, fill, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, it means, full, complete, fullness, plenty, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah,

whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaMayim, is from the **word** Mayim and with the prefix letter Hey, it means, the water, and mayim, means to mix with water, watered, hydrated, the **word** Mineyhem is from the **word** Miyn, מִיַּן, which means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Here we are told that Elohim blessed what He had created, and Scripture makes it very clear that no one can curse what YHVH has blessed. Therefore, that means that His creation will be blessed for eternity. Now since Elohim declared that all these birds, animals, fishes and all insects were *Tov*, since everything was functioning in the exact manner that He created them to function, Elohim says, go forth and multiply. In the physical that means to procreate, but in the spiritual, to bear fruit, means that we are to produce the fruit of our heavenly Father's Holy Spirit. According to *Ezekiel 36:26-27*, YHVH, gives His Holy Spirit to every one who willingly chooses to surrender their will to His Will, and when that happens our heavenly Father sends His Holy Spirit to that person, and the Holy Spirit, is tasked by YHVH Himself, to cause every surrendered contrite obedient heart, that allows Him, to teach them how to walk in total loving loving obedience to the Words of our heavenly Father's Torah of Life. Therefore, in these instructions, to go forth, to be fruitful and multiply, Elohim is telling all of us to multiply the *Priy*, the fruit, that His Seed, His Word produces, and, as I said above, the fruit that YHVH wants us to multiply in our lives, **IS** the Words of His Torah of Life, so that people will see the fruit that we produce and hopefully want to partake of that fruit for themselves.

And let fowl multiply in the earth.

(וְהָעוֹף יָרֵב בְּאֶרֶץ, VeHaOph YiRev BaAretz, where the **word**, VaHaOph is from the **word** Oph, which means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** YiRev, is from the **word** Rabah, רָבָה, which means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word** BaAretz, means in or on the earth, land, ground, country)

While, in the physical this is talking about birds, we also have to remember that Elohim is also teaching us spiritual things through these words. As you know, the dove, which is a bird, is also symbolic or a shadow picture of the Holy Spirit; therefore I believe that YHVH is telling us that He wants all of His children, to allow the Holy Spirit, to cause them to believe, follow and obey the Words of His Torah of Life, so that His children, like the eagle (another bird), can learn to soar above the evil and the darkness of this world, and be a light onto others, which means that we too can be the Dove in someone's life, who is mired in darkness, and looking for a way out of the darkness.

23 *And the evening and the morning were the fifth day.*

(וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם חַמִּישִׁי) VaYehiy Erev VaYehiy Boqer Yom Chamiyshiy, where the **word** VaYehiy is from the **word**, Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Erev, means, to be **pleasant**, be sweet, pleasing, to be well, be duly arranged, it also means, surety, guarantor, responsible, liable, it also means sunset, evening, eve, mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the **word** VaYehiy is from the word Hayah, defined above, the **word** Boqer, means, morning, to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word** Yom, means, day, time, year, the **word** Chamiyshiy, means fifth, it is from the **word** Chamesh, חַמֵּשׁ, which means five, to multiply by five, or take one fifth)

Here we can see that Elohim made a distinction between, morning and evening, between light and darkness, between a time of mixture, evening that leads people into the darkness and Day, no mixture, which means that everything is clear. I believe that Elohim gave us these divisions in the day, to teach us, that we too, have to learn to distinguish between what is True, what is a Lie, what is good and what is evil, what is filled with partial truth but contains many lies, and the real Truth, that is contained in the Words of His Torah of Life. The morning, the Boqer represents the light, dawning within you, and it is defined as morning, Boqer, which means to cleave, split, the breaking through of daylight, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, examined, review what is in front of you, inquire into, to find the **Truth**. This word Boqer, **IS** a shadow picture, a metaphor, for the **Light of Elohim** being birthed in us, and it tells us that we are to be very discerning in what we allow into our lives, for most lies come in beautiful packages, because their main purpose is to **deceive**. Therefore we have to carefully examine all things, we have to investigate all things before we can accept them as **TRUTH**, we must learn to distinguished what is **TRUE**, and what is a **LIE**, we must learn to differentiate between what Elohim calls **GOOD** and what He calls **EVIL**. I believe that, that is the message that the word Boqer means in my opinion. Next we discuss the word evening, which is translated from the Hebrew word Erev. According to its definition, it is a time of mixture, a time where we are to have our discerning hats on, for the darkness is fast approaching, and the darkness, the Laylah contains much deception, because it lacks Light, which means that the Truth is obscured by the darkness, and when that happens the Lies abound. Everything that Elohim has created **IS** for our benefit, **BUT** only **IF** we use it in the manner that He created it to function.

24 *And Elohim said, Let the earth bring forth the living creature after his kind,*

(וַיֹּמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ) VaYomer Elohim Totzeh HaAretz Nephesh Chayah Lemiynah, where the **word** VaYomer is from the **word** Amar, אָמַר, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means mighty ones, judges, powers, the **word** Totzeh is from the **word** Yatza, יָצָא, which means, to go or come out, went forth, burst forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word** HaEretz is from the **word** Eretz, which means, earth, land, ground,

country, the **word** Nephesh means, breath, breath of life, **soul, mind, person, human being**, will, desire, self, living being, it also means to blow, to breathe, was alive, it means to be broad, be extended, he refreshed himself, rested, the **word** Chayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** Lemiynah, is from the **word** Miyn, מִיַּן, means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Cattle,

(בְּהֵמָה, Behemah, means, animal, beast, cattle, livestock)

And creeping thing,

(וַרְמֵשׁ, VaRemes, is from the **word** Remes, which means creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd of people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening)

And beast of the earth after his kind:

(וַחַיֵּי תוֹרֵץ אֶרֶץ לְמִינָהּ, VeChayto Eretz Lemiynah, where the **word** VeChayto is from the **word** Chay, חַי, which means, alive, living, lively, active, raw, the **word** Eretz, means, earth, land, country, ground, the **word** Lemiynah is from the **word** Miyn, which means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Here Elohim is commanding the earth to Totzeh, burst forth, bloom, He Commands the seeds that He planted in the earth, to burst forth and bloom, to release what He has embedded in those seeds at creation, which of course is all the vegetation, the foliage. But that is not all, please remember that the seed, in the parable of the sower, represents the Word of Elohim, the Words of His Torah of Life, and since we, and all living matter are made of the dust of the earth, it means that the seed of animals, birds, and insects, were also embedded in the earth when Elohim created it in the Ball of Water, and in Elohim's timing, He called all life to come forth from the earth. Therefore all life is commanded to obey it's Creator. It is no different for man, for we too were created from the dust of the earth and we too are commanded to obey the Words of Elohim, **BUT** the Creator, in His infinite wisdom, created mankind with free choice, therefore we **CAN** choose **NOT** to obey Him. However, as you know, or should know, YHVH has told us in Isaiah, Jeremiah and Ezekiel, that He has placed His Words, the Words of His Torah of Life, in our hearts. That means that His seed, His Words are incubating in the hearts of men; and when the time is right for every individual that has chosen to surrender their wills to the will of Elohim, then Elohim will call forth that seed, His Word, which means that the incubation period for His Seed, His Word, is over, and that Elohim's Seed, His Word will come to maturity in that individuals heart, then, that means that the Words of YHVH's Torah of Life, that He wrote on our hearts will be birthed, they will come to Life in the hearts and souls of the people who willingly choose to believe, follow and obey them. So many times I hear people say, why can I see this **Truth**, that the Words of the Torah of YHVH are still in full force today, while so many others cannot and or will not see it. This is why, the incubation period, that was needed for you, is different than the incubation period that others will need to have, and unfortunately, there will be many, where the incubation period will never come to an end, and they will perish in that sate and be lost forever.

*Isaiah 51:7 Hearken, shema, unto Me, you that **know righteousness**, (the Torah, Deuteronomy 6:25) the people in whose heart is My Torah; **DO NOT FEAR** the reproach of men, neither be afraid of their revilings.*

*Jeremiah 31:31-33 Behold, the days come, says YHVH, that I will make a Renewed Covenant with the house of Israel, and with the house of Judah: Not according to the Covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My Covenant, they broke, although I was a husband unto them, says YHVH: 33 But this **SHALL** be the Covenant that I will make with the house of Israel; After those days, says YHVH, I will put the **Words of My Torah in their inward parts, and I will write it in their hearts; and I will be their Elohim, and THEY shall be My people.***

*Ezekiel 36:26-27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put My Holy Spirit within you, and cause you to walk in My Statutes, and you **SHALL** keep My Judgments (the words of My Torah of Life), and do them.*

Elohim presents His creation to us in this manner, so that we will know, that there is no such thing as evolution, cattle do **NOT** come from the so called primordial soup, that the evolutionist want you to believe, they did not evolve from some chemicals that were put together by **CHANCE**, they were made whole and complete on the day that Elohim created them. We don't have to defend this **Truth**, because whatever evolutionists' claim, with their false evolutionary theories, has no proof whatsoever, and whether they admit it or not, it is much harder for anyone to believe, that things came into being by chance, than to believe that everything was created by intelligent design, by a Creator. The evolutionists' theory, is they want you to believe that by throwing a grenade in a junkyard, we can and should expecting that it will create a fully functional 747 Boeing aircraft; but I believe that their false theory of evolution is even more far fetched than the ridiculous premise discussed above.

And it was so.

(וַיְהִי־כֵן, Vayehiy Ken, where the **word** VaYehiy is from the **word** Hayah, הָיָה, which, means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

The English word *So*, is translated from the Hebrew word Ken, כֵּן, which means, right, truthful, honest, just, established, firm, foundational, whereas evolution is based on many, many unproven theories for which they have **NO** evidence, whatsoever.

25 And Elohim made the beast of the earth after his kind.

(וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ, VaYa'as Elohim Et Chayah HaAretz Lemiynah, where the **word** VaYa'as is for the **word** Asa, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Elohim, means, mighty ones, judges, powers, the **word** Et as a preposition, means, with, it is usually prefixed

only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Chayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** HaAretz, is from the **word**, Eretz, which means earth, land, country, ground, the **word** Lemiynah, is from the **word** Miyn, מִיַּן, which means, to furrow, split, invent, fabricate, lie, deception, he split the earth in plowing, he thought out, invented, fabricated, to classify, was sorted, classifier, sorter)

Well if Elohim made the beast of the earth after its kind, He must have thought up in His mind, a **KIND**, to make Him from. How did He decide what beasts He was going to make, and what they would look like and what function they would have? The only possible explanation is that He has infinite wisdom, and we do not, therefore I cannot tell why He chose as He did, **BUT** since all of Scripture tells me that my Creator, My heavenly Father, loves me, all I can deduce from that, **IS** that He created the beast in such a way that it would **SERVE** mankind in one way or another.

And cattle after their kind (לְמִינֵהוּ, LeMiynah), And every thing that creeps upon the earth after his kind (לְמִינֵהוּ, LeMiynah)

Here, again we have to ask, **HOW** could Elohim make the cattle after its **Kind** if there was **NO KIND** to start with? It is because He already Had a **KIND** in mind, and that is what He created. The mere fact that YHVH dreamt up the **Kind** of animals that He created, and what function they would have in His creation, and that He placed in those animals **ALL** the genetic information for the cattle to reproduce **like kind**, is phenomenal, and we also have to understand, that He did that for **ALL** living things, so that they too, could perpetually reproduce **like kind**. That is why we confidently say that the evolutionists are **TOTALLY** wrong, but I don't waste my time discussing evolution with them, because their minds are corrupted with the lies of satan, who is constantly trying to prove to the world that there is no Elohim, and deceiving people as he deceived Chavah, חַוָּה, Eve in the Garden. Take the time to contemplate what I said above, that someone had to decide before hand what a cattle would look like, and what its function was going to be, before it was created and commanded it to reproduce like kind. Someone, like a Creator had to decide before hand, what a cow, a horse, and elephant, a bird, a fish, a water mammal or insects would look like, how they would function and what purpose they would have, before they could be created and produce **LIKE KIND**. If the design of a cow, or any animal for that matter, had not been thought up in the Mind of the Creator, then **HOW** could they bring forth like kind, if there was **NO LIKE KIND** before Elohim called them to come out of the earth?

And Elohim saw that it was good.

(וַיַּרְא אֱלֹהִים כִּי טוֹב) VaYare Elohim Kiy Tov, where the **word** VaYare, is from the **word**, Reah, רָאָה, which means, to see, he saw, he looked, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, he approved of, preferred, he was caused to see, was shown, it also means lung, lungs, the **word** Elohim, means, mighty ones, judges, powers, the **word**, Kiy means, that, because, when, while, as, if, in case, although, though, thus, therefore, as, like, when, that, in order that, and as a noun it means burning, branding, the **word**, Tov, means to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function)

Anything and everything that YHVH created on the Days that He created the heavens and the earth, except for man, automatically functions in the manner that He, in His infinite wisdom created it to function. An apple tree will not produce an orange, nor will a horse produce an elephant, etc. However man can overrule Elohim, for His own life, but he cannot overrule creation, nor can man curse what Elohim has blessed.

26 And Elohim said, Let us make man in our image, after our likeness:

(וַיֹּמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ) Yomer Elohim NaAseh Adam BeTzalmenu KiDmutenu, where the **word** Yomer, is from the **word** Amar, which means, means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word** NaAseh, is from the **word** Asah, עָשָׂה, which means, to do, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, gained, the **word** Adam, means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, the **word** BeTzalmenu, is from the **word** Tzelem, צֶלֶם, which means, image, idol, semblance, cross, carved image, figure, form, to photograph, photographer, it means to be dark, was dark, the **word** KiDmutenu, is from the **word** Demut, דְּמוּת, which means, likeness, resemblance, image, example, type, form, shape, figure, statue, broad outlines of a figure or an object)

Here we are told that Elohim made man, and that furthermore He made man in His own image. Well, when I look at a man, I see, a body of flesh, but Elohim **IS** Spirit, and since He is Spirit, it means that Elohim does **NOT** have a body of flesh and blood, so in that sense we are **NOT** created in His image. He created us with a mind of our own, which means that like Him, we can indeed choose what we want to do and where we want to do it, and how often we want to do it. He also created man in such a way, that they have intellect, a brain, which means that they can learn to do and understand things, and in that sense we **ARE** like Him. He gave us the ability to learn, and therefore, man is supposed to get wisdom from learning, but since we are **NOT** Elohim, our finite wisdom, which we learn by trial and error, as we go through life, is somewhat limited, compared to the infinite wisdom of Elohim. Therefore, in that sense we are **NOT** in the image of Elohim. It appears, that the only area where we can claim to be in the image of Elohim, or like Elohim, is in the Fact that we have free choice. How

we use that free choice will determine, **IF** we have acquired any of Elohim's wisdom, חִכְמָה, Chakmah, which means, wisdom, prudence, skill, learning, knowledge, and it will determine whether we will Chakam, חָכַם, act wisely, grow wise, be prudent, become learned men and women, scholars that study the Words of YHVH's Torah of Life. Let me ask you this, have you ever really asked yourself what Elohim meant when He said, let Us make man in **Our Image**? Well, I have, and I will tell you what I believe He meant. First it is important that we understand, that since His Throne is in heaven, and heaven actually surrounds the whole earth, where all of mankind actually resides, then, that means, that we are actually living inside of His presence, for Scripture makes it very clear, that He is omnipresent. Now, since Scripture makes it very clear, that it is **His Word** that created all things, and since, He says, that we are created in His likeness, then I believe, that, then means, that the Words of His Torah that Created all things are like our own white blood cells, which are a type of blood cell that helps the body fight infection and diseases. White blood cells are made in the bone marrow and are found in the blood and lymphatic tissue. They play a very important role in the response of our immune system's reaction to the presence of foreign substances in the body, and therefore, and they actually destroy all foreign objects that enter our bloodstream. Therefore the function of our white blood cells, is very similar to the function of the Words of the Torah of our heavenly Father, for they will indeed destroy all the people that choose to misappropriate those Words, and or, the people that willingly choose to reject His Words, just like it says in *Romans 6:23 For the wages of Sin IS death; but the gift of Elohim is eternal life through Yeshua Messiah (the words of the Living Torah made flesh) our Master.* And in *1John 3:4* it says: *Whosoever commits Sin transgresses also the Torah: for Sin IS the transgression of the Torah;* and please understand that the death or destruction that the Torah talks about, is the death of the spirit of mankind, which is what will happen to the spirit of all people, who choose of their own accord, to reject the Words of the Torah of our heavenly Father, for, on judgement Day, they will be destroyed, for they will be sent to their second death, in the lake of Fire, just like our white blood cells destroys any foreign matter that enters our blood stream; and please understand, that unless these people that have chosen to reject the Words of the Torah of our heavenly Father, repent of their rejections of the Words of the Father's Torah of Life, and commit to believe, follow and obey His Words, before they die physically, they will be destroyed forever, because they, of their own volition, chose to reject the Words of our heavenly Father's Torah of Life.

*And let them have **dominion** Over the fish of the sea,*

(רָדוּ בְדִגַּת הַיָּם, Redu Bidgat HaYam, where the **word** Redu is from the **word** Radah, רָדָה, which means, to tread, to rule, have dominion, **dominate**, he drove, ruled, chastised, he went on, moved along, drove, it flowed, had dominion over, he **subdued**, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the **word** Bidgat, is from the **word**, Dagah, דָּגָה, which means, fish, a small fish, female fish, it also means to multiply, he increased, multiplied, he caused to increase, caused to multiply, it is from the **word** Dag, דָּג, which means fish, the **word** HaYam, is from the **word** Yam, which means, sea, lake, large basin, reservoir, it also means west)

And over the fowl of the air,

(וּבְעוֹף הַשָּׁמַיִם, BeOph HaShamayim, where the **word** BeOph is from the **word** Oph, עוֹף, which means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means fowl, bird, winged creature, the **word** HaShamayim, is from the **word** Shamayim which

means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high)

And over the cattle,

(בְּבַהֲמֹהוּ, BaBehemah, is from the **word** Behemah, the Bet prefix means on or over, and the word Behemah, בְּבַהֲמֹהוּ, means, animal, beast, cattle, livestock)

And over all the earth,

(וּבְכָל-הָאָרֶץ, Uvkal HaAretz, where the **word** Uvkal, is from the **word** Kol, כּוֹל or Kal כָּל, which means, all, the whole of, the **word**, HaAretz is from the **word** Aretz or Eretz, which means, earth, land, country, ground)

And over every creeping thing that creeps upon the earth.

(בְּכָל-הַרֶמֶשׂ הָרֹמֵשׂ עַל-הָאָרֶץ, BeKal HaRemes HaRomes Al HaAretz, where the **word** BeKal is from the **word** Kal, which means, all, the whole of, the **word** HaRemes, is from the **word** Remes, which means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd of people, swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** HaRomes, is from the **word** Romes which is the same as Remes, and it is defined above, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaAretz, is from the **word** Aretz, which means, earth, land, country, ground)

Elohim has given mankind dominion over all that He created, which means that He has given mankind authority to rule and dominate **ALL** that He created. Just stop and think for a moment, what that means. This means, that when He gave us dominion over the earth, that He made us stewards over His creation, which means that we, mankind, are responsible to ensure that we do **NOT** harm, damage nor destroy what Elohim created. Unfortunately for mankind, we did damage Elohim's creation to such an extent that Elohim, chose to rid the earth of all life on earth except for eight people and two of every living things of all flesh, of the fowls after their kind, the cattle after their kind, every creeping things of the earth, after its kind, and of every clean beast, you shall take seven pairs. We do **NOT** know what mankind did before the flood that so angered Elohim that He would destroy them all, but we can definitely surmise that it had to be something horrendously damaging to what Elohim had created. Therefore, based on the knowledge that Elohim did indeed destroy the people who wilfully damaged His creation, we can deduce that they must have chosen to reject the Words of His Torah of Life, or else they would not have died in that manner. This means that, mankind is on their second chance, and there will not be a third chance for many people, for those who do **NOT** choose to surrender their hearts to YHVH, and commit to believe, follow and obey the Words of His Torah of Life. **WE** simply have to understand that Elohim has given us the awesome responsibility of being good stewards of His creation, and that we have to take that responsibility very seriously, for the next time that Elohim comes, He will use fire to destroy all the people that have harmed and or damaged His creation, including His people Israel.

27 So Elohim created man in His own image, in the image of Elohim created he him;

(וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ) VaYivera Elohim Et HaAdam BeTzalmo BeTzelem Elohim Bara Oto, where the **word** VaYivera, is from the **word** Bara, בָּרָא, which means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word** Elohim, means, mighty ones, judges, powers, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּה, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaAdam, is from the **word** Adam, which means, man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and blood is red, the **word** BeTzalmo, is from the **word** Tzalam, צֶלֶם, which means, image, idol, semblance, cross, carved image, figure, form, to photograph, photographer, it means to be dark, was dark, the **word** BeTzelem, is the very same **word** and it is defined above, the **word** Elohim, means, mighty ones, judges, powers, the **word** Bara, means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word** Oto, is from the **word** Atah, אַתָּה, which means, to come, he came back, he arrived, to address a person in a familiar way, it is also the personal pronoun, you, thou)

On page 36, we discussed what was said in *verse 26*, that Elohim created man in His own image. I explained that although it says that Elohim created us in His own image, it does **NOT** mean that we are like Elohim or that He is like us. It means that He created man with one aspect that He has, and that is, He created us with mind of our own, which means that like Him, we can indeed choose what we want to do and where we want to do it, and how often we want to do it.

Scripture makes it very clear that Elohim **IS** Spirit, which means that He does **NOT** have a body of flesh and blood, therefore in that sense, we are **NOT** created in His image. He gave us a mind with finite understanding, which has the ability to learn, and therefore, man is supposed to study, experiment and learn, thereby increasing his knowledge and wisdom, but since we are **NOT** Elohim, we are limited as to what we can learn because Elohim has created us with finite wisdom, and **NOT** with the infinite wisdom that He possesses, which means, that we learn by trial and error, as we go through life. **BUT** we have to understand that the wisdom we accumulate through this trial and error method, is somewhat limited compared to the infinite wisdom of Elohim. Therefore, in that sense we are **NOT** made in the image of Elohim. It appears, that the only area where we can claim to be made in the image of Elohim, is in the Fact that we have free choice. How we choose to use that free choice

will determine, **IF** we have acquired any of Elohim's wisdom, **הַכְּנִיָּה**, which means, any of His skills, His, knowledge, His learning, and the wisdom that we accumulate, will determine whether we will Chakam, **חָכַם**, act wisely, grow wise, be prudent, become learned men and women, scholars that willingly choose to study the Words of YHVH's Torah of Life, with the sole purpose of finding out how we can zealously learn to obey His Words of Life, and draw nearer and nearer to Him)

Male and female created he them.

(**זָכָר וְנִקְבָּה בָּרָא אֱתָם**, Zakar Unqevah Bara Otam, where the **word** Zakar, means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, **זָכ**, which means pure, clean, the **word** Zakay, **זָכַי**, which means, innocent, guiltless, righteous, worthy, entitled, and the **word** Zakah, **זָכָה**, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word** Unqevah is from the **word**, Naqevah, **נִקְבָּה**, ehivh means, tunnel, passage, hole, orifice, female, feminine gender, the **word** Bara, means, to create, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down (said of a forest), he hewed with an axe, was cut down, was cleared, the **word**, Otam, means them)

Here we are told that Elohim created mankind, as male and female. We have come to understand that there are physical differences between the body of men and women, and when I, a man, look in the mirror, I do not see any evidence of the physical attributes of a female. When I look at my beautiful wife Janice, I do not see any evidence of any physical attributes of a male, and I thank Elohim for that. Therefore I have to ask, what did Elohim mean when He said, male and female created He them? The word male that Elohim used here is the word Zakar, **זָכָר**, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the word Zak, **זָכ**, which means pure, clean, the word Zakay, **זָכַי**, which means, innocent, guiltless, righteous, worthy, entitled, and Zacah, **זָכָה**, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, and the **word** Female that Elohim used is the word, Naqevah, **נִקְבָּה**, which means, tunnel, passage, hole, orifice, female, feminine gender, it is from the word Naqab, **נִקַּב**, which means, to pierce, perforate, bore, punctured, hole, perforation, to prick off, designate, distinguish, specify, leader, head chief, it also means to curse, blaspheme, to put in the feminine form (in grammar), perforate, hole)

Now this makes more sense, for Elohim is saying that He created all human beings to be innocent, guiltless, righteous, worthy, entitled, successful, deserving, pure, He created their hearts, to be pierced, perforated, bored through, punctured, with the Words of His Torah of Life, so that they could distinguish between what is holy and profane, what is good and what is evil, what is true and what is false, He wants us to be able to discern the Truth from the multitude of lies that are hoisted upon us by satan and his followers. Elohim created all of the human race, and designated them to be the

priests of their own temple, their bodies, priests that are filled with and zealous for, the Words of His Torah of Life, He created them to be leaders, that would work out their own salvation, through willingly surrendering their wills to His Will in total loving surrendered obedience to the Words of His Torah of Life, **BUT** He also gave us free will, so that we can if we so choose, **NOT** to do what He created us to do, which is, believe, follow and obey the Words of His Torah of Life.

28 *And Elohim blessed them, and Elohim said unto them,*

(וַיְבָרֶךְ אֱלֹהִים אֶתְכֶם וַיֹּאמֶר לָהֶם אֱלֹהִים), VaYeVarek Otam Elohim VaYomer Lahem Elohim, where the **word** VaYeVarek, is from the **word** Barak, which means, to bless, he blessed himself, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, as when a father blesses his little children on bended knee, and if we add the letter Hey, as a suffix, we form the word Barakah, which means blessing, benediction, congratulation, gift, present, the **word** Otam, means them, the **word** Elohim, means, mighty ones, judges, powers, the **word** VaYomer, is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** LaHem, means, to or toward them, the **word**, Elohim, means, mighty ones, judges, powers)

Here we are told that Elohim, blessed the people that He created. Now take a moment and think about that. Did you know that from the very moment that you were conceived, that YHVH not only **KNEW** you, but He **blessed you?** The word bless used here is from the word, Barak, which means, to kneel, he knelt, bent the knee, he caused to kneel, it also means to bless, he blessed himself, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, knee, to kneel, he knelt, bent the knee, as when a father blesses his little children on bended knee, and if we add the letter Hey as a suffix we form the word Barakah, which means blessing, benediction, congratulation, gift, present. Now I want you to get this picture that Elohim painted for us here, when He blessed men and women after He created them. The definition of this word paints a very beautiful picture, for it paints the picture of a loving caring compassionate Father, coming to His children on bended knee to give them a Gift, a Present, and that present **IS** His everlasting Truth, the Words of His Torah of Life, and then we are told that He spoke to them and said:

Be fruitful, and multiply, and replenish the earth, and subdue it:

(פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹּשׁוּהָ), Pru Urbu Umilu Et HaAretz VeKivshuha, where the **word** Pru, is from the **word** Priy, which means, fruit, offspring, product, profit, interest, and with the letter Vav suffix, it means you be or are the fruit, the **word** Urvu or Urbu, is from the **word** Rabah, רָבָה, which means, to be or became much, or great, was or became much, many, or numerous, multiplied, was great, became great, he made large, increased, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, and with the Vav suffix, it means that you, mankind, go now, and procreate, the **word** Umilu, is from the **word** Male or Mala, מָלָא, which means, to be full, fill, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed, was filled, they massed themselves, full, complete, fullness, plenty, and with the Vav suffix, it means that mankind is to procreated and fill the earth with like kind, people, the **word** Et, as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת־הָאִישׁ, it also means a cutting instrument, and is

usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתָּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** HaAretz, is from the **word** Aretz, which means, earth, land, country, ground, the **word** VeKivshuha, is from the **word**, Kabash, כָּבַשׁ, which means, to tread down, subdue, press, pressed together, squeezed, kneaded, he attacked, raided, subdued, he conquered, conqueror, occupied, he forced, raped a woman, he suppressed, withheld, he preserved, pickled, it also means footstool, it means secret, something concealed)

Here Elohim is saying, to the men and women that He created, I created you, **NOW** you go into the world that I created specifically for you, and procreate, produce like kind, fill the whole earth with people. Please notice that unlike the elites of today, who want to cut back the human population of the world that Elohim created, to as little as 500,000 people, Elohim, commanded men and women to go forth and multiply, and He did not set any limits on the amount of people that He wanted men and women to produce. Now, since we know that Elohim is omniscient, I am very sure that He has a plan as to how many people He will allow to inhabit the earth before He returns, and you can rest assured that it is not the meagre amount that the elites of the world want to cut it back to.

*And have **dominion** Over the fish of the sea,*

(וַיְרֵדוּ בַדְּגַת הַיָּם), Urdu BiDgat HaYam, where the **word** Urdu is from the **word** Radah, רָדָה, which means, to tread, to rule, have dominion, dominate, he drove, ruled, chastised, he went on, moved along, drove, it flowed, had dominion over, he subdued, subjugated, he punished, it also means to scrape honey out of the hive, he removed bread from the oven, the **word**, BiDgat, is from the **word** Dagah, דָּגָה, which means, fish, a small fish, female fish, it also means to multiply, he increased, multiplied, he caused to increase, caused to multiply, it is from the **word** Dag, דָּג, which means fish, the **word** HaYam, is from the **word** Yam, יָם, which means, sea, lake, large basin, reservoir, it also means west)

And over the fowl of the air,

(וַיְבִעֹף הַשָּׁמַיִם), UvOph HaShamayim, where the **word** UvOph is from the **word** Oph, עָוָף, which means, to fly, it flew, flew away, he brandished, waved, flew about, caused to fly, it means fowl, bird, winged creature, the **word** HaShamayim is from the **word** Shamayim, which means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also be rendered the Shem, name of the expanse)

And over every living thing that moves upon the earth.

(וַיְבַכֵּל-חַיָּה הָרֹמֵשֶׁת עַל-הָאָרֶץ), UvKal Chayah HaRomeset Al HaAretz, where the **word**, UvKal, is from the **word** Kal, כָּל, which means, all, the whole of, the **word** Chayah, means, to live, he lived, was alive, he was quickened, revived, recovered, he survived, he preserved alive, let live, he gave life, revived, refreshed, he nourished, restored, renewed, he came to life again, spirit of life, soul, the **word** HaRomeset, is from the **word** Ramas, רָמַשׁ, which means, creep, crawl, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched

gently, crowd or people, swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** HaArerz, is from the **word** Aretz, which means earth, land, country, ground)

Here Elohim is telling us, mankind, that He has given us the authority to rule, have dominion over, dominate, subdue, subjugate, **ALL** living things, that He created. Elohim is telling all of mankind that **IF** we choose to obey His Commandments, then all that He has created will obey us in return, which means that we will be greatly blessed.

29 *And Elohim said, Behold, I have given you every herb bearing seed,*

(וַיֹּמֶר אֱלֹהִים הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב | זֶרַע זֶרַע) VaYomer Elohim Hineh Natatiy Lakem Et Kal Esev Zorea Zora, where the **word** VaYomer is from the **word** Amar, which means, to say, he said, told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** Elohim, means, mighty ones, judges, powers, the **word** Hineh, means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, the **word** Natatiy, is from the **word** Natan, נָתַן, which means, to give, he gave, granted, he permitted, he gave up, delivered, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word** Lakem, means to you, plural, the **word** Kal, כָּל, or Kol, כּוֹל means, all, the whole of, the **word** Esev, means, herb, herbage, grass, to cover with grass, to weed out, the **word** Zorea is from the **word** Zera, which means, sowing, sowing season, seed, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Zera, is from the very same word, therefore, together they say, seeding seed)

Which is upon the face of all the earth,

(אֲשֶׁר אֵל־פְּנֵי כָל־הָאָרֶץ) Asher Al Peney Kal HaAretz, where the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, **which**, that, that which, and as a conjunction, it means, in order that, the **word** Al, as a noun means, height, upper part, and as a preposition, it means, on, upon, above, at, beside, toward, against, concerning, about because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word** Peney, means, spare time, leisure, **emptiness**, the **word** Kal means, all, the whole of, the **word** HaAretz is from the **word** Aretz which means, earth, country, land, ground)

And every tree, in the which is the fruit of a tree yielding seed;

(וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְּרִי־עֵץ זֶרַע זֶרַע לָכֶם יְהִיָּה לְאֹכְלָהּ) VeEt Kal HaEtz Asher Bo Priy Etz Zorea Zara LaKem Yiyeh LeAklah, where the **word** VeEt is from the word Et, and as a preposition, means, with, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, אֶת הָאִישׁ, it also means a cutting instrument, and is usually rendered as

ploughshare, and with different vowel points, we end up with the word At, אַתָּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Kal means, all the whole of, the **word** HaEtz, is from the **word** Etz, which means, tree, timber, wood, handle, the **word** Asher, means, to walk straight, to walk, he led, was led, it means to be happy, happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means who, which, that, that which, and as a conjunction, it means, in order that, the **word**, Bo, means, in him, in it, the **word**, Priy, means, fruit, offspring, product, profit, interest, the **word** Etz, means tree, the **word** Zorea, is from the **word** Zera, which means, sowing, sowing season, seed, sperm semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated, the **word** Zara is from the same root, and together they mean sowing seed, the **word**, LaKem, means, to them, the **word** Yihyeh, is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, LeAkalah, is from the **word** Akal, which means, to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

To you, it shall be for meat.

(לָכֶם יְהִיֶּה לְאֹכֶלָהּ, LaKem Yihyeh LeAklah, where the **word** LaKem means, to you, plural, it is formed by the letter Lamed, which denotes movement toward and the word Kem which means, you plural, them, the **word** Yihyeh is from the **word** Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** LeAklah, is from the **word** Akalah, אָכַלָהּ, which means, eating, food, it is from the **word** Akal, which means to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

After telling mankind, that He gave us dominion over the earth and over every thing that lives on the earth, Elohim then tells us, that He has given us every herb bearing seed and every tree, in which there is fruit yielding seed. It is important we understand and remember what is happening here, for we discussed this on page 20. This **IS** the cycle of Life. Elohim formed all the seeds that would later become herbs, trees and all vegetation, animals and mankind. Therefore let us look at a tree as an example to explain the process. Elohim ensured that the seed of a tree that He created contain the tree, which contains the fruit, which contains the seed, which contains the tree, in a never ending self referential cycle. This **IS** the cycle of life, it is perpetuity, so that, all vegetation, all fruit trees, all animals and all human beings, are created in such a way by their creator, that they will reproduce like kind forever, or until Elohim, changes things, which is His right, as the Creator.

Furthermore, it appears that in the garden, in the beginning, that Elohim created us to be vegetarians, and as we read on, we will see that the animals, the birds and every creeping thing, were also to eat green herbs and or their seeds. That apparently changed after the fall of Adam, for, from that point

on, man started killing animals as sacrifices and ate the flesh of those animals as food for themselves, and Elohim specified for us, which animals were to be food for us and which ones were **NOT** food for us. But since man could now kill and eat animals, so too did many animals change their diets, and were now killing and eating other animals, and in some cases, killing and eating men.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth, wherein there is life, I have given every green herb for meat:

וְלִכְל־חַיַּת הָאָרֶץ וְלִכְל־עוֹף הַשָּׁמַיִם וְלִכְל רֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בוֹ נֶפֶשׁ חַיָּה (אֶת־כָּל־יֵרֶק עֹשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן

VeleKal Chayat HaAretz UIKal Oph HaShamiym UIKal Romes Al HaAretz Asher Bo Nephesh Chayah Et Kal Yereq Esev Laklah, where the word, VeleKal, is from the word, Kal, which means, all, the whole of, every; the word, Chayat, חַי, means, live, life, **beast**, alive, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop; the word, HaAretz, אֶרֶץ means, **earth**, land, country, ground; the ground, UIKal, is the word Kal, repeated and here, it is translated as, and to every; the word, Oph, עוֹף, means, to fly, it flew, flew away, he brandished, waved, flew about caused to fly, it means, **fowl, bird, winged creature**; HaShamayim, שָׁמַיִם, means, visible **heavens**, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the word, UIKal, is the word, Kal, repeated, and here, it is translated, and to every; the word, Romes, רֹמֵשׁ, means, **creep, crawl**, swarm, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening; the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, **on**, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the word HaAretz is repeated, and here, it is translated as, **the earth**; the word, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, **wherein**, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the word, Bo, בו, means, in, on, over, by, against, to or with him, **in, on, over or for it, of it**, thereof, therewith, before him, therein; the word, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, **breath of life, life**, soul, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested); the word, Chayah, is the word Chay, repeated and here it is translated as, **life**; the word Et, אֶת, as a preposition, means, with, to the side of, it is usually

prefixed only to a noun, like, the man, Et HaIsh, אֵת הָאִישׁ, it also means a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, they represent Messiah, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear that Messiah **IS** the Words of the Living Torah made flesh, and it is very obvious that the Words of the Torah, are made up of the letters of the Hebrew Alphabet, therefore the whole Hebrew Alphabet, represents Messiah, who **IS** the Words of the Father's Torah of Life made flesh, the **word** Kal, means all, the whole of, the **word** Yereq, means, to be or grow green, grew green, to grow pale, he coloured with green, green herbs, herbage, it also means, to spit, he spat, was spat, the **word** Esev, means, herb, herbage, grass, to cover with grass, to weed out, the **word** Laklah, is from the **word** Akalah, אָכַלָה, which means, eating, food, it is from the **word** Akal, which means to eat, he ate, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal)

And it was so.

(וַיְהִי־כֵן, Vayehiy Ken, where the **word** Vayehiy is from the **word** Hayah, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word** Ken, means, right, truthful, honest, just, to be set up, established, be firm, it also means base, stand, pedestal, to put or place)

31 And Elohim saw every thing that He had made, and, behold, it was very good.

(וַהֲיִנֵּה טוֹב מְאֹד, VeHineh Tov Meod, where the **word** VeHineh is from the **word**, Hineh, which means, to be agreeable, be pleased, was pleasant, afforded pleasure, pleased, was beneficial, was wholesome, took pleasure, he benefited from, enjoyed, gladdened, it is also the personal pronoun, they, and as an adverb it means, here, hither, on this side of, and it also means, lo, behold, here, the **word** Tov, means, to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that YHVH created it to function, the **word** Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, very, much, abundant, greatly, exceedingly, to be many, it grew, to add)

Here we are told that Elohim looked over everything that He had created to this point and said, it is functioning in the exact manner that I created it to function, therefore it is pleasant and agreeable to Me.

And the evening and the morning were the sixth day.

(וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשִּׁשִּׁי, VaYehiy Erev VaYehiy Boqer Yom HaShishiy, where the word VaYehiy is from the word Hayah, הָיָה, which means, to be, exist, happen, become, was, existed, came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word** Erev means, to be pleasant, be sweet, pleasing, to be well, be duly arranged, it also means surety, guarantor, responsible, liable, it also means sunset, evening, eve, mixture, mixed company, to mix, it also means swarm of wild beasts or flies, the **word** VaYehiy is repeated, the **word** Yom, means day, and

the **word** HaShishiy, is from the **word** Shishy, שִׁשִּׁי, which means, sixth, it is from the **word** Shesh or Shish, שֵׁשׁ, which means six)

Here we are told that on Yom HaShishiy, the sixth day, that Elohim looked over what He had created and declared that **ALL** of it was **GOOD**, Tov, טוֹב, functioning in the manner that Elohim created it to function. The letter Sheen, שׁ, which is used twice in the word Sishiy, means, teeth, consume, refine, opposition, fire, furnace, combustion chamber, energy, fuel, **instructions**, condemn, destruction, **spirit, orderly, alignment, arrange**, inner being, Nephesh, נֶפֶשׁ, **beautiful**, shinning, volcano, wood, hay stubble, gold silver, precious stones. The letter Yod can mean, a hand, an arm, **established**, ownership, mine, custody, I do, the potter's hand forming something, by my own authority, make, create, work, quality, manifest communication of inner self, plumb line, strength, maintain, save, restore. I believe that Elohim is telling us that at this point, on the **sixth**, HaShishiy day that the earth had been put through the fire and purified, and that He had arranged it in such a way, to accept all of Elohim's instructions, by which He created all Life, and those instructions, the seed, the Word were put on and in the earth, and organized it in such a way, that what He created would reproduce itself on a regular basis; for everything that YHVH created is self referential, which means that it will continue to reproduce what He created, as long as man does **NOT** interfere with it and start doing things based on his finite wisdom, the very same wisdom that Elohim has called foolishness, and which cannot foresee the problems that they create when they try to alter anything that Elohim created. We have to understand and believe that we serve an omniscient Elohim, who has infinite knowledge and wisdom, therefore, He does not make any mistakes, and what He creates will last forever, or until He chooses to get rid of some of it as He did in the flood, for He is omniscient. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֵלֵיכֶם, Shalom Aleykem. Amein