

# Study of Exodus 10

by

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## Exodus 10:1-29

*1 And YHVH said unto Mosheh, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these, My signs before him:*

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בֹּא אֶל-פַּרְעֹה כִּי-אֲנִי הִקְבַּדְתִּי אֶת-לִבּוֹ וְאֶת-לֵב עֲבָדָיו לְמַעַן )  
שְׁתִּי אֶתְתִּי אֵלֶּה בְּקִרְבּוֹ,

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בֹּא אֶל-פַּרְעֹה כִּי-אֲנִי הִקְבַּדְתִּי אֶת-לִבּוֹ וְאֶת-לֵב עֲבָדָיו לְמַעַן  
שְׁתִּי אֶתְתִּי אֵלֶּה בְּקִרְבּוֹ,

VaYomer YHVH El Moshah Bo El Paroh Kiy Aniy HiKebadtiy Et Lebo VeEt Lev Avadayv  
LeMa'an Shitiy Ototay Eleh BeQirbo, where the **word**, VaYomer, is from the **word** Amar, **אמר**, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, El, **אֵל**, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name Mosheh, means, **drawn out of the water**, the **word**, Bo, **בוא**, means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, **בא**, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El is repeated and it means, **to or unto**, the **word**, Paroh, means, **Pharaoh**, the **word**, Kiy, **כִּי**, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till**, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means, **I**, the **word**, HiKebadtiy, is from the **word** Kavod, **כָּבוֹד**, means, **to be heavy, weighty, grievous**, to be honoured, he struggled with difficulties, was burdensome, was honoured, was respected, was distinguished, he offered refreshments, it was heavy, became heavier, great, **hard**, sore, difficult, numerous, it also means liver, the heavy organ, heaviness, weight, gravity, abundance, riches, wealth, it also means, honour, splendour, glory, abundance, riches, glorious,, stately, honouring, respect, offering, refreshment, the **word**, Et, **אֶת**, as a preposition, means, with, at, to the side of, it is usually prefixed only to a noun, like, the man, Et HaIsh, **אֶת הָאִישׁ**, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end

up with the **word** At, אָתְּ, which is the personal pronoun, you, thou. The Aleph and Tav letters are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS the First and the Last, the Alpha and the Omega, the Beginning and the End**, and Scripture makes it abundantly clear that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, **also represents, the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the words that created all things, the **word**, Lebo, is from the **word** Lev, which means, **heart**, and in the form that it is used here it means, **his heart**, the **word**, VeEt, is the **word** Et repeated, and these two letters represent messiah, the **word**, Lev, is repeated and it means, heart, the **word** Avadayv, is from the **word** Eved, עֲבָד, means, **to work, to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, **his servants**, the **word**, Lema'an, לְמַעַן, as a conjunction, **means, in order that, for the sake of**, the **word**, Shitiy, שִׁית, means, **to set, put in place, lay, laid, he made, established, constituted**, it means garment, that which is put on, foundation, in the Temple it is the pit beside the altar for libations, it means, early fig, the **word**, Ototay, is from the **word**, Ot, אֹת, means, **sign, signal, symbol, token, miracle**, it also means to consent, agree, and in the form that it is used here it means, my signs, the **word**, Eleh, אֵלֶּה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess, the **word**, BeQirbo, is from the **word**, Qereb, קָרַב, which means, **to come near, before**, the nearest part, the centre, the midst, the stomach, **approach, drew near**, was offered as a sacrifice, eat or ate up, he befriended, **he approached, came near, midst**, interior, inward part, bowels, intestines, it also means battle, war, match, game, hostile approach, and in the form that it is used here it means, **in the midst of**)

Here we are once again told in English that YHVH hardened Pharaoh's heart, but as I said before, YHVH does **NOT** harden anyone's heart, what YHVH did to Pharaoh, He does for all people, He strengthens what was already on a person's heart, therefore that means that He strengthened Pharaoh's stubbornness, his pride, his god like complex. Scripture makes it very clear, and therefore we are to understand, that when a person truly repents, then, YHVH will indeed forgive them, but Pharaoh **CHOSE to be stubborn and Proudful**, and therefore, as I've said many times in the past, YHVH simply strengthened Pharaoh's stubbornness and because of Pharaoh's pride and stubbornness, Pharaoh and all of the people of Egypt, will suffer more chastisements, Plagues. It is important that we understand, that the Egyptians believed in many gods, and therefore, in Pharaoh's mind and in the mind of His servants, YHVH was just another god to them. Maybe more powerful than any of their gods, but still, just another god to them. **WE** are also told that YHVH hardened the hearts of Pharaoh's servants, which means that YHVH simply strengthened,

the pride and stubbornness that was already on their hearts also. YHVH tells Mosheh that Pharaoh's heart will be hardened, and that He, YHVH, will use that **FACT**, to *show these, His signs before him*. The signs are indeed for Pharaoh and his people, so that they can see the futility of believing, following and obeying their false, man made, imaginary, impotent gods, **BUT** they are also for the people of Yisrael, to give them confidence, that they can truly believe in the power and determination of YHVH, their Elohim, and see for themselves that the so called gods, that the Egyptians are worshipping, are totally impotent, which hopefully, will cause them, to **NOW** believe, follow and obey, the Words of YHVH their Elohim.

2 And that you may tell in the ears of your son, and of your son's son, what things I have wrought in Egypt, and My signs which I have done among them; that you may know how that I am YHVH.

וְלִמְעַן תְּסַפֵּר בְּאָזְנֵי בְנֶךָ וּבֶן-בְּנֶךָ אֵת אֲשֶׁר הִתְעַלְלֹתִי בְּמִצְרַיִם וְאֵת-אֲתֹתַי אֲשֶׁר-שָׁמַתִּי (בָּם וַיִּדְעוּהֶם כִּי-אֲנִי יְהוָה)

וְלִמְעַן תְּסַפֵּר בְּאָזְנֵי בְנֶךָ וּבֶן-בְּנֶךָ אֵת אֲשֶׁר הִתְעַלְלֹתִי בְּמִצְרַיִם וְאֵת-אֲתֹתַי אֲשֶׁר-שָׁמַתִּי (בָּם וַיִּדְעוּהֶם כִּי-אֲנִי יְהוָה)

UlMa'an TeSaper BeAzney Binka UBen Binka Et Asher HitAlaltiy BeMitzrayim VeEt Ototay Asher Shamtiy Bam Viydatem Kiy Aniy YHVH, where the **word**, UlMa'an, מְעַן, means, **answer, heed, purpose, on account of, in order that, aim, because of, so as to, to the end, intent**, to address a letter, was addressed to someone, dwelling, habitation, **on account of, in order that, because of, to the end or intent, for the sake of**, lest, the **word**, TeSaper, סָפַר, means, to count, number, **to recount, tell, narrate, told**, he counted, numbered, enumeration, census, narrated, was recounted, was told, declared, it means to cut, he cut his hair, it can mean, scissors, a large knife, the blade of a sword, it also means document, book, message, letter, missive, to send a letter, to write, it means enumeration, census, border, frontier, it also means a barber, hairdresser, the **word**, BeAzney, is from the **word** Azen, אָזַן, which means, ear, handle, but it also means to give ear, to listen, to hearken, to balance, balanced, weighed carefully, levelled, tested, proved, it also means, belt, weapon, implement, and in the form that it is used here, it means, **in the ears of**, the **word**, Binka, is from the **word**, Ben, which means, **son**, and in the form that it is used here, it means, **your son**, the **word** Uben, means, **and the son**, the **word**, Binka, is repeated, and it means, **your son**, the **word** Et, is the first and last letters if the Hebrew Alephbet, and they **represent Messiah**, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who, whom, whomsoever, whose, what, where, that, such as, which, with which, that which, then**, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, wherein, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, HitAlaltiy, is from the **word** Alal, עָלַל, means, **to act, do, work, did something** a second time, he acted severely, **he busied himself with**, he dealt wantonly, it means to insert, thrust in, he entered, he brought in, that which is brought in, produce, harvest, it also means to

accuse falsely he accused falsely, it means to glean grapes or olives, he smote the fugitives, the **word**, BeMitzrayim, means in Egypt, the **word**, VeEt, is the **word** Et repeated, and these two letters represent Messiah, the **word**, Ototay, is from the **word**, Ot, אֹת, which means, **sign, signal, symbol, token, miracle**, it also means to consent, agree, and in the form that it is used here it means, **my signs**, the **word**, Asher, is repeated and it is translated as the **word**, **which**, the **word**, Shantiy, is from the **word** Sham, שָׁמַיִם, and as an adverb, it means, **there**, thither, existing, in existence, under the influence of, the **word**, Bam, בָּם, means, **in or among them**, the **word**, ViYedatem, is from the **word** Yada, יָדַע, which means, **to know, he knew, he perceived, observed, he considered, became acquainted with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּעַ, means, knowledge, wisdom, the **word**, Kiy, כִּי, means, that, because, **for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then**, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Aniy, means I, the **word**, YHVH is the Name **Yahweh**, Yahuwah, Yehovah)

This is a very important *verse*, for the Creator of the universe tells Mosheh, and all of us, that He has, and will continue to do these wonders in Egypt, so that Pharaoh will eventually send the people of Yisrael away from the bondage that they have been in for the past two hundred plus years.

Therefore YHVH tells Mosheh to tell the people of Yisrael, to תְּסַפֵּר, TeSaper, make sure that **you tell and or recount** these events, to your children and your children's children, so that all generations, will hear of all the wonders that I, YHVH, have done in Egypt, for your sake. We have to understand, that remembering is a very important part of what we are taught in the Torah, for without remembrance, there is no way that anyone can express gratitude, for what YHVH has done. That is why, in Canada, on November 11<sup>th</sup>, that we have what is called Remembrance Day, so that we can remember the sacrifices that our forefathers, the Canadian soldiers did for us to guarantee our freedom. If we can do it for man, I am sure we can do it for our Creator also.

Furthermore, we have to understand, that if there is no **remembrance**, **IF** these events are forgotten, then there can be **no gratitude** for what YHVH has done for us, His people, Yisrael, and, **IF** we are **NOT** thankful for what YHVH has done for us in the past, then we cannot learn from what has happened in the past, and a person that cannot learn from their past, lacks **wisdom**, for **wisdom** is accumulated through learning, and if we blot out our past, **IF** we do **NOT** acknowledge what YHVH has done for us in the past, **IF** we are **NOT** thankful and appreciative of what He has done, then, how can we count on Him to continue to redeem the future generations, and protect and provide for them and us?

That is why we **MUST** have hearts that **Remember** what YHVH has done for us, and why we **MUST** tell our children what He has done for us, so that they too, can remember, and be filled with thanksgiving for what YHVH has done, and continues to do.

תְּסַפֵּר בְּאָזְנֵי בְנֶיךָ, TeSaper BeAzney Binka, *Tell it in the ears of your sons*

Teach these things that you have heard Me, YHVH, speak, and tell them of the wonders that I have performed, so that your children may learn to Shemah, so that your children may learn to hear, listen, pay very close attention to, understand, believe, follow, obey and **DO** what I have Commanded you and them to do.

וּבְנֵי-בְנֶיךָ, Uben Binka, *And the sons of your sons*

We, as parents and grandparents, are to be ever diligent in **ENSURING** that we teach our own children the incredible beauty found in the Words of the Torah of YHVH, and teach them that they, in turn, **ARE** to instruct their own children, your grandchildren, the incredible things that He has done for His people Yisrael, and tell them of His Ways and Wonders, and of Elohim's love, grace, mercy, kindness and His forgiving nature, that are embedded in the Words of His Torah of Life.

We have to understand, that, it is our Elohim given **mandate**, as parents, to recount to our children, all the wonders that YHVH has done for us, His people Yisrael, so that they, the next generation, will **KNOW**, that He **IS** YHVH, the Creator, Protector and Provider of His people, Yisrael, **BECAUSE, IF** we do **NOT** recount the wonders that YHVH performed for His people, Yisrael, in Egypt, and throughout their journey to the Promised Land, then, the next generation, will forget what He has done, and they will start having the attitude, of, **WHAT** has YHVH done for me lately, why should I believe and obey Him?

אֲשֶׁר הִתְעַלְלֹתִי בְּמִצְרַיִם Asher HitAlaltiy BeMitzrayim, *That which I have done and busied Myself with in Egypt*

We are commanded by YHVH, to remember, to Zakar, to speak and act on behalf of the deeds, the signs and wonders that YHVH did in Egypt, how He took us, out of bondage and slavery, how He defeated our enemy, and then, **set us FREE**.

וַיִּדְעֶתֶם כִּי-אֲנִי יְהוָה, ViYdatem Kiy Aniy YHVH, *That you may KNOW (Yada), that I am YHVH*

The word **Know** in this *verse* is the Hebrew word *Yada*, יָדַע, which means *intimate knowledge*, that you may know, beyond a shadow of doubt that I am your sovereign Elohim, and that **I am the One that did all of these signs and wonders, and that I WILL REDEEM YOU**, because I want to have an intimate relationship with you.

3 And Mosheh and Aharon came in unto Pharaoh, and said unto him, Thus says YHVH, Elohim of the Hebrews, How long will you refuse to humble yourself before Me? Let My people go, that they may serve Me.

וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה-אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים עַד-מָתַי ( מֵאַנְתָּ לְעַנְתָּ מִפָּנַי שְׁלַח עַמִּי וַיַּעֲבֹדֵנִי

וַיִּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה-אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים עַד-מָתַי ( מֵאַנְתָּ לְעַנְתָּ מִפָּנַי שְׁלַח עַמִּי וַיַּעֲבֹדֵנִי

VayaBo Mosheh VeAharon El Paroh VaYomru Elayv Koh Amar YHVH Elohey HaIvriym Ad Matay Me'anta Le'anut MiPaney Shalach Amiy VeyaAvduniy, where the **word**, VayaBo,

is from the *word*, Bo, בּוֹא, means, *to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the word* Bo, בּוֹא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the *word* or name, Mosheh, means, drawn out of the water, the *word*, VeAharon, אַהֲרֹן, is the name of Mosheh's brother, Aaron, and it means, *teacher, lofty, plucked out, the word*, El, אֱלֹהִים, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word*, Paroh, means Pharaoh, the *word*, VaYomru, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word*, Elayv, means, to or unto him, the *word*, Koh, כֹּה, as an adverb, means, *so, thus, here, now, there, beyond, the word*, Amar, is repeated, and it means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered, the word*, YHVH, is the Name Yahweh, Yahuwah, Jehovah, the *word*, Elohey, means the mighty one, the judge, the *word*, Halvriym, is the plural of the *word*, Ivry, עִבְרִי, means, Hebrew, the *word*, Ad, אֲדָ, as a preposition and conjunction, it means, *to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the word* Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means, *witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also the heart of the word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael, *IS* to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim, for eternity, the *word*, Matay, מָתַי, is an adverb, which means, when, until, *how long, the Me'anta, is from the word* Ma'en, מָאֵן, which means, *to refuse, was irksome, was tedious, was careless, was slothful, was indolent, he rejected, he was unwilling, he caused someone to refuse, it is also the pronoun, who, the word*, Le'anot, is from the *word* Anah, אָנָה, means, *to answer, reply, respond, to begin to speak, sing, bear, cry, it means, witness, he responded as a witness, received an answer, it also means, to hear, testify, to be occupied, busy oneself, was occupied with, was concerned, to be concerned, it also means, to sing, he sang responsively, and as a verb, it also means, to be bowed down, afflicted, (Genesis 15:13) tormented, oppressed, humbled, was low, was submissive, to thwart, frustrate, afflicted, he fasted, it is also the name of the daughter of Tzibeon the Hivite, it is also the name of one of the sons of Tzibeon, MiPaney is from the word* Paniym, פָּנִים, which means, *face, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Shalach, שָׁלַח, which means, *to send, sent, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent*

*off, was dismissed, was driven away, he divorced*, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the **word**, Amiy, is from the **word** Am, which means people and in the form that it is used here, it means, my people, the **word**, VeyaAvduniy, is from the Eved, עֶבֶד, means, **to work, to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, **servant, slave**, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here, it means, **and that they may serve me**)

Here, Mosheh confronts Pharaoh, but he does **NOT** dialogue with Pharaoh, Mosheh simply states, what YHVH has said. Thus says YHVH, the Elohim of the Hebrews, How long will you **מֵאַנְתָּ לֵעֲנֹת**, MeAnta, refuse, LeAnah, to **Humble yourself before Me?** While this word, Anah, is translated here in this verse as **Humble**, it also means, **to answer, to heed, to pay attention to, respond, reply**, and it means, **witness**. Therefore, when Moshe and Aharon say to Pharaoh, YHVH commands you, to send His people, Yisrael away, He is actually telling Pharaoh, that he wants him to not only **Humble** Himself before YHVH, but YHVH will **MAKE** him a first hand **witness**, of Yisrael, **being set free and sent away from their bondage**, or else, he Pharaoh, will find himself, himself, his country, and all of his people, **afflicted, tormented, oppressed, and humbled**, with more and more plagues, until he, actually does **Humble** himself before YHVH, and sends the people of Yisrael away, so that they can serve YHVH.

Furthermore, in *verse 3*, YHVH describes Himself as the Elohim of the Hebrews. The term Hebrew is used 32 times throughout Scripture; the first time is in *Genesis 14:13*, and the last time is in *Revelation 16:16*. The word Hebrew, עִבְרִי Ivriy, is from the root word Avar, עָבַר, which means **to cross over to the other side** or **to move to a different condition, from a condition of being without YHVH Elohim in your life, and being in bondage, to completely surrendering your whole life to YHVH, and being set free.**

*Ephesians 2:12* That at that time (prior to knowing YHVH/Messiah the Words of the Living Torah made flesh) **you were WITHOUT Messiah**, (the word of the Living Torah made flesh) **being ALIENS from the commonwealth of Yisrael, and STRANGERS from the Covenants of promise, having no hope, and without Elohim in the world.**

Elohim does **NOT ONLY** want Pharaoh to **KNOW** that the Yisraelites, **ARE** His people, and that He, YHVH, will change their direction and lead them to the home that He Himself has chosen for them, **BUT**, He also wants the people of His Yisrael, **of that day**, and the people of His Yisrael **of today**, which of course includes you and I, **TO KNOW**, that He will do all He can, to convince His people, Yisrael, to Teshuvah, to return to Him. YHVH wants Mosheh, Aharon and all the children of Yisrael, which of course includes us, **TO KNOW** that He, YHVH, will bring **ALL** of the people of His Yisrael, who are the people that willingly choose to surrender their hearts, minds, souls and



behold, tomorrow, YHVH will bring the locusts into your coast: Mosheh does not wait for Pharaoh to answer, and he continues his monologue in *verse 5*:

*5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remains unto you from the hail, and shall eat every tree which grows for you out of the field:*

וְכִסָּה אֶת-עֵינַי הָאָרֶץ וְלֹא יוּכַל לִרְאוֹת אֶת-הָאָרֶץ וְאָכַל אֶת-יִתְרַת הַפְּלִטָּה הַנּוֹשָׁאֲרֵת לָכֶם)  
 מִן-הַבְּרֹד וְאָכַל אֶת-כָּל-הָעֵץ הַצֹּמַח לָכֶם מִן-הַשָּׂדֶה

אָכַל אֶת-יִתְרַת הַפְּלִטָּה הַנּוֹשָׁאֲרֵת לָכֶם מִן-הַבְּרֹד וְאָכַל אֶת-כָּל-הָעֵץ הַצֹּמַח לָכֶם מִן-הַשָּׂדֶה

VeKisah Et Eyn HaAretz VeLo Yukal Lirot Et HeAretz VeAkal Et Yeter HaPeletah HagiSheret LaKem Min HaBarad VeAkal Et Kal HaEtz HaTzomeach Lakem Min HaSadeh, where the *word*, VeKisah, כִּסָּה, means, *to cover, he covered, he hid, he concealed*, it also means new moon, the time *when to moon is fully covered* or not visible, the *word*, Et is the first and last letters of the Hebrew Alephbet, and they represent, Messiah, the *word*, Eyn, עֵינַי, means, *nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify*, as an adverb it means, where, the *word*, HaAretz, means the land, the *word*, VeLo, means and no or and not, the *word*, Yukal, יוּכַל or יָכוֹל which means, *to be able, can, could, may, any at all ways, might, have power to overcome, prevail*, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility, the *word*, Lirot, is from the *word* Ra'ah, רָאָה, means, *see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared*, showed himself, but it also means vulture, it means lung, lungs, the *word*, Et, is repeated, and these two letters, *represent Messiah*, the *word*, HaAretz, means, *the land*, the *word*, VeAkal, אָכַל, means, *to eat, he ate, devoured, consumed, destroyed, he digested*, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Et is repeated, and these two letters, *represent Messiah*, the *word*, Yeter, יִתְרַת, means, *to remain, be left over, excessive, to be superfluous, great, had more than enough, remainder, remnant, abundance, excess, excellence*, cord, string, hypotenuse, and if we add the suffix letter Hey, we form the *word*, Yaterah, יִתְרַה which means, *abundance, riches, surplus, balance*, the *word*, HaPeletah, פְּלִיטָה, or פְּלִיטָה, means, *deliverance, escape, throwing up, vomiting, ejection*, it is from the *word* Pelet, which means, *deliverance, escape. to escape, to rescue*, the *word*, HagiSheret, שָׂאֵר is from the *word* Sha'ar, which means, *to be left over, to remain, remainder, rest, was left behind, remained*, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge, the *word*, LaKem, means to you, plural, the *word*, Min, means from, the *word*, HaBarad, means, *the hail*, the VeAkal, is the *word* Akal, אָכַל, repeated, and it means, *to eat, he ate, devoured, consumed, destroyed, he digested*, the *word* Et, is the first and last letters of the Hebrew Alephbet, and they *represent Messiah*, the *word*, Kal, means, *all, the whole of*, the *word*,



where, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection, the **word**, Lo, means no or not, the **word** Ra'u, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld**, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here it means, have seen, the **word**, Avoteyka, is from the **word** Av, אָב, means, **father, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means, young shoot, sprout, verdure, and in the form that it is used here, it means, your fathers**, the **word**, VaAvot, is from the **word** Av, which means, father, and in the form that it is used here, it means and your father's, the **word**, Avoteyka, is also form the **word**, Av, which means father, and in the form that it is used here it means, fathers, the **word**, MiYom, means from or since the day, Heyotam, is from the **word** Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, HaAdamah, means, **the earth**, the **word**, Ad, אֲדָמָה, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, **to, unto, up to, even, until, while**, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, HaYom, means, **the day**, the **word**, HaZeh, means, **this**, the **word**, VayiPen, is from the **word** Panah, פָּנָה, which means, **to turn**, he passed away, vanished, **he turned toward, he turned and looked**, looked, looked at, considered, prepared, regarded, he freed himself, was free, was at leisure, was removed, he eased nature, **eased himself, he removed**, cleansed, emptied, **he vacated, evacuated, was removed, was emptied, he became free**, had leisure, he turned, was directed, was disengaged, it also means cornered, the **word**, VaYetze, וַיֵּצֵא, means, **to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, Me'im, מֵעִם, means, **from**, literally means, **away from being together with**, the **word**, Paroh, means Pharaoh)

In this *verse*, Mosheh tells Pharaoh, that the locusts will fill your houses, **and** the houses of all your servants, **and** the houses of all the Egyptians; in other words, this will be so bad, because it will be greater than what any of your fathers, or your fathers' fathers have seen, since the day that they were upon the earth, even unto this day. As I mentioned before, YHVH does not do anything

at half measure, He wants to make sure that they get the point that He is trying to get across to them.

Now after Mosheh has finished telling Pharaoh what YHVH will do, he does **NOT** wait for a response, And Mosheh turned himself, and went out from Pharaoh.

But before we go on, we have to ask ourselves, is there more that we can glean out of this *verse*, **IS** YHVH telling us something else, can the locusts invasion of Egypt, which is a shadow picture of the world, be a warning of a future event that will happen?

We have to ask ourselves, **Why** were the locust brought upon the people of Egypt by YHVH? It was because of the stubbornness and wickedness of the leaders of Egypt, who represent, or are a shadow picture of the world system of the day, the man made evil system that is absolutely void of any of the Words of the inerrant and everlasting teaching and instructions of YHVH, void of the words of His Torah of Life. Therefore, since they do **NOT KNOW, NOR WANT TO KNOW**, any of His Words of Wisdom, contained in YHVH's Torah of Life, they have chosen to rely on their man made doctrines, the multitude of their man made imaginary gods, and their finite wisdom, the very same wisdom that YHVH Elohim calls foolishness, upon which they have created their man made system, that is still running strong today, it is a system that denies that YHVH **IS** the Creator and orchestrator of **ALL** things, past, present and future, a system that is run by and through, the hearts of men, hearts that are filled with their **LUSTFUL WAYS and PERVERSIONS**, and according to *Jeremiah 17:9 The heart of man IS deceitful above ALL things, and desperately wicked: who can know it?*

The word *Locust* in Hebrew is Arbeh, אַרְבֵּה, and you could say that it is from two root words, one is Arav or Arab, אֲרָב, which uses the exact same letters, but without the letter Hey in it. It is made up of the letter Aleph, the letter Resh and the letter Bet: it is Strong's number H694, אֲרָב, 'ārâb, ar-awb', it is from Strong's number H693, and it means, ambush, lying in wait, lurking place, lair, it also means, Arab, and it is the name of a place in Palestine, and the other root word is Rabah, רָבָה, which means, was or became much, many, numerous, was multiplied, became great.

Furthermore, the word *Locust*, is used seven (7) times in this chapter and the number seven in Scripture expresses the completeness of YHVH's plan, and that nothing will escape from His power, and that His plan of redemption onto salvation, **WILL**, in His Timing, come to fruition, and, eternal Life will be awarded to those who willingly and lovingly chose to believe, follow, and obey **ALL** the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life. **BUT**, eternal damnation, manifested as the second death, on Judgment Day, is what awaits the people who willingly refuse to believe, follow, and obey His Commandments, the Words of His Torah of Life. I believe that this is YHVH's way of telling us, that our everyday Life choices, the way we conduct our lives on a daily basis, **WILL INDEED DETERMINE OUR FATE, BUT** YHVH's perfect plan of redemption onto salvation **WILL NOT BE CHANGED, it is set in Stone, in Eben**, which is the Hebrew word for stone, and the word Eben is a composite word, made up of the word Av or Ab, which means Father, and the word Ben, which means Son, therefore YHVH's plan of redemption onto salvation, is based on the foundational principles of

our heavenly Father and His Son, our Messiah, the Words of the Living Torah made flesh. Salvation or damnation, were the choices in the garden and they are the very same choices that we face today, and forever.

Let me ask you a question, would you say that the people who make up the nations of Islam or those that adhere to the spirit of Islam, have made inroads into just about every country in the world today, and that they are becoming dominant in many of those countries? This is another indication to me, that we are approaching end times, and that the plague of the **Locusts** that came upon Egypt, which represents the world system of the day, will again come upon the world system of today, as prophesied in the book of Revelation.

The prophecy of the Locust, the Arbeh, אַרְבֵּה, is being fulfilled as we speak. It says in *verse 5* that they will eat or devour every tree in the field. The word *tree* in Scripture is used at times as a metaphor for men, *Mark 8:24 And he looked up, and said, I see men as trees, walking.*

The word *field* in Scripture often represents the world. *Matthew 13:38 The field IS the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one.*

Therefore I believe, that unless fundamental Islam, and those that have that same evil spirit, repent and turn from their desire to kill and destroy the people of YHVH's Yisrael, they themselves will be destroyed, down to the last man that **does not repent from those evil thoughts and desires**, in the same manner that YHVH **cast all of the locust (Arbeh)** into the sea by a strong west wind, a Qadem Ruach, and ancient Spirit, and they were all destroyed by the Hand of YHVH. The **SPIRIT** that is within Islam today, **IS** the same **SPIRIT** that was within Pharaoh of old. They rebel against YHVH, and they absolutely refuse to acknowledge the Elohim of Abraham, Yitzchaq, and Ya'aqov as the Creator of all things. Furthermore, they have created their own man made imaginary god, and named him Allah, and because of the Antisemitism that is prevalent throughout the world today, they feel they are invincible, **BUT**, as we will see, when we read **the rest of the story**, Pharaoh was introduced to YHVH, and because Pharaoh and his people, rejected YHVH and His Words, it was disastrous for Pharaoh and **ALL** the people of Egypt, and when YHVH manifests Himself to the people of Islam, that have the same spirit that Pharaoh had, when he wanted to, and tried to, destroy the people of YHVH's Yisrael, they **WILL EXPERIENCE** the very same disastrous effects that Egypt did, they will be destroyed, as well as anyone else for that matter, that **DARES** to come against the people of YHVH's Yisrael.

*Genesis 12:3 And I will BLESS them that BLESS you, and CURSE him that CURSE you: and in you shall all families of the earth be blessed.*

*7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve YHVH their Elohim: do you NOT KNOW YET, that Egypt is destroyed?*

נִיאֲמָרוּ עֲבָדַי פְּרַעַתָּה אֱלֹהֵי עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ שְׁלַח אֶת־הָאֲנָשִׁים וַיַּעֲבְדוּ  
אֶת־יְהוָה אֱלֹהֵיהֶם הַטָּרֵם תִּדַע כִּי אֶבְרָהָה מִצְרָיִם

מְזַמְּרֵי אֵל אֱלֹהִים—וּפְיֹמְרוֹ יֵלֵךְ אֶת אֲדָמָה זֶה לָנוּ לְמֹשֶׁה שְׁלַח אֶת  
מְזַמְּרֵי אֲדָמָה זֶשׁ אֲדָמָה מְזַמְּרֵי מְזַמְּרֵי אֲדָמָה זֶשׁ אֲדָמָה זֶשׁ

VaYomru Avdey Paroh Elayv Ad Matay Yihyeh Zeh Lanu LeMoqesh Shalach Et HaAnashiyim VeyaAvdu Et YHVH Eloheyhem HaTerem TeDa Kiy Avdah Mitzrayim, where the *word*, VaYomru, is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Avdey, is from the *word* Eved, עָבַד, means, *to work, to serve, he worked, did, performed, made, to work*, serve, worship, he served, worshipped, *obeyed, servant, slave*, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, *servant, slave, bondman*, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, *his servants*, the *word*, Paroh, means, Pharaoh, the *word*, Elayv, אֵלָיו, means, *to or unto him*, the *word*, Ad, אֲדָ, as a preposition and conjunction, means, *to, unto, up to, even to, as far as, as long as, how, until, while, for*, it is related to the *word* Ed, and it too, as a conjunction, means, *to, unto, up to, even, until, while*, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the *word* Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the *word*, Matay, מָתַי, is an adverb, which means, *when, until, how long*, the *word* Yihyeh, is from the *word* Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened*, it was done, brought about, he caused something to become, he made, the *word* Zeh, זֶה, is a pronoun which means, *this*, that, which, who, hence, then, here, the *word*, Lanu, means, *to or unto us*, the *word*, LeMoqesh, מְזַמְּרֵי, means, *snare, obstacle, mine, to lay a bait, lay snares, laid mines*, and מְזַמְּרֵי, Moqesh, means, *to mine, he mined, laid mines*, and it also means, key of a typewriter, the *word*, Shalach, שְׁלַח, means, *to send, sent*, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, *he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free*, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the *word* HaAnashiyim, אֲנָשִׁים, means, *men*, it is the plural of Ish, אִישׁ, which means man, and is related to the *word* Enosh, אֲנוּשׁ, which means, people, mankind, to be manly, people, nation, human race, personification, anthropomorphism, severe, incurable, mortal, son of Seth, the *word*, VeyaAvdu, is from the *word* Eved, עָבַד, means, *to work, to serve, he worked, did, performed, made, to work, serve*, worship, *he served*, worshipped, *obeyed*,



returned from his evil ways, he returned to YHVH, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, to turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious, the **word**, Et, is the first and last letters of the Hebrew Alephbet and they represent Messiah, the First and the Last, the **word** or name, Mosheh, means, **drawn out of the water**, the **word**, VeEt is the **word** Et, repeated, and it is defined above, the **word** or name, Aharon, אַהֲרֹן, is the name of Mosheh's brother and his name means, teacher, lofty, plucked out, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word**, Paroh, means Pharaoh, the **word**, VaYomer is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, Alehem, means to or unto them, the **word**, LeKu, is from the **word**, Halak, הָלַךְ, means, **to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued**, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Ivdu, is from the **word** Eved, עָבַד, means, **to work, to serve, he worked**, did, performed, made, **to work, serve**, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, **he worked, laboured**, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman**, worshipper, it means, deed, work, action, he made, he did, and in the form that it is used here it means, **you serve**, the **word**, Et, is repeated again, and these two letters represent Messiah, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Eloheykem, means your Elohim, and Elohim, means, mighty ones, judges, powers, the **word**, Miy, מִי, is the pronoun, **who**, whose, whoever, someone, anyone, the **word**, VaMiy, is the **word** Miy repeated and it means, **and who**, the **word**, HaHolkiym, is from the **word** Halak, הָלַךְ, means, **to go, going**, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here, it means, the ones going)

*In verse 7* we are told that Mosheh and Aharon left the presence of Pharaoh, before Pharaoh, had the opportunity to respond to their proclamation, that if Pharaoh did **NOT** send the people of Yisrael away, that YHVH was going to send the locusts upon the land, and here in *verse 8* we are told, that before YHVH sent the locusts, Pharaoh sent for them, and Mosheh and Aharon were brought before Pharaoh: and he said unto them, Go, serve YHVH your Elohim:

Now at this point, it **appears** that Pharaoh has had a change of heart and that he capitulated, it appears that he has agreed to indeed send the people of Yisrael away, **BUT**, then, Pharaoh asks Mosheh a question, he says:

**BUT WHO** are they that shall go? In the past, Mosheh has made it very clear to Pharaoh, that everyone last one of the children of Yisrael, young and old alike, will go, along with our flocks and our herds. And in the next *verse* Mosheh once again reiterates, who will be leaving with him, Mosheh says:

9 And Mosheh said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto YHVH.

וַיֹּאמֶר מֹשֶׁה בְּנֶעְרֵינוּ וּבְזִקְנֵינוּ נֵלֶךְ בְּבָנֵינוּ וּבְבָנוֹתֵינוּ בְּצֹאֲנֵנוּ וּבַבְּקָרָנוּ נֵלֶךְ כִּי חַג־יְהוָה לָנוּ,

וַיֹּאמֶר מֹשֶׁה בְּנֶעְרֵינוּ וּבְזִקְנֵינוּ נֵלֶךְ בְּבָנֵינוּ וּבְבָנוֹתֵינוּ בְּצֹאֲנֵנוּ וּבַבְּקָרָנוּ נֵלֶךְ כִּי חַג־יְהוָה לָנוּ

VaYomer Mosheh BiNareynu UviZqeniynu Nelek BaBaneynu UviBenotenu BeTzonenu UviBeqarenu Nelek Chag YHVH Lanu, where the **word**, VaYomer is from the **word**, Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the **word** or name Mosheh, means, **drawn out of the water**, the **word**, BiNareynu, is from the **word** Na'ar, נָעַר, means, **boy, lad, youth, young man, servant, boyhood**, it also means to shake, shake out, shake off, stir, he shook himself free, was shaken out, he bestirred himself, was poured out, was emptied, to bray, to roar, growled, the **word**, UviZqeniynu, is from the **word**, Zaqen, זָקֵן, means, **old, old man, elder, scholar, grandfather, beard**, or bearded one, grew old, made old, was made old, and in the form that it is used here it means, and with our old, the **word**, Nelek, is from the **word** Halak, הָלַךְ, which means, **to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax**, it is related to the **word** Halakah, הַלְכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk, and in the form that it is used here, it means, the ones going, and in the form that it is used here, it means, **will go**, the **word**, BeBaniynu, is from the **word** Ben, which means, **son**, and in the form that it is used here, it means, **with our sons**, the **word**, UviBenotenu, is from the **word** Bat, which means, **daughter**, and in the form that it is used here, it means, **and with our daughters**, the **word**, BeTzonenu, is from the **word**, Tzon, צֹאן or צֹאֲן which means, a flock of small cattle, sheep, goats, and in the form that it is used here it means, **and with our flocks**, the **word** UviBeqarenu, is from the **word**, Baqar, בָּקָר, means, **cattle, herd, oxen, the plowing animal**, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, and in the form that it is used here, it means, **and with our**





set up, established, be firm, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice, the **word**, LeKu, is from the **word** Halak, הלך, means, **to go, going, follow, followed, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued,** he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Na, נא, means, please, I pray, I beseech you, welcome, **go to, Go now,** then, and as an adjective, it means, raw, half done, it is related to the **word** Ana, אנא, which means, **ah, now,** I or we beseech you, I or we pray, the **word**, HaGevariym, is from the **word**, Gabar, גבר, which means, to be strong, overpower, overbearing behaviour, he conquered, grew mighty, increased, he strengthened, he prevailed, he behaved himself proudly, he strengthened himself, confirmed, gathered strength, it means, **man, male, warrior, hero, a strong young man,** it also means, a cock, a rooster, the **word**, Velvdu, is from the **word** Eved, עבד, means, to work, to serve, he worked, did, performed, made, to work, **serve, worship, he served, worshipped, obeyed, servant, slave, worshipper,** he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, **servant, slave, bondman, worshipper,** it means, deed, work, action, he made, he did, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent, **Messiah,** the First and the Last, the **word**, YHVH, is the Name, **Yahweh, Yahuwah, Yehovah,** the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas,** assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the **word**, Otah, אֹתָהּ, means, her or **it,** the **word**, Atem, means, **you, plural,** the **word**, MeVaqeshiym, is from the **word**, Baqash, בָּקַשׁ, which means, **to ask, require, to quest, to search, seek,** he strived, he agitated, he searched, examined, sought, he begged, prayed, he intended, aimed to, was summoned, request, entreat, wish, desire, and in the form that it is used here it means, **you were seeking, or you did desire,** the **word**, VayeGaresh, is from the **word**, Garash, גָּרַשׁ, means, **to drive away, drive out, expel, deport, to divorce, he drove away,** sent away, it produced, yielded, was driven away, was expelled, it raged, was stormy, and in the form that it is used here it means, **and he drove them,** the **word**, Otam, means, they, the **word**, MeEt, means from, the **word**, Peney, is from the **word** Paniym, פָּנִים, means, **face,** countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice, the **word**, Paroh, means, **Pharaoh**)

Here we see that Pharaoh stipulates the conditions, upon which he is ready to send the people of Yisrael away, and he says: **Not** so Mosheh: go now **you that are men,** and serve YHVH; for that, you did desire. And they were driven out from Pharaoh's presence. As you can see, Mosheh was

not allowed to speak, for as soon as Pharaoh stipulated his conditions, we are told that Mosheh and Aharon were ushered out of his presence.

12 And YHVH said unto Mosheh, Stretch out your hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail has left.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ עַל-אֶרֶץ מִצְרַיִם בְּאַרְבֶּה וַיַּעַל עַל-אֶרֶץ מִצְרַיִם וַיֹּאכַל  
 אֶת-כָּל-עֵשֶׂב הָאֶרֶץ אֲשֶׁר הִשְׁאִיר הַבָּרָד  
 אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם  
 אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם אֶרֶץ מִצְרַיִם

VaYomer YHVH El Mosheh NeteH Yadka Al Eretz Mitzrayim BaArbeh VeyaAl Al Eretz, Mitzrayim, VeyoKal Et Kal Esev HaAretz Et Kal Asher HiShiyR HaBarad, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word* YHVH is the Name Yahweh, Yahuwah, Yehovah, the *word*, El, means, to or unto, the *word* or name, Mosheh, means, *drawn out of the water*, the *word*, Niteh, נִטֵּה, means, *to stretch or spread out, extend*, incline, bend, turn to, conform to, *he spread out*, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, *stretch out*, 28 times as, incline, 16 times as, turn, 15 times as, *stretch forth*, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as, pitched, 5 times as, bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, *outstretched*, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the *word*, Yadka, is from the *word*, Yad, which means, *hand*, and in the form that it is used here, it means, *your hand*, the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, *in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with*, it also means, yoke, to insert, thrust in, the *word*, Eretz, means, *land*, ground, earth, the *word*, Mitzrayim, means, *Egypt*, the *word*, BaArbeh, אַרְבֶּה, means, *locust, grasshopper*, to devastate, rapid increase, it also means cunning, the *word*, VeyaAl, is the *word* Al, repeated, and in the form that it is used here, it means, *that they may go*, the *word*, Al, is repeated, and it means, *on or upon*, the *word*, Eretz, means, *land*, earth, ground, the *word*, Mitzrayim, means, *Egypt*, the *word*, VeYokal, is from the the *word*, Akal, אָכַל, which means, *to eat, he ate, devoured, consumed, destroyed*, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the *word*, Et, is the first and last letters of the Hebrew Alephbet and *they represent Messiah*, the First and the Last, the *word*, Kal, means, all, the whole of, the *word*, Esev, עֵשֶׂב, means, *herb, herbage, grass*, to cover with grass, to weed out, the *word*, HaAretz, means, *the land*, the earth, the ground, the *word*, Et, is repeated, and these two letters *represent Messiah*, the *word*, Kal, means, *all, the whole of*, the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called



represent Messiah, the **word**, Matehu, is from the **word**, Mateh, מַטֵּה, which means, **stick, rod, staff, branch, tribe**, it also means downward, down, to stretch out, to bend down, it also means bed, to stretch out, to incline, bend, but it can also mean perversion of justice, that which is bent or inclined, and in the form that it is used here, it means your rod, the **word**, Al, אֵל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Eretz, means, **land**, earth, ground, the **word**, Mitzrayim, means, **Egypt**, the **word**, the **word** VeYHVH, means and YHVH, and the **word** YHVH is the name, Yahweh, Yahuwah, Yehovah, the **word**, Nihag, נִהַג, means, **to drive, conduct, he went along the road**, was, road, method, **he drove cattle, he drove, led, conducted**, he drove away, he drove off, he conducted himself, he behaved, he was accustomed to, was customary, he drove away, carried away, led off, he led he guided, directed, he established a custom, introduced, was established as a custom, the **word**, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, **wind, air**, to air, ventilate, wind, breeze, breath, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, Qadiym, קָדִים, or Qadmah, קִדְמוֹת, means, to be before, be in front, he was before, he preceded, went before, **ancient**, confronted, anticipated, front, **east**, he had priority over, he was in front, advanced, he met, came to meet, received, welcomed, was hastened, was hurried up, he succeeded, prospered, it means, before, previously, what is in front, forward, **east**, beginning, origin, the **word** BaAretz, means, **on the land**, the **word**, Kal, means, **all, the whole of, the word**, HaYom, means, **that day**, the **word**, HaHu, means, that, the **word**, VeKal, means, **and all, or and the whole of**, the **word**, HaLaylah, לַיְלָה or לַיַּל, means, **night, at night, nightly, evening**, nocturnal, the **word**, HaBoqer, בֹּקֵר, means, **morning**, to cleave, split, **the breaking through of daylight**, he sought, examined, investigated, he distinguished, differentiated, visited, attended, he criticized, reviewed, censured, was examined, was reviewed, was inquired into, it also means cattle, herd, oxen, the plowing animal, the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, VeRuach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, **wind, air, to air, ventilate, wind, breeze, breath**, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the **word**, HaQadiym, is the **word** Qadiym, קָדִים, repeated, and it means, **east**, it is from the **word**, Qadem, **to be before, be in front**, he was before, he preceded, went before, ancient, east, the **word**, Nasah, נָשָׂא, means, **to lift, to raise, to carry, take, he rose, was high**, grew up, he lifted raised, he bore, carried, he took, took away, carried off, he married, **it contained**, he swept away, destroyed, he forgave, pardoned, he suffered, endured, was lifted up, was raised, was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he

caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, HaArbah, אַרְבָּה, means, **locust, grasshopper**, to devastate, rapid increase, it also means cunning)

Here we are told that Mosheh obeyed YHVH, and stretched forth his Rod over the land of Egypt, and YHVH brought, רִיחַ קָדִים, a Ruach Qadiym, an East Wind upon the land all that day, and all that night; and when it was morning, the רִיחַ קָדִים, Ruach Qadiym, the East Wind brought the locusts.

When anyone reads this *verse* in English, it seems to be pretty straight forward, an East Wind blew all day and all night, and it brought forth the locust, and therefore, we do not get the full impact of this *verse*, because the words **East Wind**, in english means a wind that comes out of the east, **BUT**, in Hebrew, the words are, רִיחַ קָדִים, Ruach, which means, spirit, and one of the meanings of the word Qadiym, which is from the root word Qadem, is, Ancient, therefore, I believe that YHVH is telling us, that **IT IS** His Ancient Spirit, that brought the locusts, and I am sure that it is not hard for you to deduce, that YHVH's Ancient Spirit and His Holy Spirit are one and the same entity, therefore, **IT** is YHVH's רוּחַ קָדֵם, Ruach Qadem, His Holy Spirit that brought forth the locusts, that destroyed the crops, the grass and the trees of Egypt.

*14 And the locusts went up over ALL the land of Egypt, and rested in ALL the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.*

וַיַּעַל הָאֲרָבָה עַל כָּל-אֶרֶץ מִצְרַיִם וַיָּנַח בְּכָל גְבוּל מִצְרַיִם כַּבֵּד מְאֹד לְפָנָיו לֹא-הָיָה  
 כֵּן אֲרָבָה כָּמֹהוּ וְאַחֲרָיו לֹא יִהְיֶה-כֵּן  
 אַל יִזְכָּר אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר  
 אַל יִזְכָּר אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר וְאֵל אֲחֵר אֲחֵר

VayaAl HaArbeh Al Kal Eretz Mitzrayim VayaNach BeKol Gevol Mitzrayim Kaved Meod LePanayv Lo Hayah Ken Arbeh Kamohu VeAcharayv Lo Yihyeh Ken, where the **word**, VayaAl, is from the **word** Alah, עָלָה, means, **to go or come up**, ascend, he went up, ascended, it sprang up, grew, shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, was brought up, was taken up, rose, was taken away, he promoted to a higher dignity, he put on, laid on, he brought, was raised, was taken up into, was inserted, was offered, was exalted, he elevated, praised, he prized, it also means leaf, the leaf of a book, folio, it also means cause, pretext, occasion, the **word**, HaArbeh, means, **locust, grasshopper**, to devastate, rapid increase, it also means cunning, the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, Kal, means, all, the whole of, the **word**, Eretz, means, **land**, earth, ground, the **word** Mitzrayim, means, **Egypt**, the **word**, VayaNach, is from the **word** Nuach, נָוַח, means, **to rest, rested, repose, settled down, was quiet, was given rest, relieved**, was set down, was

placed, *he caused to alight, set down, he let remain*, he abandoned, he permitted, it also means easy, convenient, pleasing, kind, benign, and in the form that it is used here, it means, *and rested*, the *word*, BeKol, means, *in all, or in the whole of*, the *word*, Gevol, is from the *word*, Gebul, גְּבוּל, which means, *border, frontier, boundary, borderline, limit, territory, district, province*, it also means kneaded, mixing, the *word* Mitzrayim, means, Egypt, the *word*, Kaved, כָּבֵד, means, to be heavy, be weighty, to be honoured, was respected, was burdensome, *grievous*, great, hard, difficult, numerous, it also means the liver, for the liver filters out all the imperfections of the blood, the *word*, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, *very, much, abundant, greatly, exceedingly, to be many, it grew, to add*, the *word*, LePanayv, is from the *word* Paniym, פָּנִים, means, *face, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet*, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the *word* Peh, which means, mouth, speech, saying, command, opening, orifice, the *word*, Lo, means, *no or not*, the *word*, Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Ken, כֵּן, as an adjective means, *right, truthful, honest, just, surely, it is so, he did so, rightly so, thus, to be set up, established, be firm*, it also means base, stand, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice, the *word*, Arbeh, אֲרֵבָה, means, *locust, grasshopper*, to devastate, rapid increase, it also means cunning, the *word*, Kamohu, כַּמוֹ, is an adverb, which means, *like, as, as when*, according to, *such as, as well as, in comparison, like*, thus, when, worth, the *word*, VeAcharayv, is from the *word* Achar, אַחַר, means, *after*, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, *since, until*, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, *after, behind*, hindermost, afterward, the *word*, Lo, means, no or not, the *word*, Yihyeh, is from the *word* Hayah, הָיָה, means, *to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became*, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the *word*, Ken, כֵּן, is repeated, and as an adjective it means, *right, truthful, honest, just, surely, it is so, he did so, rightly so, thus, to be set up, established, be firm*)

Here we are told that the East Wind, the רֵיחַ קְדִימִים, the Ruach Qadiym, which, as I said, I believe, *IS* a shadow picture of the Holy Spirit, is who brought the locusts, and the locusts went up over *ALL* the land of Egypt, and rested in *ALL* the coasts of Egypt: very grievous were they; and before them, there were no such locusts as they, neither after them shall be such. This is a single incident, which makes it even clearer, that this catastrophic event absolutely had to be by the hand of YHVH, since this had never happened before that day, nor has it ever happened since.



Yaterah, יַתֵּרָה which means, *abundance, riches, surplus, balance*, the *word*, HaBarad, means, *the hail*, the *word*, VeLo, means, *and no or and not*, the *word*, Notar, is the word Yatar, repeated, and it means, *remain, left over, excessive, superfluous*, the *word*, Kal, means, all, the whole of, the *word*, Yereq, יֵרֵק, means, *to be or grow green, grew green, to grow pale*, he coloured with green, *green herbs, herbage*, it also means, to spit, he spat, was spat, the *word*, BaEtz, means, *in trees*, the *word*, UvEsef, means, *and in the herbs*, the *word*, HaSadeh, means, *the field*, the *word*, BeKal, means, *and in all*, or *and in the whole of*, the *word*, Eretz, means, *the land*, the earth, the ground, the *word*, Mitzrayim, means, *Egypt*)

In this *verse*, we are told that the locusts covered the face of the whole earth, so that the land was darkened; and they, the locusts, did eat every herb of the land, and all the fruit of the trees which the hail had left: furthermore we are told that there did **NOT** remain any green thing in the trees, or in the herbs of the field, through all the land of Egypt. Try and imagine, what that must have been like for the people of Egypt, for they had already suffered seven plagues that had devastated their land, and **NOW**, whatever crops that might have been salvaged, after these other seven plagues were done, are destroyed. The sheer agony of not knowing what would happen to them since they had no crops, had to be devastating.

16 Then Pharaoh called for Mosheh and Aharon in haste; and he said, I have sinned against YHVH your Elohim, and against you.

וַיִּמְתֵּר פַּרְעֹה לְקָרָא לְמֹשֶׁה וְלֵאחֲרָיו וַיֹּאמֶר חָטָאתִי לַיהוָה אֱלֹהֵיכֶם וְלָכֶם

וַיִּמְתֵּר פַּרְעֹה לְקָרָא לְמֹשֶׁה וְלֵאחֲרָיו וַיֹּאמֶר חָטָאתִי לַיהוָה אֱלֹהֵיכֶם וְלָכֶם

VayMaher Paroh LiQro LeMosheh UIAharon VaYomer Chatatiy LaYHVH Eloheykem Velakem, where the *word*, VayMaher, מַהֵר, means, *to hasten*, was practiced, was skilled, he trained, practiced, *he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried*, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily, the *word*, Paroh, means, *Pharaoh*, the *word*, LiQro, is from the *word* Qara, קָרָא, means, *to cry, call, called*, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the *word* קָרָאִי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the Words of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, the *word*, LeMosheh, means, *to Mosheh*, and the name Mosheh, means, *drawn out of the water*, the *word*, UIAharon, is from the *word* or name, Aharon, אַהֲרֹן, which is, the name of Mosheh's brother, and Aaron, means, teacher, lofty, plucked out, the *word*, VaYomer, is from the *word* Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Chatatiy, חָטָאת or חָטָאתָ, means, *sin, guilt*, sin-



*truly, but, only, however*, the *word*, HaPa'am, is from the word, Pa'am, פָּעַם, or, Pa'amah פִּעְמָה, which means, to strike, beat, to thrust, impel, move, he struck, beat, thrust, anvil, corner, foot, footstep, going, hundred, hundredfold, now, **this once, this time**, order, rank, step, thrice, often, second, this, two, **time, times**, twice, wheel, impelled, was disturbed, was troubled, he beat, perturbed, was agitated, was disturbed, was moved, he cause the heart to beat, excited, it also means, step, tread, pace, beat the foot, anvil, that which is struck by the hammer, **occurrence, time**, foot of a vessel, step, tread, pace, beat of music, and in the form that it is used here, it means, this time, the *word*, VehAtiyru, is from the *word* Atar, עָתַר, means, **to pray, supplicate, entreat**, he slaughtered for sacrifice, **he presented a petition, he granted a request, he prayed, supplicated, entreated**, to be abundant, was abundant, was excessive, he made plentiful, abundance, odour, it smelled sweet, was fragrant, he perfumed, scented, the *word*, LaYHVH, means, **to YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah, Yehovah, the *word*, Eloheykem, is from the *word*, **Elohim**, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohim**, the *word*, VeyaSer, is from the *word*, Sor, סָוֵר or, Sur, סוּר, which means, **to turn aside**, to depart, he departed, he came to an end, ceased, **he caused to turn aside, he caused to depart, removed, he put aside, was taken away, was removed**, he turned aside, to stack, to heap, removed, he put aside, was taken away, to stack, to heap, removed, separated, a degenerate branch, it also means leaven, original nature, character, and in the form that it is used here, it means, that he remove, the *word*, MeAlay, means, **from me**, the *word*, Raq, רָק, as an adjective, means, thin, lean, as an adverb it means, **only, nothing but, save, except**, and as a noun it means, spittle, saliva, as an adverb, it means, merely, although, but, even, except, howbeit, howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so that, surely, yet so, in any wise, but, even, except, howbeit, howsoever at the least, nevertheless, nothing, notwithstanding, only, save, so that, surely, yet, so, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and **they represent Messiah**, the First and the Last, the *word*, HaMavet, is from the *word* Mot, מוֹת, means, dead, to die, he or she died, **put to death, killed, death**, the *word* HaZeh, means, this)

Here Pharaoh is again trying to get Mosheh to plead with YHVH to stop the plague of Locust, which Pharaoh calls, this death. He says, וְעַתָּה שָׂא נָא, VeAtah, and now, Sa, from the word Nasah, forgive (and lift up, this plague), Na, I pray you, I beseech you. Pharaoh, must have believed that his admission that he had sinned against Mosheh and his Elohim, was enough, for Mosheh to indeed go to YHVH Elohim and plead for Pharaoh, and have YHVH take the locusts away.

18 And he went out from Pharaoh, and intreated YHVH.

יֵצֵא מֵעִם פְּרָעֹה וַיִּעְתָּר אֶל־יְהוָה

יֵצֵא מֵעִם פְּרָעֹה וַיִּעְתָּר אֶל־יְהוָה

Yetze Me'im Paroh VaYetar El YHVH, where the *word*, Yetze, יֵצֵא, means, **to go or come out, bring out, went out, goes forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, the *word*, Me'im, מֵעִם, means, **from, literally means, away from being**

*together with*, the *word* Paroh, means, **Pharaoh**, the *word*, VaYetar, is from the *word*, Atar, עָתַר, which means, *to pray, supplicate, entreat*, he slaughtered for sacrifice, **he presented a petition, he granted a request, he prayed, supplicated, entreated**, to be abundant, was abundant, was excessive, he made plentiful, abundance, odour, it smelled sweet, was fragrant, he perfumed, scented, the *word*, El, אֱלֹ, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* YHVH, is the name, **Yahweh**, Yahuwah, Yehovah)

Here we are told that Mosheh did indeed leave Pharaoh and that he did entreat YHVH, on Pharaoh's behalf. One might ask, based on how many times, Pharaoh had lied to Mosheh, why would Mosheh plead his case. It is because it is **NOT** Mosheh's role to judge Pharaoh, that is YHVH's purview, Mosheh is but an emissary of YHVH, and he is to report to YHVH what Pharaoh has said.

19 And YHVH turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained **NOT ONE** locust in all the coasts of Egypt.

וַיִּהְיֶה יְהוָה רִיחַ רָחִים חַזְקִים מְאֹד וַיִּשְׂא אֶת־הָאַרְבֵּה וַיִּתְקַעְהוּ יָמָה לֹא נִשְׂאֵר אַרְבֵּה (אֶחָד בְּכָל גְּבוּל מִצְרַיִם)

אֶחָד בְּכָל גְּבוּל מִצְרַיִם וַיִּשְׂא אֶת־הָאַרְבֵּה וַיִּתְקַעְהוּ יָמָה לֹא נִשְׂאֵר אַרְבֵּה

VayaHaphoq YHVH Ruach Yam Chazaq Meod VaYisa Et HaArbeh VayiTqa'ehu Yamah Suph Lo Nishar Arbeh Echad Bekol Gevul Mitzrayim, where the *word*, VayaHaphoq, is from the *word*, Haphak, הִפָּךְ, which means, *to turn, he turned, turned over, turned about, perverted, changed, overturned*, turned into, became, was overthrown, reversed, he turned every way, reverse, opposite, contrary, contradictory, fickle minded person, a crooked person, or a person on a crooked path, the *word*, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the *word*, Ruach, רוּחַ, means, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space ro, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, **wind, air, to air, ventilate, wind, breeze, breath**, soul, spirit, side, quarter, courage, mind, disposition, it can also mean an evil spirit, the *word*, Yam, יָם, means, **sea**, lake, large basin, reservoir, it also means, **west**, the *word* Chazaq, חָזַק, means, *to be or grow strong, mighty*, to hold fast, **he made strong, strengthened**, he reinforced, he hardened, he seized, took hold of, he clung to, he kept, held, was seized, was held, strong, firm, force, severity, power, the *word*, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly, exceedingly**, to be many, it grew, to add, the *word*, VaYisa, is from the *word* Nasa, נָשָׂא, which means, *to lift, to raise, to carry, take*, he rose, was high, grew up, he lifted raised, he bore, **carried, he took, took away, carried off**, he married, it contained, he swept away, destroyed, forgive, he forgave, pardoned, he suffered, endured, was lifted up, was raised,

was exalted, was respected, was carried from place to place, he lifted himself up, he exalted himself, he cause to bear, he caused to bring, he transported, transferred, was given in marriage, it also means, to deceive, beguile, emptiness, vanity, he imposed upon, to claim a debt, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, HaArbeh, אַרְבֵּה, means, **the locust, the grasshopper**, to devastate, rapid increase, it also means cunning, the **word**, VayiTqa'ehu, is from the **word** Taqa, תַּקַּע, which means, slap or clap your hands together, clang an instrument, by analogy drive a tent peg, a dart, become a bondsman, it is translated as blow, 46 times, as fasten, 5 times, as strike, 4 times, **as pitch**, 3 times, **as thrust**, 2 times, as clap, 2 times, as sounded, 2 times, **as cast**, 1 time, it is used miscellaneously, 4 times, as smite, suretyship, it means to blow the shofar or trumpet, he drove into, he slapped, struck, he struck, he inserted, the **word**, Yamah, is from the **word** Yam, יָם, means, **sea**, lake, large basin, reservoir, it also means west, the **word**, Suph, סוּף, means, come to an end, cease, perished, he made an end of, end, finish, it also means, **rush, reed**, the **word**, Lo, means, no or not, the **word**, Nishar, is from the **word** Sha'ar, שַׁעַר, which means many things, it means, gate, entrance, title page of a book, chapter, section of a book, goal, opening of the mouth, it means value, measure, price, market price, the price established at the town gate, it also means to cleave, to split, he cleft, he tore to pieces, rent, to calculate, reckon, to estimate, measure apportion, to measure, he set a price, it means, to storm, rage, to be horrible, he whirled away, to tremble, shudder, be horrified, to be hairy, it also means to know, he knew, to cleave, split, he broke through, burst forth, to swell up, that is, **be or make redundant, leave be, left, let, remain, remnant, reserve, the rest**, the **word**, Arbeh, אַרְבֵּה, means, **locust, grasshopper**, to devastate, rapid increase, it also means cunning, the **word**, Echad, means one, the **word**, BeKol, means in all, or in the whole of, the **word**, Gevul, גְּבוּל, means **border, frontier, boundary, borderline, limit, territory, district, province**, it also means kneaded, mixing, the **word**, Mitzrayim, means, **Egypt**)

And YHVH turned a רוּחַ יָם חֲזָק, Ruach, wind, spirit, Yam, west, sea, Chazaq, mighty, strong, which took away the locusts, and cast them into the Red Sea, יַמַּה סוּף, Yamah, means, sea, Suph, means, reed, rush, but it also means, **come to an end, cease, perished, he made an end of, end, finish**, which tells us that there remained **NOT ONE** locust in all the coasts of Egypt. This tells us that the Ruach of YHVH, His Holy Spirit, only does what He is commanded to do, He only follows and obeys the Words of our heavenly Father and His Son, the Words of the Living Torah made flesh, who is also known, as YHVH, and He always finishes what He was sent to do.

20 But YHVH hardened Pharaoh's heart, so that he would **NOT** let the children of Yisrael go.

וַיַּחֲזֶק יְהוָה אֶת-לֵב פַּרְעֹה וְלֹא שָׁלַח אֶת-בְּנֵי יִשְׂרָאֵל

וַיַּחֲזֶק יְהוָה אֶת-לֵב פַּרְעֹה וְלֹא שָׁלַח אֶת-בְּנֵי יִשְׂרָאֵל

VayeChazeq YHVH Et Lev Paroh VeLo Shilach Et Beney Yisrael, where VayeChazeq, is from the **word** Chazaq, חָזַק, means, to be or grow strong, mighty, to hold fast, he made strong, strengthened, he reinforced, **he hardened**, he seized, took hold of, he clung to, he kept, held, was seized, was held, strong, firm, force, severity, power, the **word**, YHVH, is

the Name, *Yahweh*, Yahuwah, Yehovah, the *word*, Et, is the first and last letters of the Hebrew Alephbet, and *they represent Messiah*, the First and the Last, the *word*, Lev, means, *heart*, the *word*, Paroh, means, *Pharaoh*, the *word*, VeLo, means, *and no or and not*, the *word*, Shilach, שלח, means, *to send, sent*, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, *he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced*, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means missile, weapon, it means hide, it also means irrigation, canal, pouring forth the water, it means width, breadth, extension, it means a ripe olive, a worker in hides, skinner, expediter, the *word*, Et, is repeated, and these two letters *represent Messiah*, the *word*, Beney, means, *the children of*, the *word* Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite *word*, made up of the words, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word* Yisrael or Yeshar El, means, *the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*)

Here again we are told in English that YHVH hardened Pharaoh's heart, **BUT** as I have explained before, YHVH does **NOT** harden anyone's heart, He simply strengthens, what is already on peoples hearts, he strengthens the desires of their hearts. Now because of Pharaoh's self imposed heart condition, his stubbornness, his god like complex, he absolutely refuses to send the people of Yisrael away, as YHVH commands him to do.

21 And YHVH said unto Mosheh, Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ עַל-הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ עַל-אֶרֶץ מִצְרַיִם וַיִּמַּשׁ הַחֹשֶׁךְ)  
 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ עַל-הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ עַל-אֶרֶץ מִצְרַיִם וַיִּמַּשׁ הַחֹשֶׁךְ)  
 וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נִטֵּה יָדְךָ עַל-הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ עַל-אֶרֶץ מִצְרַיִם וַיִּמַּשׁ הַחֹשֶׁךְ)

VaYomer YHVH El Mosheh NiTeh Yadka Al HaShamayim Viyhiy Chosheq Al Eretz Mitzrayim Veyamash Choshek, where the *word*, VaYomer is from the *word*, Amar, אמר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the *word*, El, אֱלֹ, *denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by*, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the *word* or name Mosheh, means, drawn out of the water, the *word*, NeteH, נטה, means, *to stretch or spread out, extend*, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, *stretch forth*, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as

pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, **outstretched**, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word**, Yadka, is form the **word** Yad, which means, hand, and in the form that it is used here, it means, **your hand**, the **word**, Al, על, means, height, upper part, and as a preposition, it means, in, on, upon, **above, over, at, beside, by, out of, for, toward, to, onto**, against, concerning, about, because of, on account of, together with, it also means, yoke, to insert, thrust in, the **word**, HaShamayim, means the heavens, the **word**, Viyhiy, is from the **word**, Hayah, הָיָה, which means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Choshek, חֹשֶׁךְ, means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, means, restful, quiescent, it also means, **to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure**, secret place, ignorance, darkness, obscurity, ignorance, evil sin, the **word**, Al, is repeated and it means, **above, over, at, beside, by, out of, for, toward, to, onto**, the **word**, Eretz, means land, the **word**, Mitzrayim, means, **Egypt**, the **word**, VeyaMesh, is from the **word**, Mashash, מָשַׁשׁ, which means, **to feel**, grope, search, **he felt**, touched, **he cause to feel**, groped, it means, **reality**, the **word**, Choshek is repeated, and it means, darkness)

Once Pharaoh has made his wishes known, YHVH then instructs Mosheh, to Stretch out his hand toward heaven, וַיִּהְיֶה הַחֹשֶׁךְ עַל-אֶרֶץ מִצְרָיִם. Viyhiy, that there may be, Choshek, darkness, Al, over, Eretz, the land, Mitzrayim of Egypt, וַיִּמַּשׁ חֹשֶׁךְ, VeYamesh, **to feel, he felt**, was touched, **reality**, חֹשֶׁךְ, Choshek, darkness. Here we are told that the **Darkness**, that YHVH will bring over Egypt, **IS a Darkness**, that is meant to show them the **REALITY** of their current situation, their current way of life, their current heart condition, it is to show them, what their lives are like, for anyone and everyone, that does **NOT** believe, follow nor obey **ALL** the Words of the Torah of YHVH, **IS walking in Darkness**, and whether they know it or not, that **Darkness will be their reality for ever**, unless, they willingly choose to surrender their hearts, minds, souls and strength to YHVH, repent of their sinful ways, their Torah transgressions, **AND** commit to believe, follow and obey **ALL** the Words of YHVH's Torah of Life.

22 And Mosheh stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt for three days:

וַיִּט מֹשֶׁה אֶת-יָדוֹ עַל-הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ-אֲפֵלָה בְּכָל-אֶרֶץ מִצְרָיִם שְׁלֹשֶׁת יָמִים  
 וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ  
 וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ וַיִּמַּשׁ חֹשֶׁךְ

VaYet Mosheh Et Yado Al HaShamayim VaYehiy Cheshek Aphelah BeKal Eretz Mitzrayim Shloshet Yamiym, where the **word** VaYet is from the **word**, Natah, נָטָה, which means, **to stretch or spread out**, extend, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times

as, **stretch out**, 28 times as, incline, 16 times as, turn, 15 times as, **stretch forth**, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, **outstretched**, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield, the **word** or name, Mosheh, means, **drawn out of the water**, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the Last, the **word**, Yado, is from the **word** Yad, which means, **hand**, and in the form that it is used here, it means, **his hand**, the **word**, Al, על, means, height, upper part, and as a preposition, it means, **in, on, upon, above, over, at, beside, by, out of, for, toward, to, onto, against, concerning, about, because of, on account of, together with**, it also means, yoke, to insert, thrust in, the **word**, HaShamayim, means, **the heavens**, the **word**, VaYehiy, is from the **word** Hayah, היה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Choshek, חֹשֶׁךְ, means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, it means, restful, quiescent, it also means, **to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure**, secret place, ignorance, darkness, obscurity, evil sin, the **word**, Aphelah, אֶפְלָה, means, **darkness, gloom**, it is from the **word** Aphal or Ophel, אָפַל, which means, **to be dark, was dark, became dark, darkened, blacked out, obscure, gloomy**, the **word**, BeKal, means in all, or in the whole of, the **word**, Eretz, means land, the **word**, Mitzrayim, Egypt, the **word**, Shloshet, means, three, the **word**, Yamiym, is from the **word** Yom, יוֹם, which means, **day**, time, year, but we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word** should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, I believe that in certain circumstances, when Elohim uses this **word**, that He is sending us a message, through this **word**, Yom, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached to Him, and allow the Words of our Heavenly Father's Torah of Life, to incubate within our hearts, so that when we choose to obey them, and put His Words into action in our daily lives, we will learn to work out our own salvation, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Day, Yom, it should remind you, of the **FACT** that YHVH created all that He did in seven Days, seven Yom, and that maybe there is a message hidden somewhere in the verse)

And Mosheh stretched forth his hand toward heaven; וַיִּהְיֶה חֹשֶׁךְ-אֶפְלָה, Vayehiy, and there was Choshek, darkness, ignorance, obscurity, evil sin, Aphelah, darkness, gloom, dread, in all the land of Egypt for **Three** days: First, lets talk about the meaning of the number three in Scripture; it

represents, resurrection, coming from death to life, coming out of the darkness, as Messiah came out of the dark Tomb that He was placed in by the people that chose **NOT** to believe Him, but put Him to death instead. So, when it says, there was **הַשְׁךְ-אֶפְלַה**, Choshek Aphelah, in all the land of Egypt, it means that there was, ignorance, obscurity, and Sin, and the darkness, the dread was felt in their hearts, for the soul of every human being, ever created, seeks to have a connection with its Creator, and **IF** that connection is not realized, **THEN** the heart of that person will remain in darkness forever, and experience dread.

23 They did **NOT** see one another, neither **rose** any from his place for **three** days: but all the children of Yisrael **had light in their dwellings**.

לֹא-רָאוּ אִישׁ אֶת-אָחִיו וְלֹא-קָמוּ אִישׁ מִתַּחַתָּיו שְׁלֹשֶׁת יָמִים וְלִכְל-בְּנֵי יִשְׂרָאֵל הָיָה אֹר (בְּמוֹשְׁבוֹתָם

לֹא־רָאוּ אִישׁ אֶת־אָחִיו וְלֹא־קָמוּ אִישׁ מִתַּחַתָּיו שְׁלֹשֶׁת יָמִים וְלִכְל־בְּנֵי יִשְׂרָאֵל הָיָה אֹר )

Lo Ra'u Iysh Et Achiyv VeLo Qamu Iysh MiTachtayv Shloshet Yamiym UIKal Beney Yisrael Hayah Or BeMoshbotam, where the **word**, Lo, means, **no or not**, the **word**, Ra'u is from the **word**, Ra'ah, **ראה**, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded**, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Iysh, **איש**, means, **man**, husband, masculine, male, hero, everyone, each one, anyone, anybody, it also means, to man, was manned, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they **represent Messiah**, the First and the last, the **word**, Achiyv, is from the **word** Ach, which means **brother**, and in the form that it is used here, it means, his brother, the **word** VeLo, means, **and no or and not**, the **word**, Qamu, is from the **word** Qum, **קום**, which means, **to stand up, rise, arise, stand, he stood, rose, arose**, remained, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, he explained, commented, he settled, fixed, he sustained himself, abide, accomplish, be clearer, confirm, continue, decree, endure, enjoin, get up, make good, help, newly, ordain, perform, establish, make to stand up, strengthen, succeed, make or made sure, uphold. You also need to know that this Hebrew **word**, Qum, or one of its derivatives, is translated as the **word** Anastasis in the Greek Septuagint, and then it is translated as the **word** Resurrection in the English Scriptures. This **word** resurrection does not appear anywhere in the English translations of the Tanakh, the Hebraic Scriptures, what Christians have erroneously named the Old Testament, **BUT** it does appear in the Apostolic Scriptures as a translation for the Greek **word** **αναστασις**, Anastasis, Strong's number G386. This noun is derived from the **word** Anastemi, **ανιστημι**, Strong's number G450, which means, to stand up or to rise up. Furthermore, this Greek **word**, appears once in the Septuagint, a 2,000 year old Greek translation of the Hebrew Scriptures. In *Genesis 9:9* And behold I establish (*in the sense of something standing firm*) My Covenant with you, and with your seed after you. In the Peshitta, a 5th Century Aramaic Apostolic Scriptures, the **word** used for, resurrection, in the verse above, IS the **word** Qayamta, **קימתא**. This Aramaic **word** translates into Hebrew, as the **word** Tequmah, **תקומה**, it is Strong's number H8617. In Modern Hebrew, the **word** for

resurrection is this **word** Tequmah, תְּקוּמָה, which is the very same **word** from the Peshitta. This **word**, is derived from the verbal root Qum, קוּם, Strong's number H6965, which means, to stand up, or to rise up, and this **word** Tequmah, תְּקוּמָה, is found once in the Hebrew Scriptures, in Vayiqra, *Leviticus 26:37*, where it says: And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand Tequmah, before your enemies. From all of this, we can deduce that the ancient understanding of the resurrection of the dead, is the rising up of the dead, or more literally, the Qum, the standing up of the dead, the **word**, Iysh, is repeated and it means man, the **word**, MiTachtayv, is from the **word**, Tachat, תַּחַת, means, under, the underpart, underneath, below, beneath, buttocks, bottom, posterior, **in one's place, where one stands, in place of, instead of**, the **word**, Shloshet, means three, the **word**, Yamiym, is repeated and it means, days, the **word**, UIKal, means, **and all, and the whole of**, the **word**, Beney, means, **the children of**, the **word**, Yisrael, יִשְׂרָאֵל, is the name that YHVH gave to Ya'aqov, after Ya'aqov fought with YHVH's messenger, and prevailed and it is a composite **word**, made up of the words, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word** Yisrael or Yeshar El, means, **the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**, the **word**, Hayah, הָיָה, means, **to be, exist, happen, shall happen, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became**, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the **word**, Or, אֹר, means, **light, to give light, shine**, was brightened, was enlightened, **it gave light, shed light, shone, brightness, daylight**, fire, to air, ventilate, breather, ventilator, the **word**, BeMoshbotam, is from the **word** Moshav, מוֹשֵׁב, which means, sitting, seat, **dwelling**, residence, meeting, session, situation, site, as an adjective it means, returned, made to sit, seated, and in the form that it is used here it means, **in their dwelling place**)

In the King James version, this *verse* is translated: They did **NOT** see one another, but in Hebrew it says לֹא רָאוּ אִישׁ אֶת־אָחִיו, Lo, no, Ra'u, saw, Iysh, man, Et, Aleph Tav, Achiyv, his brother, then it goes on to say in the Hebrew Script, וְלֹא־קָמוּ אִישׁ מִתַּחַתָּיו שְׁלֹשֶׁת יָמִים, VeLo, and not, Qamu, from the word Qum, which is translated as the word Anastasis in the Greek Septuagint, and from there, it is translated in our English Scriptures as the word, resurrection, or the rising up of the dead, or more literally, the Qum, the standing up of the dead, Iysh, man, MiTachtayv, from the word Tachat, under, underneath, beneath, in one's place, where one stands, in place of, instead of, Shloshet, **three**, Yamiym, days, וְלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אֹר בְּמוֹשְׁבֹתָם, UIKal, and for all, Beney, the children of, Yisrael, the people that follow and obey the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim, Hayah, there was, Or, light, בְּמוֹשְׁבֹתָם, BeMoshbotam, in their dwelling paces.

Now when we put all of these definitions together, I hope that you can see, that it tells us, that no man, was able to see his brother, his kinsman, they were totally isolated from each other, which really means, they we are all on our own. I believe that YHVH is telling all of us, that it is up to each and every one of us, to work out our own salvation, **BUT**, while we are in the darkness, as these Egyptians are in darkness, we cannot Qum, we cannot rise up, we cannot be resurrected onto eternal life, because of that darkness. We are also told, that the darkness they were in, lasted **three** days.

This tells me that YHVH is showing us, that the only way that any of us can be in the Light, and, out of the darkness, the only way that we will be resurrected onto eternal life, **IS** by willingly choosing to surrender our hearts to YHVH, and walk in total loving surrendered obedience to the Words of the Torah of our heavenly Father, as Yeshua did, and taught us to do, which is the only way to escape the darkness that the people of Egypt were in. According to Mosheh, Hayah, there was, Or, Light, BeMoshbotam, in the dwelling places of the people of Yisrael, and the people of Yisrael, **ARE**, the people that have willingly chosen to believe, follow and obey the straight and upright Torah obedient path that Elohim has designed for His family to walk on, the path that **WILL** lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim,

24 And Pharaoh called unto Mosheh, and said, Go you, serve YHVH; only let your flocks and your herds be stayed: let your little ones also go with you.

וַיִּקְרָא פַרְעֹה אֶל-מֹשֶׁה וַיֹּאמֶר לְכוּ עִבְדוּ אֶת-יְהוָה כִּי צִאֲנֶכֶם וּבְקִרְכֶם יֵצְגוּ גַם-טַפְכֶם ( יִלְךְ עִמָּכֶם

וַיִּקְרָא פַרְעֹה אֶל-מֹשֶׁה וַיֹּאמֶר לְכוּ עִבְדוּ אֶת-יְהוָה כִּי צִאֲנֶכֶם וּבְקִרְכֶם יֵצְגוּ גַם-טַפְכֶם ( יִלְךְ עִמָּכֶם

Vayiqra Paroh El Mosheh Vayomer Leku Ivdu Et YHVH Raq Tzonkem UBeqarkem Yutzag Gam Tapkem Yelek Imakem, where the **word**, Vayiqra, וַיִּקְרָא, means, **and he called, and he cried out**, it is from the **word** Qara, which means, **to cry, call**, invoke, to invite, to proclaim, to read, **he summoned**, assembled, was named, he read before others, recited, taught reading, he dictated, to encounter, happen, befall, to collect, harvest, it means biblical scholar, reader of Scripture, a biblical verse, it also means pumpkin, gourd, and if we add a Yod suffix we form the **word** Kara'y or Karaite, קַרְאִי, who are a sect of Judaism that govern their lives by the Words of the written Torah only, and **NOT** by the interpretations of the Rabbis, and with the prefix letters Vav and Yod, it means, and he called, the **word** Paroh, means, Pharaoh, the **word**, El, אֵל, **denotes, motion toward or to, or direction toward, and it means, to, unto, toward, in, into, at, by**, it is also the short form of the title Elohim, and means power, to be strong, but it is also a noun meaning nothing, will make my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the **word** or name, Mosheh, means, **drawn out of the water**, the **word**, VaYomer, is from the **word** Amar, אָמַר, which means, **to say, saying, said, spoke, you told, uttered, he commanded, ordered**, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance, the **word** Leku, is from the **word** Halak, הָלַךְ, means, **to go, going, follow**,

*followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, the **word**, Ivdu, is from the **word** Eved, עֶבֶד, which means, to work, *to serve*, he worked, did, performed, made, to work, *serve*, worship, *he served, worshipped, obeyed, servant, slave*, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, *servant, slave, bondman, worshipper*, it means, deed, work, action, he made, he did, the **word**, Et, is made up of the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the Last, the **word**, YHVH, is the Name, *Yahweh*, Yahuwah, Yehovah, the **word** Raq, רַק, as an adjective, means, thin, lean, as an adverb it means, *only, nothing but, save, except*, and as a noun it means, spittle, saliva, as an adverb, it means, merely, although, but, even, except, howbeit, howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so that, surely, yet so, in any wise, but, even, except, howbeit, howsoever at the least, nevertheless, nothing, notwithstanding, only, save, so that, surely, yet, so, the **word**, Tzonkem, is the plural of the **word**, Tzon, צֹאן or צֹאֲנִים which means, a flock of small cattle, sheep, goats, the **word**, UBeqarkem, is from the **word** Baqar, בָּקָר, means, *cattle, herd, oxen*, the plowing animal, it means cowherd, it means to cleave, to split, examined, investigated, he sought, he distinguished, visited, attended, he criticized, reviewed, censured, was inquired into, was examined, it also means to abandon, and with different vowel points it is the **word** Boqer which means, morning, the breaking through of daylight, the **word**, Yutzag, יָצַג, means, *to place permanently, establish, leave, make, present, put, set, stay*, the **word**, Gam, גַּם, is a conjunction, that means, *also, lo, moreover, to, even, as well, neither, heap, abundance, much* the **word**, Tapkem, is from the **word**, Taph, תַּפַּח, which means, *the tripping gate of children, children, little ones, families, weaker one, basically this word signifies members of a nomadic tribe who are not able to march, or who can only march to a limited extent*, the **word**, Yelek, is from the **word** Halak, הלך, means, *to go, going, follow, followed, went, walk, walked, travel*, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הלכה, which means, law, rule, traditional law, something to go by, your personal day to day walk, Imakem, means, with you, plural)

Here in this *verse*, we are told that after the **three** days of darkness, Pharaoh called unto Mosheh, and said, Go you, serve YHVH;

Again it seems like Pharaoh, has given up, and that he is willing to comply with YHVH's command to send His people Yisrael, away from Egypt, **BUT** these words are no sooner out of his mouth, that he then says, only let *your flocks and your herds be stayed*: let your little ones also go with you. Next we see that Mosheh answers Pharaoh and says:

25 And Mosheh said, you must give us also sacrifices and burnt offerings, that we may sacrifice unto YHVH our Elohim.

וַיֹּאמֶר מֹשֶׁה גַם־אֶתָּה תִּתֶּן בְּיַדְנוּ זִבְחִים וְעֹלֹת וְעָשִׂינוּ לַיהוָה אֱלֹהֵינוּ

וַיֹּאמֶר מֹשֶׁה גַם־אֶתָּה תִּתֶּן בְּיַדְנוּ זִבְחִים וְעֹלֹת וְעָשִׂינוּ לַיהוָה אֱלֹהֵינוּ

VaYomer Mosheh Gam Atah TiTen Beyadenu Zebachiyim VeOlot VeAsiynu LaYHVH Eloheynu, where the *word*, VaYomer is from the *word*, Amar, אָמַר, which means, *to say, saying, said, spoke, you told, uttered, he commanded, ordered*, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, *word*, speech, saying, utterance, the *word*, Mosheh, means, *drawn out of the water*, the *word*, Gam, גַּם, is a conjunction, that means, *also, lo, moreover, to, even, as well, neither, heap, abundance, much*, the *word*, Atah, אַתָּה or אַתָּה, is also the personal pronoun, *you, thou*, to address a person in a familiar way, it also means, to come, he came back, he arrived, the *word* Titen, is from the *word* Natan, נָתַן, means, to *give, gave, yield, granted, he permitted, he gave up, delivered, restored, he put, set, he appointed, established, he made, was given, was granted, was appointed, was established*, the *word*, BeYadenu, is from the *word* Yad, which means, *hand*, and in the form that it is used here it means, *into our hand*, the *word*, Zebachiyim, is the plural of the *word* Zebach, זָבַח, which means, *to sacrifice, the sacrifice*, slaughter, feast, meal, the *word*, VeOlot, is the plural of the *word*, Olah, עֹלָה or עֹלָה, which means, *to go up, ascend, he went up, ascended, it sprang up, grew shot forth, he rose, surpassed, excelled, was reckoned, was counted in, was considered, he succeeded, was successful, he immigrated to Israel, was brought up, was taken up, rose, was taken away, was raised, was taken up into, was inserted, was offered, he elevated, praised, he prized, it also means the leaf of a book, it also means cause, pretext, occasion, burnt offering*, that which goes up, it means immigrant, it also means injustice, unrighteousness, the *word*, VeAsinu, is from the *word* Asah, עָשָׂה, means, *to do, doing, done, make, he did, made, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished*, he brought about, caused, effected, he appointed, he acquired, got, gained, the *word*, LaYHVH, means, *to YHVH*, and YHVH is the Name, *Yahweh, Yahuwah, Yehovah*, the *word*, Eloheynu, is from the *word* Elohim, and in the form that it is used here, it means *our Elohim*)

After Pharaoh has told Mosheh that all of their animals must stay behind, Mosheh tells Pharaoh, you **MUST** give us also (animals) for sacrifices and burnt offerings, that we may sacrifice unto YHVH our Elohim. Please remember that at any time throughout the events of the plagues, that Pharaoh, could have chosen to put Mosheh to death, and at first, Mosheh was really concerned that that might happen, **BUT** now that he has seen, **ALL** the things that YHVH has done, he is not afraid to speak up, therefore he insists that Pharaoh give them animals, so that they can offer sacrifices and burnt offerings to YHVH.



slave, bondman, worshipper, it means, deed, work, action, he made, he did, the **word**, Et, is the first and last letters of the Hebrew Alephbet and that **represent Messiah**, the First and the Last, the **word**, YHVH, is the Name Yahweh, Yahuwah, Yehovah, the **word**, Eloheynu, is from the **word** Elohim, and in this form it means, **our Elohim**, the **word**, VaAnachnu, means, **and we**, the **word**, Lo, means, **no or not**, the **word**, Neda, is from the **word**, Yada, יָדָע, means, **to know, he knew, he perceived, observed, he considered, became acquainted with**, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּע, which means, knowledge, wisdom, the **word**, Mah, מַה, means, **what, which, how**, something, why, wherefore, how much, the **word**, NaAvod, is the **word** Eved repeated, and it means, **to serve, servant, slave**, and in the form that it is used here it means, **we shall serve**, the **word**, Et, is the first and last letters of the Hebrew Alephbet, and they represent Messiah, the First and the last, the **word**, YHVH, is the Name, **Yahweh**, Yahuwah, Yehovah, the **word**, Ad, אֲדַ, as a preposition and conjunction, means, **to, unto, up to, even to, as far as, as long as, how, until**, while, for, it is related to the **word** Ed, and it too, as a conjunction, means, to, unto, up to, even, until, while, and as a noun it means eternity, perpetuity, progress in time, it means booty, to take away, tear away, it means witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means ornament, jewel, choice, best, it also the heart of the **word** Moed, which speaks of YHVH's festivals, His weekly and yearly Feasts, His appointed times, the times where Israel is to stop what they are doing and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity, the **word**, Bo'enu, is from the **word**, Bo, בּוֹ, which means, **to go or come in, come, came, arrive, went, go, gone**, enter, reach, happen, set, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word** Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, and in the form that it is used here, it means, **we come**, the **word**, Shamah, means, **there**)

Mosheh firmly asserts to Pharaoh, Our cattle, **SHALL** also go with us; there shall **NOT** be even one hoof left behind; for, we must take from thereof, to serve YHVH our Elohim; and we do **NOT KNOW** with what we must serve YHVH, until we come there. As you can see, Mosheh is adamant, that all their animals **ARE** to go with them, on their journey into the wilderness, because they will have to make some animal sacrifices to YHVH, and they do not as yet, **KNOW** what YHVH will ask them to sacrifice. That is true of all of us also, we do not know what YHVH will ask us to sacrifice, when we truly turn our hearts over to Him, **BUT** whatever it is, big or small, we can rest assured, that YHVH will bless us for it, for Scripture makes it very clear, that obedience is better than sacrifice.

27 But YHVH hardened Pharaoh's heart, and he would **NOT** let them go.

(וַיִּתְחַזַּק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא אָבָה לְשַׁלְּחָם)

וַיִּתְחַזַּק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא אָבָה לְשַׁלְּחָם

VayeChazeq YHVH Et Lev Paroh VeLo Avah LeShalcham, where the **word**, VayeChazeq, is from the **word** Chazaq, חָזַק, means, to be or grow strong, mighty, to hold fast, he made strong, **strengthened, he reinforced, he hardened**, he seized, took hold of, he clung to, he



*my speech worth nothing, and as an adverb it expresses prohibition, a negative wish or request, and it means no, not, nay, the word, ToSeph, is from the word Yasaph, יסף, means, to add, to increase, augment, continue, he added, increased, he did again, was added, was increased, proceeded further, prolonged, yielded, the word, Re'ot, is from the word Ra'ah, ראה, means, see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the word, Panay, is from the word Paniym, פנים, which means, face, countenance, presence, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the word Peh, which means, mouth, speech, saying, command, opening, orifice, the word, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except, for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, yet, and, as a noun, it means, burning, branding, the word, BeYom, means, on that day, the word, Rotka, is the word Ra'ah, repeated, and it means, see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, Panay, is the word Paniym, repeated and it means, my face, the word, TaMut, is from the word Mot or Mut, מוֹת, and it means, dead, to die, he or she died, put to death, killed, death)*

וַיֹּאמֶר לוֹ פַּרְעֹה, VaYomer, and said, Lo, to him, Paroh, Pharaoh, לֵךְ מֵעַלַי, Lek, Go, MeAlay, from me, וְהִשְׁמַר לָךְ, HiShamer, guard, Lekah, yourself, אֶל-תִּסְפֹּה רְאוֹת פָּנַי, El, not, Toseph, again, Re'ot, see, Panay, my face, כִּי בַיּוֹם רְאִיתָהּ פָּנַי תָּמוּת, Kiy, for, BeYom, in that day, Re'otka, you see, Panay, my face, Tamut, you shall die.

Was that a prophetic utterance by Pharaoh, for it is Pharaoh's son which of course is a part of him that died, we have to be careful what we utter with our mouths, for what we say, whether good or bad will eventually be turned back upon us, therefore it is much better to speak words, of love, kindness, and mercy, for that is what will return upon your head.

29 And Mosheh said, you have spoken well, I will see your face again, no more.

וַיֹּאמֶר מֹשֶׁה בֶּן דַּבָּרְתָּ לֹא-אֶסְפֹּה עוֹד רְאוֹת פָּנֶיךָ  
 וַיֹּאמֶר מֹשֶׁה בֶּן דַּבָּרְתָּ לֹא-אֶסְפֹּה עוֹד רְאוֹת פָּנֶיךָ

VaYomer Mosheh Ken Dabarta Lo OSePh Od Re'ot Paneyka, where the word, VaYomer, is from the word, Amar, אמר, which means, to say, saying, said, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance, the word or name, Mosheh, means, drawn out of the water, the word, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, it is so, as, he did so, rightly so, thus, to be set up, established, be firm, it also means, base, stand, pedestal, to put or place, as an

adverb it means, so thus, so that, yes, establish, confirm, it also means, base, stand, pedestal, it also means louse, insect, lice, the **word**, Dibarta, is from the **word** Dabar, דִּבַּר, which means, **to speak, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, was spoken, was stipulated, was agreed, he talked, speaking, word**, speech, thing, matter, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, the **word**, Lo, means, **no or not**, the **word**, Oseph, is from the **word** Yasaph, יָסַף, which means, **to add, to increase, augment, continue, further, prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged**, yielded, gather together, henceforth, **yet**, proceed, the **word**, Od, עוֹד, means, **to return, repeat, do again, still, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully**, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means duration, continuance, continually, still, long time, yet, already, the **word**, Re'ot, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded**, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, the **word**, Paneka, is from the **word** Paniym, פָּנִים, means, **face, countenance, presence**, forepart, before, before me, in front of me, front part, front, in front, meet, surface, level, appearance, manner, way, wrath, anger, inside, interior, it is also the plural of the **word** Peh, which means, mouth, speech, saying, command, opening, orifice)

And Mosheh said, כֵּן יִדְבַּרְתָּ, Ken, as, Dibarta, spoken, לֹא-אֶסְף־עוֹד רְאוֹת פָּנֶיךָ, Lo, not, Oseph, will I yet, Od, **again, witness**, Re'ot, see, Paneyka, your face. This is like a death sentence for Pharaoh, and the reason I say that, is because Mosheh represents the Torah, and **IF** the Torah never again comes into the presence, the paniym of Pharaoh, then that means, he cannot be redeemed, he is lost forever, and all of that happens, because Pharaoh, hardened his heart, he did **NOT** have a teachable heart, and without the Words of YHVH's Torah, his directive for everlasting life, being internalized on a person's heart, the only thing that is left, **IS** darkness and death, everlasting death.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*