

Study of Exodus 13

by

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Exodus 13:1-22

1 And YHVH spoke unto Mosheh, saying,

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

יָצֵא לְפָנָיו אֶת־בְּכֹרֵי בְנֵי־יִשְׂרָאֵל

VayeDaber YHVH El Mosheh Lemor, where the **word**, VayeDaber, is from the **word** Dabar, דָּבַר, means, **to speak, he said, speaking, he spoke of, he spoke to or with**, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, **word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֱלֹהִים, denotes, **motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, drawn out of the water, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance)

Here we are told that YHVH spoke with Mosheh. It is just one very short sentence, that we can easily glance over, **BUT** just stop and think about this for a moment, the Creator of the universe, took the time to speak, with Mosheh, a mere mortal, a being, that YHVH Himself formed, and now ask yourself, how would you like it, if YHVH took the time to speak with you as He did with Mosheh? To me, it is so mind boggling, that the Creator of the universe, the omnipotent and omniscient Elohim, would take the time to speak to one of us, and to me, it expresses His great love for us, His created beings, and it shows me, that He truly wants us to get on the right path, so that we can spend eternity with Him, for that is **WHY** He created us in the first place, to spend eternity in the earthly kingdom, that He will create specifically for mankind in their resurrected form.

2 Sanctify unto Me all the firstborn, whatsoever opens the womb among the children of Yisrael, both of man and of beast: it is Mine.

קִדְשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם בְּבֵנֵי יִשְׂרָאֵל בְּאָדָם וּבַבְּהֵמָה לִי הוּא

אֲדָרְבָּר לְפָנָיו אֶת־בְּכֹרֵי בְנֵי־יִשְׂרָאֵל

Qadesh Liy Kal Bekor Peter Kal Rechem BiBeney Yisrael BaAdam UbaBehemah Liy Hu, where the **word**, Qadesh, קִדְשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he

declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, the Holy Temple, set apart for a specific purpose, a temple prostitute, the **word**, Liy, means, **to or unto me**, the **word**, Kal, means, **all, the whole of**, the **word**, Bekor, בכור, means, firstborn son, senior, elder, ripening, preferring, the **word**, Peter, פֶּטֶר, means, **to open, break open, that which first opens, opening beginning**, to separate remove, set free, he dismissed, let go, he left, went away, withdrew, departed, he let out, they removed themselves, he discharged, acquitted, exempted, he took leave, tendered his resignation, the **word** kal, means, **all, the whole of**, the **word**, Rechem, רֶחֶם, means, **womb, mercy, compassion, pity**, but it also means, **to love, have mercy, have compassion**, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the **word**, BiBeney, means, **from or among the sons of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, BaAdam, means, **of or from Adam**, and Adam, אָדָם, means, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it also means, **man, mankind**, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it also means, **to be red**, because it is related to the **word** Dam, דָּם, which means blood, UbaBehemah, is from the **word** Behemah, בְּהֵמָה, means, **animal, beast**, cattle, livestock, and in the form that it is used here it means, **and from the animals or beasts**, the **word**, Liy, means, **to me, mine**, the **word**, Hu, means, he or it)

Sanctify unto Me all the firstborn, whatsoever opens the womb among the children of Yisrael, both of man and of beast: it is Mine. When YHVH first formed man, we inhabited His Garden, which He created specifically for us, but then Adam sinned and we were expelled from the Garden; I say we, for we were in Adam's loins when he sinned. From that point on, every firstborn son, was to be dedicated to YHVH and become the spiritual leader, the priest of their family. However, when Yisrael sinned with the golden calf event, the priesthood was given to a specific branch of the clan of Levi, it was given to Aharon, and his sons in perpetuity. So here in Exodus, YHVH once again confirms, that every firstborn son, is to be dedicated to Him, which means that the firstborn son, **IS** sanctified and set aside as the spiritual leader of the family, which in turn, means that he actually belongs to Elohim. YHVH also wanted them to sanctify onto Himself, the firstborn of, בְּהֵמָה, beasts.

whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse) the **word**, HaZeh, means this, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yetzatem, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out**, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMitzrayim, מִצְרָיִם, means, from Egypt, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, MiBeyt, means from the house, the **word**, Avadiym, is the plural of the **word** Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, **slave, bondman**, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, **bondage**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, BeChozeq, is from the **word** Chazaq, חָזַק, which means, **to be or grow strong, mighty**, to hold fast, to fasten, **be strong, strength**, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, Yad, means hand, the **word**, Hotziy, is from the **word**, Yatza, יָצָא, which means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Etkem, means, you, plural, the **word**, MiZeh, means, **from there**, the **word**, VeLo, means,

and no or and not, the word, YeAkel, is from the *word* Akal, אָכַל, means, *to eat, he ate*, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Chametz, חָמֵץ, means, *leaven*, that which is leavened, vinegar, to be sour, pungent, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man)

And Mosheh said unto the people, Remember, Zakar this day, in which you came out from Egypt, out of the house of bondage.

As I mentioned before, the Torah tells us how important it is for us to Zakar, Remember what YHVH has done for us on this day, for without remembering what YHVH has done for us, there can be no gratitude, no appreciation for what He has done for us, and therefore, the opposite of remembering, **IS** forgetting, forgetting **ALL** that YHVH did for us on that day and ever since that day; and **IF** we do indeed forget what He has done for us, **THEN** we do not have anything to anchor our belief system on, we have nothing to believe in, we have nothing to put our belief, our faith in, we have no foundation on which we can rely, we have no one we can trust to get us out of trouble, as we drift farther and farther away from the *word* of our heavenly Father's Torah of Life, **FOR it is in remembering** what YHVH has done for us, that we can have hope in the future, because He promised He would never leave nor forsake us, **AND** if we forget what He has done for us, it means that we are **NOT** grateful, which means that we will end up with the mindset of, what has YHVH done for me lately.

If we don't force ourselves to remember this Feast day and all of YHVH's other Feast Days, or all the other things that YHVH has done for all the people of Yisrael, then, unfortunately, over a period of time, we will indeed forget that it was **BY** the strength of YHVH's Hand that we were brought out of Slavery to the Egyptians, and that slavery, **IS** a metaphor for bringing us out of slavery to Sin, and therefore, we **WILL** remain in the state of perpetually sinning, and instead of eating Matza, which represents, our sinless Messiah, the Pure Bread of Life, we will be feasting on leavened bread, which represents, a life filled with Sin or sinful ways, a life set apart from the Ways and the Words of YHVH.

4 *This day came you out in the month Abib.*

הַיּוֹם אַתֶּם יֹצְאִים בְּחֹדֶשׁ הָאָבִיב,

הַיּוֹם אַתֶּם יֹצְאִים בְּחֹדֶשׁ הָאָבִיב,

HaYom Atem Yotziym BeChodesh HaAviyv, where the *word*, HaYom, יוֹם, means, *day*, time, year, but, we also have to understand that the Hebrew letters of the *word* Yom, יוֹם, gives us a much more in depth meaning of what this *word* should mean to us; the *word* Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this *word*, that He is sending us a message, through this *word*, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within

else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, YeBiyaka, is from the **word** Bo, בּוֹא, means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word** Bo, אָפ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here it means, **shall bring you**, the **word** YHVH, is the Name **Yahweh**, Yahuwah, Yehovah, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** Eretz, means, **land**, earth, country ground, the **word**, HaKena'aniy, is the name Canaan, כְּנַעַן, which means, Phoenician, merchant, trader, so called because the Phoenicians were traders, the **word**, VechaChitiy, חִתִּי, is the **word** Hittite in our English Scriptures, and they are descendants of the sons of Chet, called the Chitiy; they were an ancient Indo-European people, who lived in Anatolia and North Syria; the term Hittite can mean the Indo-European Hittites of Asia Minor or the Neo-Hittites of North Syria, and if we remove the letter Yod, from the **word**, Chitiy, חִתִּי, and replace it with the letter Tav, we form the **word** Chatat, חָתַת, which, means, terror, to be shattered, be broken, to be dismayed, be terrified, scared, the **word**, VahaEmoriy, is from the **word** Emoriy, אֱמֹרִי, and it is the name Amorites, it is from the **word** Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name could mean, people of another tongue, the **word**, VechaChiviy, means, **and the Chiviy**, and the Chiviy, חִוִּי, are a group of people that lived in Canaan, before the Yisraelites took it over and made it their own, the VechaYebusiy, means and the Yebusiy, יְבוּסִי, who were descendants of the third son of Canaan, Yebus, and it is also the alternate name for Yerushalem, it also means threshing floor, to trample down, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, NiShba, is from the **word** Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, LaAvoteyka, is from the **word**, Av, אָב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief,

Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **unto your fathers**, the **word**, Latet, is from the **word**, Natan, נָתַן, means, **to give, gave, yield, granted**, he permitted, allowed, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, Lak, means, you, the **word**, Eretz, means, **land**, earth, ground, country, the **word**, Zabat, is from the **word**, Zub or Zuv, זָוַב, which means, **to flow**, to dwindle, it melted, dwindled, he went away, departed, **it flowed, gushed**, he had an issue, **he caused to flow**, to waste away, to overflow, gush out, have a running issue, pine away, run, the **word**, Chalav, חָלַב, means, **milk**, to milk, he milked, was milked, it means fat, grease, the **word**, UDbash, דָּבַשׁ, means, **honey**, became honey coloured, to be sweet, to be as sweet as honey, was and or made as sweet as honey, he sweetened, the **word**, VeAvadta, is from the **word** Eved, עָבַד, means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman, worshipper**, it means, **deed, service, work, action**, he made, he did, the **word**, Et, is the first and last letters of the Hebrew, Alephbet and **they represent Messiah**, the First and the Last, the **word**, HaAvodah, עֲבוּדָה or עֲבָדָה, means, household servant, work, labour, dedication, **service, divine service**, worship, the **word**, HaZot, זֹאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֹאת, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the **word**, BaChodesh, חֹדֶשׁ, means, new, renewed, such as a new moon, Rosh Chodesh, he renewed, renovated, restored, he invented, he reactivated, it is also translated as new moon, **month**, the **word**, HaZeh, means, **this**)

In *verse 5* YHVH says, And it shall be, when YHVH shall bring you into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which He swore unto your fathers to give you, a land flowing with milk and honey, that you shall **KEEP** this service in this month. There is no maybe in YHVH's words, it is a certainty that they will come into the Promised Land, and no one can stop them, **BUT** themselves.

In *verse 5* the inhabitants of the land are mentioned. They are:

Canaanites: Root **word** is Canaan and it means: Lowered, Humbling, defeating

Hittites: Root **word** is Chet, which means: Lowered, Terror, terrorizing

Amorites: Root **word** is Amar, means: To say, speak, the act of thinking within ones self, independent and boastful.

Hivite: Root **word** is Chavah which means: Town, village, living, by implication living away from Elohim

Jebusites: The root of this **word** means: We will trample, the threshing place, the aboriginal name of Jerusalem

The names of the nations that were in the land tells us a story. The people of the land lived a defeated lifestyle, totally void of the Words and the Ways of Elohim. There was terror in the land because it was governed by man's laws and not the Words of YHVH's Torah (Law). They relied on their own understanding and did not acknowledge Elohim in any way. They lived in villages and towns without the presence of YHVH Elohim in their midst, and the rights of the average person were trampled on, because the hearts of the men that lead them, were exceedingly evil, wicked beyond measure and that is who they were governed by. As I said, there are **five** nations mentioned here and the number **five** in Scripture, speaks of the Grace of Elohim, **BUT** it also represents the Words of His Torah, for there are **Five** books in the Torah of YHVH, therefore it is easy to conclude that the Words of YHVH's Torah of Life and YHVH's Grace, **ARE** synonymous terms. What do you think YHVH wants us to learn from the words of these verses? We are to learn that it is by Elohim's Grace, and His Grace alone, that we inherit the Promised Land, and that it is not because of anything we have done, or will ever do; it is only by His Grace. In Elohim's Promised Land, there is room for only one Elohim, One Torah, One Constitution, One Law, and that Law, my friends, **IS** the Words of our heavenly Father's Torah, the Living **word** of YHVH.

6 Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to YHVH.

שִׁבְעַת יָמִים תֹּאכַל מַצֹּת וּבַיּוֹם הַשְּׁבִיעִי חַג לַיהוָה

אָפֶשׁ אֶמְצֵא אֶשְׂאֵל אֶת־יְהוָה אֲנִי אֶשְׂאֵל אֶת־יְהוָה

Shivat Yamiym TOkal Matzot UbaYom HaShbiyiy Chag LaYHVH, where the **word**, Shivat, is from the **word** Sheva, שִׁבְעַת, which means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, Yamiym, is from the **word** Yom, יוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**.

it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאֵשׁ, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, Shivat, is from the **word** Sheva, שֶׁבַע, means, **seven**, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, the **word**, HaYamiym, is from the **word** Yom, יוֹם, means, **day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, VeLo, means, **and no, or and not**, the **word**, YeRaeh, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, appeared, was seen**, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Leka, means, you, the **word**, Chametz, חָמֵץ, means, **leaven, that which is leavened, vinegar**, to be sour, pungent, leavened, he caused to be leavened, he delayed, was soured, was embittered, he degenerated, it also means a cruel man, the **word**, VeLo, means and no, or and not, the **word**, YeRaeh, is repeated, and it is from the **word** Ra'ah, רָאָה, which means, **see, cause you to see, saw, look, looked, appeared, was seen**, the **word**, Leka, means, you, the **word**, Seor, שָׂאֵר, means, **yeast cake, leaven**, to be left over, to remain, that which was left over, remainder, was left behind, it means, **to leaven**, the **word**, BeKal, is from the

word, Kal, means, all, the whole of, the *word*, Gevuleka, is from the *word*, Gebul, גְבוּל, which means, **border, frontier, boundary, borderline**, limit, territory, district, province, it also means, kneaded, mixing)

In verse 7, YHVH gives us a command, He says, Unleavened bread shall be eaten **seven** days; As I mentioned above, the number **seven** in Scripture, represents completeness and rest, and leaven **IS** a metaphor for Sin, for transgressing the Words of our heavenly Father's Torah of Life. Therefore when YHVH tells us that we **ARE** to eat Unleavened Bread for **seven** days, it means that we are to be without Sin, it means that we are **NOT** to transgress any of the Words of His Torah of Life, for when we are without Sin, it means that we have taken on the mind of Messiah, which means that Messiah has made our hearts, His dwelling place, and since Messiah, never sinned, since He never transgressed the Words of the Torah of our heavenly Father, then that means that we will also have the heart of Messiah, and **IF** we allow that heart to guide our lives, then, **LIKE** Messiah, we too, will **NOT** Sin.

YHVH has gone even further in His Commandment to us, to **NOT** eat anything leavened for these **seven** days, He said, there shall **no leavened bread be seen with you**, neither shall there be leaven seen with you in all your quarters.

It is **NOT** enough that we, personally, stop sinning, transgressing the Words of the Torah of our heavenly Father, our houses, our dwellings, our way of Life, which includes our family, for they too, **MUST** reflect that same sanctity, that same pureness, so that **ALL** can see that we are walking with YHVH, and thereby, give Him the glory.

Therefore, *verse 7* could read, the unleavened bread, the matzah, our sinless Messiah, shall be partaken of for the seven days of the Feast. And as I have said above, the number Seven in Scripture represents spiritual perfection or completion. As we obey YHVH and follow His *cycles of righteousness*, His Feasts, year by year, it means that He has us on the path to spiritual perfection, by teaching us to learn to surrender more and more of our lives to Him, in total loving surrendered obedience, demonstrated by willingly choosing to follow all of His Commandments, including celebrating His Feasts and not picking and choosing the ones that we want to do, or doing only the ones that are convenient.

8 And you shall show your son in that day, saying, This is done because of that which YHVH did unto me when I came forth out of Egypt.

וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בְּעַבְדִּי זֶה עָשָׂה יְהוָה לִי בְּצֵאתִי מִמִּצְרָיִם

וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בְּעַבְדִּי זֶה עָשָׂה יְהוָה לִי בְּצֵאתִי מִמִּצְרָיִם

VehiGadta LeBinka BaYom HaHu Lemor BaAvur Zeh Aseh YHVH Liy Betzetyi

MiMitzrayim, where the *word*, VahiGadta, is from the *word*, Nagad, נָגַד, which means, **to rise, be high, be conspicuous, show, confront, tell, he told, stand boldly out opposite, to manifest, to announce, always by word of mouth to one present, specifically to expose, predict**, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, declared, reported, opposed, explained, contradicted, he made known, announced, tell, told, was reported, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and

as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter, the **word**, LeBinka, is from the **word** Ben, which means son, and in the form that it is used here, it means, **to your sons**, the **word**, BaYom, יוֹם, means, **in that day**, time, year, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, HaHu, means, he or it, the **word**, Lemor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched**, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, BaAvur, אַבְרָר, means, **produce, yield**, as a preposition it means, on account of, **because of, in order that, fore the sake of, with the intent, so that**, for the produce of, it also means pregnancy, conception, growth, intercalation, suburbs, transgression, trespass, the **word**, Zeh, means, this, the **word**, Aseh, is form the **word**, Asah, עָשָׂה, means, **to do, doing, done, make, he did, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he brought about, caused, effected**, he appointed, he acquired, got, gained, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Liy, means to or unto me, Betzety, is from the **word**, Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, MiMitzrayim, מִצְרַיִם, means, **from Egypt**, and it is from the root **word**, Mitzry, מִצְרַיִם, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, **strait, distress, chaos, to be in distress**, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we have another *verse* that speaks of remembering, and, as we set our minds on remembering the Passover, we are to instruct our children as to what YHVH has done for us. I also want you to please take notice of this very important fact also, YHVH instruct us, to tell our children, what He, YHVH, did for **ME**, when **I CAME** forth, out of Egypt. It is **NOT**

enough for us to acknowledge that the Passover happened, we are commanded to celebrate this Feast as ***IF we were there ourselves***, we are to have a picture in our minds eye of actually being there, and personally witnessing all the wonders that YHVH performed, just so that we could be set free, from our own self imposed bondage in Egypt, which is, as I said, a shadow picture of our bondage to Sin.

Have you ever had a dream that was so vivid and realistic, that when you woke up, it was as ***IF*** this event had actually happened, a Deja Vu type of Experience, and it took some time for you to realize that it was just a dream? Well, that my friends, ***IS*** the intensity which which we are to see ourselves as being there, and being part of the whole process, of bringing the Lamb into our homes for four days, then slaughtering the Lamb with our own hands, and then, putting the blood of the innocent Lamb, on the Mezuzot, the doorposts and on the Mashqoph, the lintel, of our homes. Tonight, when you go to bed, ask YHVH to show you what Mosheh and all the people of Yisrael went through to prepare for the Passover, and what happened, when they left the next day, and if you are fortunate enough, to have YHVH show you something in your dreams, then you can recount it to the whole group, next week. Please remember that this coming Sabbath, is February 10th, 2024, and that means that the week of Passover and the Feast of Unleavened Bread, is only a few weeks away.

From *verse 8* on we are instructed to teach our children about Passover and Unleavened bread and all of YHVH's *cycles of righteousness* for they are life to us. YHVH further admonishes us to keep this Feast and all other Commandments ***as a sign upon thy hand and as a memorial between our eyes***. Our Jewish brethren have taken the instruction literally and they put on what they call Tephillin. They revere the Word of Elohim so much that they are willing to be set apart and yes, even be ridiculed for it. We can learn a lot about loving YHVH and surrendering our lives to YHVH from our Jewish brethren. They may have missed the mark in some areas, but it is truly evident to me that they really love YHVH.

We have to understand that we were all bought at a price, our redemption cost the lives of all the firstborn in the land of Egypt, who did not put the blood on of the Lamb on their Mezuzot, their door posts. We mustn't forget, that they too, are Elohim's children. He did not love them any less than He loves us, for He loves all of mankind, with a perfect and infinite love. We are all His children and the Scriptures show us Elohim's heart, how He does not want anyone to perish.

YHVH did not kill the first born in Egypt on a whim, or out of anger, but He did it out of love for the whole world. For without His image being manifested here on Earth through a people or a nation whom He chose, mankind would have continued to go away from Him and His Words of Life, and be lost forever. The plagues were Elohim's Grace in action, for they gave, Pharaoh and the people of Egypt, opportunity after opportunity to repent, and follow YHVH's instructions, but unfortunately for them, they rejected His message of repentance onto salvation ten times, which resulted in all of their firstborn sons, being killed.

As Scripture declares, at the Exodus, the firstborn sons of Egypt, were killed, and YHVH wants us to celebrate the Feast of Unleavened Bread ***forever*** and teach our children to do the same so that we will remember the high price by which we were ***bought and redeemed*** when we willingly choose to accept Messiah, the Living Word of Elohim, the Living Torah as our Master

remembrance, reminder, it is from the **word** Zakar, זָכַר, which means, to remember, to say, name, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, reminder, and it means to speak and act on behalf of, it also means, to be born male, to treat as masculine, the male organ, penis, it is related to the **word** Zak, זָכ, which means pure, clean, the **word** Zakay, זָכַי, which means, innocent, guiltless, righteous, worthy, entitled, and Zakah, זָכָה, which means to be clear, be clean, was pure, was innocent, was morally clean, was guiltless, was worthy, was successful, won, attained, deserved, made pure, was acquitted, was pronounced innocent, the **word**, Beyn, בֵּין, means, *to separate, divide, be between, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood*, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the **word**, Eyneyka, is from the **word** Ayin, עֵי, means, **eye, sight**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here it means, *your eyes*, the **word**, LeMa'an, לְמַעַן, as a conjunction, means, *in order that, for the sake of*, TiHeyeh, is from the **word**, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Torat, is from the **word** Torah, תּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it real meaning, **IS**, the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to Words, which of course refers to the Words of our heavenly Father, that were given to Mosheh, it also means, theory, system, a book containing the principles of any branch of science, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, BePhiyka, is from the **word** Peh, פֶּה, which means, **mouth**, speech, spoke, saying, command, opening, orifice, hole, as an adverb it means here, it is also the spelling for the Hebrew letter Peh, פּ, furthermore, the **word** Poh, פֹּה, is spelled the same, but with different vowel points, and it means, edge, portion or side, according to, commandment, after, end, entry, hole, in mind, par, sentence, sound, speech, spoken, talk, tenor, two-edged and as the **word** Poh, it means here and in the form that it is used here, it means, *in your mouth of*, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the

word, BeYad, is from the **word**, Yad, יָד, which means, hand, arm, foreleg, handle, stem, monument, place, power, strength, part, portion, share, fold, and in the form that it is used here, it means, **with hand**, the **word**, Chazaqah, חָזַק, means, **to be or grow strong, mighty**, to hold fast, to fasten, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the **word**, HoTziaka, is from the **word** Yatza, יָצָא, means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, MiMitzrayim, מִצְרַיִם, means, **from Egypt**, and it is from the root **word**, Mitzry, מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מָצַר, which means, **strait, distress, chaos, to be in distress**, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

In *verse 9*, YHVH admonishes us, that Passover and unleavened Bread, shall be for an Ot, אֹת, for a sign, a signal, a symbol, a token, a miracle unto you, עַל-יָדְךָ, upon your hand. Since the **word** Yad, can also mean, **power**, and the **word** Al, can mean, **for**, that means that these two words עַל-יָדְךָ, Al-Yadka, can mean, for power. Therefore, I believe that YHVH is telling us that we are to understand that His Ot, His signs, His symbols, His miracles, **IS** a sign of His unlimited omnipotent power, and we are to Zikaron, remember that power. Therefore, I believe that YHVH is telling us to Zakar, remember His awesome power, with which He took us out of the self imposed Bondage that we had placed ourselves in, in Egypt, and, that it is through that same omnipotent power, that He set us on the Road to the Promised Land. YHVH continues, and says, that this power of His, is to be between our eyes, which means, that we are to be constantly aware, of the **FACT**, that when we willingly and lovingly surrender our hearts, minds, souls and strength to Him, and commit to obey **ALL** the Words of His Torah of Life, that we will be able to do all things through His Power, the Words of the Living Torah made flesh, our Messiah.

Philippians 4:13 I can do all things through Messiah who strengthens me.

*Matthew 17:20 And Yeshua said unto them, Because of your **unbelief**: for verily I say unto you, If you have belief (faith) as a grain of mustard seed, you shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.*

כִּי בְיָד חֲזָקָה הוּצָאתָ יְהוָה מִמִּצְרַיִם, kiy, for, BeYad, with Yad, hand, power, Chazaqah, strength, might, omnipotence, YHVH, Yahweh, Hotziaka, He made you **BURST forth**, out of Egypt, out of your bondage to slavery.

ornament, jewel, choice, best, the **word**, MiYamiym, is from the **word** Yom, יוֹם, which means, **day, time, year**, but, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, in Scripture, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe, there is a message from YHVH, hidden somewhere in the verse, the **word**, Yamiymah, is the **word** Yam, repeated, and together, they mean, **from days to days, or from year to year**, which means **for eternity**)

וְשָׁמַרְתָּ אֶת-הַחֻקָּה הַזֹּאת לְמוֹעֲדָהּ מִיָּמִים יְמִינָהּ, VeShamarta, and you shall keep, guard, heed, be aware of, watch over, observe, put a hedge around, wait upon, attend to, preserve, save, protect, celebrate, pay regard to, take care of, Et, Aleph Tav, and these two letters always **represent Messiah**, and therefore it is to be taken as an instruction given to us Directly from the Mouth of Messiah Yeshua Himself, who of course, **IS** the Words of the Living Torah made flesh, HaChuqah, Something Prescribed, an Enactment, an Ordinance, a Decree, a Statute, a Law, a Rule, a Prescribed Portion, a Perpetual Truth, a Necessity, an obligation, HaZot, is a pronoun, that means, this; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, this, which, who, **BUT** this **word** Zot, זֶה, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since these two letters represent our Messiah, it hints at the fact that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, crucified Messiah, or put Him to the weapon, which is what the letter Zayin ז, represents, and therefore, I believe, that in this case, Messiah Himself, is telling us, that we are to be aware of the **FACT**, that our heavenly **IS** warning us, to pay very close attention to this Choq, this Moadah, that we are reading about, here, in the *verse*, because something very important is happening, something that is to stay with us for eternity, for this **IS**, the prophecy, of the Words of His Torah, coming to earth, and becoming Flesh, and manifested as Yeshua, our heavenly Father's Messiah, who, Like the Lamb, will be sacrificed, to save all of Yisrael's Firstborn children, and the Firstborn children of our heavenly Father, **ARE** the ones that have chosen to willingly surrender their hearts, mind souls and strength, to our heavenly Father, and have chosen to allow His Holy Spirit to cause them to believe, follow and obey **ALL** the Words Of His Torah of Life, and therefore we are to celebrate this Moadah, this **appointed time, this set time, this festival, in an appointed place, a place of meeting, for it is**

an appointed sign, a signal, it describes YHVH's festivals, His weekly and yearly Feasts, His appointed times, His Rehearsals, it is a time where All of YHVH's Yisrael, IS to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, and this word also represents the festival sacrifice, the temple, synagogue, the holy days, the intermediate days of Pesach and Sukkot, it is from the word Ed, עֵד, and as a conjunction, it means, to, unto, up to, even, until, while, as a noun it means, eternity, perpetuity, progress in time, and whether we understand it or not, it contains YHVH's booty, His treasures, and this word also means, witness, it is YHVH's testimony, which He wants us to consider, for they are His ornaments, His Jewels, His choice, His Best, and we are to celebrate this Feast along with all of YHVH's other Feasts, MiYamiym Yamiymah, from day to day, or from season to season, or from year to year.

11 And it shall be when YHVH shall bring you into the Land of the Canaanites, as he swore unto you and to your fathers, and shall give it you,

וְהָיָה כִּי-יָבֹאֲךָ יְהוָה אֶל-אֶרֶץ הַכְּנַעֲנִי כַאֲשֶׁר נִשְׁבַּע לָךְ וְלְאֲבוֹתֶיךָ וַיְנַתְּנָה לָּךְ

שִׁבְעָה עָשָׂר אֲשֶׁר נִשְׁבַּע לָךְ וְלְאֲבוֹתֶיךָ וַיְנַתְּנָה לָּךְ

VeHayah Kiy YeViaka YHVH El Eretz HaKena'aniy KaAsher NiShba Leka VelaAvoteyka UNetanah Lak, where the word, VaHayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Kiy, כִּי, means, that, because, for, *when*, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the word, YeViaka, is from the word Bo, בּוֹא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, *bring, he brought, brought in or out*, caused to, led to, and the word Bo, בָּא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the word, YHVH, is the Name *Yahweh*, Yahuwah, Yehovah, the word, El, אֱלֹהִים, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, Eretz, means, *land*, earth, ground, country, the word, HaKena'aniy, הַכְּנַעֲנִי, means, Canaan, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, the word, KaAsher, כַּאֲשֶׁר, means, *as*, who, which, what, that, when, where, how, *because, in order that, according to*, as soon as, forasmuch, howsoever, whosoever, though, the word, NiShba, is from the word Shaba, שִׁבְעָה, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, *to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do*

exempted, he took leave, tendered his resignation, the **word**, Rechem, רַחֵם, means, **womb**, mercy, compassion, pity, but it also means, to love, have mercy, have compassion, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the **word**, LaYHVH, means to YHVH and YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word** VeKal, means, and all, or and the whole of, or and everyone, the **word**, Peter, is repeated and it means the womb, the **word**, Sheger, שֵׁגֶר, means, **offspring, young of beasts, that which is thrown by the dam, to bring forth young**, it also means to send, sendoff, flow, he sent, sent off, threw, expedited, he accustomed, made customary, he rendered fluent, he routinized, was conventionalized, it also means, a dispatch clerk, the **word**, Behemah, means, animal, beast, cattle, livestock, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, where, that, such as, **which, with which, that which**, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Yiyeh, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Leka, means to or unto you, HaZekariym, is from the **word** Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the **word**, LaYHVH, means to YHVH, and YHVH is the Name **Yahweh**, Yahuwah, Yehovah)

Here YHVH says that **ALL** the Firstborn that open the Rechem, רַחֵם, the **womb**, shall be set apart, for Him. That is a straightforward statement, **BUT**, if we look at the full definition of the **word** Rechem, we get a much more profound understanding of what YHVH is telling us here, about the Firstborn child, and who they **ARE**, for through this **word**, Rechem, that YHVH sovereignly chose to use, He is telling us, that the Firstborn child, **WILL** be His, by and through His Grace, Mercy, His love and compassion for them, those who love Him, and show that love by willingly and lovingly obeying the Words of His Torah of Life, for according to the definition of this word, these people, **ARE** His scholars, they are the people that love the Words of His Torah so much, that they dedicate a portion of time out of their daily lives, to study and contemplate the Words of His Torah, to show themselves approved of Elohim, workmen that are **NOT** ashamed of His Ways and His Words, workman that rightly divide the **Word** of His everlasting **TRUTH**, the Words of His Torah of Life, **Psalm 119:142**. YHVH also speaks of these people, the ones that study and speak of His words, in:

*Malachi 3:16 Then they that feared YHVH (the fear of YHVH **IS** the beginning of Wisdom) spoke often, one to another: וַיִּקְשְׁבוּ יְהוָה וַיִּשְׁמְעוּ, VeyaQshev, and therefore YHVH יְהוָה,*

inclined His ear, He listened, He hearkened, He paid attention to the people that feared Him), and He did Shema, He heard, He listened, He paid close attention to, and He understood what they were doing, and because He understood, He acted upon what He heard, and a book of Zikron, זִכְרוֹן, of remembrance was written before Him, **FOR THEM** that feared YHVH, and that thought upon His Shem, His Name, His character, the essence of who and what He is, 17 And they **SHALL BE MINE**, says YHVH of hosts. In that day, when I make up my jewels; My Segulah, סִגְלָה, My possession, My property, My treasure, My virtue, My quality, My remedy, My choice and best, My peculiar and specific treasures) **I WILL SPARE THEM**, (spare them from what? Spare them from His wrath that is coming upon the whole earth) as a man spares his own son that הָעֶבֶד HaOved, that serves him. 18 **THEN** shall you (וְשָׁבְתֶם, VeShavtem, you shall Shuv), you shall return, and (וְרִאִיתֶם, URiytem, see for yourself) discern between צְדִיק **the righteous, לְרָשָׁע and the wicked, between him that SERVES Elohim and him that DOES NOT SERVE Elohim.**

This tells me that **IF** anyone wants to have their names written in YHVH's Book of Remembrance, then they had better learn to fear YHVH, and spend time speaking to one another about the Words of YHVH's Torah of Life, which means that they better occupy themselves with what Pleases Him.

Romans 8:7-8 Because the carnal mind is enmity against Elohim:

WHY?

*Because it is **NOT** subject to the Torah of Elohim, neither indeed can it be subject. 8 So then, they that are in the flesh, **CANNOT please Elohim.***

*Deuteronomy 10:12-13 tells us how we can please YHVH Elohim And now, Yisrael, what does YHVH your Elohim **REQUIRE** of you, **BUT** to fear YHVH your Elohim (the fear of YHVH **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to love Him, and to serve YHVH your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of YHVH, and His Statutes, contained in the Words of His Torah of Life, which I command you this day for your good?*

And all the people who willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, in total loving surrendered obedience to the Words of His Torah of Life, according to *Hebrews 12:23-24 become part of the general assembly and Qahal (church) of the **FIRSTBORN**, which are written in heaven, and to Elohim the Judge of all, and to the spirits of just men made perfect, 24 And to Yeshua the Mediator of the Renewed Covenant, and to the blood of sprinkling, that speaks better things, than that of Abel.*

*13 And every Firstling of an **ass, a Chamor**, you shall redeem BeSeh, with a lamb; and if you will **NOT** redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem.*

וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בִּשְׂהָ וְאִם־לֹא תִפְדֶּה וְעִרְפֹתוֹ וְכָל בְּכוֹר אָדָם בְּבָנֶיךָ תִפְדֶּה

that at times his temper foams up and boils over when he is made to carry a heavy burden, and this word Chamor, also means, red clay, which in a sense, represents mankind, for the word Adam, can also mean, red, and YHVH formed us from the clay of the earth, we are the clay in the potter's hands. Therefore, based on all the characteristics of the word Chamor, Ass, I believe that it portrays or is a shadow picture of man, or mankind that, has stubbornly chosen to refuse to do what Messiah has asked all of us to do in:

*Matthew 11:28-30 Come unto Me, all you that labour and are heavy laden, (like an ass) and I will give you rest. 29 Take My Yoke (the Words of My Father's Torah) upon you, and **learn of Me**; for I am meek and lowly in heart: and you shall find **REST** (Shabbat) unto your souls. 30 For My yoke (the Words of My Father's Torah) **IS easy, and My burden** (obedience to the Words of My Father's Torah) **IS LIGHT**.*

Therefore by redeeming the Chamor, the Ass, with a Lamb, I believe that YHVH, **IS** teaching us, that we are to put our stubborn old man, our previous Torah transgressive Lifestyle to death, and make the conscious choice to replace our old man's Torah transgressive lifestyle, with the Lifestyle of the Lamb, the Lamb that was slain from the beginning of time, our Messiah, who willingly chose to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

*Galatians 2:20 I am crucified with Messiah: nevertheless I live; **YET**, it is **NOT** I that Lives, **BUT** Messiah lives **IN ME**: and the life which I now live in the flesh, I live by the **BELIEF** (faith) of the Son of Elohim, who loved me, and gave Himself for me.*

*14 And it shall be, **WHEN** your son asks you in time to come, saying, What is this? That you shall say unto him, By strength of hand YHVH brought us out from Egypt, from the house of bondage:*

וְהָיָה כִּי-יִשְׁאַלְךָ בְּנֶךְךָ מָחָר לֵאמֹר מַה-זֶּאת וְאַמַּרְתָּ אֵלָיו בְּתוֹךְ יוֹד הוֹצִיאָנוּ יְהוָה (מִמִּצְרַיִם מִבֵּית עַבְדִּים

וְהָיָה כִּי יִשְׁאַלְךָ בְּנֶךְךָ מָחָר לֵאמֹר מַה זֶּאת וְאַמַּרְתָּ אֵלָיו בְּתוֹךְ יוֹד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם מִבֵּית עַבְדִּים

VeHayah Kiy Yishalka Binka Machar Lemor Mah |Zot VeAmarta Elayv BeChozeq Yad Hotziyanu YHVH MiMitzrayim MiBeyt Avadiym, where the **word**, VaHayah, is from the **word**, Hayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, YiShalka, is from the **word** Sha'al, שָׁאל, which means, **to ask, inquire, to entreat**, to beg, to borrow, he asked, inquired, asked leave of absence, he was asked, consulted, he inquired carefully, he begged alms, he lent, lent on request, petition, asked for, question, query, the **word**, Binka, is from the **word** Ben, which means,

son, and in the form that it is used here, it means, *your sons*, the *word*, Machar, מָחָר, as an adverb, means, *tomorrow, in time to come, the morrow, time in front*, the *word*, Lemor, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched*, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Mah, מָה, means, *what*, which, how, something, why, wherefore, how much, the *word*, Zot, זֶה, is a pronoun, that means, *this*; but, I believe it has a much more profound meaning, it is from the *word* Zeh, which means, *this, which, who*, but this *word* Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, *it hints at the fact* that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, *crucified Messiah, or put Him to the weapon*, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this *word* Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that YHVH is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen, the *word*, VeAmarta, which is the *word* Amar, repeated, and it means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched*, the *word*, Elayv אֵלָיו, means, to or unto him, the *word*, BeChozeq, is from the *word* Chazaq, חָזַק, means, *to be or grow strong, mighty*, to hold fast, to fasten, *be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified*, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the *word*, Yad, means, *hand*, the *word*, Hotziyanu, is from the *word* Yatza, יָצָא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, MiMitzrayim, מִצְרַיִם, means, from Egypt, and it is from the root *word* Mitzry מִצְרַיִם, which means, Egyptian and they are both from the root *word*, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the *word*, MiBeyt means from the house, the *word*. Avadiym, is from the *word*, Eved, עָבַד, means, to work, *to serve, he worked, did, performed, made, to work, serve*, worship, he served, worshipped, obeyed, *servant, slave*, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, *servant, slave, bondman*, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means, *of bondage*)

Here again, we are commanded to Remember what YHVH has done for us. The reason I can say that this is talking about remembrance, is because our children would **NOT** be asking us what this Feast **IS** about, **IF** we were **NOT** keeping this Feast. Therefore this tells me, that our

width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, VayaHarog, is from the **word**, Harag, הָרַג, means, **to kill, slay, slaughter**, to murder, to fight, to kill, he killed, slew, murdered, was killed, was slain, was murdered, was slaughtered, killer, murderer, assassin, the **word**, YHVH, is the Name, **Yahweh** Yahuwah, Yehovah, the **word**, Kal, means all, the whole of, every, the **word**, Bekor, בְּכוֹר, means, **firstborn** son, senior, elder, ripening, preferring, the **word**, BeEretz, means in the land, the **word**. Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַי, which means, Egyptian, and they are both from the root **word**, Matzar, מָצַר, which means, **strait, distress, chaos, to be in distress**, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit, the **word**, MiBekor, is the **word** Bekor repeated and it means firstborn, and in the form that it is used here it means, from the firstborn, the **word**, Adam, means man, or mankind, the **word**, VeAd, עַד, as a preposition and conjunction, means, **to, unto, up to, even to**, as far as, as long as, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Bekor is repeated and it means firstborn, the **word**, Behemah, means, beast, animal, the words, Al-Ken עַל-כֵּן, means, **therefore, for this reason**, the **word**, Aniy, means, I, the **word**, Zobeach, is form the **word** Zabach, זָבַח, which means, **to sacrifice, to slaughter, he sacrificed**, feast, meal, the **word**, LaYHVH, means to YHVH, and YHVH is the Name, Yahweh, Yahuwah, Yehovah, the **word**, Kal, means, all, the whole of, every, the **word**, Peter, פָּתַר, means, **to open, break open, that which first opens, opening, beginning**, to separate remove, set free, he dismissed, let go, he left, went away, withdrew, departed, he let out, they removed themselves, he discharged, acquitted, exempted, he took leave, tendered his resignation, the **word**, Rechem, רֶחֶם, means, **womb, mercy, compassion, pity**, but it also means to love, have mercy, have compassion, he had mercy upon, had compassion upon, was shown mercy and compassion, it also means loving, lover of scholars, the **word**, HaZekariym, is from the **word**, Zakar, זָכַר, means, to remember, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, to fix one's mind, remembrance, memory, remembered, called to mind, was mentioned, reminder, and it means to speak and act on behalf of, remembrance, memory, it also means, **to be born male, to treat as masculine, the male organ, penis**, the **word**, VeKal, means, and all, or and the whole of or and every, the **word**, Bekor, is repeated and it means firstborn, the **word**, Baniy, is form the **word** Ben, which means son, and in the form that it is used here, it means, my sons, my children, the **word**, EPhdeh, is from the **word** Padah, פָּדָה, which means, **ransom, deliver, redeem, he rescued, freed, delivered, released**, and in the form that it is used here, with the Aleph prefix, it means, **I redeem**)

Here in *verse 15*, we are told the rest of the answer, that YHVH instructs us to give to our children when they ask us, what this Feast is all about. We are to tell our children, it happened, that when Pharaoh was still very reluctant to let us go, that YHVH **SLEW all the firstborn** in the land of Egypt, both, the **firstborn of man**, and the **firstborn of beast**: therefore I sacrifice to YHVH all that opens the Rechem, the womb, being males; but all the firstborn of my children, I redeem.

Hebrews 12:22 But you are come unto mount Tzion, and unto the city of the living Elohim, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the FIRSTBORN, which are written in heaven, and to Elohim the Judge of all, and to the spirits of just men made perfect, 24 And to Yeshua, the mediator of the Renewed Covenant, and to the blood of sprinkling, that speaks better things than that of Abel.

16 And it shall be for a token upon your hand, and for frontlets between your eyes: for by strength of hand YHVH brought us forth out of Egypt.

וְהָיָה לְאוֹת עַל־יַדְכֶּם וּלְטוֹטְפוֹת בֵּין עֵינֵיכֶם כִּי בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם)
 ָּוְהָיָה לְאוֹת עַל־יַדְכֶּם וּלְטוֹטְפוֹת בֵּין עֵינֵיכֶם כִּי בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם)
 ָּוְהָיָה לְאוֹת עַל־יַדְכֶּם וּלְטוֹטְפוֹת בֵּין עֵינֵיכֶם כִּי בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם)
 ָּוְהָיָה לְאוֹת עַל־יַדְכֶּם וּלְטוֹטְפוֹת בֵּין עֵינֵיכֶם כִּי בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם)

VeHayah LeOt Al Yadikah UITotaphot Beyn Eyneyka Kiy BeChozeq Yad Hotziyanu YHVH MiMitzrayim, where the *word*, VeHayah, הָיָה, means, **to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word* LeOt, אוֹת, means, **sign, signal, symbol, token, miracle**, it also means to consent, agree, the *word*, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, upon, above, over, at, **as**, beside, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in, the *word*, Yadka, is from the *word*, Yad, which means, **hand**, and in the form that it is used here it means, **your hand**, the *word*, UITotaphot, טוֹטְפוֹת, means, to go around or bind, **frontlets**, headband, adorn, ornament, marks, the *word*, Beyn, בֵּין, means, to separate, divide, **between**, to distinguish, to understand, he was separated, was distinct, was clear, was evident, he understood, perceived, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, was understood, was given to understand, was explained, to interpolate, and as a preposition it means, between, among, during, understanding, comprehension, intelligence, the *word*, Eyneyka, is from the *word*, Ayin, עַיִן, means, **eye, sight**, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means whence, where, and in the form that it is used here, it means, **your eyes**, the *word*, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the *word*, BeChozeq, is from the *word*

Chazaq, חזק, means, *to be or grow strong, mighty*, to hold fast, to fasten, *strength, be strong, courageous, he made strong, strengthened, he reinforced*, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power, the *word*, Yad, means, hand, the *word*, Hotziyanu, is from the *word*, Yatza, יצא, means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth, bloomed, he brought out, brought forth*, carried out, he released, discharged, he excluded, he spent, he published, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, MiMitzrayim, מִצְרַיִם, means, from Egypt, and it is from the root *word* Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root *word*, Matzar, מצר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here YHVH instructs us, that this commandment to remember this Feast, shall be for, or as, a *לְאוֹת*, a LeOt, a *sign, signal, symbol, token, miracle*, *עַל־יַדְכָּה*, Al upon, Yadkah, your hand, VeAl, and as, *וּלְטוֹטְפֹת*, UITotaphot, *frontlets, headband, adorn, ornament, marks*, between your eyes:

Why are we to do that?

So that we will Zakar, remember, speak and act on behalf of the **FACT** that it was the strength of the Hand YHVH that brought us forth out of Egypt. This is the very same instructions that are given to us in the Shema, *Deuteronomy 6:8* which is a verse that we are to repeat to ourselves on a regular basis. *וּקְשַׁרְתֶּם לְאוֹת עַל־יַדְכָּה וְהָיוּ לְטוֹטְפֹת בֵּין עֵינֵיךָ*, UQshartam LeOt Al Yadka VeHayu LeTotaphot Beyn Eynayka, *And you shall bind them (the LeOt, the signs, signal, symbols, token and or miracles) for or as a sign upon your hand, and they shall be as frontlets between your eyes.*

YHVH gave us what is called the Shema, so that we would remember and **NEVER** forget what He has done for us, and thereby be filled with gratitude, and thanksgiving, for what He has and continues to do for us on a daily basis.

17 And it came to pass, when Pharaoh had let the people go, that Elohiym led them not through the way of the land of the Philistines, although that was near; for Elohiym said, Lest peradventure the people repent when they see war, and they return to Egypt:

וַיְהִי בְשַׁלַּח פְּרַעֲהוֹ אֶת־הָעָם וְלֹא־נָתַם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים כִּי קָרוֹב הוּא כִּי אָמַר אֱלֹהִים בְּיָדְכֶם הָעָם בְּרֹאֲתָם מִלְחָמָה וְשָׁבוּ מִצְרַיִמָּה

פֶּאֶרְעֹה יִשְׁלַח אֶת־הָעָם וְלֹא־יִתֵּן אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים כִּי קָרוֹב הוּא כִּי אָמַר אֱלֹהִים בְּיָדְכֶם הָעָם בְּרֹאֲתָם מִלְחָמָה וְשָׁבוּ מִצְרַיִמָּה

VaYehiy BeShalach Paroh ET HaAm VeLo Nacham Elohiym Derek Eretz Pelishtiyim Kiy Qarov Hu Kiy Amar Elohiym Pen YiNachem HaAm BiRotam Milchamah VeShavu Mitzraymah, where the *word*, VaYehiy, is from the *word*, Hayah, הָיָה, means, *to be, exist, are, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came

to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, BeShalach, שלח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, **was dispatched**, was transmitted, **he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free**, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Paroh, means, **Pharaoh**, the **word**, Et, את, as a preposition, means, **with, at, to the side of**, it is usually prefixed only to a noun, like, Et HaIsh, את האיש, which means the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, את, which is the personal pronoun, **you, thou**. The Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things, the **word**, HaAm, means, **the people**, the **word**, VeLo, means and no or and not, the **word**, Nacham, is from the **word** Nachah, נחה, which means, **to lead, guide**, he went in the direction of, he led, he guided, was led, was guided, leading, guidance, it is related to the **word** Minchah which means chairman, master of ceremonies, moderator, he led he guided, he directed, it is also related to the **word** Minchah, which means gift, present, tribute, offering, especially a meal offering, the daily afternoon prayer, the **word**, Elohim, means, **mighty ones, judges, powers**, the **word**, Derek, דרך, means, **way, road, journey, custom, conduct, manner, method**, a course of life or mode of action, along, away, because of, conversation, custom, passenger, the **word**, Eretz, means the land, the **word**, Pelishtiyim, פלשתים, means Philistines, and they were a warlike people of Aegean origin who occupied a territory, in southwest Philistia, and they were a principal enemy of Yisrael for ever two hundred years, the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, **although**, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Qarov, קרב, means, **to come near, approach, drew near, nearness, vicinity**, was offered a sacrifice, he brought, he befriended, it also means, midst, interior, inward part, bowels, intestines also means, battle, war, match, game or קרוב, means, near, close, approximately, nearness, proximity, bringing near, the **word** Hu, means he or it, the **word**, Kiy, is repeated and it means, for, Amar, אמר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought**, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, Elohiym, means mighty ones, judges, powers, the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to**,

perhaps, peradventure, would that, it also means, form, kind, the **word**, YiNachem, is from the **word** Nacham, נָחַם, which means, to have compassion, to console oneself, he was consoled, he was sorry, suffered, grief, **repented**, he comforted himself, comforted, he was sorry, suffered grief, comforted someone else, he consoled himself, he was relieved by taking vengeance, **he was sorry, grieved**, he had compassion, comfort, consolation, it means, repentance, comfort, consolation, oration, redemption, the **word**, HaAm, means the people, the **word**, BiRotam, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked**, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used her eit meansm when they see, the **word**, Milchamah, מִלְחָמָה, means, **war, battle, quarrel, controversy, to fight, to battle**, the **word**, VeShavu, is from the **word** Shuv, שָׁב, means, **to return, turn back**, bring back, put back, fully restore, come again, go again, he did again, repeated, to answer, comply with, he became, he repented, he returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Mitzraymah, means, **to Egypt**)

Here we are told that when Pharaoh, finally, בְּשַׁלַּח, BeShalach, when he finally **sent them away, ordered them to go, dismissed them, drove them away, divorced them, loosed them from their bondage, when he finally set them free**, that Elohiym chose **NOT** to lead them through the Derek, the **way, the road, He did not allow them to journey, nor conduct themselves, in or by their own manner, their own method**, which is a shadow picture of a course of life, which would lead them through the Derek, the Way of the land of the Philistines, although that was near; for Elohiym said, Lest peradventure the people, Nacham, נָחַם, they **repent**, feel sorry for themselves, suffer more grief because of the Philistines when they see war, and then choose to VeShavu, return to Egypt, return to their self imposed bondage.

YHVH is showing us through this Egyptian Exodus, that when anyone first chooses to surrender their hearts, minds, souls and strength to Him, and put their trust in YHVH, that He will fill them with His Holy Spirit, who is tasked with causing every surrendered contrite obedient heart, that will allow Him, to believe, follow and obey His Words, His inerrant and everlasting instructions, the Words of His Torah of Life, which will set them on the path to success, and He does that so people will see the benefits of obeying His Words of Life and not choose to return to their old ways, where the Words of YHVH's Directives for ever lasting Life are once again foreign to them, causing them to fall right back into their sinful lifestyles. So what does YHVH do?

18 But Elohim led the people about, through the way of the wilderness of the Red Sea: and the children of Yisrael went up **harnessed** out of the land of Egypt.

וַיֹּסֵב אֱלֹהִים אֶת־הָעָם הַרְדֵּי הַמִּדְבָּר יַם־סוּף וַתִּחַמְשִׁים עָלָיו בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ

מִצְרָיִם

וַיִּסֵּב אֱלֹהִים אֶת־הָעָם הַרְדֵּי הַמִּדְבָּר יַם־סוּף וַתִּחַמְשִׁים עָלָיו בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרָיִם

VayaSev Elohiym Et HaAm Derek HaMidbar Yam Suph VeChamushiym Alu Beney Yisrael MeEretz, Mitzrayim, where the **word** VayaSev, is from the **word**, Sabab, סבב, to turn about, he went around, brought round, he walked round, marched round, he surrounded, encompassed, encircled, he sat at the table, he brought about, caused, he turned round, was turned over, was transported, it means, circle, circulating, recurring, rotation, and in the form that it is used here it means, **made to turn**, the **word** Elohiym, means, mighty ones, judges, powers, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, HaAm, means, **the people**, the **word**, Derek, דֶּרֶךְ, means, **way, road, journey, custom, conduct, manner, method, a course of life or mode of action**, along, away, because of, custom, conversation, passenger, the **word**, HaMidbar, מִדְּבָר means, **wilderness, desert**, but it also means, speech, talk, speaker, spoken of, said, it is from the root **word**, Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the **word** Midbar, could be translated, as, **of or from the word, of or from the leader**, the **word**, Yam, יָם, means, **sea, lake, large basin, reservoir**, it also means west, the **word**, Suph, סוּף, means, come to an end, cease, perished, disappeared, he made an end of, end, finish, it also means, **rush, reed**, the **word**, VeChamushiym, is from the **word**, Chamush, חָמֵשׁ, means to arm, to equip, he armed, equipped, it is also the same spelling as the **word**, Chamesh, חָמֵשׁ, which means, five, the **word**, Alu, is from the **word** Alah, עָלָה, which, means, to **go or come up, ascend, he went up**, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, Beney, means the sons or the children of, the **word**, Yisrael, יִשְׂרָאֵל is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, **means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, MeEretz, means from the land, the **word**, Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִ, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, **distress, chaos, to be in distress**, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we are told that YHVH Elohim chose to וַיִּסָּב, VayaSev, He chose to Sabab, to turn them about, he took them around the Territory of the Philistines, He caused them to stay away from

the Philistines, He **made them turn** away from the territory and the Ways of the Philistines, which is a metaphor, that tells us that YHVH caused the people of Yisrael **to turn away from the ways of the world**. And where did YHVH take them instead? He took them by הַמִּדְבָּר, HaMidbar, the **wilderness, the desert**, and why did He do that? So that they could learn to trust Him, and rely on every word that came forth from His Mouth. The reason I can unequivocally say that, is because, the word Midbar, also means, speech, talk, speaker, spoken of, said, it is from the root word, Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, it means, matter, affair, business, occupation, came to an agreement, to follow behind someone's back (*in this case it means that they followed the Creator of ALL things into the Midbar, into the wilderness*), it means pasture, to lead, to guide, it also means, pestilence, plague, and with the prefix letter Mem which means, from, or of, therefore, the word Midbar, could be translated, as, of or from the Word, or as of, or from the Leader.

Next we are told that YHVH lead the people of Yisrael BaMidbar, in the wilderness of יַם־סוּף, Yam-Suph, Yam, means, Sea, and Suph, means, come to an end, cease, perished, he made an end of, end, finish, it also means, rush, reed. I believe that by taking the people of Yisrael by way of Yam-Suph, that YHVH is confirming to the people of Yisrael, of Mosheh's day, and to us, that, He has indeed ended their slavery to the taskmasters of Egypt, and I believe that this is a metaphor, that tells us, that **IF** and when we willingly choose to follow YHVH's instructions, as the people of Yisrael did here, that He will put an end to our slavery to Sin also.

Next YHVH tells us that the children of Yisrael, went up, VeChamushiym, they went up, armed and equipped. This is telling us that **IF** and when we choose to obey the Words of YHVH's Torah of Life, that not only will we be lead out of Egypt, which is a metaphor for being lead away from our old sinful way of Life, **BUT**, YHVH says, we will be armed and equipped to cause the enemy, satan, to flee from us.

*James 4:7 Submit yourselves therefore to Elohim. Resist the devil, and he **WILL FLEE** from you.*

As I said above, YHVH took the people of Yisrael along the route that He chose, because He knew that they would easily be discouraged, IF they encountered war along the way. It is very important, that we understand what Path, what Derek that YHVH put the people of Yisrael on, because, it sets the pattern for any future Exodus. YHVH took them through HaMidbar, the wilderness, which is an allusion to the Tribulation. The wilderness journey, from Egypt to the Promised Land, was Yisrael's Tribulation period, where YHVH was their sole provider and protector.

That is the pattern my friends and YHVH teaches us, throughout Scripture, in patterns. Therefore, we have to understand, that just before Messiah's triumphant return **we**, the people of YHVH's Yisrael, will be taken to the wilderness and through the Tribulation so that we can be tested and learn to **TRUST** YHVH even more. Today, we worship YHVH from the comfort of our homes and we believe that we are Torah obedient, but there is a time coming, where that obedience will be put to the test and that is when you and I will find out, if we truly Love and Trust YHVH.

Regardless of what theology man teaches, the Scriptures **are preparing us to go through the Tribulation** so that we can be tested. We are **NOT** tested for YHVH's sake, but for our own sake. YHVH already knows those that will follow Him, regardless of what happens, therefore, all tests, are for our benefits, to build up our strength, our Belief and Trust in the Elohim of Abraham, Yitzchaq and Ya'aqov.

19 And Mosheh took the bones of Yoseph with him: for he had firmly sworn the children of Yisrael, saying, Elohim will surely visit you; and you shall carry up my bones away hence with you.

וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף עִמּוֹ כִּי הִשְׁבַּע הַשְּׂבִיעַ אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר פָּקֹד (וַיִּפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֶתְכֶם

לְאָמֹר כִּי יִפְקֹד אֱלֹהִים אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֶתְכֶם וְהֵעֲלִיתֶם אֶת־עַצְמוֹתַי מִזֶּה אֶתְכֶם

VayaQach Mosheh Et Atzmot Yoseph Imo Kiy HaShvea HiShviya ET Beney Yisrael Lemor Paqod YiPeqod Elohiym Etkem VahaALiytem Et Atzmotay MiZeh Itkem, where the **word**, VayaQach, is form the **word** Qach, קַח, means, **take, taken, he took**, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in, took away, he received, captured, seized, conquered, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word** or name, Mosheh, means, **drawn out of the water**, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word**, Atzmot, is the plural of the **word**, Etzem, עֵצֶם, means, to be strong, be mighty, be powerful, to be numerous, mighty deeds, he made strong, he argued, he made efforts, he endeavoured, it also means to close the eyes, it means, to break a bone, he broke or gnawed, the bones, it means, **bone**, body, substance, essence, self, **spinal column, backbone**, force, might, power, bone, he made actual, same, selfsame, body, realized, it materialized, it became hard as a bone, was ossified, he made actual, realized, it materialized, was ossified, it is translated as, **bone**, 104 times, as selfsame, 11 times, as same, 5 times, body, 2 times, as very, 2 times, as life, 2 times, as strength I time, the **word**, Yoseph, יוֹסֵף or יֹסֵף, is the **name of Ya'aqov and Rachel's firstborn son**, and his name means, **to add, to increase, he added, increased, he continued, he did again, was added, was increased**, it is from the **word** Yasaph, יָסַף, means, to add, to augment, it is also used as the adverb, continue, it is used as the **word** more, 70 times, as, again, 54 times, as, add, 28 times, as, increase, 16 times, as, also, 6 times, as, exceed, 4 times, as, put, 4 times, further, 4 times, as, henceforth, 4 times, as, can, 2 times, as, continued, 2 times, as, give, 2 times, and it is used 17 times as, miscellaneous words such as, cease, conceive again, gather together, join, longer, the **word**, Imo, means, **with him**, the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, HaShvea, is from the **word** Sheva, שֶׁבַע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance,

copiousness, it also means, *to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath*, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, and here it is translated as, *surely*, the *word*, HiShviya, is the *word*, Sheva, repeated, and *that is done to emphasize the oath that Yoseph had the people of Yisrael, make*, of taking his bones with them, when YHVH visited them to bring them out of Egypt, the *word*, Et is repeated, and these two letters *represent Messiah*, the *word*, Beney, means, *the children of*, the *word*, Yisrael, **יִשְׂרָאֵל** is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, *means, the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*, the *word*, Lemor, is from the *word*, Amar, **אָמַר**, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say*, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, *word* Paqod, **פָּקַד**, means, *to attend to, to visit, muster, to appoint, take care of, he visited*, he needed, he desired, he attended to, observed, he commanded, ordered, passed in review, he numbered, counted, enumerated, he recalled, he punished, took revenge, he had marital relations with, he committed, entrusted, he deposited, censor, chief inspector, the *word* YiPeqod, is the *word* Paqad, repeated, and together, these two words means, *he will surely visit*, the *word*, Elohiym, means, mighty ones, judges, powers, the *word*, Etkem, means, *you, plural*, the *word*, VehaAliytem, is from the *word* Alah, **עָלָה**, which means, to go or come up, ascend, *carry up*, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, and in the form that it is used here it means, *and you shall carry up*, the *word*, Et is repeated,, and these two letters, represent Messiah, the *word*, Atzmotay is from the *word*, Etzem, and it means, *my bones*, the *word*, MiZeh, means, *from here, from this place*, the *word*, Itkem, means, *with you*)

In verse 19 we are told that Mosheh took the **אֶת־עַצְמוֹת**, the Aleph Tav, Atzmot, the bones of Yoseph with him:

Why did Mosheh do that? He did that because, Yoseph had made the children of Yisrael, swear, when he told them that Elohim will *surely* visit you; and when He does, you shall carry up my bones away from here with you, when you leave. Yoseph statement was at least, one hundred and fifty to two hundred years prior to the actual Egyptian Exodus. This therefore tells us, that Yoseph already **KNEW** that YHVH would eventually cause the people of Yisrael to return to the Land that YHVH had promised would belong to Abraham, Yitzchaq and Ya'aqov, and through

them, to all of the people of YHVH's Yisrael. This is yet another proof that whatever YHVH prophesies, will always come to fruition, in His timing.

Furthermore, I believe that most, if not All believers would agree, that Yoseph is a shadow picture of our Messiah. It says in *verse 19* that Mosheh took the bones of Yoseph with him. What are we to learn from this? What is YHVH telling us through this bit of information? To understand what this means we must go back to the basics. The basics are, Messiah is the *Living Word* of the Father, Messiah is the *Living Torah made flesh*, and as I said above, Yoseph is a shadow picture of Messiah, therefore, we can conclude that Yoseph is a picture of the Living Torah, the Living Word of the Father. Now remember, it says that they, the people of Yisrael, carried Yoseph's bones in an Ark. Therefore, I believe that YHVH is telling us, that on our journey, called our daily lives, we are to take the Word of YHVH with us, wherever we go, to prepare ourselves for the wilderness journey. How do we do that? How do we carry the Word of YHVH with us, wherever we go? We do it by internalizing the Word, by memorizing *verses* and meditating on them. If you have trouble memorizing *verses* then memorize concepts, concepts like YHVH is our Redeemer, Provider, Protector, and Saviour, concepts like He will **NEVER** leave us or forsake us, concepts like He is our loving Father, who has clearly stated, that He does not want anyone to perish, and there are many other concepts found within the Word of YHVH. If we do this, **IF** we take His Word with us wherever we go, then His Words will guide us, protect us and provide for us, but there is a proviso, we must learn to **TRUST** Him and His promises first, and that is why we are to take the Word of YHVH with us at all times, and in every situation, so that we can learn to **RELY** on His Word, **RELY** on His pure and everlasting **TRUTH**, that is His Word. ***Our life here on earth, is a time of preparation to be with YHVH forever***, let us therefore take advantage of this time to build a closer relationship with our heavenly Father, by *obeying* and *doing* all of His Commandments and not just those that the Church fathers and theologians of the man made religions of the world, mere men, have chosen as the only ones that are relevant for today.

Let me ask you some questions. Was Yisrael strong? Did they have this incredible belief (faith)?

The answer is of course a resounding **NO**. But YHVH was with them. The terms used are a *Pillar of Cloud and a Pillar of Light*. What does the cloud represent? The cloud represents protection, for it shields you from the hot sun, it is a metaphor of protection against those that would come against Yisrael to harm them, it is a metaphor for protection against the man made religion of the sun god and their followers, and any and all other man made imaginary gods, religions and doctrines. It also represents provision, for within the cloud is life giving water, to give you water to drink and to bathe and to wash your garments, and the water also represents YHVH's *Holy Spirit*, which YHVH has promised would never leave us nor forsake us. The Pillar of Light represents protection against things that would attack you in the darkness, and at night, it represents enlightenment, truth and righteousness. If you have the Word of Elohim, the Living Torah, our Messiah living within you, you will **never** be in darkness, for Messiah is the Light of the world. It also represents strength, for it removes all fear, for, when we are in the Light, we can see where we are going, and who is with us and guiding and protecting us. It says at the beginning of *verse 22* **He did NOT take away the pillar of cloud by day nor the pillar of fire by night**. These are the same words or the same theme that our Messiah Himself expounded upon in *Hebrews 13:5; Genesis 28:15* **I will NEVER leave you nor forsake you**.

Knowing that the Scriptures teach, that all will go through the Tribulation, should not frighten us; as a matter of fact it should strengthen our beliefs, our faith, because, we know the promises of YHVH are **TRUE**, which means that we can be assured, that He will protect us and provide for us, because He has done it already, and furthermore, He has promised to continue to do so. Now we have to turn that knowledge into **TRUST** and **BELIEF** (Faith), and actually start believing YHVH, when He says I will **NEVER** leave you, much less forsake you, for I am your Abba that loves you. Obey Me and live. Amein.

20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

וַיִּסְעוּ מִסֻּכּוֹת וַיִּהְיוּ בְּאֶתְמֹת בְּקִצְהַ הַמִּדְבָּר

וַיִּסְעוּ מִסֻּכּוֹת וַיִּהְיוּ בְּאֶתְמֹת בְּקִצְהַ הַמִּדְבָּר

VaYisu MiSukot VayaChanu BeEtam Biqtzeh HaMidbar, where the **word**, VaYisu, is from the **word**, Nasa, נָסַע, which means, to pull out, to set out, depart, **to journey, he pulled out, he set out, departed, he journeyed**, he removed, he caused to set out, led out, he transported, marching, march, the **word**, MiSukot, means, from Sukkot, סֻכּוֹת, means **booths**, it is the name of a city in Egypt, between Rameses and Etham, it was the first stop of the Yisraelites, at the time of the Exodus, it is also the name of a city in the territory of Gad, the **word**, VayaChanu, is from the **word**, Chanah, חָנָה, which means, to bend, decline, **encamp, he encamped, he pitched his tent**, inclined toward, aimed at, reached, he bent, bent down, it also means, **to be gracious, he was kind**, it is related to the **word**, מַחֲנֶה, Machaneh, which means, encampment, the **word**, BeEtam, אֶתְמֹת, means, plowshares, (*Isaiah 2:4*) and it is the first encampment of the Yisraelites, after leaving Sukkot, at the time of the Exodus, and with the Bet prefix it means, in Etham, the **word**, BiQtze, is from the **word**, Qatzeh, קָצַח, which means, to cut off, exterminated, **was remote, end, extremity, the edge of, to be at the end of something**, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, the **word**, HaMidbar, מִדְבָּר means, **wilderness, desert**, it also means, speech, talk, speaker, spoken of, said, it is from the root **word**, Dabar, which means, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means pasture, to lead, guide, it also means, pestilence, plague, and with the prefix letter Mem, which means, from, or of, therefore, the **word**, Midbar, could be translated as, **of or from the word, of or from the leader**)

Here we are told that the people of Yisrael left Sukkot, which means, booth, tabernacle, וַיִּסְעוּ VaYisu, and journeyed to אֶתְמֹת, Etam, which means, plowshares, where they VayaChanu, they encamped, בְּקִצְהַ הַמִּדְבָּר, BiQtze, on the edge, at the end of HaMidbar, the wilderness. This seems like it is a place where the people of Yisrael have a decision to make. Will they continue to follow and obey the instructions of YHVH, or head out on their own? To help them make that decision, we are told in *verse 21* that YHVH did something to help them make the right choice,

stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, Esh, אֵשׁ, means fire, fever, the **word**, Lehalayr, is from the **word** Or, אֹר, which means, **to give light, shine, was brightened, was enlightened, it gave light, shed light, shone, brightness, daylight**, fire, to air, ventilate, breather, ventilator, the **word**, Lahem, means **to or unto them**, the **word**, Laleket, is from the **word** Halak, הֵלֵךְ, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Yomam, means, by day, the **word**, VeLaylah, means and by night)

To help the people of Yisrael to make the right decision, we are told that YHVH הֵלֵךְ Cholek, **He went before them, and since this word also means, to follow, I believe that YHVH is telling us that He was their rearguard also.** This word is related to the **word** Halakah, הַלְכָה, which means, **Law, Rule, traditional Law, something to go by, your personal day to day walk.** This tells me that when we willingly choose to follow and obey YHVH's instructions, that we can be **assured** that He will not only lead us to where He wants us to go, but He will also protect us from any and all attacks from the enemy, from satan. It says that He went before them by day, בַּעֲמֹד עֲנַן, BeAmod, in a pillar, Anan, of a cloud, LaNechotam, to lead and guide them in the right direction, on the right HaDerek, דֶּרֶךְ, the right way, the right road, the right journey, the journey that teaches them and all of us, His right customs, teaches them the right conduct, manner, method, the right course of life or mode of action that they are to follow, to make it into the Promised Land, which is a metaphor for YHVH's everlasting kingdom;

But YHVH does not stop at covering His people with His unpenetrable Cover, He also illuminated their way, their Derek, וְלַיְלָה בַּעֲמֹד אֵשׁ, VeLaylah, and by night, בַּעֲמֹד, in a pillar of Esh, fire,

WHY?

לְהָאִיר לָהֶם לְלֶכֶת יוֹמָם וְלַיְלָה, and to give light, Lahem, to them, לְלֶכֶת, Laleket, is from the **word** Halak, which means to go, follow, walk, travel, continue, it is related to the **word** Halakah, הַלְכָה, which means, Law, Rule, something to go by, your personal Yomam, your day to day walk, whether by day or by night. Which means, that when we walk in the instructions, that our Creator has given us, that even though we walk in darkness, His Light the Light of the World will always illuminate our Way.

22 He did **NOT** take away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

לֹא-יָמִישׁ עַמּוּד הָעַנָּן יוֹמָם וְעַמּוּד הָאֵשׁ לַיְלָה לְפָנֵי הָעָם)

Lo Yamiysh Amor HeAnan Yomam VeAmur HaEsh Laylah LiPhney HaAm, where the

word, Lo, means, *no or not*, the **word**, YaMiysh, is from the **word**, Mush, מוּשׁ, means, to feel, touch, *to depart, to remove, not to care for, he removed, took away*, it is from the **word** Mashash, which means, to feel, touch, Amud, עַמּוּד, means, **pillar, column**, stand, platform, a cylinder around which a scroll is rolled, reader's stand in the synagogue, page in a book, something standing, arranging in Columns, paging, pagination, and without the letter Vav we form the **word**, Amad, עָמַד, which means, to stand, lean against, lean something upon or against something, position, he stood, stood up, stood still, he continued, persisted, stayed, remained, he placed, he appointed, he set up, established, to estimate, value, discern, it also means chamber pot, the **word**, HaAnan, means the cloud, the **word**, Yomam, means, *by day*, the **word**, VeAmud, means and the pillar, the **word**, HaEsh, means the fire, the **word**, Laylah, means, *by night*, the **word** Liphney, is from the **word** Paniym, פָּנִים, means, face, countenance, **presence**, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the word HaAm, means, the people)

He did **NOT** take away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. This is YHVH telling all of us that He will never leave nor forsake us, He will always be at our side, IF we continue to walk with Him, in total loving surrendered obedience to the Words of His Torah of Life, His inerrant and everlasting teaching and instructions.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may YHVH bless your every thought, and your every deed. Until we meet again. Amein