

Study of Exodus 36

by

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Exodus 36:1-38

1 Then wrought (Asah, made) Betzalel and Aholiab, and every **Wise Hearted** man, in whom YHVH put **wisdom and understanding** to know how to work all manner of work for the service of the sanctuary, according to **ALL** that YHVH had commanded.

וַעֲשֶׂה בְּצַלְאֵל וְאַהֲלִיאֵב וְכָל אִישׁ חָכָם-לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בְּהִמָּה לַדָּעַת (לַעֲשֹׂת אֶת-כָּל-מְלָאכֶת עֲבֹדַת הַקֹּדֶשׁ לְכָל אֲשֶׁר-צִוָּה יְהוָה
אֲשֶׁר עָשָׂה אֶת-כָּל-אֲשֶׁר צִוָּה יְהוָה אֶת-בְּצַלְאֵל וְאֶת-אֲהִלְיָאֵב וְאֶת-כָּל-אִישׁ חָכָם לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בְּהִמָּה לַדָּעַת)

VeAsah Betzalel VeAhaliyav Vekol Iysh Chakam Lev Asher Natan YHVH Chakmah UTebonah BaHemah LeDa'at LaAsot Et Kal Meleket Avodat HaQodesh LeHol Asher Tzivah YHVH, where the **word**, VeAsah, עֲשֶׂה, means, to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Betzalel, בְּצַלְאֵל, is the name of the son of Uri, and a descendant of Judah, through Perez, he was also the chief artisan, and foundry man, of the Tabernacle, his name, is a composite **word**, made up of the **words**, Tzal or Tzel, צַל, which means, shadow, or shade, and with the prefix letter Bet, ב, it means, **in the shadow**, and the suffix ending of the **word**, is El, אֵל, which is a short form of the title, Elohim; so the three portions of this composite **word**, form the Name Betzalel, which means, **in the shadow of Elohim**, the **word** or name, VeAhaliyav, וְאַהֲלִיאֵב, means, **my father's tent, the father is in my tent**, it is the name of the son of Ahisamach and descendant of Dan, he assisted Betzalel in the building of the Tabernacle and its furniture, the **word**, VeKol, means, **and all** or **and the whole of**, or **and every**, the **word**, Iysh, אִישׁ, means, **man, husband, masculine, male**, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Chakam, חָכָם, means, **wise, acted wisely**, he grew wise, prudent, learned man, scholar, the **word**, Lev, means, **heart**, and together the **words**, Chakam Lev, mean, **Wise Hearted**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natan, נָתַן, means, **know, have knowledge of, knowledge, wisdom, intelligent, sensible**, it is from the **word** Yada,

יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** יָדָה Yadah means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** דָּא Da, דָּע, means, knowledge, wisdom, the **word**, LaAsot, is the **word** אָסַח Asah, repeated and it is defined above, and here, it is translated as, **to do**, the **word**, אֶת Et, אֶתְּ, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** אַתְּ At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the **words** that created all things, the **word**, כָּל Kal, means, **all, the whole of, every**, the **word**, מַעֲלֵת Meleket, is from the **word**, מַלְאכָה Malakah, which means, **work, occupation, service, workmanship**, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, אָוֹדָת Avodat, is from the **word**, עָבַד Eved, עָבַדְתָּ, means, **to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper**, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the **word**, הַקֹּדֶשׁ HaQodesh, קָדַשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, **a holy place, the Holy Temple**, set apart for a specific purpose, a temple prostitute, לְכֹל LeKol, means, **and all or and the whole of, or, as to all**, the **word**, אֲשֶׁר Asher, is repeated, and defined above, and here it is translated as, which, the **word**, תְּצַוֶּה Tzivah, is from the **word**, תְּצַוֶּה Tzavah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, יְהוָה YHVH, is the Name, **Yahweh, Yahuwah, Yehovah**)

In Exodus 35:10, YHVH told Mosheh something that, as far as I am concerned, **IS** extremely important, He said, every **WISE Hearted** among you shall come, and make all that YHVH has Commanded.

As I explained, to be **WISE Hearted** means that a person has to have **WISDOM** well embedded in their heart, therefore if we are to understand what YHVH is telling us, we have to know what **WISDOM IS**, according to YHVH?

Deuteronomy 4:5-8 tells us what Wisdom **IS**: *Behold, I Mosheh, have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you, Yisrael, should do so in the Land where you go to possess it. Keep therefore and **DO THEM**;*

WHY?

For (Keeping and doing YHVH's Statutes and His Judgements, the **words** of His Torah) **IS** your **WISDOM** and your **UNDERSTANDING** in the sight of the nations, who shall hear all these **Statutes**, and say, Surely this great nation (Yisrael) **IS** a **WISE** and understanding people. For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim **IS**, in **ALL** things that we call upon Him for? And what nation is there so **great**, that has **Statutes** and **Judgments**, so **RIGHTEOUS** as all the **words** His Torah, which I, Mosheh set before you this day?

Well, **IF** the Torah **IS** indeed **WISDOM**, as YHVH quite clearly points out in *Deuteronomy 4*, that it **IS**, and YHVH specified to Mosheh that **ONLY the WISE HEARTED** among the people of Yisrael, **SHALL** come, **AND, ASAH, MAKE** all that YHVH has Commanded, then we have to ask, **WHAT** is it, that YHVH has Commanded us to **ASAH**, make or do?

The **word**, Asah, אָשָׂה, means, to do, make, doing, done, he did, made, he prepared, **he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, bestowed, he observed, he advanced, he brought about, caused, effected, he appointed**, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command)

This means that YHVH has Commanded **ALL** of us to internalize the **words** of His Torah of Life, and then, make a commitment to believe, follow and obey those **words**, every day of our lives. Therefore the only conclusion that anyone who is honest, can arrive at, based on these *verses*, is that YHVH is telling us, that **ONLY the Wise Hearted, ONLY** the people that have willingly chosen to lovingly internalize, believe, follow and committed to obey the **words** of His Torah of Life, can approach Him, and actually have Him, hear or Shema them, and respond positively to their prayers and supplications. These are the kind of people that YHVH is looking for, He is looking at people's heart condition, He is searching for people that are willing to **FIRST**, commit to internalize the **words** of His Torah of Life and then **ASAH, אָשָׂה, MAKE** a commitment to believe, follow and obey them.

Here in *Exodus 36:1* we are told that Betzalel and Aholiab, and every **Wise Hearted** man, in whom YHVH put **wisdom and understanding** to know how to work all manner of work for the service of the sanctuary, according to all that YHVH had commanded, did indeed do that work. Well, if a Wise hearted person is a person that has internalized the **words** of our heavenly Father's Torah of Life, and that wise person is **FILLED** with wisdom and understanding, then that tells us that the Torah **IS** wisdom and understanding, and that it is through internalizing the **words** of the Torah, and allowing the Holy Spirit to **CAUSE** us to believe, follow and obey it that we will be guided to **WORK** all manner of **WORK** for the service of the Sanctuary, that is a Shadow picture of Messiah, who **IS** the Words of the Living Torah made flesh, according to **ALL** that YHVH has commanded us. This is telling us that it is the Holy Spirit that will guide **ALL** Wise hearted people to do the **WORKS** that are needed to guide people to the salvation Vehicle, our Messiah, the **words** of the Living Torah made flesh, for Scripture makes it very clear that he that saves souls **IS WISE**.

2 And Mosheh called Betzalel and Aholiab, and every **Wise Hearted** man, in whose heart YHVH had put **WISDOM**, even every one whose heart stirred him up to come unto the work to do it:

וַיִּקְרָא מֹשֶׁה אֶל-בְּצַלְאֵל וְאֶל-אֶהֱלִיאֵב וְאֶל-כָּל-אִישׁ חָכֵם-לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה (בְּלִבּוֹ כָּל אֲשֶׁר נִשְׁאוֹ לִבּוֹ לְקַרְבָּה אֶל-הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ

אֶת־כָּל־עֲמֻלֵי־הַמְּלָאכָה אֲשֶׁר נָתַן יְהוָה לְמֹשֶׁה וְאֶת־כָּל־עֲמֻלֵי־הַמְּלָאכָה אֲשֶׁר נָתַן יְהוָה לְמֹשֶׁה וְאֶת־כָּל־עֲמֻלֵי־הַמְּלָאכָה אֲשֶׁר נָתַן יְהוָה לְמֹשֶׁה וְאֶת־כָּל־עֲמֻלֵי־הַמְּלָאכָה אֲשֶׁר נָתַן יְהוָה לְמֹשֶׁה

Vayiqra Mosheh El Betzalel VeEl Ahaliyav VeEl Kal Iysh Chakam Lev Asher Natan YHVH Chakmah BeLibo Kol Asher NeSa'u Libo LeQarvah El HaMelakah LeAsah Oto, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, to cry, call, invoke, to invite, to proclaim, to read, he summoned, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קָרְאִי, who are a sect of Judaism that govern their lives by the **words** of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word** or name, Mosheh, means, to be drawn out of, the **word** El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Betzalel, בְּצַלְאֵל, is the name of the son of Uri, and a descendant of Judah, through Perez, he was also the chief artisan, and foundry man, of the Tabernacle, his name, is a composite **word**, made up of the **words**, Tzal or Tzel, צֶל, which means, shadow, or shade, and with the prefix letter Bet, ב, it means, **in the shadow**, and the suffix ending of the **word**, is El, אֵל, which is a short form of the title, Elohim; so the three portions of this composite **word**, form the Name Betzalel, which means, **in the shadow of Elohim**, the **word**, VeEl, is the **word** El repeated, and here it is translated as, **and to** or **and unto**, the **word**, Kal, means, **all, the whole of**, the **word**, Iysh, אִישׁ, means, **man, husband, masculine, male**, hero, everyone, each one, anyone, whosoever, anybody, it also means, to man, was manned, the **word**, Chakam, חָכָם, means, **wise, acted wisely**, he grew wise, prudent, learned man, scholar, the **word**, Lev, means, **heart**, and together the **words**, Chakam Lev, mean, **Wise Hearted**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Natan, נָתַן, means, **to give, gave, bestow upon**, yield, granted, he permitted, allowed, he gave up, delivered, restored, **he put, set, to appoint, he appointed, established**, he made, was given, was granted, was appointed, was established, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Chakmah, חָכְמָה, means, **wisdom, prudence, skill, learning**,

knowledge, from the *word* Chakam, חָכָם, which means, *wise, acted wisely, he grew wise, prudent, learned man, scholar*, the *word*, UTebonah, תְּבוּנָה, means, *understanding, understood, intelligence, wisdom, rational*, it is related to the *word* Binah, בִּינָה, which means, *understanding, comprehension, intelligence*, which is related to the *word* Beyn, בֵּין, which means, *to separate, to divide, distinguish, he was separated, was distinct, was clear, was evident, he made to understand, he understood, perceived, he considered attentively, he reflected, pondered, explained, instructed, interpolate*, the *word*, BeLibo, is from the *word* Lev, לֵב, means, *heart, mind, will*, the inner part, the middle, the *word*, Kol, means, *all, the whole of, everyone*, the *word*, Asher, is repeated, and defined above, and here, it is translated as, *whose*, the *word*, NeSa'u, נָשָׂא, means, *to lift, to raise, to carry, take, he rose, was high, was stirred up*, grew up, he lifted, raised, he bore, carried, he took, took away, carried off, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the *word*, Libo, is form the *word* Lev, which means, heart, mind, the *word*, LeQarvah, is form the *word* Qarab, קָרַב, means, *to come near, approach, he came near, approached, was offered as a sacrifice, he was brought near, he came near, approached, he befriended, nearness, vicinity*, it also means in the midst, interior, inward part, bowels, intestines, it also means war, battle, match, game, hostile approach, the *word*, El, אֵל, denotes, *motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaMelakah, מְלָאכָה, means, *work, occupation, service, workmanship*, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the *word*, LeAsah, is form the *word*, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Oto, means, he or *it*)

Here we are told that Mosheh, Vayiqra, and he called Betzalel, (*whose name means, in the Shadow of Elohim*), and Aholiab (*whose name means in the tent of Elohim, or Elohim IS my tent, my tabernacle*), and every **Wise Hearted** man, in whose heart YHVH had put **WISDOM**, (*those who had allowed the Holy Spirit to cause them to believe, follow and obey the Words of our heavenly Father's Torah of Life out of love for YHVH*) even every one **whose heart stirred him up to come unto the work to do it.**

Who are the ones whose **hearts have been stirred up** and **why is their heart stirred up?** They are the Ones that have willingly chosen to surrender their hearts, minds, souls and strength to our heavenly Father, and who have allowed His Holy Spirit, to **CAUSE** them to believe, follow and obey the Words of our heavenly Father's Torah of life, and, as we have come to understand, the Torah **IS** the Wisdom of our heavenly Father, that given to Mosheh at Mount Sinai, known as the written Torah.

prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** *Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the **word**, LiMeleket, is from the **word**, Malakah, מְלָאכָה, means, **work, occupation, service, workmanship, use**, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, Avodat, is from the **word**, Avodah, עֲבוּדָה or עֲבָדָה, which means, household **servant, work, labour, dedication, service**, divine service, worship, the **word**, HaQodesh, is from the **word**, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, **a holy place, the Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, LaAsah, is the **word** Asah repeated, and here, it is translated as, **to build, to make**, the **word**, Otah, means, **it**, the **word**, VeHem, means, **and they**, the **word**, HeBiyu, is from the **word** Bo, בָּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בָּ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Elayv, to or unto him, the **word**, Od, עוֹד, means, to return, repeat, do again, **still**, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, and here it is translated as still more, the **word**, Nedavah, is from the **word**, Nadav, נָדַב, which means, to incite, impel, was willing, they **have freely offered, was noble, was willing, was generous, he gave willingly, donated**, he volunteered, he offered free will offerings, it is also the name of the eldest son of Aharon and Elisheba, th **word**, BaBoqer, BaBoqer, is repeated twice, and it means, **morning by morning, or every morning**)

Here we are told that Betzalel and Aholiab, and every **Wise Hearted** man, in whose heart YHVH had put **WISDOM**, (*Torah*), even every one **whose heart stirred him up** to come unto the work, **TO DO IT**, gladly received from Mosheh **ALL** the offering, which the children of Yisrael had brought for the work of the service of the sanctuary, to make it withal.

This tells us that the people brought all that Mosheh had requested of them, and then we are told in the balance of the *verse*, that the people, continued to bring unto Mosheh more free offerings every morning. This tells us that the people were very anxious to ensure that YHVH's Tabernacle be built, so that YHVH would stay with them, because they had seen all that He could do, and they wanted to please Him and receive more of His blessings.

4 And all the **Wise men**, that wrought all the work of the sanctuary, came every man from his work which they made;

וַיָּבֹאוּ כָּל-הַחֲכָמִים הָעֹשִׂים אֵת כָּל-מְלָאכֶת הַקֹּדֶשׁ אִישׁ-אִישׁ מִמְּלָאכְתּוֹ אֲשֶׁר-הֵמָּה עֹשִׂים)
 9Wx Yxwz (y)wz wzx wqz x (y)wz xz wqz yzwxz yzwxz
 yzwxz yzwxz

VayiBo'u Kal HaChakamiym HaOsiym Et Kal Meleket HaQodesh Iysh Iysh MiMelakto Asher HeMah Osiym, where the **word**, VayiBo'u, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Elayv, to or unto him, the **word**, Kal, means, **all, the whole of**, the **word**, HaChakmah, חֲכָמָה, means, **wisdom, prudence, skill, learning, knowledge**, from the **word** Chakam, חָכָם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, HaOsiym, is form the **word** Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Kal, means, **all, the whole of**, the **word**, Meleket, is from the **word**, Malakah, מְלָאכָה, means, **work, occupation, service, workmanship**, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, HaQodesh, קֹדֶשׁ, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, Iysh which means man is repeated twice, Iysh, Iysh, to indicate to us, that it means, every man came, the MiMelakto, is form the **word** Malakah, מְלָאכָה, means, **work, occupation, service, workmanship**, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed

happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose**, what, where, that, such as, wherewith, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HeMah, means, they, the **word**, Osiym, is from the **word**, Asah, עשה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command)

Here we are told that the **Wise men**, that made or were doing all the work of the sanctuary, came every man from his work which they made. This is speaking of Betzalel and Aholiab, and every **Wise Hearted**, and all those whose hearts **were stirred up**, came to Mosheh, and we are told what they said to Mosheh in *verse 5*.

5 And they spoke unto Mosheh, saying, the people bring much more than enough for the service of the work, which YHVH Commanded to make.

וַיֹּאמְרוּ אֶל-מֹשֶׁה לְאֹמֶר מְרִבִּים הָעָם לְהֵבִיא מִדֵּי הָעֲבֹדָה לְמַלְאכָה אֲשֶׁר-צִוָּה יְהוָה (לַעֲשׂוֹת אֹתָהּ

וַיֹּאמְרוּ אֶל-מֹשֶׁה לְאֹמֶר מְרִבִּים הָעָם לְהֵבִיא מִדֵּי הָעֲבֹדָה לְמַלְאכָה אֲשֶׁר-צִוָּה יְהוָה לַעֲשׂוֹת אֹתָהּ

VaYomru El Mosheh Lemor MaRbiym HaAm LehaBiy Midey HaAvodah LaMelakah Asher Tzivah YHVH LaAsot Otah, where the **word**, VaYomru, is from the **word**, Amar, אמר, which means, to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** El, (אל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of**, the **word**, Lemor, is the **word** Amar, repeated and here it is translated as, **saying**, the **word**, MaRbiym, is from the **word** Rabah, רבה, which means, **to be or became much, or great, was or became much, many, more, numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, the **word**, HaAm, עמו, means, **the people**, the kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, the **word**, LehaBiy, is from the **word**, Bo, בוא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, MiDey, מִדֵּי, means, **sufficiency, enough sufficiently**, as often as, and as a pronoun, it means, who, which,

that, of, about, the **word**, HaAvodah, עבודה or עבדה, means, household servant, work of any kind, labour, dedication, **service, divine service, worship, bondage, bondservant, labour, ministering or ministry, service, wrought**, the **word**, LaMelakah, מלאכה, means, **work, occupation, service, workmanship**, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tzivah, צוה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, LaAsot is form the **word** Asah, עשה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otah, means, **it**)

And these people who have surrendered their hearts to YHVH, and who are following YHVH's instructions, His Commandments, on how to build the Tabernacle, are like the people that YHVH talks about in *Deuteronomy 28:1-6* *And it shall come to pass, IF you shall hearken (Shema) diligently unto the Voice of YHVH your Elohim, to observe and to do ALL His Commandments which I command you this day, that YHVH your Elohim will set you on high above all nations of the earth: 2 And ALL these blessings shall come on you, and overtake you, IF you shall hearken (Shema) unto the voice of YHVH your Elohim. 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine, and the flocks of your sheep. 5 Blessed shall be your basket and thy store. 6 Blessed shall you be when you come in, and blessed shall you be when you go out.*

For they said to Mosheh, the people bring much more than enough for the service of the work, which YHVH Commanded to make.

The workers, those that are obeying the instructions of YHVH, are complaining to Mosheh, that the people are bringing them too much material, and it is causing them concern.

6 And Mosheh gave Commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

וַיִּצְוּ מֹשֶׁה וַיַּעֲבִירוּ קוֹל בְּמַחֲנֵהוּ לֵאמֹר אִישׁ וְאִשָּׁה אַל-יַעֲשׂוּ-עוֹד מְלָאכָה לְתַרְוַמַת הַקֹּדֶשׁ (וַיִּכְלֹא הָעָם מִהִבִּיא

אֲשָׁרָהּ וְיָסֹד יְוָסֵז לֹא אֲשָׁרָהּ וְיָסֵז אֲשָׁרָהּ אֲשָׁרָהּ לְיָסֵד יְוָסֵז אֲשָׁרָהּ יְוָסֵז
אֲשָׁרָהּ אֲשָׁרָהּ אֲשָׁרָהּ אֲשָׁרָהּ אֲשָׁרָהּ

VaYetzav Mosheh VayaAviyru Qol BaMachneh Lemor Iysh VeIshah Al Ya'asu Od Melakah LiTerumah HaQodesh VayaKale HaAm MeHavi, where the **word**, VaYetzav, is from the **word** Tzavah, צוה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word** or name Mosheh, means to be drawn out of, the **word**, VayaAviyru, is from the **word**, Avar, עבר, means, **to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded**, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the **word**, the **word** Qol, קול, means, **voice, to call aloud, yell, sound, noise**, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, the **word**, BaMachaneh, מחנה, means, **in the camp, in the encampment**, company, army, host, it is from the **word** Chanah, חנה, which means, to bend, decline, encamp, he encamped, inclined toward, aimed at reached, it also means to be gracious, he was kind, the **word**, Lemor, is from the **word**, Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Iysh, means man, the **word**, VeIshah, means, and women, the **word**, Al, אל, means, nothing, it will make my speech worth nothing, and as an adverb, it is expressing prohibition, a negative wish or request, and meaning, **no, not, nay**, as a prefix it means, **not, non, un**, it also the short form of the title Elohim, and it means, power, to be strong, it also denotes motion toward or to, and it means, to unto, toward, into, at, by, and it is the element in many theophorous names, the **word**, YaAsu, is from the **word**, Asah, עשה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Od, עוד, means, to return, repeat, **do again, still, yet**, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, long time, yet, already, the **word**, Melakah, מלאכה, means, **work, occupation, service, workmanship**, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the **word**, LiTerumah, תרומה, means, **contribution, gift, present, tribute, offering**, offered up as a sacrifice, heave offering, contribution to be set apart for priests, contribution for the Tabernacle, sacred garment; it means, choice, best part, separation, removal, exaltation, the **word**, HaQodesh, (קדש, means, to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the

Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, **a holy object, a holy place, the Holy Tabernacle, the Holy Temple**, set apart for a specific purpose, a temple prostitute, the **word**, VayaKale, is from the **word** Kala, כָּלָא, which means, **to withhold, restrain, hindered**, he guarded, preserved, watched, protected, he shut up, imprisoned, confinement, he withheld, it also means, to cross breed, to cross, hybridize, he crossbred animals, he hybridized plants, and as an adverb it means, as if not, as though not, the **word**, HaAm, means the people, the **word**, MeHavi, is from the **word**, Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next)

Here we are told that, Mosheh gave a Commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman **make any more work for the offering of the sanctuary**. So the people were restrained from bringing. Have you ever heard, of a Catholic or Christian, denomination say to their people, stop bringing donations, we have enough?

The answer of course is a resounding **NO**, and why is that, why will you never here those words from the leaders of the man made religions of the world? It is because the people that are building the tabernacle are dedicated to fulfill **YHVH's purposes, and NOT their own purposes**, while the leaders of the man made religions of the world, are and always have been, only concerned with their **OWN purposes**, and even **IF** their coffers were filled to the brim with donations, they would **STILL** keep on collecting donations from their people, for ever, **for there is NO LIMIT to their GREED**.

7 For the stuff they had, was sufficient for all the work to make it, and too much.

וְהַמְלָאכָה הַיְתָה דַּיִם לְכָל־הַמְלָאכָה לַעֲשׂוֹת אֹתָהּ וְהוֹתֵר
 9X234 3X4 X2W0L 324L34 2L 347 3X3 324L34

VehaMelakah Hayetah Dayam LeKal HaMlakah LaAsot Otah VeHoter, where the **word**, VehaMelakah, is from the **word**, Malakah, מְלָאכָה, means, work, occupation, service, workmanship, use, **goods, property**, could also mean, to send, as sent a mission to accomplish something, to deliver a message, and in the form that it is used here, And the property or goods, the **word**, Hayetah, is from the **word**, Hayah, הָיָה, means, to be, exist, are, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Dayam, is from the **word**, Day, דַּי, which means, **enough, sufficiency, sufficiently**, as often as, and as a pronoun, it means, who, which, that, of, about, the **word**, LeKal, means, **for all, or for the whole of**, HaMlakah, is the **word** Malakah repeated, and here, it is defined as, **work**, the **word** LaAsot, is from the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Otah, means, it, the **word**, VeHoter, is from the **word**, Yatar, יָתֵר, means, to remain, be left over, excessive, to be superfluous, great,

place, habitation, tabernacle, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Eser, means, ten, the **word**, Yeriyyot, is the plural of the **word**, Yeriyyah, יְרִיעָה, means, *curtain, hanging*, the **word**, Shesh, שֵׁשׁ, means, *Egyptian linen, bleached stuff, white linen* or by analogy, white marble, *fine twined linen*, silk, it also means, six, the **word**, MaShzar, is from the **words** Shazar, שָׁזַר, means, *twined, to interweave, intertwine, he interwove, interlace*, it also means, cord maker, the **word**, UTekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*, VeArgaman, אַרְגָּמָן, means, *purple, red purple*, the **word**, VeTola'at, תּוֹלַעַת, or תּוֹלַעַת means, *worm, worm like, maggot, a crimson grub, crimson cloth, scarlet*, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, means, *scarlet, crimson, crimson thread*, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, Kerubiym, is from the **word**, Keruv, כְּרוּב, which means, *cherub*, to bless, one who blesses, it means to dry, shrivelling, to roast, to contract, wrinkle, it also means cabbage, the **word**, Ma'aseh, מַעֲשֵׂה, means, *deed, action, work, thing made, manufacture, product, practice, occupation, incident*, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make, the **word**, Choshev, חָשַׁב, means, *to think, account, he thought, devised, planned, he regarded, considered, was reckoned, was calculated, was cunning, was on the verge of something, was taken into account, was imagined, he esteemed, valued, attached importance*, it also means band, girdle ingenious work, something serving to bind, the **word**, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Itam, means, *them*)

Here we are told that And every **Wise Hearted** man among hem, that would be, all the men who have willingly chosen to surrender the hearts, minds, souls and strength to YHVH, and committed to allow the Holy Spirit, to cause them, to believe, follow and obey **ALL** the Words, of the Torah of YHVH, and who wrought, Asah, did the work of assembling or building the tabernacle, made **Ten** curtains of fine twined linen, of blue, purple and scarlet: with cherubims of cunning work made upon the curtains.

As I have told you many times before, the Tabernacle itself, **IS** a shadow picture of Messiah, both the head and the body of Messiah, The head represents what is on the heart of Messiah, and the heart is pictured by the Ark of the Covenant which **IS** in the midst of, or the heart of the Tabernacle, in the Holy of Holies, and, which contains the Ten Commandments, and **ALL** the Words of the Torah that YHVH gave to Mosheh to write down, also known as the written Torah of Mosheh, and the body of Messiah, represents the people that profess to believe, follow and obey Him. The ten curtains of fine twined linen, represent the Ten commandments, the fine twined linen, of Blue, Purple and Scarlet colours, represent who our Messiah **IS**, the Blue speaks of heaven, which is the Abode of our heavenly Father and His Son, the Red represents man, or flesh and blood, and the Purple, which is made up of one hundred percent Blue and one hundred percent Red, represents Messiah, who **IS**

the *word* Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Lulot, is the plural of the *word*, Lula'ah, לִלְאוֹהַ, means, *a loop*, the *word*, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, greenish, *light blue colour, dark blue, violet or purple colour*, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, *on, upon*, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Sephat, is form the *word* Sephah, שֵׁפֶה or Sephat, שֵׁפֶת, which means, *lip, language, tongue, edge, margin, rim, border, shore, bank*, mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained, the *word*, HaYeriyah, means, *the curtains, the hangings*, the *word*, HaEchat, אָחַד or אַחַת, means, *one, single, first*, someone, to be one, make one, unite, he united, joined, combined, became united, he unified, it is the male equivalent to the *word*, Achat, אַחַת, the *word*, MiQatzah, is from the *word* Qatzah, קָצַח, which means, to cut off, exterminated, was remote, *end, corner, extremity, at the edge of, to be at the end of something*, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the *word*, BaMachbaret, מַחְבְּרֵת, means, *a thing joined, junction, juncture, composition, treatise*, book, copy book, exercise book, copy book, exercise book, notebook, joint, binder, and with the Bet prefix, it means, *at the juncture*, the *word*, Ken, (כֵּן, as an adjective means, right, truthful, honest, just, surely, so, it is so, *as*, he did so, rightly so, thus, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the *word*, Asah, is repeated and it means, he made, the *word*, BiSephah, שֵׁפֶה, means, lip, language, tongue, *edge, margin, rim, border, shore, mustache*, it also means, to hemstitch, lip, edge, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, the *word*, HaYeriyah, means, *the curtains, the hangings*, the *word*, HaQiytzonah, is from the *word*, Qiytzon, קִיּוּצוֹן, means, *outermost, extreme*, the *word*, BaMachberet, מַחְבְּרֵת, means, a *thing joined, junction, juncture, composition*, treatise, book, copy book, exercise book, copy book, exercise book, notebook, joint, binder, th *word*, HaSheniyt, is from the *word* Sheny, שֵׁנִי, means, *second*, difference, variance, and it also means, from the tooth, dental, it is from the *word* Shnaim, or Shnayim, שְׁנַיִם, which means two)

The fact that the loops that connect the *two* pairs of *five* curtains together, are made of *Blue* shows us, that this tabernacle has a connection to heaven, and that Connection, is the Ark, or the Heart of the Covenant, which contains the Words of the Torah, which came directly from the Mouth of YHVH, whose abode *IS* in heaven.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

חַמִּישִׁים לְלֹאֹת עָשָׂה בִּירֵיעָה הָאֶחָת וַחֲמִשִּׁים לְלֹאֹת עָשָׂה בְּקִצֵּה הַיְרִיעָה אֲשֶׁר בְּמַחְבְּרֶת (הַשְּׁנִיַּת מִקְבִּילֹת הַלְּלֹאֹת אֶחָת אֶל-אֶחָת

חַמִּישִׁים לְלֹאֹת עָשָׂה בִּירֵיעָה הָאֶחָת וַחֲמִשִּׁים לְלֹאֹת עָשָׂה בְּקִצֵּה הַיְרִיעָה אֲשֶׁר בְּמַחְבְּרֶת

Chamishiym Lulaot Asah BaYeriyah HaEchat VaChamishiym Lulaot Asah BiQtzeh HaYeriyah Asher BaMachberet HaSheniyt MaQbiylot HaLulaot Achat El Echat, where the **word**, Chamishiym, means, **fifty**, the **word**, Lulaot, is the plural of the **word**, Lula'ah, לְלֹאֹה, which means, **a loop**, the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, BaYeriyah, means, curtain, hanging, the **word**, HaEchat, means, **and one**, the **word**, VaChamishiym, means, **fifty**, the **word** Lulaot, is repeated, and it means, **curtains, hangings**, the **word**, Asah, is repeated and here it is translated as, made, the **word**, BiQtzeh, is from the wore Qatzah, קִצֵּה, which means, to cut off, exterminated, was remote, **end, corner, extremity, at the edge of, to be at the end of something**, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the **word**, HaYeriyah, means, **the curtains, the hangings**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith, which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, BaMachberet, מַחְבְּרֶת, means, **a thing joined, junction, juncture, composition, treatise**, book, copy book, exercise book, copy book, exercise book, notebook, joint, binder, the **word**, HaSheniyt, is from the **word**, שְׁנַיִ, means, **second**, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnaim, or Shnayim, שְׁנַיִם, which means, **two**, the **word**, MaQbiylot, is from the **word** Qabal, קָבַל, which means, **to be opposite, to go to meet, to encounter, to take that which is opposite, he received, accepted**, it also means, to cry out, complain, it also means contractor, battering ram, and as a preposition, it means, **in front of, before**, the **word**, HaLulaot, is repeated and it means the curtains, the hangings, the **word**, Achat, means, one, the **word**, El, אֶל, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Echat, means, **one**)

Here we are told that each curtain had **Fifty** loops, in the edge of each group of **five** curtains which coupled them together, the loops held one curtain to another. The number **fifty** in Scripture,

represents the jubilee year, which is a picture of the restoration of all things, and as you can see, these **fifty** loops join on group of **five** curtains to another group of five curtains. Could this be YHVH showing us that the restoration of all things includes, the reunification of the **two houses of Yisrael, Ephrayim and Judah**, into One family, once and for all, **AND**, who will then willingly and lovingly choose to keep the Words of His Torah of Life, forever? YHVH has many ways of communicating to us, and numbers, is but one of His ways, of telling us what He has in plan for His children.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

וַיַּעַשׂ חֲמִישִׁים קָרְסֵי זָהָב וַיַּחְבֵּר אֶת-הַיְרֵעֹת אֶחָת אֶל-אֶחָת בְּקָרְסֵים וַיְהִי הַמִּשְׁכָּן אֶחָד
 זָהָב חֲמִישִׁים קָרְסֵי זָהָב וַיַּחְבֵּר אֶת-הַיְרֵעֹת אֶחָת אֶל-אֶחָת בְּקָרְסֵים וַיְהִי הַמִּשְׁכָּן אֶחָד
 זָהָב חֲמִישִׁים קָרְסֵי זָהָב וַיַּחְבֵּר אֶת-הַיְרֵעֹת אֶחָת אֶל-אֶחָת בְּקָרְסֵים וַיְהִי הַמִּשְׁכָּן אֶחָד

VaYa'as Chamishiym Qarsey Zahav VayeChaber Et HaYeriot Achat El Achat BiQrasiym VaYehiy HaMishkan Echad, where the **word**, VaYa'as, is form the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Chamishiym, means fifty, the **word**, Qarsey, is from the **word**, Qeres, קָרַס, which means, to bend down, stoop, humiliated, it means, to turn sour, he pinched, nipped, tweaked he scratched, bit, stung, to contract, harden, shrink, to freeze, congeal, it means, **to fasten with, or as with, a hook, clasp**, the **word** Zahav, means, **gold**, the **word**, VayeChaber, וַיַּחְבֵּר, means, **to be united, be joined, coupled**, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman, company, band, it also means charm, spell, magic, charmer, magician, the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaYeriot, is the plural of Yeriyah, יְרִיעָה, means, **curtain, hanging**, the **word**, Achat, means, **one**, the **word**, El, means, **to or unto**, the **word**, Achat is repeated and it means, **one**, and these three **words**, Acahat El Achat means, **one to another**, the **word**, BaQrasiym, is from the **word**, Qeres, קָרַס, which means, **to bend down, stoop, humiliated**, it means, to turn sour, he pinched, nipped, tweaked he scratched, bit, stung, to contract, harden, shrink, to freeze, congeal, it means to fasten with, or as with, a hook, clasp, the word Vayehiy, is from the **word**, Hayah, הָיָה, which means, **to be, exist, are, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass,

happened, it was done, brought about, he caused something to become, he made, the word HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle*, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the word, Echad, means, *One*)

Here in *verse 13* we are told that these two sets of five curtains which each had *fifty* לְלֵאָה, Lulaot, *fifty loops of blue*, אֶל-אֶחָת אֶת-הַיְרֵעֹת אֶת-זָהָב וְיִתְחַבְּרָן, Qarsey, hooks, clasps, or taches, Zahav, of gold, VayeChaber, that united, joined, or coupled, Aleph Tav, HaYeriyah, the curtains, Achat El Achat, one to one, or one to each other.

The fact that YHVH chose to insert the letters, Aleph and Tav between the words VayeChaber and the word HaYeriyah, tells us that Messiah, who of course *IS* YHVH, was present at this event and that it is He that will eventually bring the Two houses of Yisrael, back together as one.

14 And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

וַיַּעַשׂ יְרֵיעֹת עֲיִים לְאֹהֶל עַל-הַמִּשְׁכָּן עֲשֵׂתֵי-עֶשְׂרֵה יְרֵיעֹת עָשָׂה אֹתָם)

וַיַּאֲסֵף יְרֵיעֹת עֲיִים לְאֹהֶל עַל-הַמִּשְׁכָּן עֲשֵׂתֵי-עֶשְׂרֵה יְרֵיעֹת עָשָׂה אֹתָם

VaYa'as YeRiyot Iziym LeOhel Al HaMishkan Ashtey Esreh YeRiyot Asah Otam, where the word, VaYa'as, is form the word Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the word, Yeriyot, is the plural of Yeriyah, and it means curtains, hangings, the word, Iziym, is the plural of the word Ez, עֵז, which means, *goat*, it also means, strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce, acrid, sharp, hard, grave, the word, LeOhel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the word, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, on top, at, as, beside, by, out of, *for*, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the word, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle*, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the words, Ashtey Esreh, together, mean, *eleven*, the word Asah, repeated and here it is translated as, made, the word Otam, means, them)

Here we are told that the second covering of the tent of the Tabernacle was made up of eleven curtains of עֲיִים Iziym, which means, Goats, but is translated as *goats' hair*. However, this word Iziym, also means, strength, might, fortress, refuge, shelter, splendour, glory, strong, mighty, firm, fierce.

This brings up a few questions for me, is YHVH showing us *some of His attributes* by sovereignly choosing to use this Iziym, material to cover His Tabernacle, for He is indeed, mighty, He is our fortress, our refuge, our shelter, He is splendid, glorious, strong, firm, and fierce when He has to be.

And secondly, I have to ask, why are there there **five** curtains in one group and **six** curtains in the other group for a total of **eleven** curtains? As you know the number **five** in Scripture, speaks of the Torah, for there are five books in the Torah and the number **six**, speaks of man, for man was formed on the **sixth** day. Therefore I felt compelled to ask, **IS** YHVH telling us that mankind **IS to keep the Torah?** Furthermore, the number **eleven** in Scripture seems to speak of falling short of the glory of YHVH Elohim, for it is one more than the number **Ten** which represents the **Ten** Commandments, and it is one less than the number **twelve** which represents YHVH's way of governing His kingdom. **IS** YHVH telling us, through this number **eleven**, that the majority of mankind will not keep the Words of His Torah, nor allow themselves to be governed by the Words of YHVH's Torah of Life, His perfect way of governing His Creation?

These are all questions that I believe, each person should ask themselves, for the history of mankind, certainly seems to confirm that that is what He was teaching us here in *Exodus 36*.

15 The length of one curtain was **thirty** cubits, and **four** cubits was the breadth of one curtain: the **eleven** curtains were of one size.

אָרְךְ הַיְרִיעָה הָאֶחָת שְׁלֹשִׁים בְּאַמָּה וְאַרְבַּע אַמּוֹת רָחֵב הַיְרִיעָה הָאֶחָת מִדָּה אֶחָת לְעֶשְׂתֵּי עָשָׂר יְרִיעֹת

אָרְךְ הַיְרִיעָה הָאֶחָת שְׁלֹשִׁים בְּאַמָּה וְאַרְבַּע אַמּוֹת רָחֵב הַיְרִיעָה הָאֶחָת מִדָּה אֶחָת לְעֶשְׂתֵּי עָשָׂר יְרִיעֹת

Orek HaYeriyah HaAchat Shloshiyim BaAmah VeArba Amot Rochav HaYeriyah HaEchat Midah Achat LeAshtey Esreh YeRiyot, where the **word**, Orek, אָרְךְ, means, **length, long, to be long, was long**, lasted, lasted long, long suffering, patient, protracted, he lengthened, prolonged, it became long, was lengthened, length, longitude, the **word**, HaYeriyah, means, **the curtain, the hanging**, the **word**, HaEchat, means, **the one**, the **word**, Shloshiyim, means, **thirty**, the **word**, BaAmah, אַמָּה, means, maidservant, handmaid, female slave, it means, **cubit**, it means, middle finger, penis, canal, sewer, it means, clan, tribe, nation, people, it also means, cubit, foundation, door posts, the **word**, VeArba, means and four, the **word**, Amot, is the plural of the **word** Amah, which means, cubits, the **word**, Rochav, רָחֵב, means, **to be wide, to be broad**, was extended, **he made wide, widened, he made large, enlarged**, became roomy, spacious, **breadth, width**, extent, vastness, wide open space, broad expanse, the **word**, HaYeriyah, is repeated, and it means, **curtain**, the **word**, HaEchat, means, **the one**, the **word**, Midah, מִדָּה, means, **measure, measurement**, attribute, nature, character, rule, principle, it also means, a tribute, tax, toll, the **word**, Achat, means, one, the **words**, LeAshtey Esrey, means, **the eleven**, Yeriyot, means, **curtains, hangings**)

Here we are told that the length of one curtain was **thirty** cubits, and **four** cubits was the breadth of one curtain:

The number **thirty** in Scripture, is indicative of the age at which Messiah began His ministry, and it is the age at which all priests, finally assume their roles in the priesthood. The number **four** in Scripture, speaks of the Gospels, that are to be preached to the **four** corners of the world, and it also speaks of the advent of Messiah, for He came to earth at the end of the **fourth** Millennium.

And then we are told that the **eleven** curtains were of **ONE SIZE**. **IS** YHVH telling us that there has to be uniformity in the house of Elohim, for His blessings to freely flow upon the family of His

the **word** Asah, עָשָׂה, means, **to do, make, doing, done, he did, made**, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Lulaot, is the plural of Lula'ah, לִלְאוֹת, which means, **a loop**, the **word**, Chamishiym, means fifty, the **word**, Al, (עַל, means, height, upper part, and as a preposition, it means, in, **on, upon**, above, over, on top, at, as, beside, by, out of, for, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, Sephat, שֵׁפֶת or שֵׁפֶת, means, lip, language, tongue, **edge, margin, rim, border**, shore, bank, mustache, it means, to hemstitch, to place, put or set the fire, or set over the fire, he established, ordained, the **word**, HaYeriyah, means, **the curtain**, or, **the hanging**, the **word**, HaQiytzonah, is from the **word** Qiytzon, קִיצוֹן, which means, outermost, uttermost, extreme edge, the **word**, BaMachbaret, מַחְבְּרֵת, means, **a thing joined, coupling, junction, juncture**, composition, treatise, book, copy book, exercise book, copy book, exercise book, notebook, joint, binder, the **word**, VeChamishiym, means and fifty, the **word**, Lulaot, is the plural of the **word**, Lula'ah, and it means, curtains, hangings, the **word**, Asah is repeated and here it is translated as, made, the **word**, Al, is repeated and here, it is translated as, **on**, the **word**, Sephat, שֵׁפֶת, means, lip, language, tongue, edge, margin, rim, border, shore, mustache, it also means, to hemstitch, **lip, edge**, it means, to sweep bare, he smoother, he planed, trimmed, wind swept, was bare, he rubbed, he polished, compensated, indemnified, it also means, to be quiet, be at ease, become sane, became cured of lunacy, it means, to incline, make slanting, put over the fire, the **word**, HaYeriyah, means, the curtain, the hanging, the **word**, HaChoberet, חִבֵּר, means, **to be united, be joined, coupled**, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman, company, band, it also means charm, spell, magic, charmer, magician, the **word**, HaSheniyt, is from the **word**, שֵׁנִי, which means, two, second, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnaim, or Shnayim, שְׁנַיִם, which means **two**)

In *verse 17* we are told that Mosheh was to have them make **fifty** loops upon the uttermost edge of the curtain in the coupling, and **fifty** loops made he upon the edge of the curtain which coupled the second. As I mentioned before, the number **fifty** in Scripture, speaks of the Jubilee, the restoration of all things. Please remember that one set of curtains has **six** curtains sown or joined together, while the other has **five** curtains joined together, **but** both of them have **fifty** loops in them. This tells me, that people will be given the opportunity of becoming one with their Creator before they die, but that not all of them will take advantage of this opportunity, so that when all things are indeed restored, on judgement day, the people will receive their reward and or punishment, depending on which Path they chose to walk on.

18 And he made **fifty** taches of brass to couple the tent together, that it might be **One**.

וַיַּעַשׂ קְרָסֵי נְחֹשֶׁת חֲמִשִּׁים לְחַבֵּר אֶת־הָאוֹהֶל לְהִיְתֵּאֶחָד

וָדָא אֶזְעָל לְעָאָא אֶא ַפּוֹאָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל אֶזְעָל

VaYa'as Qarsey Nechoshet Chamishiym LeChaber Et HaOhel Lihyot Echad, where the **word**, VaYa'as, is from the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he**

prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Qarseh, is from the **word**, קרס, Qeres, which means, to bend down, stoop, humiliated, it means, to turn sour, he pinched, nipped, tweaked he scratched, bit, stung, to contract, harden, shrink, to freeze, congeal, it means, *to fasten with, or as with, a hook, clasp*, the **word**, Nechoshet, נְחֹשֶׁת, means, *brass, copper*, the **word**, Chamishiym, means, *fifty*, the **word**, LeChaber, לְחַבֵּר, means, *to be united, be joined, coupled*, he added, composed, made an alliance, he associated, friend, associate, companion, fellowman, company, band, it also means charm, spell, magic, charmer, magician, the **word** Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaOhel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word**, Lihyot, is from the **word**, Hayah, הָיָה, means, *to be, exist, are, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Echad, means, *one*)

Here we are told that these curtains of Goat's hair, are coupled together, by *fifty* taches of Brass, that it might be *One Curtain*. Brass in Scripture represents repentance, for the Altar of sacrifice, which is where one brings the mandated sacrifice to atone for ones sins, is made of brass. So here we are told that the both Curtains, the one that contains *five* curtains sown together, and the one that has *six* curtains, sown together, are to be *ONE*. This tells us that it is YHVH's plan, His wish that *NONE* should perish, but that all people would turn from their wicked ways and live.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

וַיַּעַשׂ מִכְסֵּה לְאֹהֶל עֶרְתֵּי אֱלִיִּם מֵאֲדָמִיִּם וּמִכֹּסֶה עֶרְתֵּי תְּחָשִׁיִּם מִלְּמַעַלָּהּ

אֶל־וַיַּעַשׂ מִכְסֵּה לְאֹהֶל עֶרְתֵּי אֱלִיִּם מֵאֲדָמִיִּם וּמִכֹּסֶה עֶרְתֵּי תְּחָשִׁיִּם מִלְּמַעַלָּהּ

VaYa'as Mikseh LeOhel Orot Eliym MeAdamiym UMikseh Orot Techashiym Milmalah, where the **word**, VaYa'as, is from the **word**, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used,

was done by force, it also means, positive command, the **word**, Mikseh, מִכְסֶה, means, **cover, covering**, covering of fat upon the intestines, it also means, number, amount, valuation, worth, the **word**, LaOhel, לֹאֶהֱלֵךְ, means, **tent, shelter, tabernacle, dwelling, habitation**, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the **word** Orot, is from the **word**, Or, עֹרֵר, which means, to rouse oneself, awake, cause to arouse, was awake, aroused himself, he was incited to activity, was lively, he instigated, he made a remark, observed, was stirred up, it means to be bared, exposed, was laid bare, it means to make blind, to blind, was one eyed, was blinded, it also means, **skin, hide, leather, naked skin**, the **word**, Eliym, is from the **word**, Ayil, אֵיִל, which means, **ram** and his strength, **head, chief, leader, projecting**, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a mighty man, lintel or post, it also means, stag, deer, hart, power, strength, the **word**, MeAdamiym, is from the **word** Adam, אָדָם, means, **to be red, was red, to be of the colour of blood, was reddened, became red, blushed**, it also means man, mankind, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points we have the **word** Odem, which is the name of a red jewel, carnelian or ruby, the **word**, UMikseh, מִכְסֶה, means, number, amount, valuation, worth, **cover, covering**, covering of fat upon the intestines, covered, cut off, trimmed, cleared, mowed, the **word**, Orot is repeated and here it is translated as, skins, the **word**, Techashiym, is the plural of the **word**, Tachash, תַּחַשׁ, which means, dolphin, but some scholars say, it means, a clean animal with fur, probably a species of antelope or badger, the **word**, Milmalah, is from the **word** Ma'al, מַעַל, means, high place, height, **from above, above, on high**, to go up, upward, raising, lifting, to go up, ascend, but it also means, unfaithful or treacherous act, to act unfaithfully, behave treacherously, we perfidious, to cover, upper garment, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully)

Here we are old about the materials that are in the third covering of the Tabernacle, and it says: he made a covering for the tent, of rams' skins dyed red, and a covering of badgers' skins above that. This reminds me of what was said in:

*Genesis 22:6-13 And Abraham took the wood of the burnt offering, and laid it upon Yitzchaq, his son; and he took the fire in his hand, and a knife; and they went both of them together. 7 And Yitzchaq spoke unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: **BUT** where is the Lamb for a burnt offering? 8 And Abraham said, My son, Elohim will provide **himself a lamb for a burnt offering**: so they went both of them together. 9 And they came to the place which Elohim had told him of; and Abraham built an altar there, and laid the wood in order, and bound Yitzchaq his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of YHVH called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And He said, **DO NOT** lay your hand upon the lad, neither do any thing unto him: for now, I know that you fear Elohim, seeing you have **NOT** withheld your son, **YOUR ONLY SON FROM ME**. 13 And Abraham lifted up his eyes, and looked, and behold behind him a **RAM** caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.*

This makes me wonder, **IS** the Rams skin covering for the Tabernacle, there, to show us that YHVH will indeed be the protective covering for the Tabernacle and all the people that believe, follow, and obey the Words of His Torah of Life?

20 *And he made boards for the tabernacle of Shitiym wood, standing up.*

וַיַּעַשׂ אֶת־הַקְּרָשִׁים לְמִשְׁכָּן עֲצֵי שִׁטִּים עֹמְדִים

וַיַּעַשׂ אֶת־הַקְּרָשִׁים לְמִשְׁכָּן עֲצֵי שִׁטִּים עֹמְדִים

VaYa'as Et HaQerashiym LaMishkan Atzey Shitiym Omdiyim, where the **word** YaYa'as, is from the **word**, Asah, עָשָׂה, means, to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaQerashiym, is the plural of the **word**, Qeresh, קָרֵשׁ, means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, LaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, Atzey, is from the **word**, Etz, עֵץ, means, **tree, timber, wood**, handle, something that sprouts forth, blooms and blossoms, the **word**, Shitiym, שִׁטִּים, means, sticks of woods, Acacia trees, it is a tree that grows very deep roots, draws nourishment from deep in the Earth and survives well in dry ground, it is not attractive like an Oak or a Cedar. In the Septuagint, Shittim is translated as Aphthartos, and it is Strong's number G862, ἀφθαρτος, Aphthartos, it is from G1, as a negative particle, and a derivative of G5351, and it means, **undecaying**, in essence or continuance, it is **not corruptible**, it is **incorruptible, immortal**; to summarize, we have a tree that has roots that grow and survive in dry ground, it is an unattractive tree, it is **incorruptible** and **immortal**. This happens to be the perfect description of our Messiah in *Isaiah 53 For He shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him*. I quoted *Isaiah 53* because the Shittim or Acacia Tree, is, as I said, a metaphor for Messiah, for He too, grew up in dry ground, however the dry ground that Messiah grew up in, represents the condition, that the hearts of the people of Yisrael were in, when Messiah came to earth and began His ministry, for they were **NOT** keeping the **words** of the Torah of Mosheh, which means, that the **water of word of YHVH, had dried up in the lives of the people of Yisrael**.

Then it says, He was not comely nor beautiful that we should desire him, just like the Shittim or Acacia tree is not majestic nor beautiful as a Cedar or Oak tree. However we are told that the Shittim or Acacia Tree is resistant to decay, to contamination, which is a beautiful shadow picture of our Messiah, for He too, is incorruptible. The more we look at this tabernacle, and the material that YHVH commanded Mosheh to bring for its construction, the more we will see that it represents Messiah, the **word**, Omdiyim, is from the **word**, Amad, עמד, which means, **to stand, stood, stood up, standing**, lean against, rest, rested, lean something upon or against something, load, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot)

Here we are told that Mosheh made boards for the tabernacle of **shittim wood**, עֲמֻדִים, Omdiyim, standing up. As I have told you above in *verse 20*, the Shitiym wood represents Messiah, and here we are told that the Shitiym wood was Omdiyim, which means that it was made to stand upright, these boards made of Shitiym wood, who represent Messiah were appointed for this very purpose, it was set up and established by YHVH Himself, because of the great value of this Shitiym wood and what it represents.

21 The length of a board was **ten cubits**, and the breadth of a board **one cubit and a half**.

עֵשֶׂר אַמֹּת אָרְךָ הַקָּרֶשׁ וְאַמָּה וַחֲצִי הָאֹמָה רֶחֶב הַקָּרֶשׁ הָאֶחָד

עֵשֶׂר אַמֹּת אָרְךָ הַקָּרֶשׁ וְאַמָּה וַחֲצִי הָאֹמָה רֶחֶב הַקָּרֶשׁ הָאֶחָד

Eser Amot Orek HaQaresh VeAmah VaChatziy HaAmah Rochav HaQeresh HaEchad, where the **word**, Eser, means, **ten**, the **word** Amot, is the plural of the **word** Amah, which means, cubit, the **word**, Orek, ארך, means, **length, long**, to be long, was long, lasted, lasted long, long suffering, patient, protracted, he lengthened, prolonged, it became long, was lengthened, length, longitude, the **word**, HaQaresh, קרש, means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, VeAmah, is the **word**, Amah repeated, and it means, cubit, the **word**, VaChatzey, is from the **word**, חצי, which means, **half**, middle, midst, it also means, arrow, arrowhead, the **word**, HaAmah, is the **word**, Amah, repeated, and it means, cubit, the **word**, Rochav, רחב, means, to be wide, be broad, was spacious, roomy, **breadth, width**, extent, broad expanse, wide open space, widened, enlarged, extended, the **word**, HaQeresh, is the **word** Qeresh repeated, and it means, **the board**, the **word**, HaEchad, means, **the one**)

Here we are told the dimension of the Qeresh, the board, the Orek, the length was ten cubits long, and the Rochav, the width was one and one half cubits.

Therefore the length of the Board made of Shitiym wood, and that stands upright and erect, is **Ten** Cubits, and as you know, the number **Ten**, in Scripture, represents the Ten Commandments, which tells us that YHVH's Commandments are all **just and upright**. The fact that they are one and one half cubits wide, tells me that YHVH's Commandments are not complete, until they are coupled together, and put into action. *James 2:10 For whosoever shall keep the whole Torah, and yet offend in one point, he is guilty of all.*

22 One board had **two** tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

שְׁתֵּי יָדוֹת לְקֶרֶשׁ הָאֶחָד מְשֻׁלָּבוֹת אַחַת אֶל-אַחַת כֵּן עָשָׂה לְכֹל קֶרֶשֵׁי הַמִּשְׁכָּן
 שְׁתֵּי יָדוֹת לְקֶרֶשׁ הָאֶחָד מְשֻׁלָּבוֹת אַחַת אֶל-אַחַת כֵּן עָשָׂה לְכֹל קֶרֶשֵׁי הַמִּשְׁכָּן

Shtey Yadot LaQeresh HaEchad MeShulavot Achat El Echat Ken Asah LeKol Qarsey HaMishkan, where the **word**, Shtey, means, **two**, the **word**, Yadot, is from the **word**, Yad, יָד, which means, hand, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, **as tenons**, 6 times, as, coast, 6 times, as side, 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, **staves**, the **word**, LaQares, קֶרֶשׁ, means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, HeEchad, means, **the one**, the **word**, MeSholavot, is from the **word**, שָׁלַב, which means, to bind, to join, joint, rung of a ladder, to space off evenly, **to make equidistant, equally distant**, crossbar, he joined, combined, attached, he interlaced, interlocked, inserted, was joined together, set in order, the **word**, Achat, means, **one**, the **word**, El, אֶל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Achat, means, **one**, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, **thus**, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asah, עָשָׂה, means, **to do, make**, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word** LeKol, means, **for all, for the whole of**, the **word**, Qarshey, is the plural of the **word**, קֶרֶשׁ, which means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word** HaMishkan, מִשְׁכָּן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled)

Here we are told that each board had **two** tenons, equally distant one from another. The number **two** in Scripture talks of witness and unity. And as we read on, we will see what happens when all of the boards are placed together side by side. Then, we are told that every board of the Tabernacle was made exactly the same. Please remember that these boards are made of Shitiym wood, which represents Messiah, and Messiah **IS** the Words of the Torah of YHVH made flesh; and that simply confirms to me that the whole Tabernacle represents Messiah, the Words of the Living Torah made flesh.

23 And he made boards for the tabernacle; **twenty** boards for the south side southward:

וַיַּעַשׂ אֶת־הַקְּרָשִׁים לְמִשְׁכָּן עֲשָׂרִים קְרָשִׁים לְפָאֵת נֶגֶב תֵּימָנָה

אֵלֶּכּוּ אֶת־הַקְּרָשִׁים לְמִשְׁכָּן עֲשָׂרִים קְרָשִׁים לְפָאֵת נֶגֶב תֵּימָנָה

VaYa'as Et HaQrashiym LaMishkan Esriym Qerashiym Liphat Negev Teymanah, where the **word**, VaYa'as, is from the **word**, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֶת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaQerashiym, is the plural of the **word**, Qeresh, קָרֵשׁ, which means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, LiPhat, is from the **word** Pe'ah, פֶּאֶה, means, edge, **frontier, end, extremity, corner, side**, side curl, the portion of the harvest at the corner of the field, left for the poor, the **word**, Negev, נֶגֶב, means, to be dry, be parched, dried up, became dry, he dried, wiped, he dried himself, became dry, it also means, **south, south side, southern region**, the Negev, the dry land, the **word**, Teymanah, is from the **word**, Teyman, תֵּימָן, means, south, south wind, it is also the name of a district in Edom, the country of the south, the happy country, that which is on the right side if one faces east, south, he turned or went to the right, it is also the name of the firstborn son of Eliphaz and grandson of Esav, he was the head of an Edomite clan)

Here we are told that he made **twenty** boards for the נֶגֶב תֵּימָנָה Negev, south, Teymanah, southward. The number **twenty** speaks of redemption. Therefore, the south side and as we read we will see that the north side of the Tabernacle also has **twenty** boards, so both side of the Tabernacle are like inviting all the nations of the world, to come and worship YHVH is His Dwelling place, His Tabernacle.

24 And **forty** sockets of silver he made under the **twenty** boards; **two** sockets under one board for his **two** tenons, and **two** sockets under another board for his **two** tenons.

וְאַרְבָּעִים אֲדָנִי־כֶסֶף עָשָׂה תַּחַת עֲשָׂרִים הַקְּרָשִׁים שְׁנַי אֲדָנִים תַּחַת־תְּקֵרֶשׁ הָאֶחָד לְשֵׁתִי)
 יְדִתָּיו וְשְׁנַי אֲדָנִים תַּחַת־תְּקֵרֶשׁ הָאֶחָד לְשֵׁתִי יְדִתָּיו

Furthermore we are told that the Eden, אָדֵן, the sockets, that are made of כְּסֶפֶה, Keseph, silver are to receive the Yedotayv, יְדוֹתַיִם, the tenons of the boards that are made of Shitiym wood.

To get the full understanding of what is said here, we have to define what these words means. The word socket is translated from the word, Eden, אָדֵן, which means, to sustain or to provide a base, foundation, pedestal, *socket* of a column, and the word, Yedotayv, is from the word, Yad, which means, hand, power, direction, strength, part, portion, share.

Therefore based on the definition of these words, I believe that YHVH is telling us, that when these boards that are made of Shitiym wood, which represents our Messiah, when there tenons their Yad, their power, their directives are placed in the sockets, the Eden, it will sustain all life, and provide the foundation upon which we are to build our lives. And since they are made of silver and silver often represents the Grace of Elohim, that means that all of this happens by and through the Grace of Elohim.

27 *And for the sides of the tabernacle westward he made six boards.*

וְלִירְכֵתֵי הַמִּשְׁכָּן יָמָה עָשָׂה שְׁשֵׁה קָרְשִׁים

וְלִירְכֵתֵי הַמִּשְׁכָּן יָמָה עָשָׂה שְׁשֵׁה קָרְשִׁים

UIYarketey HaMishkan YaMah Asah Shishah Qerashiyim, where the *word*, UIYarketey, is from the *word* Yarek, יָרֵךְ, means, thigh, loin, *side, flank*, hip, hip socket, innermost parts, remote parts, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place, habitation, tabernacle*, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the *word*, YaMah, is from the *word*, Yam, יָם, which means, sea, lake, large basin, reservoir, it also means, *west, westward*, the *word*, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Shishah, means, *six*, the *word*, Qerashiyim, is the plural of the *word*, Qeresh, which means boards, planks)

28 *And two boards made he for the corners of the tabernacle in the two sides.*

וּשְׁנֵי קָרְשִׁים עָשָׂה לְמִקְצוֹת הַמִּשְׁכָּן בִּירְכֵתַיִם

וּשְׁנֵי קָרְשִׁים עָשָׂה לְמִקְצוֹת הַמִּשְׁכָּן בִּירְכֵתַיִם

UShney Qerashiyim Asah LiMqutzot HaMishkan BaYarkatayim, where the *word* Ushney, means and, *two*, the *word*, Qerashiyim, is from the *word*, Qeresh, קָרֵשׁ, which means, board, plank, piece of wood cut off, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the *word*, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, LiMqutzot, is from the *word*, Mequtzah, מִקְצָעָה, which means, angle, bending, *corner*, a scraper, a carving chisel, a plane, the *word*, HaMishkan, מִשְׁכָּן, means, *dwelling place*,

the middle between two things, symmetry, al relation, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at**, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Rosho, רֹשׁוֹ, means, **head, chief, leader, top, summit**, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the **word**, El is repeated ans here, it is translated as, **to or unto**, the **word**, HaTaba'at, טַבַּעַת, means, **ring, signet ring**, the **word**, HaEchat, means **one**, or first, the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so, it is so, as, he did so, rightly so**, thus, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice, the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished**, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, LiShneyhem, means, **to both of them**, the **word**, LiShney, means, **for the two**, the **word**, HaMiqtzo'ot, מִקְצוּעַ, means, occupation, profession, bending, angle recess, **corner**, turning)

Here we are told that once the **six** boards of the western side, which represents the people of the world were coupled with the **two** boards, which represents Messiah, and the witness of His Torah obedient Life, they became one with both the southern and northern walls which represents the house of Yisrael.

30 And there were **eight** boards; and their sockets were **sixteen** sockets of silver, under every board **two** sockets.

וְהָיוּ שְׁמוֹנֵה קָרְשִׁים וְאַדְנֵיהֶם כְּסֶפֶד שִׁשָּׁה עָשָׂר אַדְנִים שְׁנֵי אַדְנִים שְׁנֵי אַדְנִים תַּחַת הַקָּרֶשׁ (הָאֶחָד

וְהָיוּ שְׁמוֹנֵה קָרְשִׁים וְאַדְנֵיהֶם כְּסֶפֶד שִׁשָּׁה עָשָׂר אַדְנִים שְׁנֵי אַדְנִים שְׁנֵי אַדְנִים תַּחַת הַקָּרֶשׁ (הָאֶחָד

VeHayu Shmona Qerashiyim VeAdneyhem Keseph Shishah Asar Adaniym Shney Adaniym Shney Adaniym HaEchad, where the **word**, VeHayu, is from the **word** Hayah, הָיָה, means, **to be, exist, are, there were, happen, shall happen, it shall be, continue, become, has or will become, shall be, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Shmonah, means eight, the **word**, Qerashiyim, is the plural of the **word**, Qeresh, קָרֶשׁ, means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, VeAdneyhem, is from the **word**, Eden, אֶדֶן, which means, to sustain or to provide a base, foundation, pedestal, **socket of a column**, it means, railway sleeper, the **word**, Keseph, means silver, the **word**, Shishah, means, **six**, the **word**, Asar, means, **ten**, and together שִׁשָּׁה עָשָׂר means, six and ten or sixteen, the **word**, Adaniym, is the **word**, Eden, repeated, and it means, sockets, the **word**, Shney, means, **two**, the **word**, Adaniym, is the **word** Eden, is repeated again, and it means, **sockets**, the **word**, Shney, means, **two**, the **word**, Shney

see that it represents Messiah, the **word** Chamishah, חמש, means, **five**, to multiply by five, fifth, or take one fifth, the **word**, LeQarshey, is from the **word**, Qeresh, קרש, which means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, Tzela, צלעה or, צלע, means, to limp, halt, he limped, halted, was lame, became lame, pretended to be lame, to enclose by ribs, was enclosed by ribs, he enclosed with ribs, ribbed, it means rib, the slope of a mountain, **side, side chamber**, leaf of a folding door, plank, board, beam, hemstitch, stumbling, fall, calamity, the **word**, HaMishkan, משכן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, HaEchat, means, **the one**)

Here we are told that Mosheh made Briyach, בריח, bars of shittim wood. The word Briyach does indeed mean, bars, but it also means, runaway, fugitive, and I will show you the importance of that designation in the next few *verses*. We are told that Mosheh was to make **five** for the boards of the one side of the tabernacle, and in *verse 32*, we are told:

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

חמשה בריחם לקרשי צלע המשכן השנית וחמשה בריחם לקרשי המשכן לירכתים.
ימה

חמש בריחם לקרשי צלע המשכן השנית וחמשה בריחם לקרשי המשכן לירכתים
ימה

Chamishah Briychim LeQarshey Tzela HaMishkan VaChamishah Briychim LeQareshey HaMishkan LaYarkatayim YaMah, where the **word**, Chamishah, חמשה, means, **five**, to multiply by five, fifth, or take one fifth, the **word**, Briychim, is from the **word** Briyach, בריח, which means, **bar, bolt, spear, runaway, fugitive**, the **word**, LeQirshey, is from the **word** Qeresh, קרש, means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, Tzela, צלעה or, צלע, means, to limp, halt, he limped, halted, was lame, became lame, pretended to be lame, to enclose by ribs, was enclosed by ribs, he enclosed with ribs, ribbed, it means rib, the slope of a mountain, **side, side chamber**, leaf of a folding door, plank, board, beam, hemstitch, stumbling, fall, calamity, the **word**, HaMishkan, משכן, means, **dwelling place, habitation, tabernacle**, to dwell, it means, to take a pledge, he gave a pledge, he took a pledge, seized, levied, was given in pledge, settled, the **word**, HaSheniyt, is from the **word** Sheny, שני, means, **second**, difference, variance, and it also means, from the tooth, dental, it is from the **word** Shnaim, or Shnayim, שנים, which means **two**, the **word**, VaChamishah, חמש, or חמשה, means, **the five**, to multiply by five, fifth, or take one fifth, the **word**, Briychim, is from the **word**, Briyach, בריח, which means, **bar, bolt, spear, runaway, fugitive**, the **word**, LeQarshey, is from the **word** Qeresh, קרש, which means, **board, plank, piece of wood cut off**, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the **word**, HaMishkan, is repeated, and it means, **dwelling place, habitation, tabernacle**, the **word**, LaYarkatayim, is from the **word**, Yarekah, ירכה,

means, hinder part, *hinder side*, innermost parts, recesses, *remote parts, flank*, the rear or recess, *border, coast, side*, the *word*, Yamah, is from the *word* Yam, יָם, means, sea, lake, large basin, reservoir, it also means, *west, westward*)

Here we are told that he also made *five* Briyach בְּרִיחַ bars for the boards of the other side of the tabernacle, and *five* Briyach בְּרִיחַ, bars for the boards of the tabernacle for the sides westward.

So now we have three sides of the Tabernacle that have *five* Briyach בְּרִיחַ, five bars, which can also mean, *five runaways, five fugitives*, that are now going to be attached to the Tabernacle, attached to the Boards that are made of Shitiym wood, and we are told that they too are made of Shitiym wood, which would indicate to me, that they are *no longer fugitives nor runaways*, and, that like the prodigal son, they have finally decided to come home. And as we read on we will see that they too will be covered with gold, which represents, a purging or a cleansing, to make something pure.

33 *And he made the middle bar to shoot through the boards from the one end to the other.*

וַיַּעַשׂ אֶת-הַבְּרִיחַ הַתִּיכּוֹן לְבָרֵחַ בְּתוֹךְ הַקְּרָשִׁים מִן-הַקְּצֵה אֶל-הַקְּצֵה

אָשַׁח אֶת הַבְּרִיחַ הַתִּיכּוֹן לְבָרֵחַ בְּתוֹךְ הַקְּרָשִׁים מִן-הַקְּצֵה אֶל-הַקְּצֵה

VaYa'as Et HaBriycha HaTiykon LiVroach BeTok HaQerashiyim Min HaQatzeh El HaQatzah, where the *word*, VaYa'as, is from the *word*, Asah, עָשָׂה, means, to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaBriyach, בְּרִיחַ, means, *bar, bolt*, spear, runaway, fugitive, the *word*, HaTiykon, הַתִּיכּוֹן, or תִּיכּוֹן means, *middle*, midst, the *word*, LiVroach, is from the *word* Barach, בָּרַח, means, *to go through*, flee, he went away, withdrew, he caused to flee, he fled, he eloped, he fled across the frontier, he smuggled, it also means, to bolt, to fasten with, was bolted, the *word*, BeTok, is from the *word* Tavek, בֵּיתֶךָ, means, *in the midst of, middle, between, among, inside, interior*, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the *word*, HaQerashiyim, is from the *word* Qeresh, קָרֵשׁ, means, *board, plank, piece of wood cut off*, it also means to freeze, congeal, to cut wood, joint, splice if wood, became firm, solidified, froze, was coagulated, the *word*, Min, מִן, denotes separation, and means, *away from, from*, thereof, of, out of, since, because, than, more than, it is also the pronoun, what,

Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, HaParoket, פֶּרֶכֶת, means, **the sacred screen, veil, curtain before the Most Holy Place**, cover, apartment, shrine, the **word**, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, **greenish, light blue colour, dark blue, violet or purple colour**, the **word**, VeArgaman, אֶרְגָּמָן, means, **purple, red purple**, VeTola'at, תּוֹלַעַת, or תּוֹלַעַת means, **worm, worm like, maggot, a crimson grub, crimson cloth, scarlet**, used only in connection of the colour from it, and clothes dyed therewith, it is often used with the **word**, Shaniy, שָׁנִי, means, **scarlet, crimson**, crimson thread, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the **word**, VeShesh, שֵׁשׁ, means, **Egyptian linen**, bleached stuff, **white linen** or by analogy, white marble, **fine twined linen**, silk, it also means, six, the **word**, MaShzar, is form the **word**, Shazar, שָׁזַר, which means, **twined, to interweave, intertwine, he interwove, interlace**, it also means cord maker, the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work, thing made, manufacture, product, practice, occupation**, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, **to make**, the **word**, Choshev, חָשַׁב, means, **to think, account, count, he thought, think, imagine, he devised, artisan, cunning, curious, planned, he regarded, purpose, considered**, he counted, reckoned, calculated, thought over, impute, esteem, was taken into account, forecast, invent, was imagined, was regarded, he esteemed, valued, attached importance to, it also means, band, girdle, something serving to bind, the **word**, Asah, is repeated, and here it is translated as, made, the **word**, Otah, means, **it**, the **word**, Kerubiym, is from the **word** Kerub, כְּרוּב, means, **cherub**, to bless, one who blesses, it means to dry shrivelling, to roast, to contract, wrinkle, it also means, cabbage)

Here we are told that Mosheh made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work. This was the veil that was between the Holy place and the most holy place, and the fact that are cherubim embroidered into the veil reminds me of what is said in *Genesis, 3:24 So YHVH drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

Well, **IF** the Cherubim that were placed in the garden, were placed there to guard the Tree of Life so that no one could partake of it unworthily, and YHVH had Mosheh embroider the likeness of Cherubim on the veil that is between the Holy Place and the Holy of Holies, and on the first curtain that covers the Tabernacle, and since he had Mosheh place Two cherubim on the Mercy Seat, does that **NOT** mean, that they are there in the Tabernacle to protect the Tree of Life. And if that is what they are there to do, then that means the Tree of Life **IS** in the Ark of the Covenant, and we all know, that it is the Tablets of Stone that have the Ten Commandments written on them, and the Words of the Torah that were given to Mosheh to write down, which are contained in the Ark, which in turn, means, that since the Cherubim are the guardians of the Tree of Life, and since they are there at the entrance of the Holy of Holies and on the Mercy Seat, which is on top of the Ark of the Covenant, then that must mean that the Tree of Life **IS** contained in the Ark of the Covenant, inside the Holy of

arranged the table, he overlaid, coated, plaited with metal, was laid over, the *word*, Zahav, means, *gold*, the *word*, Vaveyhem, is from the *word* Vav, ו, which means, *hook, so called as an allusion to the ancient Hebrew form of this letter*, it is also the name of the sixth letter of the Hebrew Alephbet, the *word* Zahav, means, *gold*, the *word*, VaYitzoq, is from the *word* Yatzaq, יצק, which means, *to pour, to cast metal, he poured out, he cast, he set, placed*, the *word*, LaHem, means, for them, the *word*, Arba'ah, is repeated and ir means, *four*, the *word*, Adney, is from the *word*, Eden, אֶדֶן, which means, *to sustain or to provide a base, foundation, pedestal, socket of a column*, it means, railway sleeper, the *word*, Kaseph, כָּסֶף, means, *silver, money*, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed)

Here we are told that Mosheh made thereunto *four pillars of shittim wood*, and overlaid them with *gold*: their hooks were of *gold*; and he cast for them four sockets of *silver*. Here again we have *four* pillars that are made of Shitiym wood which will hold the veil that separates the Holy Place from the Most Holy Place, which means that Messiah is at the entrance of the Holy of Holies, to greet all the people that want to willingly surrender their hearts, minds, souls and strength to our heavenly Father. The four pillars represent the four Gospels that are to be preached throughout the world, and *IF* it is preached correctly, *IT* will bring many people to Messiah; who in turn will lead all of them onto everlasting Life in the kingdom of our heavenly Father where they will become the Bride of Messiah.

37 *And he made a hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;*

וַיַּעַשׂ מָסַךְ לַפֶּתַח הָאֹהֶל תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מִשְׁזָר מֵעֵשָׂה רֵקֵם)
 VaYa'as Masak LePetach HaOhel Tekelet VeArgaman VeTola'at Shaniy VeShesh Mashzar
 Roqem, where the *word*, VaYa'as is from the *word*, Asah, עָשָׂה, means, *to do, make, doing, done, he did, made, he prepared, he worked, he laboured, he wrought, he acted, dealt, he produced, yielded, performed, accomplished*, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Masak, מָסַךְ, means, to mix, mixed liquids by adding spices or honey, he poured out, was mixed, mixed drinks, it means, *curtain, screen, to curtain, hangings, he screened, camouflaged*, the *word*, LePetach, פֶּתַח, means, to open, he opened, opened wide, he opened up, he uttered, declared, expounded, was untied, loosened, he freed, he unburdened, set free, he regained his sight, it also means to carve, engrave, to bore, penetrate, it also means, *door, doorway, opening, entrance, starting point*, possessing the faculty of sight, not blind, the *word*, HaOhel, אֹהֶל, means, *tent, shelter, tabernacle, dwelling, habitation*, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Tekelet, תְּכֵלֶת, means, violet purple die from the purple gland of the Murex brandaris die, it means, *greenish, light blue colour, dark blue, violet or purple colour*, the *word*, VeArgaman, אַרְגָּמָן, means, *purple, red purple*, VeTola'at, תוֹלַעַת, or תוֹלַעַת means, *worm, worm like, maggot, a crimson grub, crimson cloth, scarlet*, used only in connection of the colour from it, and clothes dyed therewith, it is

often used with the *word*, Shaniy, שָׁנִי, means, *scarlet, crimson*, crimson thread, and as an adjective it means, second, it also means, difference, variance, it means, tooth, dental, the *word*, VeShesh, שֵׁשׁ, means, *Egyptian linen*, bleached stuff, *white linen* or by analogy, white marble, *fine twined linen*, silk, it also means, six, the *word*, MaShzar, is from the *word*, Shazar, שָׁזַר, which means, *twined, to interweave, intertwine, he interwove, interlace*, it also means cord maker, the *word*, Roqem, רָקַם, means, *variegate, needle work, to embroider, he embroidered*, he wrote, was formed, shaped, took shape, *embroidery*)

38 *And the five pillars of it with their hooks: and he overlaid their chapters and their fillets with gold: but their five sockets were of brass.*

וְאֶת-עַמֻּדָיו חֲמִשָּׁה וְאֶת-נְוִיָּהֶם וְצִפָּה רִאשֵׁיהֶם וְחֲשָׁקֵיהֶם זָהָב וְאֲדָנֵיהֶם חֲמִשָּׁה נְחֹשֶׁת)
 חֲמִשָּׁה עַמֻּדָיו חֲמִשָּׁה וְאֶת-נְוִיָּהֶם וְצִפָּה רִאשֵׁיהֶם וְחֲשָׁקֵיהֶם זָהָב וְאֲדָנֵיהֶם חֲמִשָּׁה נְחֹשֶׁת
 חֲמִשָּׁה עַמֻּדָיו חֲמִשָּׁה וְאֶת-נְוִיָּהֶם וְצִפָּה רִאשֵׁיהֶם וְחֲשָׁקֵיהֶם זָהָב וְאֲדָנֵיהֶם חֲמִשָּׁה נְחֹשֶׁת

VeEt Amudayv Chamishah VeEt Vaveyhem VeTzipah Rasheyhem VaChashuqeyhem Zahav VeAdneyhem Chamishah Nechoshet, where the *word*, VeEt, is from the *word* Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, Amudayv, is from the *word* Amud, עַמֻּד, means, *pillar, column, stand, platform, a cylinder around which a scroll is rolled*, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the *word*, Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the *word*, Chamishah, means, *five*, the *word*, VeEt, is repeated and it is defined above, the *word*, Vaveyhem, is from the *word*, Vav, וָ, means, *hook, so called as an allusion to the ancient Hebrew form of this letter*, it is also the name of the sixth letter of the Hebrew Alephbet, the *word*, VeTzipah, is from the word Tzaphah, צָפָה, which means, to look, observe, to keep watch, to foresee, expect, he looked out, he hoped, kept watch, he lurked, spied, he foresaw, hoped for, expected, looked forward to, it also means, *to cover, lay out, lay over, arranged the table, he overlaid, coated, plaited with metal, was laid over*, the *word*, Rasheyhem, is from the *word*, Rosh, רֹאשׁ, means, head, chief, leader, captain, *top, chapter, summit*, beginning, division, sum, principal, capital, basis, foundation, first, former, previous, superior, but it can also mean, venom, poison, the *word*, VaChashuqeyhem, is from the *word* Chashuq, חָשׂוּק, means, *fillet, ring, hoop*, as an adjective, it means, *beloved, desired*, it also means, the spoke

of a wheel, and without the letter Vav, קשק, it means, to bind, join, be attached to, he bound, saddled an ass, he was attached to, loved, desired, he attached, pressed together, desire, longing, pleasure, the **word** Zahav, means, gold, the **word**, the **word**, VeAdneyhem, is from the **word** Eden, אדן, means, to sustain or to provide a base, foundation, pedestal, **socket of a column**, it means, railway sleeper, the **word**, Chamishah, חמש, or חמשה, means, **five**, to multiply by five, fifth, or take one fifth, the **word**, Nechoshet, נחשת, means, **brass, copper**)

Verses 37-38 tell us that Mosheh made a, Masak, מסך, a hanging for לַפֶּתַח, LePetach, the tabernacle door, of **blue**, and **purple**, and scarlet, and **fine twined linen**, of needlework; And the **five** pillars of it with their hooks: and he overlaid their chapters and their fillets with **gold**: but their five sockets were of **brass**.

Although a Masak is indeed defined as a hanging, or a curtain, it is also defined as, screen, a camouflage. A camouflage is usually used to hide something important to protect it from thieves or from people that would want to destroy it or harm it. But in this case, I believe the camouflage is acting like the Cherubim at the entrance of garden of Eden, it is stopping people from partaking of the Tree of Life, contained in the Ark of the Covenant, without first repenting of their sins and surrendering their will to YHVH, in total loving Surrendered obedience to the Words of His Torah of Life.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*