

Study of Exodus 31

by

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Exodus 31:1-18

1 And YHVH spoke unto Mosheh, saying,

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
וַיֵּאָמֶר אֱלֹהִים אֶל־מֹשֶׁה לֵאמֹר

VayeDaber YHVH El Mosheh Lemor, where the **word** VayeDaber is from the **word**, Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word** or name Mosheh, means, **to be drawn out of**, the **word**, Lemor, is from the **word** Amar, (אָמַר), which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

רֵאֵה קָרָאתִי בְשֵׁם בְּצַלְאֵל בֶּן־אוּרִי בֶן־חִיר לְמַטֵּה יְהוּדָה
רֵאֵה קָרָאתִי בְשֵׁם בְּצַלְאֵל בֶּן־אוּרִי בֶן־חִיר לְמַטֵּה יְהוּדָה

Re'eh Qaratiy BeShem Betzalel Ben Uriy Ben Chur LaMateh Yehudah, where the **word**, Re'eh, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, showed, appeared, was seen**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Qarariy, is from the **word**, Qara, קָרָא, which means, to cry, **call, called**, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, BeShem, means, **by name**, and the **word** Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Betzalel, בְּצַלְאֵל, is the name of the son of Uri, and a

descendant of Judah, through Perez, he was also the chief artisan, and foundry man, of the Tabernacle, his name, is a composite **word**, made up of the **words**, Tzal or Tzel, צַל, which means, shadow, or shade, and with the prefix letter Bet, ב, it means, **in the shadow**, and the suffix ending of the **word**, is El, אֵל, which is a short form of the title, Elohim; so the three portions of this composite **word**, form the Name Betzalel, which means, **in the shadow of Elohim**, the **word**, Ben, means, son, the **word** or name Uriy, אֲוִרִי, means, **light, flame**, and with the Yod suffix, it means, my Light, and this name is possibly a short form of the name Uriah, or Uriel, it is also **the name of the son of Chur, and father of Betzalel**, it is also the name of the father of Gerber who was one of Solomon's district managers, and it is also the name of one of three Levitical gate keepers, who agreed to put away their foreign wives, the **word**, Ben, means, **son**, the **word** or name Chur, חֹרִי, is the **name of an Yisraelite that stood on the mountain with Mosheh and Aharon**, while the Yisraelites were fighting with Amaleq, his name means, **to grow white or pale, he made white**, he made clear, made evident, was clarified, it means, white stuff, it means, hole, aperture, socket of the eye, it means, nobleman, it means, to grow white or pale, he made white, he made clear, made evident, was clarified, it means, hole, aperture, socket of the eye, the **word**, LaMateh, מַטֵּה, means, stick, rod, staff, sceptre, branch, **tribe**, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Yehudah, יְהוּדָה, Yahudah, is the name of Ya'aqov's fourth son, and the name Yehudah, is a composite **word**, made up of the **words**, **Hod**, which means, beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the **word**, **Yah**, which is a short form of the Name YHVH, therefore, the definition of the **word** Yahudah (Jew), **IS a person that willingly chooses, to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the words of YHVH's Torah of Life)**

In these first two *verses*, YHVH tells Mosheh, that He Vayiqra, that He has called by Name, בְּצַלְאֵל בֶּן-אֲוִרִי בֶן-חֹרִי לְמַטֵּה יְהוּדָה, Betzalel, Ben, the son of, Uriy, Ben, the son of Chur, LeMateh, of the tribe of, Yehudah. When we read this in English, all we can get out of this *verse* is that YHVH has called a certain person to do the Work that He wants done. **BUT**, if we read it in Hebrew, and use the definition of the names of the people involved, the names, Betzalel and his father, Uriy and his grandfather, Chur, and the name of the Tribe that they are from, we get the real picture that YHVH is painting for all of us to see and understand, as to **WHY** He chose this particular person. The name Betzalel, means, **in the shadow of Elohim**, which means, that he has to be walking in unison, or in the very same direction that YHVH is walking, or else, he would **NOT** remain in the shadow of YHVH Elohim. The name of his father, Uriy, which is the word Or with a Yod suffix, means, **My light or My flame**, and Scripture makes it very clear, that Messiah, who **IS** YHVH, **IS the Light of the world**, which hints at the Fact that Betzalel, is a shadow picture of Messiah, who **IS** the Light of the world, and, that like Messiah, the Words of the Living Torah made flesh, Betzalel, will also follow and obey the **Words** of our heavenly Father, and become a light to all who will choose to listen to

and obey his words. The name, Chur, means, **to be white, he made white, he clarified, he made clear, he made it evident**. This confirms to us, that Betzalel, will be adept at making the Words, or that instructions contained in YHVH's Torah of Life, very clear, as to what all people are to **DO**, to fulfill the will of YHVH. The final name that is mentioned, is the name of the tribe of Yehudah, and that name, tells us, that Betzalel, who, like Messiah, **IS** a person who has willingly chosen, to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's **Words** of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the **Words** of His Torah, the very same Torah that YHVH gave to Mosheh at Mount Sinai.

Now you have the whole picture of Why YHVH chose Betzalel to do the Work of designing and building the Tabernacle and its vessels, for the Tabernacle **IS** a shadow Picture of Yeshua and to show us the purpose for His First coming, as the Saviour of His people, Yisrael, for He came to betroth Yisrael to Himself.

3 And I have filled him with the spirit of Elohim, in Wisdom, and in Understanding, and in Knowledge, and in all manner of workmanship,

וְאִמְלֵא אֹתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה וּבְתַבּוּנָה וּבְדַעַת וּבְכָל-מְלָאכָה

אָמַלְתִּי אֹתוֹ רֹחַ אֱלֹהִים בְּחָכְמָה וּבְתַבּוּנָה וּבְדַעַת וּבְכָל-מְלָאכָה

VaAmale Oto Ruach Elohiym BeChakmah UbiTbunah UbeDa'at UbeKal Melakah, where the **word**, Va'aMale, is from the **word**, Male, מָלֵא, which means, **to be full, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled**, completed, he confirmed, consecrate, was filled, they massed themselves, full, complete, fullness, plenty, the **word**, Oto, means him, the **word**, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, smell (*Genesis 8:21*), wind, air, to air, ventilate, wind, breeze, breath, **soul, spirit**, side, quarter, courage, mind, disposition, it can mean, smell, it can also mean, an evil spirit, the **word** Elohiym, means, the mighty ones, the judges, the powers, the **word**, BeChakmah, בְּחָכְמָה, means, **wisdom, prudence, skill, learning, knowledge**, from the **word** Chakam, חָכַם, which means, **wise, acted wisely, he grew wise, prudent, learned man, scholar**, the **word**, UviTbunah, is from the **word**, Tebunah, תְּבוּנָה, means, **understanding, understood, intelligence, wisdom, rational**, it is related to the **word** Binah, בִּינָה, which means, understanding, comprehension, intelligence, which is related to the **word** Beyn, בֵּין, which means, to separate, to divide, distinguish, he was separated, was distinct, was clear, was evident, he made to understand, he understood, perceived, he considered attentively, he reflected, pondered, explained, instructed, interpolate, the **word**, UbeDa'at, וּבְדַעַת, means, know, have knowledge of, knowledge, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah, יָדָה, means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word**

Da, דָּע, means, knowledge, wisdom, the **word**, UbeKal, means and in all or and in the whole of, the **word**, Melakah, מְלָאכָה, means, **work**, occupation, service, use, goods, property)

Here YHVH confirms what I have told you above, when He says what He has done to Betzalel, YHVH says, *I have filled him with the Spirit of Elohim*: This tells us that Betzalel is filled with the Holy Spirit of our heavenly Father, but we have to understand what it means, when a person **IS** filled with the Holy Spirit of YHVH Elohim?

*Ezekiel 36:20 And when Yisrael entered unto the heathen, where they were sent, they profaned My Holy Name, when they said to them, These are the people of YHVH, and are gone forth out of His Land. 21 But I had pity for My Holy Name, which the house of Yisrael had profaned among the heathen, where they were sent. 22 Therefore say unto the house of Yisrael, Thus says YHVH Elohim; I do **NOT** do this for your sake, O house of Yisrael, **BUT** I do it for My Holy Name's sake, which **YOU** have profaned among the heathen, where **YOU** were sent. 23 And I will sanctify My Great Name, which was profaned among the heathen, which **YOU** have profaned in the midst of them; and the heathen shall **KNOW** that I am YHVH, says YHVH Elohim, when I shall be sanctified, in You before their eyes. 24 For I, YHVH, will take you from among the heathen, and gather you out of all countries, and will bring you into **your own Land**. 25 Then, I will sprinkle **clean water** upon you (a Mikvah), and you **SHALL** be clean: I will cleanse you from all your filthiness, and from all your idols. 26 A new heart also will I give **YOU**, and a New Spirit will I put within **YOU**: and I will take away the stony heart out of **YOUR** flesh, and I will give you a heart of flesh. 27 And I will put My Holy Spirit within you, and **CAUSE YOU to walk in My Statutes (My Torah)**, and you **SHALL** Keep, Shamar, guard My Judgments (Torah), and **DO** them. 28 And **YOU** shall dwell in the land that I gave to your fathers; and **YOU** shall be My people, and I will be **YOUR** Elohim. 29 I will also, save **YOU** from all **YOUR** טְמוֹאוֹתֵיכֶם, Tumoteykem, **YOUR impurity, YOUR filthiness, YOUR uncleanness**: and I will call for the corn, and will increase it, and lay no famine upon you.*

This tells us that YHVH chose Betzalel, because of his surrendered contrite obedient heart, and since YHVH is omniscient, He knows, that Betzalel **WILL** allow the Holy Spirit to cause him, to believe, follow and obey **ALL** the instructions, that YHVH will give him.

Then, YHVH continues, and says: that He has filled Betzalel, בְּחָכְמָה, with *Chakmah, wisdom* וּבְתִבּוּנָה, UviTebunah and in *Understanding*, וּבְדַעַת, UvDa'at, and in *Knowledge*, וּבְכָל־מְלָאכָה, UbeKal, and in *all manner, Melakah, of workmanship*.

What does that mean, what is the Scriptural definition of these **words**, Chakmah, Tebunah, Da'at and Melakah?

*Deuteronomy 4:5-8 Behold, I Mosheh have taught you Statutes and Judgments, even as YHVH my Elohim commanded me, that you should **DO** so, in the Land where you go to possess it.*

*6 Keep therefore and **DO** them;*

WHY?

For this is your Chakmah, your wisdom, UviTebunah and your understanding in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation is a wise חָכָם,

Chakam, and understanding people. 7 For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim, **IS** in all things that we call upon Him for? 8 And what nation is there so great, that has Statutes and Judgments so **Righteous** as all this Torah, which I set before you this day?

As you can quite clearly see, the **Wisdom** and **Understanding** that Betzalel was filled with, **IS** the **Words** of YHVH's Torah of Life, which of course, contains, YHVH's **Wisdom** and **Understanding**.

This tells us, that **ALL** the work that was done on the tabernacle, was based on the instructions found in the Words of YHVH's Torah of Life, for the **Words** of the Torah of our heavenly Father, created all things, and therefore, it should **NOT** surprise us to learn, that the Tabernacle actually represents Messiah, who is the **Words** of our heavenly Father's Torah of Life made flesh, **IS** built according to the Instructions that line up with our heavenly Father's inerrant and everlasting teaching and instructions, the **Words** of His Torah of life.

4 To devise cunning works, to work in gold, and in silver, and in brass,

לְחַשֵּׁב מַחֲשָׁבוֹת לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת
 XWk9pY JfT9Y 9A99 XYWOL XAWkY WAWL

LaChshov Machashavot LaAsot BaZahav UbaKeseeph UbaNechoshet, where the **word**, LaChshov, is from the **word**, Cheshev, חָשַׁב, which means, **to think, account, count, he thought, he devised, planned, he regarded, considered, reckoned, calculated, he counted, thought over, was taken into account, was imagined, was regarded, he esteemed, valued, attached importance to**, it also means, band, girdle, something serving to bind, the **word**, MaChashavot, מַחֲשָׁבוֹת or מַחֲשָׁבָה, means, **thought, device, plan, conceptual, art, invention**, it is related to the **word** Machash, מַחֲשֵׁ, which means, to make perceptible, concrete, gave concrete form to, Machshav מַחֲשָׁב, which means, computer, thought, thinking, intention, thought, taken into account, it is from the root **word**, Cheshev, defined above, the **word**, LeAsot, is from the **word** Asah, עָשָׂה, which means, **to do, make, doing, done, he did, made**, he devised, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, BaZahav, means, **in gold**, the **word**, UbaKeseeph, means, **and with silver**, the **word**, UbaNechoshet, means, **and with brass**)

Here YHVH tells us that the spirit that Betzalel is filled with, the Holy Spirit of our heavenly Father, and that it is the Holy Spirit that will teach Betzalel to devise מַחֲשָׁבוֹת, Machashavot, cunning inventive works, to work in gold, Zahav, and in silver, Keseeph, and in Brass Nechoshet. I have explained to you in past studies, what these metals represent, but to help you remember, allow me to repeat myself. The gold, Zahav, represents YHVH's purity, and it also represents the refining and purifying of the heart of the people that choose to surrender their hearts to YHVH; the Silver represents, YHVH's Grace and Mercy, which He lovingly pours upon the people who willingly choose to surrender their hearts to Him; and the Brass, represents, repentance and sacrifice, for it is the material that the altar of sacrifice is made of,

means, here, hither, on this side of, and it also means, *lo, behold, here*, since, now, thus far, yet, the **word**, Natatiy, is from the **word**, Natan, נָתַן, means, *to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored*, he put, set, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Ito, means with him, the **word**, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word** or name, Ahaliyav, אֶהְיֶה לִּי אָב, means, my father's tent, or the father is in my tent, it is the name of the son of Ahisamach, and descendant of Dan, he assisted Bezalel in the building of the Tabernacle and its furniture, the **word**, Ben, means, son, the **word**, Achisamak, אֶחֱיָסָמָךְ, means, my brother has supported, and it is the name of Oholiab's father, who is a member of the tribe of Dan, he assisted Bezalel in building the Tabernacle, and its furniture, the **word**, LeMateh, לְמַטֵּה, means, stick, rod, staff, sceptre, branch, *tribe*, it also means downward, down, below, beneath, underneath, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, the **word** or name, Dan, דָּן, is the name of one of Ya'aqov's sons, and it is from the **word**, Diyn, which means, *judge*, the **word**, UbeLev, is from the **word** lev, which means, heart, and in the form that it is used here it means, *and in the heart*, the **word**, Kal, means, all, the whole of, the **word**, Chakam, חָכָם, means, *wise*, acted wisely, he grew wise, prudent, learned man, scholar, the **word**, Lev, means, heart, and together they mean, *the wise heart* or *the wise hearted*, the **word**, Natatiy, is from the **word**, Natan, נָתַן, means, to give, gave, yield, granted, he permitted, allowed, he gave up, delivered, restored, *he put, set*, to appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Chakmah, חֵכְמָה, means, *wisdom*, prudence, skill, learning, knowledge, from the **word** Chakam, חָכָם, which means, wise, acted wisely, he grew wise, prudent, learned man, scholar, the **word**, VeAsu, is from the **word** Asah, עָשָׂה, means, *to do, make, doing, done, he did, made*, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Et, is repeated and it is defined above, and it represents, Messiah, the **word**, Kal, means, all, the whole of, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered,

called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, **that**, such as, wherewith, which, with which, **that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tziviytika, צוּרָה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed)

YHVH continues on and says, *I have also given him Aholiab*. The name Aholiab, אֲהֹלִיָּאֵב, comes from two Hebrew words, the word Ahaliy, אֲהֹלִי, which is from the word, Ohel, אֹהֶל, which means, tent, and with the Yod suffix, it means, **MY TENT**, and the word Av, אָב, which means, father. Together they mean the **Tent of My Father** or **the Father is in my tent**.

If Betzal El, is indeed a shadow picture of Messiah, as I believe he is, then, this is saying that Messiah/YHVH dwells in the Tent or the House of His Father, which in turn means, the Father has given Him the authority over all things that belong to the Father, Heaven and Earth and the universe. This is further proof that Betzal El is a shadow picture of Messiah.

The *verse* continues on and tells us that Aholiab was the son of Ahisamach, אֲחִיסַמַּח, which means *my brother supports*. When we surrender our hearts to our heavenly Father and choose to walk in obedience to the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions, we become, **SONS of the Living Elohim** and Messiah, the First of our heavenly Father's fruit, **is our brother**, our supporter, and he becomes our intercessor. I hope that you can see the beautiful picture that our heavenly Father has painted for us here, by using the definition of the names of the people that He chose to interact with Betzalel? What a beautiful language that our heavenly Father has created for us, and He has hidden so many treasures within it; and with a little effort on our part we get to discover them.

Please take comfort in the fact that YHVH never leaves us alone in our endeavours to further the kingdom of Elohim, and here we are told: *And I, YHVH, behold, I have given with Betzalel, Aholiab, the son of Ahisamach, of the tribe of Dan.*

This tells us that YHVH gave Betzalel a helper, a brother that will help sustain and uphold all the work that YHVH wants him to do, and he will be like a judge, who will help to ensure, that everything is done correctly, for he too, is appointed by YHVH, for the very specific purpose of helping Betzalel, whose name means, in the shadow of Elohim, which tells us that **IF** Ahaliyav is to be Betzalel's helper, then, he too must walk in the Shadow of YHVH Elohim, or he will not be much of a help, to Betzalel, nor will he be able to support and sustain him.

Furthermore YHVH has said, *and in the hearts of all that are wise hearted I YHVH have put Chakmah, Wisdom, that they may Asah, make all that I have Commanded you.*

Again and again we see that when YHVH gives one of His servants a task to complete, He

never leaves them alone, but he always sends them people to help them accomplish the tasks that He has given them. And in this case, it is men who are *wise hearted*, in whom YHVH has put His Chakmah, His Wisdom and His Knowledge.

7 *The Tabernacle of the congregation, and the Ark of the testimony, and the Mercy Seat that is thereupon, and all the furniture of the Tabernacle,*

אֶת־אֹהֶל־מוֹעֵד וְאֶת־הַאָרֶן לְעֵדוּת וְאֶת־הַכַּפֹּרֶת אֲשֶׁר עָלָיו וְאֵת־כָּל־כְּלֵי־הָאֹהֶל
 אֶת־אֹהֶל־מוֹעֵד וְאֶת־הַאָרֶן לְעֵדוּת וְאֶת־הַכַּפֹּרֶת אֲשֶׁר עָלָיו וְאֵת־כָּל־כְּלֵי־הָאֹהֶל
 אֶת־אֹהֶל־מוֹעֵד וְאֶת־הַאָרֶן לְעֵדוּת וְאֶת־הַכַּפֹּרֶת אֲשֶׁר עָלָיו וְאֵת־כָּל־כְּלֵי־הָאֹהֶל

Et Ohel Moed VeEt HaAron LaEdut VeEt HaKaporet Asher Alayv VeEt Kal Keley HaOhel, where the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word* Ohel, אֹהֶל, means, tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed, the *word*, Moed, מוֹעֵד, means, appointed time, set time, festival, appointed place, place of meeting, appointed sign, signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life, that they will be living, in the kingdom of Elohim for eternity, it also represents, the festival sacrifice, the temple, the synagogue, half holy days, intermediate days of Pesach and Sukkot, it also means, assembly, congregation, it is from the *word* Ed, עַד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, the *word*, VeEt, is the *word* Et, repeated, and it is defined above, the *word*, HaAron, means, *the Ark*, the *word*, LaEdut, עֲדוּת, means, *testimony, the testimony of the Decalogue, evidence*, exhorting sign, attestation, it is related to the *word*, Ed, which means, witness, testimony, the *word*, VeEt, is the *word* Et, repeated and it is defined above, the *word*, HaKaporet, כַּפֹּרֶת, means, *the cover of the Ark of the Covenant, the Mercy Seat*, he atoned for, expiated, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, *wherewith, which, with which, that which*, then, and as an adverb and conjunction, it means, for, because,

in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Alayv, means, on or upon it, the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, Kal, means, all or the whole of, the **word**, Keley, כָּלִי, means, **article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, furniture, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, HaOhel, אֹהֶל, means, **tent, shelter, tabernacle, dwelling, habitation, it means, to pitch a tent, to dwell in a tent, he shaded, overshadowed)**

Here in this *verse* and the next four *verses*, YHVH tells Mosheh what He wants Betzalel to build or fabricate:

He says he wants Betzalel to build:

The tabernacle of the congregation,

The tabernacle that YHVH wants this man and his assistants to build, represents the Heart and the Body of Messiah

The Ark of the Testimony,

The Ark of the testimony is in the heart of the Tabernacle and it represents Messiah's heart.

The mercy seat that is thereupon,

The mercy seat, covers the Ark of the Testimony of YHVH, which contains the Words of the Torah of our heavenly Father, and therefore, it represents what is on Messiah's heart at all times, and it is what is to be on our hearts at all times also, and that is the Words of our heavenly Father's Torah of Life, for that is what is contained in the Ark of the Covenant, and without the Mercy Seat, these Words will Kill, for everyone has transgressed the Words of YHVH's Torah of Life, and fallen short of the Glory of Elohim, and the penalty for those transgressions, **IS DEATH**.

All the furniture of the tabernacle,

The furniture of the Tabernacle represents all the different aspects and nuances of the Torah, which represents the Life that Messiah lived while He was here on earth with us.

8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

וְאֶת־הַשְּׁלֹחַן וְאֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה הַטְּהוֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת־מִזְבַּח הַקְּטֹרֶת)
 אֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה הַטְּהוֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת־מִזְבַּח הַקְּטֹרֶת)
 אֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה הַטְּהוֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת־מִזְבַּח הַקְּטֹרֶת)
 אֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה הַטְּהוֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת־מִזְבַּח הַקְּטֹרֶת)
 אֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה הַטְּהוֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת־מִזְבַּח הַקְּטֹרֶת)

VeEt HaShulchan VeEt Kelayv VeEt HaMenorah HaTehorah VeEt Kal Keleyha VeEt Mizbach HaQetoret, where the **word**, VeEt is from the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last

letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as the **word, and**, the **word**, HeShulchan, שֻׁלְחָן, means, **table**, board, money changer's table, the **word**, VeEt is the **word** Et repeated, and it too is translated as the **word, and**, the **word**, Kelayv, is from the **word**, Keliy, כְּלִי, means, **article, object, thing, vessel, utensil**, dress, garment, organ, weapon, armour, artillery, bag, **carriage, furniture, instrument**, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, VeEt, is the **word** Et repeated, and it too is translated as the **word, and**, the **word**, HeMenorah, מְנוֹרָה, means, **lampstand, candlestick**, the **word**, HaTehora, טְהוֹרָה or טָהַר, means, **to be clean, be pure, cleaning, purification, became clean, became pure**, he cleansed, he purified, he pronounced clean, he cleansed himself, purified himself, the **word**, VeEt is the **word** Et repeated, and it too is translated as the **word, and**, the **word**, Kal, means, **all, the whole of**, the **word**, Keleyha, is the **word** Keliy, repeated, and it means, furniture, the **word** VeEt is repeated, and it too, is translated as the **word**, and, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaQetoret, קֶטֶרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**)

The table and its furniture, mentioned here, is the Table of Showbread, and it represents the Bread of Life that YHVH offers to all of His children, to partake of.

The Menorah, made of pure gold along with all its vessels, represent the attributes of Messiah as delineated in

*Isaiah 11:1-4 And there shall come forth a Rod out of the stem of Jesse, and a **Branch** (Messiah) shall grow out of his roots: 2 And the Holy Spirit of YHVH shall rest upon Him,
The Spirit of wisdom and understanding,
The spirit of counsel and might,
The spirit of knowledge and of the fear of YHVH;
3 Which shall make Him, of quick understanding in the fear of YHVH:
And he shall **NOT** judge after the sight of His eyes,
Neither reprove after the hearing of His ears:
4 **BUT** with righteousness shall He Judge the poor,
And reprove with equity for the meek of the earth:
And He shall smite the earth with the Rod of his mouth (the Words of our heavenly Father's Torah of Life,
And with the breath (the Ruach, the comforter, the Words) of his lips shall he slay the wicked.*

And the altar of incense, represents:

The prayers of YHVH's Torah obedient Saints, for those prayers, **ARE** the only prayers that YHVH does Shema, they **ARE** the only prayers that YHVH chooses to hear, listen, pay very close attention to, understand, believe, and answer; for that is what YHVH says in *Proverbs 28:9 He that turns away his ear MiShema, from hearing the Torah,* גַּם־תִּפְלֹטוּ־תוֹעֵבָה, Gam, also, Tiphilato, his prayers, To'evah, **SHALL** be disgusting, morally abhorrent and an abomination to Me.

9 And the altar of burnt offering with all his furniture, and the laver and his foot,

וְאֶת־מִזְבַּח־הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיּוֹר וְאֶת־כַּנּוֹ

וְאֶת־מִזְבַּח־הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיּוֹר וְאֶת־כַּנּוֹ

VeEt Mizbach HaOlah VeEt Kal Kelayv VeEt HaKiyor VeEt Kano, where the **word**, VeEt is from the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, the **word**, Mizbach, מִזְבֵּחַ, means, **altar**, it is from the root **word** Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, the **word**, HaOlah, עֹלָה or עוֹלָה, means, to go up, ascend, **go up in smoke, burnt offering**, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Yisrael, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, sacrifice, that which goes up, it means immigrant, it also means injustice, unrighteousness, the **word**, VeEt, is the **word**, Et, repeated, and here, it is translated as the **word**, **with**, the **word**, Kal, means, all, the whole of, the **word**, Kelayv, is from the **word** Keliy, כֵּלִי, means, article, object, thing, vessel, utensil, dress, garment, organ, weapon, armour, artillery, bag, carriage, **furniture**, instrument, jewel that is made, that which pertains to, pot, psaltery, sack, stuff, tool, whatsoever, it is related to the **word** Kol, כּוֹל, which means to comprehend, contain, measure, all, the whole of, the **word**, VeEt is the **word** Et repeated, and here it is translated as the **word**, **and**, the **word**, HaKiyor, כִּיּוֹר or כִּיֹּר, means, something round, as excavated or bored, **a chafing dish** for coals or a **caldron for cooking**; hence, from similarity of form, **a washbowl, a laver, a pan**, it means, a pulpit or platform, a hearth, a scaffold, but it also means to decorate a wall with panel, he modelled, moulded, panelling, modelling, moulding, the **word**, VeEt, is the **word**, Et, repeated, and here, it is translated as the **word**, **and**, the **word**, Kano, is from

the **word** Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, **base, stand, pedestal**, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice)

Next we look at the altar of burnt offering with all its furniture,

The altar of burnt Offerings is representative of total repentance, and a sacrificing of the flesh, a picture of putting our old man, the sinful man on the altar, to be sacrificed, so that, our old man never rises up again within us, to cause us to once again, transgress the Words of our heavenly Father's Torah of Life.

And the laver and his foot,

The laver represents YHVH's people being washed clean, after they have placed their old man, their Torah transgressive ways upon the altar of Burnt Offerings, and committed to believe, follow and obey the Words of YHVH's Torah of Life. The feet of the Laver represents the solid foundation that we rest on after we have been cleansed of our Torah transgressions, our Sins, by the water of the Word, YHVH's Torah of Life.

10 And the cloths of service, and the holy garments for Aharon the priest, and the garments of his sons, to minister in the priest's office,

וְאֵת בְּגָדֵי הַשָּׂרָד וְאֵת בְּגָדֵי הַקֹּדֶשׁ לְאַהֲרֹן תַּכְתֵּן וְאֵת בְּגָדֵי בָנָיו לְכַהֵן

VeEt Bigdey HaSerad VeEt Bigdey HaQodesh LeAharon HaKohen VeEt Bigdey Banayv

LeKahen, where the **word**, VeEt, is the **word** Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as the **word**, **and**, the **word**, Bigdey, is from the **word**, Bege'd, בִּגְדָה, which means, to betray, deceive, to act treacherously, to act unfaithfully, he put on a dress, **clothed, dressed**, he disguised, he confused, to dress, **garment, raiment, mantle, cloak**, betrayal, treachery, deceit, the **word**, HaSarad, שָׂרָד, means, to escape, run away, remain alive, he escaped, he left over, was left over, he saved, rescued, remnant, **service**, garments of service, stitching, as pierced with a needle, the **word**, VeEt, is the **word** Et repeated, it is defined above, and here it is translated as the **word**, and, the **word**, Bigdey is repeated, and it is defined above, and here it is translated as the **word**, garments, the **word**, HaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he

pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word** or name, LeAharon, אֶהֱרֹן, is the **name of Mosheh's brother**, Aaron, and it means, **teacher, lofty**, plucked out, the **word**, HaKohen, כֹּהֵן, means, **priest, to serve as a priest, to officiate**, he helped, assisted, he set up, established, one who stands serving Elohim, he ministered as a priest, he was or became a priest, one who stands serving Elohim, to mediate in religious services, to officiate as a priest; figuratively to put on the priestly garb, the **word**, VeEt, is the **word** Et repeated, and defined above, and here, it is translated as the **word, and**, the **word**, Bigdey, is the **word**, Beged, repeated, and it means, **garments**, the **word**, Banayv, means, **his sons**, the **word**, LeKahen, is the **word** Kohen, repeated, and in the form that it is used here, it means, **to minister as priests**, or **the priests office**)

In this verse we talk about: *the cloths of service, and the holy garments for Aharon the priest, and the garments of his sons,*

This speaks of the Protective Covering that YHVH puts over all of the people who willingly choose to surrender their hearts, minds souls and strength to Him, and make a commitment to believe, follow and obey all the Words of His Torah of Life.

To minister in the priest's office,

To minister in the Priests office is actually a mandate that YHVH has given to all of His children, for we are commanded to be, a kingdom of Priests and Holy nation. Each and every one of us, is to play the role of a priest, and bring the Light of Messiah, which is the Words of YHVH's Torah of Life, to the people of the world, that are mired in darkness.

11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded you shall they do.

וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת-קֶטֶרֶת הַסַּמִּים לְקֹדֶשׁ כָּל־אֲשֶׁר-צִוִּיתָךְ יַעֲשׂוּ
 וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת-קֶטֶרֶת הַסַּמִּים לְקֹדֶשׁ כָּל־אֲשֶׁר-צִוִּיתָךְ יַעֲשׂוּ
 VeEt Shemen HaMishchah VeEt Qetoret HaSamiym LaQodesh KeKol Asher Tziviytika
 YaAsu, where the **word**, VeEt is from the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, and here it is translated as the **word, and**, the **word**, Shemen, שֶׁמֶן, means, to

be or become fat, **he oiled**, greased, **lubricated**, he made fat, fattened, it also means, to assess, appraise, evaluate, estimate, as an adjective it means fat, robust, stout, thick, it means, **oil**, fatness, **olive oil**, fat substance, oil vendor, the **word**, HaMishchah, מִשְׁחָה, means, **ointment**, **unction**, cleansing paste, to smear, anoint, consecrated portion, it is from the **word** Mashach, which means, **to smear**, **anoint**, to smash, shatter, to spread oil over, he stroked or wiped with the hand, **anointed**, he feasted, dined, it means to measure, length, it means, consecrated portion, it also means, swimming race, swimming contest, by implication, a consecratory gift, the **word**, VeEt, is the **word** Et repeated, and here, it is translated, as the **word**, **and**, the **word**, Qetoret, קֶטֶרֶת, means, smoke, fumigation, odour of a sacrifice, perfume, sweet odour, **incense**, the **word**, HaSamiym, is the plural of the **word** Sam, סַם, means, spice, perfume, **to smell sweet**, **an aroma**, **a sweet spice**, a drug, medicine, poison, plant, the **word**, LaQodesh, קֹדֶשׁ, means, **to be holy**, **be sacred**, **he hallowed**, **sanctified**, **consecrated**, **dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, KeKol, is form the **word** Kol, which means, all, the whole of, and with the Kaph suffix, it means, according to all, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **wherewith**, **which**, **with which**, **that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Tziviytika, is from the **word**, Tzavah, צִוָּה, which means, **command**, **commanded**, **commandment**, **order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, the **word**, YaAsu, is form the **word** Asah, עָשָׂה, means, **to do**, **make**, **doing**, **done**, **he did**, **made**, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command)

And the שֶׁמֶן הַמִּשְׁחָה, Shemen, oil, HaMishach, anointing:

Oil of anointing represents the Holy Spirit, that indwells the anointed One, and the anointed One is a shadow picture of Messiah, and all that will follow in His Torah obedient Footsteps.

And וְאֵת־קֶטֶרֶת הַסָּמִיִּם, VeEt, and Aleph Tav, Qetoret, incense, HaSamiym, aroma, sweet smelling, for the holy place, according to all that I have commanded you shall they do.

We are told, that the incense that is burnt on the on the altar of incense, represents the prayers of the saints, and the fact that the words *sweet incense* are preceded by the Aleph and Tav letters, tells us, that our prayers are brought before, YHVH, by our intercessor, Messiah, the Aleph and the Tav, the Beginning and the End, the Alpha and the Omega.

12 And YHVH spoke unto Mosheh, saying,

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לְאמֹר
 וַיֹּמֶר יְהוָה אֶל־מֹשֶׁה לְאמֹר

VaYomer YHVH El Mosheh Lemor, where the **word** VaYomer is from the **word** Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word,** YHVH, is the Name, Yahweh, Yahuwah, or Yehovah, the **word**, El, אֱלֹ, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by,** it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **to be drawn out of, the word,** Lemor, is from the **word** Amar, אמר, which means, **to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered,** he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word, speech, saying, utterance)**

13 Speak you also, unto the children of Yisrael, saying, Verily my Shabbat you shall keep: for it is a sign between Me and you, throughout your generations; that you may know that I am YHVH that does sanctify you.

וְאָתָּה דַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לְאמֹר אַךְ אֶת־שַׁבְּתוֹתַי תִּשְׁמְרוּ כִּי אֹתוֹת הֵינִי וּבְיַמֵּיכֶם
 לְדֹרֹתֵיכֶם לְדַעַת כִּי אֲנִי יְהוָה מְקַדְּשְׁכֶם
 וְאָתָּה דַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לְאמֹר אַךְ אֶת־שַׁבְּתוֹתַי תִּשְׁמְרוּ כִּי אֹתוֹת הֵינִי וּבְיַמֵּיכֶם
 לְדֹרֹתֵיכֶם לְדַעַת כִּי אֲנִי יְהוָה מְקַדְּשְׁכֶם

VeAtah Daber El Beney Yisrael Lemor Ak Et Shabtotay TiShmoru Kiy Ot Hi Beyney UBeyneykem LeDoroteykem LaDa'at Kiy Aniy YHVH MeQadishkem, where the **word**, VeAtah, means, **and you,** the **word**, Daber, is from the **word** Dabar, דַּבַּר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word, speech,** thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, El, means, **to or unto,** the **word**, Beney, means, **the sons of,** the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the**

members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, the word, Lemor, is form the *word* Amar, אָמַר, which means, *to say, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word,* Ak, אָךְ, means, surely, truly, verily, but, only, however, the *word,* Et, אֶת, as a preposition, means, *with, at, to the side of,* it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou.* The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah,* whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life,* for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word,* Shabtotay, is form the *word* Shabat, שַׁבַּת, means, *to cease, desist, to rest, he rested, he observed the Shabbat,* to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the *word* Shavot or Shabot, שָׁבוֹת, which means, return, restore, and the *word* Shav or Shuv, שָׁב, means, one who returns, one who repents, one who is penitent, contrite, the *word,* TiShmoru, is from the *word,* Shamar, שָׁמַר, means, *to keep, guard, heed, beware, watch over, observe,* put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the *word,* Kiy, כִּי, means, that, *because, for,* when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word,* Ot, אוֹת, means, *sign, signal, symbol, token, miracle,* it also means to consent, agree, the *word,* Hi, means, it, the *word,* Beyney, בֵּין, means, *to separate, divide, be between, to distinguish,* to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the *word,* UBeyneykem, is the *word* Beyney repeated and in the form that it is used here it means, *and between you,* the *word,* LeDoroteykem, is from the *word,* Dor, דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed,

accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle, the **word**, LaDa'at, לַדַּעַת, means, **know, have knowledge of, knowledge, wisdom, intelligent, sensible**, it is from the **word** Yada, יָדָע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּעַ, means, knowledge, wisdom, the **word**, Kiy, is repeated and here it is translated as the **word**, that, the **word**, Aniy, means I, the **word**, YHVH, is the Name, of **Yahweh**, Yahuwah, or Yehovah, the **word**, MeQadishkem, is from the **word** Qadosh, קָדֹשׁ, means, to be holy, be sacred, he hallowed, **sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, and in the form that it is used here it means, your sanctifier)**

Here YHVH commands Mosheh, that he is to speak unto the children of Yisrael, and tell them, Verily אֶת־שַׁבְּתוֹתַי, Et Shabtotay, **My Shabbat** you shall keep:

As far as I am concerned, there is absolutely **NO WAY**, that anyone can misunderstand this Commandment, it is instructions, that come directly from the mouth of YHVH, and He calls the Shabbat, אֶת־שַׁבְּתוֹתַי, which means Aleph Tav, My Shabbat, and, if anyone chooses **NOT** to honour YHVH's Shabbat, then whether they know it or not, they are actually dishonouring YHVH Elohim. Furthermore, we have to understand, that as important as it was to build the Tabernacle, we all have to understand that that very important work, was also set aside on the Shabbat, for the commandment is very clear, that all work must stop on the Shabbat, so that all people can rest in and with YHVH, for the whole day.

We are told, in the balance of the *verse* that the Shabbat **IS** a **SIGN** between YHVH and the people of Yisrael, throughout all of our generations;

What is the Shabbat a **SIGN** of, according to Scripture, what does it represent?

It is a **SIGN** that indicates to the people of Yisrael *that I am YHVH who sanctifies them.*

The reverse of this statement, **is also true**, and that is, **IF** a person or persons choose **NOT** to keep and honour YHVH's Shabbat, then according to what YHVH says here, these people, will **NOT KNOW** that He is YHVH, and that **IT IS** He, that does Sanctify Yisrael, which in turn, means, they are **NOT, NOR** can they be, **sanctified** and become part of YHVH's Yisrael, they are **NOT and CANNOT** be part of the One and only Family of our heavenly Father, and please remember, that it is only the people of the family of YHVH, Yisrael, that are invited into the everlasting kingdom of our heavenly Father.

word, Lakem, *to or for you*, the *word*, MeChalleyha, is from the *word* Chalal, חָלַל, means, to lose, *profane, break one's word, defile, he polluted, defiled, he violated, was rendered common*, to be hollow, to hollow out, bore, pierce, to wound, to dissolve, to begin, men began, he perforated, was wounded, a person totally wounded, a person slain, a hollow, cavity, empty, space, the outer space, it means, to play, he played the flute, it means a person deprived of priesthood, a priest of illegitimate descent, the *word*, Mot, מוֹת, means, *dead, to die, he or she died, put to death, killed, death*, YoMat, is the *word* Mot repeated, and here it is translated, *as surely die, or, surely be executed*, the *word* Yom, יוֹם, means, *day, time, year, but*, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word*, Yom, should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the *words* of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the *words* of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those *words*, by putting those *words* into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the *words* of our heavenly Father's Torah of Life; therefore, every time you see this *word* Yom, Day, in Scripture, it should remind you, of the ***FACT*** that YHVH created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the *word*, Kiy, means, ***for***, the *word*, Kal, means all, the whole of, whosoever, the *word*, HaAseh, is from the *word*, Asah, עָשָׂה, means, ***to do, make, doing, done, he did, made, he prepared***, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the *word*, Bah, בָּהּ, is an inflected personal pronoun, meaning, in her, ***in it***, the *word*, Melakah, מְלָאכָה, means, ***work***, occupation, service, workmanship, use, goods, property, could also mean, to send, as sent a mission to accomplish something, to deliver a message, the *word*, VeniKretah, is from the *word* Karat, (כָּרַת, means, ***to cut off, cut down, he cut off, hewed, he destroyed, extermination, divine punishment by premature death***, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail, the *word*, HaNepshesh, נֶפֶשׁ, means, breath, breath of life, life, ***soul, mind, person, human being***, will, desire, self, living being, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, HaHi, means , it, the *word*, MiQerev is from the *word*, Qerev, קָרַב, which means, to come near, the nearest part, the centre, the midst, the stomach, approach, drew near, was offered as a sacrifice, eat or ate up, he befriended, he

approached, came near, **midst, among**, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, the **word**, Ameyha, is from the **word** Am, **אמ**, means, **people, kinsman, related, ancestor**, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect, and in the form that it is used here it means, **from among his people**)

This is one of the most important *verses* in all of Scripture, for YHVH Himself says, You **SHALL** Shemar, keep, guard, protect the Shabbat

WHY?

For **IT IS HOLY UNTO YOU**:

The Creator of the universe, who is in Covenant with the people of Yisrael, says that the Shabbat **IS** and will always **BE, HOLY** unto the people of His Family, Yisrael, which means that anyone that refuses to keep, guard and protect the Shabbat Day, is actually telling YHVH, whether they know it or not, that they **do NOT want to be part of His Family**.

YHVH does not stop there, He goes on to say, **every one that DEFILES** the Shabbat, **shall surely be put to death**: for whosoever does any **WORK**, **מלאכה**, Melakah, therein, **that SOUL shall** be cut off from among his people. The Word Melakah does mean, **work**, but it also means, **to serve**, therefore, we have to understand, that what YHVH is telling us through the use of this particular word, **IS**, that anyone who **serves** themselves on this holy day, rather than serving YHVH, and resting in Him on the Shabbat, shall be cut off from His people.

Now as you know, there are billions of people that are alive today, who do **NOT** keep YHVH's Shabbat, and therefore many people, will use that fact, **as proof**, that since they do **NOT** keep the Shabbat, and they are still alive, it means that no one will really be put to death by YHVH, for **NOT** keeping the Shabbat, and furthermore, they will reason, that YHVH only said that, to scare people into keeping the Shabbat. Unfortunately for them, they do **NOT** understand what YHVH really meant, when He said, **they shall surely be put to death and cut off from among their people**. Scripture makes it very clear that YHVH has only one Family, and that the members of that one family, **ARE** the only ones, that will be invited into the everlasting kingdom of our heavenly Father, and that family my friends, **IS called Yisrael**, and Yisrael is made up of all kinds of people that have willingly chosen to surrender their hearts to YHVH, and committed to believe, follow and obey the Words of YHVH's Torah of Life. So we have to understand that when YHVH says, **they will be cut OFF from their people**, it means that they, the people, that have rejected His Torah, YHVH's Day of Rest, will not be invited into the everlasting kingdom of our heavenly Father, and experience YHVH's Rest for eternity, but instead, they will be sent off to the second death, in the lake of Fire and be lost forever.

hallowed, sanctified, consecrated, dedicated, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, LaYHVH, is the Name, **Yahweh**, Yahuwah, or Yehovah, the **word**, Kal, means, **all, the whole of, whosoever**, the **word** HaAseh, is form the **word** Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured**, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, Melakah, is repeated and it means, work, the **word**, BaYom, is the **word** Yom, is repeated, and in the form that it is used here, it means, Day, the **word**, HaShabat, is the **word** Shabat, repeated, and it means, rest, the **words**, Mot Yomat, are both from the **word** Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed, death**, and together they mean, **shall surely die**)

Here YHVH tells Mosheh, to tell the people of Yisrael, that they are permitted to work for Six days; **BUT** in the seventh day, which happens to be, Saturday, it **IS** the Shabbat of Rest, it is **HOLY** to YHVH:

This Commandment is so important, that YHVH repeats Himself, and says that the Shabbat **IS HOLY** onto YHVH. The fact that YHVH chose to repeat these instructions, should indicate to all people, how important the Shabbat is to YHVH, and that, the importance of the Shabbat, should be evident to all people, by the severity of the punishment for defiling the Shabbat, For YHVH says, whosoever does any work in the Shabbat day, **that person shall surely be put to death**. My friends, YHVH is **NOT** mocked, and every word that comes out of His mouth **IS TRUE and everlasting**, and although the majority of the people of the world do **NOT** keep, shamar, guard, protect nor honour the Shabbat, it does **NOT** decrease the importance of that Day in YHVH's estimation, and therefore the penalty for discarding and not honouring the Shabbat, **IS severe and everlasting**, as the Shabbat itself, is everlasting.

16 Wherefore the children of Yisrael shall keep the Shabbat, to observe the Shabbat throughout their generations, for a perpetual covenant.

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם

VeShamru Beney Yisrael Et HaShabat LaAsot Et HaShabat LeDorotam Briyt Olam, where the **word**, VeShamru, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe**, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the **word**, Beney, means, *the children of*, the **word** Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title

Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the *words* of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the *words* of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the *words* that created all things, the *word*, HaShabat, שַׁבָּת, means, *to cease, desist, to rest, he rested, he observed the Shabbat*, to complete, he desisted from labour, he was on strike, he stopped working, he put an end to, he removed, exterminated, destroyed, day of rest, week, the seven days from Sunday to Shabbat, feasts, festivals, it means of years, i.e. a period of seven years, the Sabbatical year, the shemittah, it also means, seat, sitting, dwelling place, cessation from work, rest, if we add the letter Vav, we form the *word* Shavot or Shabot, שַׁבוּת, which means, return, restore, and the *word* Shav or Shuv, שׁוּב, means, one who returns, one who repents, one who is penitent, contrite, the *word*, LeDorotam, לְדוֹרוֹתָם, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, *generation*, period, age, circle, and in the form that it is used here it means to your generations, the *word*, Briyt, בְּרִית, means, *covenant, treaty, alliance*, to eat bread, it is related to the *word* Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the *word* Briyt also means soap, it is from the *word* Barar, בָּרַר, which means, to purify, the *word*, Olam, עוֹלָם, means, *long duration, antiquity, continuous existence, eternity, everlasting, forever, uninterrupted future*, mankind, humanity, pleasures of life, community, the hidden unknown time, it is from the *word* Olam, עָלַם, to hide, conceal, was hidden, was concealed, he hid himself, disappeared, he hid, concealed)

No matter how anyone, tries to tell you, that the Shabbat is somehow done away with, or that it is only for the Jews, **PLEASE** don't listen to them, for the Creator of the Universe, whom Scripture says, **CANNOT, AND WILL NOT LIE**, and who is omnipotent, omniscient and omnipresent, says: *The children of Yisrael SHALL keep the Shabbat, to observe the Shabbat throughout their generations, for a PERPETUAL COVENANT.*

YHVH cannot make it any clearer, the Shabbat is YHVH's Day of Rest, and He invites all of us to rest in Him on that day, and anyone who rejects the Shabbat, will **NEVER** be able to **REST** nor abide in YHVH, and, **IF** a person **IS NOT ABIDING IN YHVH, THEN** they are doomed

hearts, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**, Asah, עָשָׂה, means, **to do, make, doing, done, he did, made, he prepared, he worked, he laboured**, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, was offered as a sacrifice, was used, was done by force, it also means, positive command, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things, HaShamyim, שָׁמַיִם, means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse, the **word**, VeEt, is the **word** Et, repeated, and it is defined above, the **word**, HaAretz, means, **the land**, the word, UbaYom, means, **on day**, and the word, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from YHVH, hidden somewhere in the *verse*, the **word**

it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy, the **word**, LeDaber, **דַּבֵּר**, means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with**, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Ito, with him, the **word**, BeHar, means, **on or upon the mount, or, on or upon the mountain**, the **word**, Siynay, **סִינַי**, is the name of the mountain before which the people of Yisrael encamped and upon which Mosheh communicated with Yahweh, the **word**, Shney, means, **two**, the **word**, Luchot, is the plural of the **word**, Luach, **לֹחַ**, means, **table, tablet**, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as a tablet that is polished, whether it is of stone, wood or metal, the **word**, HaEdut, **עֲדוּת**, means, **testimony, the testimony of the Decalogue, evidence**, exhorting sign, attestation, it is related to the **word**, Ed, which means, witness, testimony, the **word**, Luchot, is repeated and it means, **the tablets**, the **word**, Eben, **אֶבֶן**, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, **אב**, which means father, and the **word** Ben **בן**, which means son, and together **they represent our heavenly Father and His Son, our Messiah**, Ketuviym, is from the **word** Katav, **כָּתַב**, means, **to write, to scratch, engrave, draw, pint, write, inscribe, writing, document**, letter, it is related to the **word** Ketubah, **כְּתוּבָה**, which means, marriage contract, the **word**, BeEtzba, is from the **word** Etzba, **אֶצְבַּע**, means, **finger**, toe, index finger, inch, to finger, fingered, and with the Bet prefix, it means by the finger, the **word**, Elohiym, means **mighty ones, judges**, Powers)

We are told that once YHVH had **כָּלְלוֹתוֹ**, KeKaloto, once He had Kalah, made an **End** of **לְדַבֵּר**, LeDaber, of communing with Mosheh on Mount Sinai, that **YHVH GAVE** unto **Mosheh**, **שְׁנֵי לְחֹת הָעֲדוּת**, Shney, two, Luchot, tablets, HaEdut, of Testimony, that would be YHVH's Testimony, **לְחֹת אֶבֶן כְּתוּבִים בְּאֶצְבַּע אֱלֹהִים**, Luchot, tablets, Eben, of stone, Ketuviym, written, BeEtzba, with the finger, Elohiym, of Elohim.

The word KeKalto is from the word Kalah, which means, end, but the same word, also means bride. Scripture makes it very clear, that YHVH is Messiah, and that Messiah is our bridegroom. Therefore by using the word Kalah, I believe that YHVH is telling us that once he had finished communicating His Will to His Bride, the Words that He wanted His bride to believe, follow and obey, that He wrote His Words on Tablets of Stone, to indicate to His bride, that His words are permanent, indicated by the Fact that He wrote them in Stone.

Furthermore, these words make it very clear that it wasn't a Rabbi, nor a Pope, nor an Archbishop of Canterbury that wrote on the **Tablets of Stone**, it was YHVH, the Creator of all things that wrote the Ten Commandments on the **Tablets of Stone**, and since Scripture makes it very clear, that YHVH is everlasting, then that means that His Words, the Words of His Torah of Life, which includes the Ten Commandments, that are written on these two tablets of Stone, are also, everlasting.

We have to understand, that it really doesn't matter what the people of the world believe, follow and obey, because, the only thing that is important for all of us to understand, **IS**, that the Words that are written by the Finger of YHVH Elohim, and the Words that He gave to Mosheh at Mount Sinai, the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **IS** what actually gives YHVH's Children, everlasting Life; therefore, that means that everything else, becomes totally irrelevant, to those who have chosen to reject the Words of YHVH's Torah of Life, because there is no everlasting Life available to anyone who willingly **rejects** the Words of YHVH's Torah of Life. Amein!

Studying and keeping Torah together as a community.

Have a great Elohim blessed week, and may YHVH Elohim bless your every thought, and your every deed. Until we meet again! Amein.