

Study of Exodus 15

by

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Exodus 15:1-27

I Then Mosheh and the children of Yisrael sang this song unto YHVH, and spoke, saying, I will sing unto YHVH, for He has triumphed gloriously: the horse and his rider has He thrown into the sea.

אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת לַיהוָה וַיֹּאמְרוּ לְאֹמֶר אֲשִׁירָה לַיהוָה (כִּי־נָאֲחָה נָאֲחָה סוּס וְרֹכֶבּוֹ רָמָה בַיָּם,

אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת לַיהוָה וַיֹּאמְרוּ לְאֹמֶר אֲשִׁירָה לַיהוָה (כִּי־נָאֲחָה נָאֲחָה סוּס וְרֹכֶבּוֹ רָמָה בַיָּם,

Az Yashiyr Mosheh UBeney Yisrael Et HaShiyrah HaZot LaYHVH VaYomru Lemor Ashiyrah LaYHVH Kiy Ga'oh Ga'ah Sus VeRokvo Ramah BaYam, where the **word**, Az, אָז, as an adverb, means, **then**, at that time, a noun meaning, time, the **word**, YaShiyr, שִׁיר, means, **song**, chant, hymn, poem, it means, **to sing, he sang**, he composed, it also means, to leave over, reserve, he left over, remainder, rest, remnant remainder residue, survivor שִׁירָה, means song, hymn, poetry, music, the **word** or name Mosheh, means to be drawn out, the **word**, UBeney, means and the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaShiyra, is the **word**, Shiyr, שִׁיר, is repeated and it means, song, chant, hymn, poem, it means, **to sing, he sang**, he composed, it also means, to leave over, reserve, he left over, remainder, rest, remnant remainder residue, survivor, and with a Hey suffix, we form

the word Shirah שִׁירָה, which means, *song, hymn, poetry, music, the word*, HaZot, הַזֹּאת, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, הַזֹּאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, LaYHVH, means, *to or unto YHVH*, and this *word* is the Name, *Yahweh*, Yahuwah, Yehovah, the word, VaYomru is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Lemor, is the *word* Amar repeated, and this time it is translated as saying, the *word*, Ashiyrah, is the *word*, Shiyr repeated, and in the form that it is used here, it means, *I will sing*, LaYHVH, means, to or onto YHVH, and YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, Kiy, כִּי, means, that, *because, for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the words Ga'oh and Ga'ah are from the *word* Ga'ah, גָּאָה, which means, to be proud, to rise up, *high, to be high, was exalted, he exalted, glorified, he raised, lifted up*, and these two words are translated here as, *highly exalted*, the *word*, Sus סוּס, means, *horse*, equine, the *word*, VeRokvo, is from the *word* Rekev, רֶכֶב, which means, *chariot, war chariot, chariots, riders, troop of riders, team*, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he grafted, he inoculated, it means, the upper of two millstones, and in the form that it is used here it means, his chariots, the *word*, Ramah, רָמָה, means, to deceive, beguile, deal treacherously with, betrayed, it means a worm, it also means, *to cast, throw*, to shoot, to throw arrows, he shot, struck, aimed a blow at, and finally it also means height, high place, plateau, the *word*, BaYam, means, *in or into the Sea*)

Exodus 14, ended up with Pharaoh, the King of Egypt and all of his army, including all the horses, that were pulling the six hundred war chariots, being drowned in the Sea. The people of Yisrael did **NOT** lift even one little finger to make this happen, it was all done by our loving heavenly Father, our omnipotent, and omniscient Elohim. Now, once the reality set in, that they had somehow won the battle against impossible odds, and that Pharaoh and all his army were actually dead and gone, and no longer a threat to them, they became jubilant, and overjoyed

and therefore they expressed their joy, אֶת־הַשִּׁירָה הַזֹּאת לַיהוָה, Et Aleph Tav, HaZot, this, HaShiyrah, song, to Yahweh, and Mosheh and the children of Yisrael sang together.

The song begins with the words, אֲשִׁירָה לַיהוָה, Ashiyrah, I will sing, LaYHVH, unto Yahweh, כִּי־נִאָּחַז נִאָּחַז, Kiy, for, Ga'oh Ga'ah, he **IS** highly exalted, He **HAS** triumphed gloriously: סוּס וְרוֹכְבוֹ רָמָה בַיָּם, the horse, וְרוֹכְבוֹ VeRokbo, and the chariot and its rider, Ramah, רָמָה, has He cast and or thrown, BaYam, into the sea.

Now for two hundred plus years, the people of Yisrael have been slaves, living in fear. Therefore they were jubilant when they finally left Egypt by the Strong Hand of YHVH, but within a couple of days, they started to murmur and complain, and when they saw that Pharaoh was coming after them, then the majority of the people turned against Mosheh, and blamed him for everything that they thought was going wrong, **NO ONE, BUT** Mosheh, and maybe Aharon had any **TRUST** in YHVH, they all believed that they were either going to die at the hands of Pharaoh's army, or be placed in even worse bondage that they were in before they left Egypt.

However, as you can see, Mosheh was right, and even though many were reluctant to follow him, those that did, were blessed with the freedom, that comes from obeying the Words of Mosheh. That situation has **NOT** changed one Iota, for everyone that willingly chooses to believe, follow and obey the word of Mosheh, which happen to be the Words of our heavenly Father's Torah of Life, is still blessed today, and they will be blessed for eternity, as long as they continue to believe, follow and obey the Words of YHVH's Torah of Life.

It is pretty evident throughout Scripture, that Mosheh represents the Torah of YHVH. Furthermore, Messiah/YHVH Himself said, in *John 5:46-47 For had you believed Mosheh, you would have believed Me:*

WHY?

Because, Mosheh wrote of Me.

47 However, IF you DO NOT believe the Writings of Mosheh, (the Torah) how shall you then believe My Words, the Words of My Father's Torah?

2 YHVH is my strength and song, and He is become my salvation: He is my Elohim, and I will prepare Him a habitation; my father's Elohim, and I will exalt Him.

עֲזִי וְזִמְרַת יְהוָה וַיְהִי־לִי לִישׁוּעָה זֶה אֱלֹהֵי וְאֲנִי־הוּא אֱלֹהֵי אָבִי וְאֶרְמְמֶנְהוּ
זִמְרַת יְהוָה וַיְהִי־לִי לִישׁוּעָה זֶה אֱלֹהֵי וְאֲנִי־הוּא אֱלֹהֵי אָבִי וְאֶרְמְמֶנְהוּ

Aziy VeZimrat Yah VaYehiy Liy LiYshuah Zeh Eliy VeAnvehu Elohey Aviy

Va'aRommenhu, where the **word**, Aziy, עֲזִי, means, **strength, might, fortress, refuge,**

strong, firm, mighty, power, fierce, vehement, bright, acrid, sharp, hard, harsh, grave, strength, might, fortress, refuge, and in the form that it is used here it means, **my**

strength, the **word**, VaZimrat, זִמְרַת, means, instrumental music, song, praise, the **word**,

Yah, is the short form of the Name, Yahweh, Yahuwah, Yehovah, the **word**, VaYehiy, is

form the **word** Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue,**

become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about,

he caused something to become, he made, the **word**, Liy, means, *to me*, the **word**, LiYshuah, is the **word** Yeshuah, **ישועה**, means, *help, salvation, victory*, welfare, prosperity, the **word** Yesha, **שעה**, means, *to deliver, deliverance, salvation*, welfare, it is from the **word** Shua, **שוע** or Shuah, **שועה**, means cry for help, and when we affix the Yod Prefix, which is a picture of the working hand, and could be interpreted as the Right hand of Elohim, we get the **word** Yeshuah, who brings deliverance and salvation to those who cry to Him for help, the **word**, Zeh, means, *this*, the **word**, Eliy, is from the **word** Elohim, and in the form that it is used here, it means, *my Elohim*, the **word**, VeaNvehu, is from the **word** Navah, **נוה**, which means, pasture, meadow, dwelling place, abode, habitation, to dwell, abide, it means, comely beautiful, it means, to adorn, *praise, glorify*, beautified, and in the form that it is used here, it can mean, a habitation, but it more than likely means, I will glorify, the **word**, Elohey, is from the **word** Elohiym, and in the form that it is used here, it means, *my Elohim*, the **word**, Aviy, means, my father, Va'aRommenhu, is from the **word**, Rum, **רום**, which means, *to be high, be exalted, rise*, to be haughty, *he lifted up, elevated, he raised, was high, was exalted*, rose, he elevated himself, he set up, established, *he lifted up and presented, he offered*, height, elevation, greatness, and in the form that it is used here, it means, *and I will exalt Him*)

Aziy, **עֲזִי** My strength, **וְזִמְרַת**, and My Zimrat, My song and my praise, is **יְהוָה**, is Yah, **יְהוָה**, VaYehiy, and has become, **לִי**, Liy, to me, **לְיִשְׁוּעָה**, LiYashuah, my salvation, my deliverance, my victory, **זֶה אֱלֹהֵי**, Zeh, this is, Eliy, my Elohim, **וְאֶנְוְהוּ**, VeaNvehu, and I will Navah, praise and glorify Him, **אֱלֹהֵי**, the Elohey, **אָבִי**, Aviy, of my fathers, **וְאֶרְמְנְהוּ**, Va'aRommenhu, and I will lift Him up, I will elevate Him, I will raise him up, I will exalt Him.

As you can see, this is a song of praise, appreciation, gratitude and exuberant thanksgiving, for what YHVH has done for the people of Yisrael, but unfortunately, as we will find out later, their exuberance, barely lasted for a day or two, and they began to murmur again. That is why it is so important for all of us, to learn to develop, an attitude of thanksgiving toward our heavenly Father on a daily basis, so that we will not end up being like these Yisraelites, and forget everything that YHVH has done for them, when He brought them out of bondage (which is a metaphor for bringing us out of a sinful way of life), and placed them on the road to the Promised Land, which is a metaphor for setting us on His Righteous Path to salvation, to everlasting Life, in His Kingdom here on earth for eternity, the Path of loving surrendered obedience to all the Words of His Torah of Life, the very same path that Messiah walked on).

3 YHVH is a man of war: YHVH is His Name.

יְהוָה אִישׁ מִלְחָמָה יְהוָה שְׁמוֹ
יְהוָה אִישׁ מִלְחָמָה יְהוָה שְׁמוֹ

YHVH Iysh Milchamah YHVH Shmo, where the **word**, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the **word**, Iysh, **איש**, means, *man*, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word** Milchamah, **מִלְחָמָה**, means, *war, battle*, quarrel, controversy, to fight, to battle, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Shmo, is from the

word Shem, שֵׁם means, **name, designation, reputation, renown, fame, character, the essence of**, it could be said, that **it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noah's sons, and in the form that it is used here it means, **His Name**)

Here Mosheh says that YHVH is a man of **WAR**, and both, the Scriptures and Messiah confirm that **FACT**:

*Isaiah 42:13 YHVH shall go forth as a **Mighty Man**, He shall stir up jealousy like a **MAN OF WAR**: He shall cry, yea, roar; He shall prevail against His enemies.*

*Matthew 10:32 Whosoever therefore shall confess Me (Yeshua) before men, him will I confess also before My Father who is in heaven.33 But whosoever shall deny Me, before men, him will I also deny before My Father who is in heaven. 34 Do **NOT** think that I am come to send **PEACE** on earth: I am **NOT** come to send peace, **BUT A SWORD**. 35 For I am come to set a man at variance **against** his father, and the daughter **against** her mother, and the daughter in law **against** her mother in law. 36 And a man's foes shall be they of his own household.*

Messiah is coming back as our conquering king.

*Revelation 19:11-16 And I saw heaven opened, and behold a **white horse**; and He that sat upon him was called **Faithful and True**, and in **righteousness he does judge and MAKE WAR**. 12 His eyes were as a flame of fire, and on His head were many crowns; and He had a Name written, that no man knew, but He himself. 13 And He was clothed with a vesture, dipped in blood: and His name is called **The Word of Elohim** (John 1:1) 14 And the armies which were in heaven, followed Him upon white horses, clothed in fine linen, white and clean. 15 And out of His Mouth goes forth, a sharp **SWORD**, (the Word of Elohim, Ephesian 6:17) that with it, He **should SMITE the nations**: and He shall **RULE** them with a Rod of iron: and He treads the winepress **of the fierceness and wrath of Almighty Elohim**. 16 And He has on His vesture and on His thigh, a Name written, **KING OF KINGS, AND MASTER OF MASTERS**.*

4 Pharaoh's chariots and his host has He cast into the sea: his chosen captains also are drowned in the Red sea.

מִרְכַּבֹּת פָּרֹעַ וְחֵילָוֹ יָרָה בַיָּם וּמִבְּחַר שְׁלִישֵׁי טַבָּעֵי בַיָּם-סוּף
טִיבָא כַּפְעָא זְלִזְלָא זָרָא פִּינֵי זַיִפְחָא פְּטַעַז טַפְעַז פִּזְנֵי צַחַז

MaRkebot Paroh VaHeylo **Yarah** BaYam UMibchar Shalishayv Tubu BaYam **Suph**, where the **word**, Markebot, is from the **word**, Merkabah, מִרְכַּבָּה, which means, **chariot**, carriage, chariot in the vision of Ezekiel, it means, to ride, the **word**, Paroh, means, Pharaoh, the **word**, VeCheylo, is from the **word** Chayil, חַיִל, mean, to move in a circle, whirl, dance, writhe, she writhed in travail, had labour pains, he trembled, he caused to bear, he created, he performed, was brought forth, was made to writhe, was made, was formed, it also means, to wait, hope, it means, to be strong, be successful, it means, to recruit, enlist, it means rampart, wall, surrounding wall, writhing anguish, pain, strength, power, wealth, **army, host, force, soldier**, the **word**, Yarah, יָרָא, means, fear, terror, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful,

timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the *word* Yarah, ירה, which sounds the same, but it means, *to throw, to cast*, shoot, was shot through, *to teach, to instruct*, he pointed out, showed, he taught, instructed, the *word*, BaYam, means, *in or into the sea*, the *word*, UMibchar, מבחר, means, *choice, chosen, selection, the best, selected, the choicest*, it is from the *word* Bachar, to choose, select, he looked around, he chose, selected, it also means to be young, the *word*, Shalishayv, is from the *word* Shalish, שלישי, which means, *officer, captain, adjutant, originally denoting the third man in the chariot, third in rank*, it is also the name of a dry measure, possibly a third part of an ephah, it is the name of a three stringed musical instrument, it means, trustee, depository, arbitrator, referee, the third man with whom, the two parties deposited something, the *word*, Tubu, or Taba, טבע, means, *to sink, sink down, to impress, coin, he sealed, he stamped, imprinted, he sank, sank down, was drowned*, it means to put a ring on something, nature, substance, element, the *word*, BaYam, means in the sea, the *word*, Suph, סוף, means, *come to an end, cease, perished, he made an end of, end, finish, it also means, rush, reed*)

Here, in this part of the song, we are told that it *IS* YHVH that has cast Pharaoh, his host, along with his chosen captains, into the sea, and they *ALL* drowned in the Red sea. As we listen to or read the words of this song, it becomes very obvious, that this act of drowning Pharaoh, his choice captains and all his host, his army, was done by YHVH, and that, all the people of Yisrael did, was watch it happen, they were not involved in any way, in making the walls of water to first stand up, so that they the Yisraelites could walk through on dry land, and then having them collapse, and drown *ALL* the Egyptians. The reason I bring this up, *IS* because, Scripture makes it very clear that YHVH does *NOT* change, therefore, *we*, as our heavenly Father's Torah obedient children, have to realize and understand, that whenever *we* face, what seems like insurmountable odds, that YHVH is there, at our side, to either win or cause us to win the battle for us, it is just a matter of choosing to believe what He has promised us, and not falter in our Trust and Belief in His Words, for YHVH has clearly stated throughout Scripture, I will *NEVER* leave *NOR* forsake you.

5 The depths have covered them: they sank into the bottom as a stone.

תְּהוֹמוֹת יַעֲקֹשְׁיָמוּ יָרְדוּ בַּמְצוֹלוֹת כְּמוֹ-אֶבֶן
 אֶמְאָא זְשִׁיִּיִּי זְדַרְזַרְזַר פְּתִיזִיזִיזִי אֶשְׁתִּיזִיזִיזִי

Tehomot Yekasyumu Yardu BiMtzolot Kemo Aben, where the *word*, MaRkebot, is from the *word*, Tehomot, is from the *word*, Tehom, תְּהוֹמוֹת, which means, *depth, deep, abyss, deep sea, primeval ocean*, and if we add a Yod suffix we form the *word* Tehomy, which means, abysmal, unfathomable, the *word*, YeKasyumu, is from the *word*, Kasah, כָּסָה, which means, *to cover, he covered, covering*, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the *word*, Yardu, is from the *word*, Yarad, יָרַד, which means, *to come or go down, drop down, descend, he caused to go down, led down, lowered, he was brought down*, he was removed, the *word*, BeMtzolot, is from the *word* Metzulah, מְצוֹלָה, which means, *depth, deep, abyss, mine, quarry*, the *word*, Kemo, כְּמוֹ, is an adverb, which means, *like, as, as when, according to, such as, as well*

as, in comparison, like, thus, when, worth, the **word**, Aben or Eben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah)

Here we are told that the depths (the vast amount of water, covered them, and they sank to the bottom as a **Stone**, as an **Eben**. Our heavenly Father has a way with words, and, as I have found out, He strategically uses words, to add an additional level of understanding to those people who have a keen mind and can see what the additional message, that He is conveying to us through the words that He has sovereignly chosen to use. The word **Eben** used here, for example, does indeed mean, **Stone**, or heavy weight, to petrify, to change to stone, he fossilized, was paralyzed, BUT, it is also, a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah. Therefore the additional message, that I see, **IS**, that our heavenly Father, is confirming to all the people that read these *verses*, that it is our heavenly Father, and His Son, our Messiah, that are there at Yisrael's side, guarding and protecting them, **AND** winning their battles for them. Now all we have to do, **IS** believe that He will be there, to protect and provide all of His Torah obedient children, as He has He promised He would be.

6 Your Right Hand, O YHVH, is become glorious in power: Your Right Hand, O YHVH, has dashed in pieces the enemy.

יְמִינְךָ יְהוָה נִאֲדָרִי בְכֹחַ יְמִינְךָ יְהוָה תִּרְעֵץ אוֹיֵב

יְמִינְךָ יְהוָה נִאֲדָרִי בְכֹחַ יְמִינְךָ יְהוָה תִּרְעֵץ אוֹיֵב

YeMiyinka YHVH NEdariy Bakoach Yemiyinka YHVH Tiratz Oyev, where the **word**, YeMiyinka, is from the **word**, Yamin, יָמִין, means, **right hand**, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, NEdariy, is from the **word** Adar, אָדָר, means, to be wide, to expand, to be high, **to be glorious, majestic, magnificent, glorified, exalted, magnificence**, honourable, garment, mantle, it also means either kind of cedar or oak tree,, maple tree, it means the skin of a stuffed animal, it is also the name of the twelfth month, and it is probably related to the **word** Iddar, threshing floor, and probably means, month of the threshing floor, the **word**, BaKoach, is from the **word**, Koach, כּוֹחַ or כֹּחַ, which means, **strength, power, might, force, vigour**, he defeated, he battered, the **word**, Yeminka, is from the **word**, Yamin, יָמִין, which means, **right hand**, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites, and in the form that it is used here, it means, **your right hand**, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, TiRatz, is form the **word** Ra'atz, רָעַץ, means, **shatter, he smote, shattered, breaking**, breach,, the **word** Oyev, אוֹיֵב or אוֹיֵב, means, **enemy, foe, hater**, to be hostile, was angry)

Your **Right Hand**, O YHVH, is become glorious in power, and has dashed in pieces the enemy. The question that has to be asked, **IS, WHO** is our heavenly Father's **Right Hand**, according to Scripture, that dashed in pieces the enemy of the Yisraelites?

*Deuteronomy 33:2 And he said, YHVH came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from His **RIGHT HAND** went a fiery Torah for them.*

*Matthew 26:64 Yeshua said unto him, You have said: nevertheless I say unto you, Hereafter you shall see the Son of man **sitting on the RIGHT HAND of power**, and coming in the clouds of heaven.*

*Mark 16:19 So then after, Master Yeshua had spoken unto them, He was received up into heaven, **and sat on the RIGHT HAND of Elohim.***

*Luke 22:69 Hereafter shall the Son of man **sit on the RIGHT HAND of the power of Elohim.***

*Acts 5:30 The Elohim of our fathers raised up Yeshua, whom **YOU** slew, and hanged on a tree. 31 Him has Elohim exalted with His **RIGHT HAND** to be a Prince and a Saviour, in order to give repentance to Yisrael, and forgiveness of sins. 32 And we are his witnesses of these things; and so is also the **Holy Spirit, whom Elohim has given TO THEM THAT OBEY HIM.***

*Acts 7:55 But he, Stephen, being full of the **Holy Spirit**, looked up steadfastly into heaven, and **SAW** the glory of Elohim, and Yeshua standing **on the RIGHT HAND of Elohim**, 56 And said, Behold, I see the heavens opened, **and the Son of man standing on the RIGHT HAND of Elohim.***

*Romans 8:34 Who is he that condemns? It is Messiah that died, yea rather, that is risen again, who is even at the **RIGHT HAND** of Elohim, who also makes intercession for us.*

*Ephesians 1:18 The eyes of your understanding being enlightened; that you may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, 19 And what is the exceeding greatness of His power toward us, **who believe**, according to the working of his mighty power, 20 Which He wrought in Messiah, when He raised Him from the dead, and **set him at his own RIGHT HAND in the heavenly places**, 21 Far above all principality, and power, and might, and dominion, and every name that is named, **NOT** only in this world, **BUT also in that which is to come**: 22 And has put all things under His feet, and gave Him **to be the head over all things to the Qahal, the Assembly, the Ekklesia, the Church.***

*Colossians 3:1 If you then, are risen with Messiah, **SEEK** those things which are above, where Messiah sits **on the RIGHT HAND of Elohim.** 2 Set your affection on things above, **NOT** on things on the earth. 3 For you are dead, and your life is hidden with Messiah, in Elohim.*

I know that most of you will tell me that we already know that Messiah **IS** the **Right Hand** of our heavenly Father, **BUT** that is **NOT** why I wanted to point it out. The reason I pointed out that Messiah is indeed, the **Right Hand** of our heavenly Father, is because, I want you to see and understand for yourselves, that Messiah, was indeed **THERE** during the Egyptian Exodus, and Yisrael's journey to the Promised Land, just like He is with us now, as long as we willingly choose to keep showing Him, how much we love both Him and our heavenly Father, by

standing up of the dead, and in the form that it is used here it means, **them that rose up**, the **word**, TeShalach, **שָׁלַח**, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Charonka, is from the **word**, Charon, **חַרְוֹן**, which means, **burning anger, wrath**, it is from the **word** Charah, which means, to burn, the **word**, Yoklimo, is from the **word** Akal, **אָכַל**, which means, **to eat, he ate, devoured, consumed, destroyed**, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, KaQash, is from the **word** Qash, **קָשׁ**, means, straw, **stubble, chaff**, dry stalk)

Here in this part of the song, they speak of **וּבְרָב**, UVarov, the greatness of YHVH's **נְאֻמָּוֹתָיִךְ**, Geonka, His **glory, majesty, excellency, and exaltation**, and then they say: You have, **תַּהַרְסָם** TaHaros, you have overthrown them, **קָמַיְכָה**, Qameyka, that rose up against You. This is an important part of the **verse**, because the word, Qameyka, is from the word Qum, and this word is translated as Anastasis in the Greek Septuagint and from there it is translated as **resurrection**, in our English Scriptures. By choosing to use this particular word, I believe that YHVH is telling us, that there is only one Path that a person can walk on, in order to receive the blessing of resurrection, the benefit of an everlasting Life in the Kingdom of Elohim, and no man made imaginary gods, can lead a person there, including the myriad of the man made imaginary gods, that the Egyptians were deceived, into believing that they existed, and that they had any kind of power, for they are **ALL** impotent.

Then the song says: You **תִּשְׁלַח**, TeShalach, You sent forth, **חַרְוֹנֶיךָ**, Charonka, in your **burning anger, your wrath**, **יֹאכְלֵמוֹ**, YOklimo, that ate them up, consumed them, as **קָשָׁה**, Kaqash, as stubble, chaff. It is important that we understand that the word Shalach, also means, **divorce**. Now many of you may ask, why is that important? It is because they, the Egyptians, were commanded by YHVH, to Shalach the people of Yisrael, which they finally did, after YHVH had imposed the tenth plague upon them, but **NOW**, Pharaoh has changed his mind and he wants the people of Yisrael back, **BUT** Scripture makes it very clear, that once a woman, (*in this case Yisrael*) has been **divorced** from her husband (*in this case Mitzrayim, Egypt*) and gone to be with another man, and, in this case, the other man, or Husband, **IS**, YHVH, she can no longer remarry her ex-husband, which means, that Pharaoh, can no longer keep them in bondage, therefore since Pharaoh wanted to take Yisrael back, YHVH chose to divorce Pharaoh and his host, from their physical lives.

8 And with the blast of Your nostrils the waters were gathered together, the floods stood upright as a heap, and the depths were congealed in the heart of the sea.

וּבְרוּחַ אַפְיֶיךָ נִעְרַמְנוּ מַיִם נִצְבּוּ כְמוֹ-נֶדַד נִזְלִימוּ קָפְאוּ תְהַמְתוּ בְּלִבָּיִם

וּבְרוּחַ אַפְיֶיךָ נִעְרַמְנוּ מַיִם נִצְבּוּ כְמוֹ-נֶדַד נִזְלִימוּ קָפְאוּ תְהַמְתוּ בְּלִבָּיִם

UvRuach Apeyka NeErmo Mayim Nitzvu Kemo Ned Nozliym Qaphu TeHomot BeLev Yam, where the **word**, UvRuach, is from the **word**, Ruach, **רוּחַ**, means, to be wide, be

spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, **wind, breeze, breath, soul, spirit**, side, quarter, courage, mind, disposition, it can also mean an evil spirit, and in the form that it is used here, it means, and by the spirit of, the **word**, Apeyka, is from the **word** Aph, אָפֵי, means, nose, **anger**, wrath, his face, and as a conjunction, it means, also, too, then, and then, and so, therefore, and in the form that it is used here it means, **your anger**, the **word**, NeErmo, is from the **word** Aram, עָרַם or עָרוּם, which means, to be shrewd, be crafty, he acted craftily, cunningly, craftiness, he acted craftily, it means, **to lay bare, uncover, denude, he stripped naked, bare, stripped, denuded, he uncovered himself**, it also means, **to heap up, pile up**, the **word**, Mayim, means, water, the **word**, Nitzvu, is from the **word** Natzav, נָצַב, which means, **to stand, stood**, he fixed, set up, planted, founded, he set up, erected, established, standing, appointed over others, handle of a knife or sword, the **word**, Kemo, כְּמוֹ, means, is an adverb which means, **like, as**, equally, similar, analogous, the **word** Ned, נֶדַ, means, **heap, wall**, the **word**, Nozliym, is from the **word** Nazal, נָזַל, which means, to flow, drop, he descended, he caused to flow, flowing, dropped, he liquefied, the **word**, Qaphu, is from the **word**, Qapha, קָפָא, which means, **to condense, congeal**, floated, was on top, it coagulated, curdled, he collected, gathered in heaps, skimmed off, it hardened, solidified, something frozen, something congealed, the **word** TeHomot is from the **word** Tehom, תְּהוֹמוֹת, which means, **depth, deep, abyss, deep sea**, primeval ocean, and if we add a Yod suffix we form the **word** Tehomy, which means abysmal, unfathomable, BeLev, means in the heart of, the **word**, Yam, means, **Sea**)

Here the song says, וּבְרוּחַ אֶפְיָהּ, UvRuach, And by Your **Spirit, wind, breeze, breath, soul**, Apeyka, of your anger, נְעֵרְמוֹ NeErmo, were piled or heaped up, מַיִם, the waters, כְּמוֹ, Kemo just like, נֶדַ, Ned, a wall, נֹזְלִים, Nozliym, of flowing water, קָפְאוּ, Qaphu, were **condensed, congealed**, solidified, תְּהוֹמוֹת, TeHomot, the depths, בְּלֵב-יָם, BeLev Yam, in the heart of the sea.

This is telling us that by the Spirit of YHVH, the water was heaped up like a wall water, that is congealed, or like a solid wall of frozen water, in the heart, or the middle of the sea. And the only way that anything like that can happen is by the omnipotent power of YHVH Elohim.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

אָמַר אוֹיֵב אֶרְדֹּף אֲשִׁיג אַחֲלֶק שָׁלַל תִּמְלֹאֲמוּ נַפְשִׁי אֶרְיֵק חַרְבִּי תוֹרִישְׁמוּ יָדַי
 אָמַר אוֹיֵב אֶרְדֹּף אֲשִׁיג אַחֲלֶק שָׁלַל תִּמְלֹאֲמוּ נַפְשִׁי אֶרְיֵק חַרְבִּי תוֹרִישְׁמוּ יָדַי
 אָמַר אוֹיֵב אֶרְדֹּף אֲשִׁיג אַחֲלֶק שָׁלַל תִּמְלֹאֲמוּ נַפְשִׁי אֶרְיֵק חַרְבִּי תוֹרִישְׁמוּ יָדַי

Amar Oyev Erdoph Asiyg Achaleq Shalal Timla'emo Naphshiy ARiyq Charbiy Toriyshemo Yadiy, where the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Oyev, אוֹיֵב or אוֹיֵב, means, **enemy**,

foe, hater, to be hostile, was angry, the *word*, Erdoph, is from the *word* Radaph, רדף, which means, *to pursue, chase, to persecute*, he rode behind another, he followed eagerly, he pursued ardently, it flowed rapidly, was oppressed, was synonymous, was driven away, scattered, was dispersed, pursuit, chase, persecution, the *word*, Asiyg, is from the *word*, Nasag, נשג, which means, *to attain, to achieve, to reach, to be able to, comprehend, he reaches, attained, overtook, he understood, comprehended*, was questioned, was contradicted, the *word*, Achaleq, חלק, means, *to divide*, share, he determined, decreed, he measured, measured off, he counted, enumerated, apportioned, he assigned, allotted, *he separated, differentiated*, it also means to be smooth, slippery, bald, part, portion, share, lot, fate, tract of land, character, the *word*, Shalal, שלל, means, to spoil, plunder, to deprive, pillaged, *spoil, booty*, it means to draw out, he pulled out, withdrew, to remove, to refuse, to negate, deny, to stitch loosely, join together loosely, to chain, fetter, the *word*, TiMla'emo, is from the *word*, Male or Mala, מלא, which means, *to be full, satiated, full price, fill, filled, was full, he filled, was filled, was accomplished, he fulfilled, completed, he confirmed*, was filled, they massed themselves, full, complete, fullness, plenty, and in the form that it is used here, it means, *and I shall be filled with them*, the *word*, Naphshiy, is from the *word*, Nephesh, נפש, means, breath, breath of life, *soul, spirit, mind, person, human being, will, desire, self, living being*, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the form that it is used here, it means, *my soul*, the *word*, ARiyq, is from the *word* Ruq, ריק, which means, bachelor, unmarried, young man, youth, but the same spelling also means, to pour out, literally, to empty, it is translated as, out, 7 times, as empty, 7 times, as, *draw or draw out*, 3 times, as armed, 1 time, as, pour forth, 1time, it is related to the *word* Riq, ריק, which means, *to empty, pour out, he poured out, shed, he made empty*, void, idle, vain, worthless, emptiness, vacuum, the *word*, Charbiy, is from the *word* Cherev, חרב, means, *sword, lance, spear*, it also means to be dry, be dried up, was dry, was dried up, drought, to be waste, desolate, was in ruins, was destroyed, devastated, desolate, related to the *word* Choreb or Chorev, dryness, drought, and in the form that it is used here it means, *my sword*, the *word*, Toriyshemo, is from the *word*, Yarash, ירש, which means, to inherit, possess, take possession of, he took possession of, he caused to possess, to occupy, *drive out previous tenants and possessing in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess*, became poor, came or come to poverty, and the *word* Yareshah, ירשה, which means, inheritance, heritage, possession, and in the from that it is used here it means, *shall be filled with them*, the *word*, Yadiy, is from the *word* Yad, which means, *hand*, and in the form that it is used here, it means, *my hand*)

In the song, it says, the enemy said, I will pursue, I will overtake, I will divide the spoil; This tells us how, blind with anger, rage, jealousy, envy, stubbornness, and pride that the Egyptians were filled with, for they had indeed experience the power of YHVH, through the Ten Plagues that devastated their land, they had seen the pillar of fire and the pillar of clouds that kept them separated from getting at the Yisraelites, they actually **SAW** the water of the ocean, split in two and the Yisraelites walk through the sea bed on dry land, and somehow, they

thought it was a good idea to chase after them. It is important that we all understand, that pride, anger, stubbornness, greed and covetousness, can cause us to make totally irrational decisions, that will be very detrimental to our wellbeing, and our eventual eternal resting place. In other words, it is better to submit to the Ways and the Words of YHVH **NOW**, while we have the chance, because Scripture makes it very clear, that He loves us and wants to spend eternity with us at His side.

The song continues and the words of the song tells us what Mosheh and Miriam believed, was on Pharaoh's heart. נַפְשִׁי Naphshiy, my soul, my spirit which is filled with lust, shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

There can be no mistaking it, Pharaoh wanted revenge, he wanted to kill the leaders and enslave the rest of them, to work for him until they died. He wanted to keep them prisoners for ever, which is exactly what satan wants, which means, that Pharaoh had the spirit of satan.

*Isaiah 14:12 How art thou fallen from heaven, O Lucifer; son of the morning! how you are cut down to the ground, you who did weaken the nations! 13 For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet you shall be brought down to hell, to the sides of the pit. 16 They that see you shall narrowly look upon you, and consider you, saying, **IS THIS** the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?*

As you can see by these verses Pharaoh's heart is the same heart that satan has.

10 You did blow with Your wind, the sea covered them: they sank as lead in the mighty waters.

נִשְׁפָּתָ בְרוּחָהּ כִּסְמוּ יָם צָלְלוּ כְּעוֹפֶרֶת בְּמַיִם אֲדִיּוּרִים

נִשְׁפָּתָ בְרוּחָהּ כִּסְמוּ יָם צָלְלוּ כְּעוֹפֶרֶת בְּמַיִם אֲדִיּוּרִים

Nashaphta Bruchaka Kisamo Yam Talalu Ka'opheret BeMayim Adiyriym, where the **word**, Nashaphta, is from the **word** Nashaph or Nesheph, נִשַׁף, means, **to blow, blowing**, he blew fiercely, he breathed with difficulty, panted, it also means to become dark, evening twilight, the time of the evening breeze, the **word**, BRuachka, is from the **word**, Ruach רוּחַ, which means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, wind, air, to air, ventilate, **wind, breeze**, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, and in the form that it is used here, it means, **with your wind**, the **word**, Kisamo, is from the **word** Kasah, כָּסָה, which means, **to cover, he covered, covering**, he hid, concealed, was covered, was hidden, was concealed, he hid himself, the **word**, Yam, means, **sea**, the **word**, Tzalalu, is from the **word** Tzalal, צָלַל, which means, **to sink, plunge, to settle, sank down, he made to sink**, cleared, clarify, filtered, swam, floated, he purified, it also means, to tingle, quiver, to set to music, scored, recorded, it means to be or grow dark, to overshadow, roof providing shad, place of rest, the **word**, Ka'opheret, s

form the **word** Opheret, עופרת, which means, **lead** or magnesium, the **word**, BeMayim, means, **in the water**, the **word**, Adiyriym, is from the **word**, Adiyr, אַדִּיר, which means, great, **mighty, powerful, majestic**)

Next the song speaks of what YHVH has done and the words tell us that You YHVH, Nesheph, נִשְׁפָּה, you did blow בְּרוּחְךָ, BeRuach, with your Ruach רִיחַ, your wind, your spirit, כָּסַמוּ יָם, and KiSamo, covered them with יָם, Yam. the sea: they sank as lead in the mighty waters. It is important that you notice that the words, he did blow, Nesheph, is spelled with the very same letters as the word, Nephesh, נֶפֶשׁ, is, and the Nephesh that this is peaking out, IS the Soul of YHVH, fulfilling part of His redemption onto salvation plan for all of Yisrael.

11 Who is like unto You, O YHVH, among the gods? Who is like You, glorious in holiness, fearful in praises, doing wonders?

מִי־כַמּוֹכָה בְּאֱלֹהִים יְהוָה מִי כַמּוֹכָה נֹאדָר בְּקֹדֶשׁ נֹרָא תְהִלַּת עֲשֵׂה פֶלֶא
 מִי־כַמּוֹכָה בְּאֱלֹהִים יְהוָה מִי־כַמּוֹכָה נֹאדָר בְּקֹדֶשׁ נֹרָא תְהִלַּת עֲשֵׂה פֶלֶא

Miy Kamoka BaElim YHVH Miy Kamoka NeEdar BaQodesh Nora TeHilot Oseh Pele, where the **word**, Miy, מִי, is the pronoun, **who**, whose, whoever, someone, anyone, the **word** Kamoka, is from the **word**, Kamo, כָּמוֹ, is an adverb, which means, **like**, as, as when, according to, such as, as well as, in comparison, like, thus, when, worth, and in the form that it is used here it means like you, the **word**, BaEliym, means, among the Elohim, and Elohim, means the mighty ones,, judges, powers, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word** Miy, is repeated, and it means, **who**, the **word**, Kamoka, is repeated, and it means like You, the **word**, Nedar, is form the **word** Adar, (אָדָר, means, to be wide, to expand, to be high, to be **glorious, majestic, magnificent, glorified, exalted, magnificence, honourable**, garment, mantle, it also means either kind of cedar or oak tree, maple tree, it means the skin of a stuffed animal, it is also the name of the twelfth month, and it is probably related to the **word** Iddar, threshing floor, and probably means, month of the threshing floor, the **word** BaQodesh, קֹדֶשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated**, was set apart, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, **he betrothed, wedded**, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, **devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity**, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Nora, is form the **word**, Yare, יָרָא, which means, **fear, fearful, terror, reverence, he feared, was afraid, he revered, honoured**, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the **word** Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot, was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, the **word**, TeHilot, is from the **word**, Tehilah, תְּהִלָּה, which means, praise, glory, fame, renown, song of praise, psalm, but by changing the vowel points, the same

spelling of the **word** תהלה, is defined as, folly, error, profanation, sin, the **word**, Oseh, is from the **word**, Asah, עשה, which means, **to do, doing, done**, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected, he appointed, he acquired, got, gained, the **word**, Pele, פלא, means, **wonder, marvel, to be extraordinary**, be difficult, was wonderful, was marvellous, was amazed, he made wonderful, acted wonderfully, wonderful, it also means to distinguish, make special)

This is a question that we should all pose ourselves, on a regular basis, and then strive to get the answer, of who IS like YHVH? For until one truly believes that there really **IS** no entity like YHVH our Elohim, they will struggle with understanding, who and what He is. Our heavenly Father, is First of all, our Creator, and since He is the One that formed us, He knows what is best for us, therefore, we should all try to follow His Commandments, because Scripture makes it very clear that He loves us, and that He wants the best for us.

1Corinthians 2:9 But as it is written, Eye has not seen, nor ear heard, neither has it entered into the heart of man, the things which Elohim has prepared for them that love him.

As you can see, Scripture makes it very clear, that the only way that anyone can actually show their love for our heavenly Father and His Son, our Messiah, is by willingly and lovingly choosing to believe, follow and obey the charge of YHVH your Elohim, to walk in His ways, to keep His Statutes, and His Commandments, and His Judgments, and His Testimonies, as it is written in the Torah of Mosheh,

WHY?

So that you may prosper in all that you do, and wheresoever you turn yourself: and so that YHVH may continue His word which he spoke concerning me David, saying, If your children take heed to their way, to walk before me in Truth (in Torah, *Psalm 119:142*) with all their heart and with all their soul, there shall not fail you (said YHVH) a man on the throne of Yisrael. (*1Kings 2:3*)

12 You stretched out Your Right Hand, the earth swallowed them.

נְטִיטָה יְמִינְךָ תִּבְלַעְמוּ אֶרֶץ

נְטִיטָה יְמִינְךָ תִּבְלַעְמוּ אֶרֶץ

Natiyta Yemiynka TiVela'eno Eretz, where the **word**, Natiyta, is from the **word**, Natah, נטה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, **stretch out**, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as, bow down, 5 times as, turn away, 5 times as, spread, 4 times as, pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Yemiynka, is from the **word** Yamin, יָמִין, means, **right hand**, and it is the name of Shimon second born son, and he is the founder of the family of the Jaminites, and in the form that it is used here it means, **your Right Hand**, the **word**, TiVela'eno, is from the **word**, Bala, בלע, which means, **to swallow, devoured, ate**

up, glutton, he absorbed, was assimilated, he destroyed, was destroyed, it also means, confusion, corruption, the **word**, Eretz, means, **the earth**, the ground, the land, the country)

Here again we have a reference to the **Right Hand** of YHVH, doing all the Work, and as I mentioned above, the **Right Hand of our heavenly Father's IS Messiah**. I believe that our heavenly Father really wants, all of us to understand that His Son our Messiah, is **NOT** only **PART** of His redemption onto salvation plan, **BUT**, that He **IS His plan of redemption onto salvation Plan**, for all of Yisrael, and those who willingly align themselves with YHVH's Yisrael, by willingly and lovingly committing to believe, follow and obey the Words of the Father's Torah of Life.

As Messiah said, in *Matthew 10:32-35* *Whosoever therefore shall confess Me (the Words of the Living Torah made flesh) before men, him will I confess also, before My Father, who is in heaven. 33 But whosoever shall DENY ME before men, him will I also deny before My Father which is in heaven. 34 Do NOT think that I am come to send PEACE on earth: I did NOT come to send peace, but a Sword. (Ephesian 6:17, Words of My Father's Torah) 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.*

13 You in Your mercy have led forth the people which You have redeemed: You have guided them in Your strength unto Your Holy Habitation.

נְחִיטָה בְּחַסְדֶּךָ עַם-נוֹי נְאֻלְתָּ נְהַלְתָּ בְּעִזָּתָּ אֶל-נְיָה קְדֻשְׁתָּךְ

לְחַיְתָּ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ פְּאֻזְתָּךְ

NaChiyta BeChasdeka Am Zu Ga'alta Nehalta BeAzka El Neveh Qadsheqa, where the **word**, NaChiyta, is from the **word**, Nachah, נָחָה, which means, **to lead, guide, he went in the direction of, he led, he guided, was led, was guided, leading, guidance**, it is related to the **word** Minchah which means chairman, master of ceremonies, moderator, he led he guided, he directed, it is also related to the **word** Minchah, which means gift, present, tribute, offering, especially a meal offering, the daily afternoon prayer, the **word**, BeChasdeka, is from the **word**, Chesed, חֶסֶד, which means, to be kind, to be pious, he dealt kindly, he showed himself kind, **kindness, goodness, mercy, affection**, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted, the **word**, Am, means, **people**, the **word**, Zu, זֶה, is a pronoun, which means, **who, which**, for both genders, the **word**, Ga'alta, is from the **word** Ga'al, גָּאַל, means, **to redeem, delivered, he acted as a kinsman, he redeemed himself, redeemer, saviour, redemption, deliverance**, but it also means, to defile, pollute, he defiled himself, defilement, pollution, and in the form that it is used here it means, **you have redeemed**, the **word**, Nehalta, is from the **word**, Nahal, נָהַל, which means, lead, guide, he led, conducted, guided, he provided for, sustained, he directed, managed, administered, manager, and in the **word** that it is use here it means, you have lead, the **word**, BeAzka, is from the **word**, Az, אָז, which means, **strength, might**, fortress, refuge, strong, firm, mighty, power, fierce, vehement, bright, acrid, sharp, hard, harsh, grave, strength, might, fortress, refuge, and in the form that it is used here it means in and or by your strength, the **word**, El, אֵל, **denotes, motion toward or to**,

or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Neveh, נוֹה, means, *pasture, meadow, dwelling place, abode, habitation, to dwell, abide*, it means, comely beautiful, it means, to adorn, praise, glorify, beautified, the **word**, Qadsheqa, is from the **word**, Qadosh, קָדֹשׁ, means, *to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart*, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute)

Here the writer of the song wants us to know that YHVH, in His mercy, has led forth the people which He has redeemed:

It says: נָחִיתָּךְ בְּחַסְדֶּךָ עִם-נֹוֹ אֲלֹתָיִךְ, NaChiytah, You guided, led, directed, BaChasdeka, in your Chesed, your kindness, your goodness, your mercy, your affection, Am, the people, Zu, who, Ga'alta, to be their Ga'al, their Redeemer, their Deliverer, נִהַלְתָּ בְּעֹזְךָ אֶל-נְהַלְתָּךְ, Nehalta, to lead, guide, provide and sustain them, BeAzka, by, with and or though Your, strong, firm, mighty, power, אֵל, El, that you display towards them, as you bring them to נוֹה, Neveh, to Your habitation, Your קָדְשֶׁךָ, Qadsheka, your *holy, sacred, hallowed, sanctified, consecrated, dedicated, and set apart place*, (the place where you will inscribe Your Name there forever, Jerusalem),

The question that should be asked and answered is, Who are the people that YHVH redeemed?

It is **ONLY** the people that **CHOOSE** to believe and obey the Words that our heavenly Father gave to Mosheh, and please remember that Mosheh, **IS** a metaphor for the Torah of YHVH, which means that whenever Mosheh's name is mentioned, you can substitute it with the word Torah, for that is what he represents. With that in mind we can or should see that this part of the song is telling us, that without a surrendered contrite obedient heart to our heavenly Father and His Ways, **NO ONE can be redeemed**, and without redemption, there is no path to salvation which means that the only path remaining **IS** the path that leads to everlasting damnation.

14 *The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.*

שָׁמְעוּ עַמִּים יִרְגָזוּן חֵיל אַחַז יוֹשֵׁב פְּלֶשֶׁת
 שָׁמְעוּ עַמִּים יִרְגָזוּן חֵיל אַחַז יוֹשֵׁב פְּלֶשֶׁת

Shamu Amiyim YiRgazun Chiyil Achaz Yoshvey Pelasht, where the **word**, Shamu, is from the **word**, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice*, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, **to hear**,

listen, pay very close attention to, understand, believe, follow and obey the words that you heard, the word, Amiyim, means, people, YiRgazun, is from the word, Ragaz, רגז, which means, to be agitated, be excited, quake, quiver, trembled, was restless, was angry, anger, fear, rage, was sorry, enraged, was shaken, afraid, fret, disquieted, quivering, agitation, excitement, anger, stand in awe, be wroth, wrath, the word, Chiyl, חיל, means, to wait, hope, it means to be strong, be successful, to recruit, enlist, he joined the colours, it also means, rampart, wall, surrounding wall, it also means, writhing in anguish, pain, pangs, as in childbirth, sorrow, it means strength, power, wealth, army, soldier, to move in a circle, whirl, dance, writhe, the word, Achaz, אחז, which means, to seize, he grasped, caught, clutched, took a hold of, held, fastened, he bolted, shut, was caught, was seized, it means, handle, grip, grasp, the word, Yoshvey, is form the word, Yashav, ישב, which means, to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, the word Pelashet, פלשת, means, Philistia, land of the Philistines)

The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. Who are the people that will Shema, that will hear of what has happened? It is the people of Philistia, and what happens when they hear or find out what has happened in Egypt, and what has happened at the Red Sea? It says they will be יִרְגָזוּן, YiRgazun, they will be, Ragaz, agitated, excited, they will quake, quiver, trembled, and be restless, they will be angry, and filled with fear, and rage, they will be *shaken to their core with fear, they will be afraid, disquieted, agitated, quivering*, they will stand in awe, of what YHVH has done. They will be חִיל, Hiyl, *be writhing in anguish, filled with anguish*, and this fear will Achaz, will *seize them, it will take a hold of* all the inhabitants of Philistia, the Philistines.

Do you remember what happened after September 11, 2001, in the USA when the Twin Towers in New York were attacked and brought down? Fear grasped the hearts of the people of the USA, and for the next two or three months, the churches were filled with people, that were afraid and praying that Elohim, would protect them. That is the kind of fear that was now grasping the hearts of the Philistines, they were afraid for their own lives.

15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

אֲזַ נִבְהָלוּ אֲלוּפֵי אֶדוֹם אֵילֵי מוֹאָב יֶאֱחָזְמוּ רָעַד נִמְנוּ כָּל יֹשְׁבֵי כְנָעַן

אֲזַ נִבְהָלוּ אֲלוּפֵי אֶדוֹם אֵילֵי מוֹאָב יֶאֱחָזְמוּ רָעַד נִמְנוּ כָּל יֹשְׁבֵי כְנָעַן

Az Nivhalu Aluphey Edom Eyley Moav YOchazemo Ra'Ad NaMogu Kol Yoshvey KenaAz, where the word, Az, אַז, as an adverb, means, *then, at that time*, a noun

meaning, time, the word, Nivhalu, is from the word, Bahal, בהל, which means, *to be alarmed, be frightened, he was frightened, dismayed, terrified, alarmed, he hastened, terror, confusion*, the word, Aluphey, is from the word Aluph, אלוף, which means, *chief of a tribe*, an intimate friend, it is also a title of honour for a great scholars, it is a rank in the Israel Army, corresponding to that of a Major General, it also means, a champion in a

sport, it means bullock, cow, taming, domesticating, the *word*, Edom, אֶדוֹם, means, red, the red coin, it is a name that refers to Esav, alluding to the red vegetable soup that he received in exchange for his birthright, and he was the first *Edomite*, the *word*, Eyley, is from the *word*, Ayil, אֵיִל, means, ram and his strength, *head, chief, leader*, projecting, pillar, pilaster, a strong support, the strong animal, an oak or another strong tree, a *mighty man, lintel or post*, it also means, stag, deer, hart, power, strength, the *word* or Name Moab, מוֹאָב, is a *Trans-Jordanian state* with its inhabitants, lying East of the Dead Sea and occupying the plateau, between the wadis Aenon, and Zered, the *word* YOchazemo, is from the *word* Achaz, אַחָז, which means, *to seize, he grasped, caught, clutched, took a hold of, held*, fastened, he bolted, shut, was caught, was seized, it means, handle, grip, grasp, and in the form that it is used here it means, *seized by*, the *word*, Ra'Ad, רָעַד, means, *to tremble, quake, he trembled, shook, quivered, frightened*, the *word*, NaMogu, is from the *word* Mug, מוּג, which means, *to melt, he caused to melt*, he softened, dissolved, melting substance, the *word*, Kol, means, *all, the whole of, everyone*, the *word*, Yoshvey, is from the *word* Yashev, יָשָׁב, means, to sit, remain, dwell, abide, he sat, he remained, stayed, *he dwelled, he resided, was inhabited, was populated, was settled*, he set his mind at ease, was colonized, was explained, and in the form that it is used here it means the inhabitants of, the *word*, Kanaan, כְּנָעַן, means, Canaan, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders)

There are fourteen Dukes of Edom that were descendant of Esau and there are seven Dukes of Edom that were descendants of Seir the Horite, for a total of Twenty one Dukes of Edom. We are told, that all of these Dukes, along with the mighty men of Moab, were יִאֲחֻזֵּמוֹ, Yochazemo, they were Akaz, seized, with Ra'Ad, רָעַד, with *trembling, quivering and fright*, NaMogu, and they will melt, their countenance will be depressed, כָּל יִשְׁבֵי כְנָעַן, Kal, all, Yoshvey, the inhabitants of Kanaan, Canaan, shall change, they will be filled with fear.

Just try and imagine what the CNN headlines would be, if and when they reported this event, they would probably be something Like, The God of the Jews, has committed Genocide against the people of Egypt, by first bringing plagues upon all of Egypt, that destroyed *ALL* of their crops and food supplies, killed many of civilians and most of their animals, and then, the God of the Jews, killed and destroyed what was left of their army, by drowning them and their horses in the Red Sea. Their God will certainly be accused of War Crimes, and will have to stand trial as a war Criminal. Generally speaking, most of mankind has absolutely no idea whatsoever, as to who our Creator is, and therefore they believe that they can judge Him, and even condemn Him for what they *THINK* He has done that is contrary to what they believe is right. Which means, the people in the asylum believe they are running the asylum, they are *NOT* in touch with YHVH's Reality, they have no idea that YHVH has a plan of redemption onto salvation, that *WILL* come to fruition no matter what they think or do. There is only *ONE* Creator, and it is *NOT THEM*.

16 Fear and dread shall fall upon them; by the greatness of Your Arm, they shall be as still as a stone; till Your people pass over, O YHVH, till the people Pass Over, which You have purchased.

תִּפֹּל עֲלֵיהֶם אִימָתָהּ נִפְתָּר בְּגִדְלֵךְ זְרוּעֶיךָ יִדְמֻ כְּאֶבֶן עַד-יַעֲבֹר עִמָּךְ יְהוָה עַד-יַעֲבֹר
עַם-זֵנוּ קִנִּיתָ

אֶפֶס סֵלֶזְהֵי אֵלֶמְאָה וְפָחַד פְּרָדֹס זֶרֶעֶךָ יִדְמֻ כְּאֶבֶן עַד-יַעֲבֹר עִמָּךְ יְהוָה עַד-יַעֲבֹר
סֵלֶזְהֵי אֵלֶמְאָה וְפָחַד פְּרָדֹס זֶרֶעֶךָ יִדְמֻ כְּאֶבֶן עַד-יַעֲבֹר עִמָּךְ יְהוָה עַד-יַעֲבֹר

TiPol Aleyhem Eymatah YaPhachar BiGdol Zero'aka Yidmu KaAben Ad YaAvor Amka YHVH Ad YaAvor Am Zu Qaniyta, where the **word**, TiPol is from the **word**, Naphal, **נָפַל**, which means, *to fall, he fell, fell down, fell upon, was prostrate, was cast down*, it happened, occurred, turned out, resulted, was omitted, *he caused to fall, he threw down, he overthrew*, defeated, was thrown, was removed, was defeated, it also means miscarriage, abortion, the **word**, Aleyhem, means, *upon them*, the **word**, Eymatah, is from the **word**, Eymah, **אִימָה**, which means, *fright, terror, dread, panic*, it is from the **word** Im, **אִי**, which means, *fearful, frightful, terrible*, to threaten, frighten, became terrible, the **word**, VaPachad, **פָּחַד**, means, *to dread, fear, be in awe, was frightened, was filled with dread, fright, terror, awe, timid, cowardly*, the **word** BiGdol, is from the **word** Gadol, **גָּדֹל** or **גָּדוֹל** means, *great, greater, the eldest, large, became strong, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, honoured, growing, raising, rearing, and in the form that it is used here, it means, by the greatness of*, the **word**, Zero'aka, is from the **word** Zeroa, **זֶרֶע**, which means, *arm, strength, might, something sown, scattered, strewn*, the **word**, Yidmu, is from the **word** Damam, **דָּמַם**, which means, *to be or grow dumb or silent, he was in a daze, murmured, he was stunned, he stood still and silent, was destroyed, it can also mean, to bleed, bleeding*, the **word**, KaAben, is from the **word** Eben, **אֶבֶן**, which means, *stone, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite word made up of the word* Av, **אב**, which means *father*, and the **word** Ben **בן**, which means *son*, and together they represent our heavenly Father and His Son, our Messiah, the **word**, Ad, **עַד**, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until, while, for*, it is related to the **word** Ed, and as a conjunction, it means, *to, unto, up to, even, until, while*, and as a noun it means *eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, YaAvor, is from the **word** Avar, **עָבַר**, which means, *to pass, pass over, cross over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means to cause to be pregnant, impregnated, it means to become angry, to be*

wrothful, it also mean to Hebraize, it means past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, the **word**, Amka, means your people, the **word**, YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, Ad, is repeated, and it means, until, the **word** YaAvor, is the **word** Avar, repeated, and it it means, **to pass over, pass through, pass across**, the **word**, Am, means, people, the **word**, Zu, means, **who, which or whom**, Qaniyta, is from the **word** Qanah, קנה, which means, to create, **to acquire, get, to buy, bought, purchased, to possess, own**, he possessed, his substance, it also means, stalk, reed, cane, tube, stem, balance, bone, branch, beam, shaft of a lampstand, arm of a lampstand, length of a reed, it also means nest)

Tipol, Naphal, there shall fall, עֲלֵיהֶם אֵימָתָהּ, Aleyhem, upon them, Eymatah, **fear, fright, terror, dread, panic**, בְּגִדְלֵךְ זֵרוּעֶיךָ יִדְמֻךָ, by Gadol, the greatness, Zerao'ka, Your **arm**, your strength, your might, the fear that you have scattered among them, יִדְמֻךָ, Yidmu, shall cause them to stand still and be silent as an **Eben**, a stone; this tells us that what happened to the Yisraelites, which caused fear to fall upon **ALL** the peoples of the surrounding areas, was caused by both th Father and His Son, our Messiah, and that, that fear, will remain with these people, עַד־יַעְבֹּר עִמָּךָ יְהוָה, Ad, until, YaAvor, You Pass over, Amka, Your people, YHVH, עַד־יַעְבֹּר עִמָּךָ אֲנִי, Ad, until, YaAvor, You pass over, Am, the people, Zu, whom, Qaniyta, You have purchased.

How did Yahweh purchase the people of Yisrael? We have to understand that YHVH created all things and it is He that has formed the human race, we are **ALL** His children, therefore, when Pharaoh refused to obey the Commandment of YHVH, to send the people of Yisrael away, YHVH took the firstborn sons of all the Egyptians, and the loss of Pharaoh's son, is what finally caused him to send the people of Yisrael away. Now, please remember, that the bondage that the Yisraelites were in, was self imposed, because of their lack of belief and trust in YHVH, after Yoseph's death, and because of their greed for material wealth. Therefore, YHVH actually purchased their freedom, with the lives of all the firstborn sons of Egypt, and therefore, from this point on, **EVERY** firstborn son of the Yisraelites, is to be dedicated or redeemed onto YHVH, for they belong to Him.

17 You shall bring them in, and plant them in the mountain of Your inheritance, in the place, O YHVH, which You have made for You to dwell in, in the Sanctuary, O YHVH, which Your hands have established.

תְּבִיאֵמוּ וְתַטְעֵמוּ בְּהַר נַחֲלַתְךָ מִכּוֹן לְשִׁבְתְּךָ פְּעֻלַּת יְהוָה מִקְדָּשׁ אֲדֹנָי כּוֹנְנֵי יְדֵיךָ
 אֶפְאַיִשׁ יְאֻחַז עֵינָיו פֶּהוּ אֶפְאַיִשׁ יִכְזֹל כַּעֲלֹא אֶפְאַיִשׁ יִפְדָּא שִׁדְאָ שִׁזְלָנִי
 שִׁזְלָנִי

TeViamo Vetitaemo Behar Nachalatka Makon LeShivteka Pa'alta YHVH Miqdash Adonay Konenu Yadeyka, where the **word**, TeViamo, is from the **word**, בוא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **you shall bring**

them, the word, VeTitaemo, is from the word, Nata, נטע, which means, to plant, to plant a pavilion, he planted, he established, he fixed, he fastened, plant, planting, plantation, planter, plantation owner, the word BeHar, is from the word, Har, הר, which means, mountain, mount, the word, Nachalatka, is from the word, Nachalah, נחלה, which means, possession, property, inheritance, it is from the word Nachal, נחל, which means, to take as a possession, inherit, he gave, presented, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means torrent, valley, wadi, ravine, valley, grove of palm trees, and in the form that it is used here, it means, your inheritance, the word, Makon, מְקוֹן, means, fixed place, foundation, it also means regulator, tuner, adjusted, regulated, attuned, directed, aimed, corresponding, exact, precise, parallel, aim, aiming a weapon, the word, Leshivteka is from the word Yeshav, ישב, means, to sit, remain, dwell, abide, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained, and in the form that it is used here, it means, to or for you, to dwell in, the word the word Pa'alta, is from the word Pa'al, פָּעַל, which means, to do, make, work, he did, he made, worked, accomplished, he influenced, prevailed upon, as inspired, became a verb, he induced someone to act, he activated, formed a verb, he set in motion, it means, deed, action reward, wage, verb, the conjugation of a verb, the word, YHVH, is the Name Yahweh, Yahuwah, Jehovah, the word, Miqdash, מִקְדָּשׁ, means, Holy Place, sanctuary, Temple, the hallowed part, dedicated, consecrated, sanctified, hallowed, betrothed, the word, Adonay, אֲדֹנָי, means, lord, master, it often refers to our Elohim, and the Yod suffix, means, my Adon, אֲדֹנָי, my lord, my master, my possessor, the word, Konenu, is from the word Kun, כּוּן, which means, to set up, establish, be firm, was set up, was established, was firm, was steadfast, was secure, was prepared, was made ready, was right, was correct, he prepared himself, to straighten, to direct, he determined exactly, he made to correspond, he did intentionally, the word, Yadeyka, is from the word, Yad, which means, hand, and in the form that it is used here it means, your hands)

In this part of the song, it says that YHVH will bring the Yisraelites in וְתַטְעֵמֹן, Vetitaemo, He will Nata, נטע and He will plant, establish them, בְּהַר נַחֲלַתְךָ, BaHar, in the mountain, Nachalatka, of Your inheritance, Your possession, Makon, מְקוֹן, your fixed place, your foundational place, LeShivteka, where You abide and dwell, in the place פְּעֻלָּתְךָ, which you made, O YHVH, for You to dwell in, the מִקְדָּשׁ, Miqdash, the Sanctuary, which You Adonai, my Master, which יְדֵיךָ, Yadeka, your hands, have Konenu, have established and made steadfast.

18 YHVH shall reign for ever and ever.

יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד

(יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד)

YHVH YiMlok Leolam VaEd, where the word, YHVH, is the Name, *Yahweh*, Yahuwah, Jehovah, the word, YiMlok, is from the word, Malak, מָלַךְ, means, to become king, be

king, **to reign, reigned**, caused to reign, to ascend to the throne, to take counsel, consult, counsellor, the words, Leolam VaEd, means, **forever and ever**)

There is no doubt that Mosheh knew in his heart, that, YHVH was the Creator of the universe, and that He had no beginning and no end, and therefore, that is why he felt confident to state in the song, that YHVH will indeed live forever. Now, I know, that, that is just a four word statement, **BUT** think of the implications! **IF**, YHVH does indeed live forever, then there is no reason for Him to Lie, because nothing and no one can hurt Him, since Scripture makes it quite clear, that He does indeed live forever. And furthermore, since He does indeed live forever, it means that He can be patient, while His plan of redemption onto salvation, that He set in motion at the beginning of Time, for His people Yisrael, comes to fruition.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and YHVH brought again the waters of the sea upon them; but the children of Yisrael went on dry land in the midst of the sea.

כִּי בֵּא סוּס פִּרְעוֹה בְּרִכְבוֹ וּבַפָּרָשָׁיו בַּיָּם וַיָּשֶׁב יְהוָה עֲלֵהֶם אֶת־מֵי הַיָּם וַבְּנֵי יִשְׂרָאֵל (הִלְכוּ בַיַּבֶּשֶׁת בְּתוֹךְ הַיָּם
כִּי פֶּא סוּס פִּרְעוֹה בְּרִכְבוֹ וּבַפָּרָשָׁיו בַּיָּם וַיָּשֶׁב יְהוָה עֲלֵהֶם אֶת־מֵי הַיָּם וַבְּנֵי יִשְׂרָאֵל)

Kiy, Ba Sus Paroh BRikbo UvParashayv BaYam VayaShev YHVH Alehem ET Mey HaYam UBeney Yisrael, Halku BayaBashah BeTok HaYam where the **word**, Kiy, כִּי, means, that, because, **for, when, while**, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Ba, is from the **word** Bo, בּוֹא, which means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, Sus, means horse, the **word**, Paroh, means Pharaoh, the **word**, BRikbo, is from the **word**, Rekev, רֶכֶב, which means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, the **word**, UvParashayv, is from the **word** Parash, פָּרַשׁ, which means, to make distinct, express clearly, to declare, explain, distinguish, clarified, was interpreted, it also means, to keep off, keep aloof, separate, abstain, to retire, set apart, he distinguished, he set out to sea, sailed, was scattered, he departed, withdrew, it means, to contents of the stomach, excrement, dung, that which is secreted, it also means, **horse, horseman, rider, knight**, it means, to spread, spread out, extend, stretch, scattered, and in the form that it is used here it means, his horsemen, his chariot riders, the **word**, BaYam, means, into the sea, the **word**, VayaShev, is from the **word** Shuy, שׁוּב, means, **to turn, return, turn back, bring back, put back, fully restore**, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back,

restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, Alehem, means, **on or upon them**, the **word**, Et, אֶת, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also **represents, the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Mey, is from the **word**, Mayim, which means water, the **word**, HaYam, means the sea, the **word**, UBeney, means, and the children of, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Halku, is from the **word**, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel**, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, BayaBashah, is from the **word** Yabasah, יָבֵשׁ, which means, **dry land**, it is from the **word** יָבֵשׁ, which means, **dried up, was dry, was dried up, withered, he caused to dry up, drained, dryness, drought**, the **word**, BeTok, is from the **word**, Tavek, תּוֹךְ, which means, **in the midst of, middle**, among, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit, the **word**, HaYam, means, **the sea**)

Here the song lyrics repeats the fact that the people of Yisrael went through the Red sea on dry ground, and that Pharaoh, went into the Sea with his own horse and chariot along with the chariots of his horsemen, and then by the power of His everlasting Life, YHVH brought the waters of the Red Sea back upon them;

And then, as if He was having an afterthought, He says: *But the children of Yisrael went on dry land in the midst of the sea.* This seems to be telling us that when Pharaoh and his men came into the sea, that, at that time YHVH allowed water to start seeping onto the dry land of the Sea

21 And Miriam answered them, Sing you to YHVH, for He has triumphed gloriously; the horse and his rider hath He thrown into the sea.

וַתַּעַן לָהֶם מִרְיָם שִׁירָו לַיהוָה כִּי־נָאֵה נָאֵה סוּס וְרֹכְבוֹ רָמָה בָּיָם

וַתִּפֹּל אֶל־הַיָּם בַּיָּם מִרְיָם שִׁירָו לַיהוָה כִּי־נָאֵה נָאֵה סוּס וְרֹכְבוֹ רָמָה בָּיָם

Vata'an LaHem Miryam Shiyru LaYHVH Kiy Ga'oh Ga'ah Sus VeRokbo Ramah BaYam, where the **word** Vata'an, is from the **word**, ענה, which means, **to answer, reply, respond**, to begin to speak, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means to sing, he sang responsively, it also means, to be bowed down, afflicted, tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, the **word**, Lahem, means to or unto them, the **word** or name, Miryam, מִרְיָם, means bitter, bitterness, rebellious, the **word**, Shiyru, is from the **word**, Shiy, שִׁיר, means, **sing, song, chant, hymn, poem**, it means, to sing, he sang, he composed, it also means, to leave over, reserve, he left over, remainder, rest, remnant remainder residue, survivor שִׁירָה, means, song, hymn, poetry, music, the **word**, LaYHVH, means, **to YHVH**, and the **word** YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Ga'oh, גָּאֹה, means, to be proud, to rise up, risen, to be high, to mount up, was exalted, he exalted, majestic, glorified, gloriously, he raised, lifted up, increased, triumph, the **word** Ga'ah, is the same **word** repeated, and it simply emphasizes His Triumph, the **word** Sus, means, **horse**, the **word**, VeRokbo, is from the **word** Rekev, רֶכֶב, means, **chariot, war chariot, chariots**, riders, troop of riders, team, vehicle, it means to mount an animal, to ride, mount, ascent, he went, he travelled in a carriage, automobile, he caused to ride, he caused to draw, he put upon, he put together, composed, he engrafted, he inoculated, it means, the upper of two millstones, and in the form that it is used here, it means their chariots, the **word**, Ramah, רָמָה, means, to deceive, beguile, deal treacherously with, betrayed, it means, a worm, it also means, **to cast, throw**, to shoot, to throw arrows, he shot, struck, aimed a blow at, and finally, it also means, height, high place, plateau, the **word**, BaYam, means, **in the sea**)

VeTa'an, an answered, LaHem, them, מִרְיָם, Miryam, שִׁירָו לַיהוָה, Shiyru, Sing you, LaYHVH, to Yahweh, כִּי־נָאֵה נָאֵה, Kiy, for, Ga'oh Ga'ah, He has majestically and gloriously triumphed; סוּס וְרֹכְבוֹ רָמָה בָּיָם, Sus, horse, VeRokbo, his rider, and his chariot, Ramah, has He thrown or cast BaYom, into the sea. So here, Miriam explained to the women, that the best way we can express our joy, is to sing and dance onto YHVH in a thanksgiving manner.

Now to the people that have their mind in the gutter, they might say that Mosheh, the Yisraelite men and women are rejoicing over the **death** of their enemies, because that is how a depraved

mind thinks. However, the tone of this celebration, is a tone of **thanksgiving**, for having their lives saved by their Creator, it is **NOT** rejoicing over the death of Pharaoh and his men, which is how, most of the people, and especially the people of the Muslim belief system, believe, for they celebrate death, while the people of YHVH's Yisrael celebrates Life, the saving of Lives. They are **NOT** rejoicing that Pharaoh and his men are **DEAD**, they are rejoicing that **THEY** and their families **ARE ALIVE**, and unfortunately, for that to happen, since Pharaoh was so filled with pride, stubbornness, and hatred, Pharaoh, and all his followers **HAD TO DIE**.

It is very evident that YHVH gave them many chances to change their mind, change their self destructive path; They could have decided at any time **NOT** to chase after the people of Yisrael, and they could have rebuilt their nation, **AND LIVED**, they could have decided **AFTER** they started chasing the people of Yisrael, to **STOP** chasing them, and under that scenario, they would returned home, and **LIVED** also; they could have stopped chasing the Yisraelites, when they saw the **Pillar of Fire** and the **Pillar of Clouds**, manifested before their eyes, which was yet, another act that demonstrated the power of Elohim, **BUT** they did **NOT** choose that common sense route, and finally, they could have decided, **NOT** to go into the Red Sea, and chase after the people of Yisrael, **BUT NO**, their pride, stubbornness, hatred, and their greed, their covetousness, would **NOT ALLOW them to STOP**, they wanted their slaves back, and therefore, they chose to go forward with their ill favoured plan, and they paid the ultimate price. The ultimate price my friends is **NOT** their physical death, it is the fact that they lost the opportunity to repent, and surrender their hearts to YHVH, and thereby, inherit everlasting Life in the kingdom of Elohim. As I have taught you many times before, that there is **NO HELL**, and therefore they will not be suffering for eternity, as most of the people of the world believe, **BUT** by doing what they did, they gave up the right to everlasting Life in the kingdom of Elohim, and therefore they will simply cease to exist, while those that chose to obey the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of his Torah of Life, will experience everlasting Life in the kingdom of Elohim.

*Matt 10:28 And do **NOT** fear them which kill the body, **BUT** are not able to kill the soul: **BUT** rather, fear Him who **IS** able to destroy both soul and body in hell.*

Hell, Strong's number G1067 γέεννα, Géenna, pronounced, Gheh'-en-nah, it is of Hebrew origin, of two words put together, it is Strong's number H1516, גַּי, Gay, pronounced, Gahee, which means, valley, and Strong's number H2011, הַיְנוֹם, Hinnom, it is the valley of the son of Hinnom, a Jebusite (*Joshua 15:8; 18:16*); Ge-henna, or Ge, Valley, of Hinnom, it is the name of a valley of Jerusalem, used as a name for the place, or state of everlasting punishment, the grave.

*22 So Mosheh brought Yisrael from the Red Sea, and they went out into the wilderness of Shur; and they went **three** days in the wilderness, and found no water.*

וַיֵּצֵא מֹשֶׁה אֶת-יִשְׂרָאֵל מִיַּם-סוּף וַיֵּצְאוּ אֶל-מִדְבַּר-שׁוּר וַיֵּלְכוּ שְׁלֹשֶׁת-יָמִים בַּמִּדְבָּר (וְלֹא-מָצְאוּ מַיִם

וַיֵּצֵא מֹשֶׁה אֶת-יִשְׂרָאֵל מִיַּם-סוּף וַיֵּצְאוּ אֶל-מִדְבַּר-שׁוּר וַיֵּלְכוּ שְׁלֹשֶׁת-יָמִים בַּמִּדְבָּר וְלֹא-מָצְאוּ מַיִם

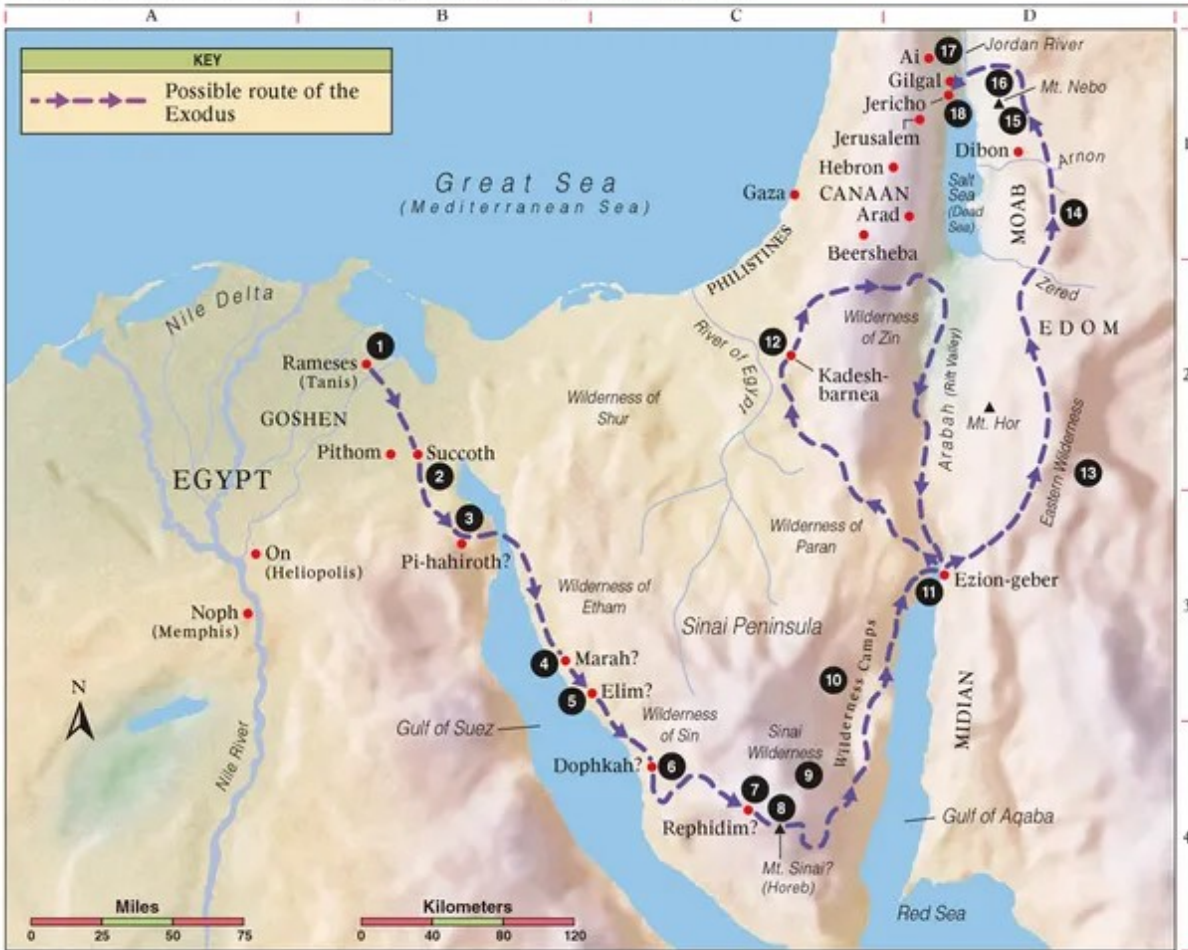
VayaSa Mosheh Et Yisrael MiYam Suph VaYetzu El Midbar Shur VaYelku Shloshet Yamiym BaMidbar VeLo Matzu Mayim, where the **word**, VayaSa, is from the **word**,

Nasa, נסע, which means, *to pull out, to set out, go forward, move, depart, to journey, he pulled out, he set out, departed, he journeyed, he removed, he caused to set out, he brought out*, led out, he transported, marching, march, the *word* or name, Mosheh, means to draw out, the *word*, Et, אֶת, as a preposition, means, *with, at, to the side of*, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתְּ, which is the personal pronoun, *you, thou*. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the words that created all things, the *word*, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, MiYam, means, *from the sea*, the *word*, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, *rush, reed*, the *word*, VaYetzu, is from the *word* Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, Midbar, מִדְבָּר means, *wilderness, desert*, it means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the *word* Midbar, could be translated as, *of or from the word, of or from the leader*, the *word*, Shur, שׁוּר, means, to look, behold, regard, he watched, lay in wait, he watched insidiously, an insidious watcher, lying in wait, it means, to leap, jump, to dance, he danced on a rope, to align row, line, was aligned, it means, ox, bull, taurus, it means, *wall, he protected*, to look, behold, regard, he saw, he observed, to preserve, guard, defend, it also means, to wrestle, contend, to appoint a ruler, to saw, turn aside, depart, it is also the name of desert region along the eastern

border of Egypt, the *word*, VaYelku, is from the *word* Halak, הלך, means, *to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued*, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the *word* Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here, it means, *and they went*, the *word* Shloshet, means *three*, the *word*, Yamiym, is from the *word* Yom, יום, means, *day*, time, year, but, we also have to understand that the Hebrew letters of the *word* Yom, יום, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, that He is sending us a message, through this *word*, Yom, and the message *IS*, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only *ONE* True Light, and that that *ONE* True Light, *IS* the Words of our heavenly Father's Torah of Life; therefore, every time you see this *word* Day, Yom, in Scripture, it should remind you, of the *FACT* that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the *word*, BaMidbar, מִדְּבָר means, in the wilderness, in the desert, it also means, speech, talk, speaker, spoken of, said, it is from the root *word* Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the *word* Midbar, could be translated as, of or from the *word*, of or from the leader, the *word*, VeLo, means, and no or and not, the *word*, Matzu, is from the *word*, Matza, מָצָא, which means, *to find, found*, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, the *word*, Mayim, means, *water*)

The song is now over and we are told that Mosheh brought the people of Yisrael from the Red Sea, and they went out into the wilderness of Shur; and they went *three* days in the wilderness, and found no water. I believe that YHVH is about to teach us a lesson about coming from death to Life.

2. Israel's Exodus from Egypt and Entry into Canaan



Water in Scripture represents Life, for without water there can be no life; and often, water also represents the Holy Spirit; therefore the fact that the people of Yisrael did **NOT** find water, could be YHVH showing us that they, the people of Yisrael, had **NOT** yet surrendered their hearts to YHVH, and allowed the Holy Spirit to cause them to believe, follow, obey and trust YHVH as of yet. But as we read on we see that YHVH does indeed provide them with water, but there is a problem!

23 And when they came to Marah, they could **NOT** drink of the waters of Marah, for they were bitter: therefore, the name of it was called Marah.

וַיָּבֹאוּ מִרְתָּה וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמֶּרְה כִּי מָרִים הֵם עַל־כֵּן קָרָא שְׁמָהּ מֶרְה
 יָבֹאוּ מִרְתָּה וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמֶּרְה כִּי מָרִים הֵם עַל־כֵּן קָרָא שְׁמָהּ מֶרְה
 יָבֹאוּ מִרְתָּה וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמֶּרְה כִּי מָרִים הֵם עַל־כֵּן קָרָא שְׁמָהּ מֶרְה

VayaBo'u Maratah VeLo Yaklu Lishtot Mayim MiMarah Kiy Mariym Hem Al Ken Qara Shma Marah, where the **word**, VayaBo'u is from the **word**, Bo, בּוֹ, means, **to go or come in, come, came, arrive**, went, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, next,

subsequent, the **word**, Martah, מַרְתָּה, means, **bitter**, and it is the name that the Yisraelites gave to a place between, Etham and Elim, where they found water, that was brackish and undrinkable means, the **word**, VeLo, means, **and no or and not**, the **word**, Yaklu, is from the **word** Yakol, יָכֹל or יָכוֹל which means, **to be able, can, could, may**, any at all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the **word**, Lishtot, is from the **word** Shatah, שָׂתָה, which means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׂתַת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, the **word**, Mayim, means, water, the **word**, MiMarah, means, **from Martah**, and the name Martah or Marah, is repeated and it means, **bitter**, the **word**, Kiy, כִּי, means, that, **because, for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Mariym, means, **the waters**, the **word**, Hem, means, they or it, the words, Al- Ken, אֶל-כֵּן, means, therefore, for this reason, the **word**, Qara, קָרָא, means, **to cry, call, called, invoke, to invite, to say, to proclaim**, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the **word**, Shmah, is from the **word**, Shem, שֵׁם, means, **name, designation, reputation, renown, fame, character, the essence of, it could be said, that it is everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons, the **word**, Marah is repeated for a third time and it means, bitter)

Next we are told that when they came to Marah, they did indeed find water, **BUT**, they could **NOT** drink of the waters of Marah. **WHY** could they **NOT** drink the water of Marah?

For the waters were Marah, bitter: therefore, the name of it was called Marah, bitter.

The word Marah is used four times in this verse, and the full definition of this word Marah, מַרָּה, means, **to rebel, be rebellious, he irritated, he disputed with, he showed disobedience, he rebelled, argued**, competed, it also means, **gall, bile, poison, bitterness, trouble, grief**, it means lady, mistress, mistress of the house.

Now if you take the full meaning of this word, it appears to be telling us that the people of Yisrael, were rebellious, disobedient to the Words of YHVH, they were acting as a mistress and **NOT** a wife, who is supposed to respect and obey her husband in spiritual matters, and

therefor the bitter water was YHVH's way of showing them their disobedient heart condition.

What did YHVH do, to sweeten the water of Marah? We have to read on to find out what YHVH does to solve the problem, but before He does sweeten the water, the people of Yisrael, do what they seem to do very often!

24 And the people *murmured* against Mosheh, saying, *What shall we drink?*

וַיִּלְנוּ הָעָם עַל־מֹשֶׁה לֵאמֹר מַה־נִּשְׁתֶּה

וַיִּלְנוּ הָעָם עַל־מֹשֶׁה לֵאמֹר מַה־נִּשְׁתֶּה

VayiLONU HaAm Al Mosheh Lemor Mah Nishteh, where the **word**, VayiLONU is from the **word**, Liyn, לִיַן or Lun, לוֹן, which means, to lodge, pass the night, he abode, tarried, remained, he kept overnight, he passed the night, it also means, **to murmur, grumbled, caused to murmur**, the **word**, HaAm, means, he people, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, as, beside, by, out of, for, toward, to, onto, **against**, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the **word** or name, Mosheh, means, **to draw out, was drawn out**, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Mah, מַה, means, **what**, which, how, something, why, wherefore, how much, the **word**, Nishteh, is from the **word**, Shatah, שָׁתָה, which means, **to drink, he drank**, to warp, weave, he wove, intertwined, was woven, drunk, intoxicated, drinker, drunkard, drunkenness, to set, put, place, lay, to sit, it is related to the **word** Shatat, שָׁתַת, which means, to lay the foundation of, found, establish, was founded, was established, to set, put, place, lay, to flow, gently, drip, bleeding, flow, and in the form that it is used here, it means, **we shall drink**

Here we are told that the people spent the night there at Marah, and as per their past actions, they once again, chose to murmur against Mosheh, **AS IF** it was his fault that the water was bitter. Human nature is very predictable, especially if you look at their past performance, and I am sure that you will agree, that murmuring, **IS** a very typical response, for the majority of the peoples of the world, for, for the most part, they mostly always blame everyone else but themselves, for the situation that they are in, even though, in many cases, **THEY** are the ones that cause the problem in the first place. They had no patience with Mosheh, **NOR** with Elohim. **NOT** even one of them suggested, that they pray to YHVH, and ask Him to resolve the problem, **NO**, their first response **IS**, let's murmur to Mosheh, as **IF** murmuring can or would accomplish anything.

*Philippians 4:6 Be anxious for nothing (don't murmur); **BUT in everything by PRAYER and SUPPLICATION with thanksgiving LET your requests be made known unto Elohim. 7 And the peace of Elohim, which passes all (human) understanding, SHALL keep your hearts and minds through Messiah Yeshua (the Words of the Living Torah made flesh).***

25 And Mosheh cried unto YHVH; and YHVH showed him a Tree, which when he had cast into the waters, the waters were made sweet: there he made for them a Statute and an Ordinance, and there He proved them,

וַיִּצְעַק אֶל-יְהוָה וַיִּזְרְחוּ יְהוָה עֵץ וַיִּשְׁלַךְ אֶל-הַמַּיִם וַיִּמְתְּקוּ הַמַּיִם שָׁם לֹא חָק (

וּמִשְׁפַּט וְשָׁם נִסְדָּהוּ

וַיִּצְעַק אֶל-יְהוָה וַיִּזְרְחוּ יְהוָה עֵץ וַיִּשְׁלַךְ אֶל-הַמַּיִם וַיִּמְתְּקוּ הַמַּיִם שָׁם לֹא חָק וּמִשְׁפַּט וְשָׁם נִסְדָּהוּ

VaYitzaq El YHVH VayoRehu YHVH Etz VayaShlek El HaMayim VayiMtequ HaMayim Sham Sam Lo Choq UMishpat VeSham Nisahu, where the *word*, VayiTzaq, is from the *word* Tza'aq, צַעַק, which means, *to cry, cry out, shout, outcry, he cried, cry of distress, he complained, was noisy*, it sounded like thunder, he stunned, stupefied, it bellowed, he cried, cried out, shouted, was called together, was summoned, was assembled, he burst into shouting, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, VayoRehu, is from the *word* Ra'ah, רָאָה, which means, see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here, it means and he showed, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Etz, עֵץ, means, *tree*, timber, wood, handle, something that sprouts forth, blooms and blossoms, the *word*, VayaShlek, is from the *word* Shalak, שָׁלַךְ, means, *to throw, fling, cast, he threw, flung, threw away, cast off*, cast down, was driven away, was removed, he jettisoned, it also means, falling, deciduous, and in the form that it is used here it means and he flung, or and he cast, the *word*, El, אֵל, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word*, HaMayim, means, the waters, the *word*, VayiMtequ, is from the *word* Mataq, מָתַק, which means, *to be sweet, he sweetened, seasoned*, he indulged in, became sweet, made sweet, sweetness, cut out, switch, and in the form that it is used here it means, and became sweet, the *word*, HaMayim, means, the waters, the *word*, Sham, שָׁם, is an adverb, which means, there, thither, existing, in existence, under the influence of, the *word*, Sam, is from the *word*, שָׁם or שָׁמוּ, means, *to place, put, set, he inserted*, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the *word*, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, *to, unto, upon, or for him*, as an adverb, it means, would that, oh that, if only, the *word*, Choq, חֹק, means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion*, prescribed due, justness, truth, necessity, obligation, the *word*, UMishpat, מִשְׁפָּט, means, *judgement, seat of judgement, cause, case, suit, sentence, justice, right, ordinance, decision*, privilege, due, judicial, legal, lawful, it is related to the *word* Shaphat, שָׁפַט, means to place, put or

BeMitzrayim Lo Asiyim Aleyka Kiy Aniy YHVH Ropheka, where the *word*, VaYomer, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Im, means, *if*, the *word*, Shamo'a, is from the *word* Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed*, he made a proclamation, he summoned, hearing, report, it means, *to hear, listen, pay very close attention to, understand, believe, follow and obey the words that you heard*, the *word*, Tishma, is the *word* Shema, repeated, and it emphasizes the need to Shema, *to hearken diligently*, the *word* LeQol, is from the *word*, קוֹל, which means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, proclaim, report, rumour, the *word*, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Eloheyka, means, *your Elohim*, the *word*, VebaYashar, is from the *word*, יָשָׁר, means to *be smooth, be straight, was straight was right, was upright, he made smooth, made straight, made level, he led straight, directed, guided, he settled, became upright, straight, right, pleasing*, it is the root *word* for the name Yisrael, Yashar El, which means the straight and upright path of Elohim, and in the form that it is used here, it means, *and will do what is right*, the *word*, BeEynayv, is from the *word*, עַיִן, which means, *eye, sight*, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, *in the sight of, or in the eyes of*, the *word*, TaAseh, is from the *word*, Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, VebaAzanta, is from the *word*, Azen, אָזַן, means, *ear*, handle, but it also means, to give ear, to listen, to hearken, to balance, balanced, weighed carefully, levelled, tested, proved, it also means, belt, weapon, implement, and in the form that it is used here it means and will hear, or and will give ear to, the *word* LeMitzotayv, is the plural of the *word*, Mitzvah, מִצְוָה which means, *command, commandment, precept*, religious act, meritorious deed,, it is from the *word* Tzavah, צִוָּה, which means, *command, order*, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, the *word*, VeShamarta, is from the *word* Shamar, שָׁמַר, which means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect*, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, the *word*, Kal, means, *all, the whole of*, the *word*, Chuqayv, is from the *word*, Choq, חֻק, which means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation*, and in the form that it is used here it means, His or YHVH's *ordinance, decree, statute, laws*, the *word*, Kal, means, *all, the whole of*, the *word*, HaMachalah, is from the *word* Machalah, מַחְלָה, which means,

sickness, disease, cave, cavity, iy is from the **word** Chalah, חָלָה, which means, to be weak, ill, sick, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Samtiy, is from the **word**, Siym, שִׁיַם or Sum שָׁמַ, which means, **to place, put, set**, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, the **word**, BeMitzrayim, means, on or upon, the Egyptians, the **word**, Lo, means, no or not, I will not, the **word**, Asiym, is the **word** Siym or Sum repeated, and it means, **to put, place or set**, the **word**, Aleyka, means, **upon you**, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, **that**, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means I, the **word**, YHVH, is the Name, Yahweh, Yahuwah, Yehovah, the **word**, Ropheka, is from the **word**, Rapha, רָפָא, or רִפָּה, which means, **to mend**, it is used as heal, 57 times, as physician 5 times, as **cure**, once, as, repaired, once, it also means, **to cure, he mended, repaired, patched, sewed up, recovered, stitched together**, it also means, to weaken, he weakened, be feeble, to sink, decline, to relax, he set at ease, he was lazy, was idle, he let drop, loosened, let go, disheartened, he showed himself slack, became inactive, and in the form that it is used here, it means, **your healer**)

This is one of YHVH's many wonderful blessings, for the people that willingly and lovingly choose to believe, follow and obey the Words of His Torah of Life. He says to the people of Yisrael, of whom you and I are a part of, **IF you will diligently Shema, If you will diligently hear, listen, pay very close attention to, believe, follow and obey the VOICE of YHVH your Elohim, AND** (believing is **NOT** enough, we **MUST** put our beliefs into action) **WILL DO that which is right, וְהָיָה יָשָׁר, VehaYashar**, (means to **be smooth, be straight, was straight was right, was upright, he made smooth, made straight, made level, he led straight, directed, guided, he settled, became upright, straight, right, pleasing**, it is the root **word** for the name Yisrael, Yashar El, which means, the straight and upright path of Elohim), and in the form that it is used here, in this verse, it means, **AND will do what is right in the eyes of YHVH, AND will give ear (listen) to His Commandments, and keep ALL His Statutes,**

THEN

*I YHVH will put **NONE** of these diseases upon you, (which includes Covid) which I have brought upon the Egyptians: for I am YHVH that **HEALS** you.*

account of, with, together with, it also means, yoke, to insert, thrust in, the **word**, HaMayim, means the waters)

And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

There is a lot of spiritual information packed into this one little verse. First of all, the number **twelve** in Scripture represents the **twelve** tribes of Yisrael, and it also represents YHVH's perfect way of governing His kingdom. The number **seventy** in Scripture represents **the nations of the world**. Therefore, I can easily deduce that YHVH is telling us, who are part of the twelve tribes of Yisrael, that when we willingly choose to govern our Lives, by the very same manner that YHVH governs His Kingdom, by, and through His, constitution, which of course **IS** the Words of His Torah of Life; **NOT** only will we get **ALL** the people of the twelve tribes of Yisrael to obey the Voice of YHVH, **BUT**, we will also get, many peoples of the nations of the world that are mired in darkness, to believe, follow and obey the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, thereby saving many, that would otherwise be lost, which is our mandate. We **ARE** commanded to be a light onto the nations of the world, for our heavenly Father has made it perfectly clear, **THAT, WE ARE** our brother's keeper, our brother's Ga'al, our brother's kinsmen redeemer. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein