



happen, set, and without the letter Vav we form the **word** Bo, which means, he who comes, he who arrives, coming, subsequent, next, and here it is translated as you go; the **word**, Shamah, is from the **word**, Sham, שָׁם, it is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of; the **word**, LeRishtah, is from the **word**, Yarash, יָרַשׁ, which means, to inherit, **possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession; the **word**, VeNashal, נָשַׁל, means, to slip or drop off, pull off, to draw off, **cast off, he cast out from the house**, it slipped off, dropped off, he drew off, **he drove out, ejected, was driven out, was rejected**, he dropped, let fall, it fell of itself; the **word**, Goyim, is the plural of the **word**, Goy, גּוֹי, means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, Rabiym, is the plural of the **word** Rav, רַב, as an adjective, means, **much, many, more**, large, great, mighty, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also means a bowman, and archer; the **word**, MiPaneyka, is from the **word** Paniym, פָּנִים, means, face, countenance, presence, forefront, **before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, HaChitiy, חִתִּי, is the **word**, **Hittite** in our English Scriptures, and they are descendants of the sons of Chet, called, the Chitiy; they were an ancient Indo-European people, who lived in Anatolia and North Syria; the term, Hittite, can mean the Indo-European Hittites of Asia Minor or the Neo-Hittites of North Syria, and if we remove the letter Yod, from the **word**, Chitiy, חִתִּי, and replace it with the letter Tav, we form the **word** Chatat, חָתַת, which, means, terror, to be shattered, be broken, to be dismayed, be terrified, scared; the **word**, VahaGirgashiy, גִּרְגָּשִׁי, is the name of a Canaanite tribe, the Girgashites in English, who descended from Ham, through his son, Canaan; they are a people that were cast out of the Land of Canaan, by the Yisraelites, the **word**, VahaEmoriy, עַמֹּרִי, is the name of a Canaanite tribe, descended from Ham, through his son, Canaan; they are a people that were cast out of the Land of Canaan, by the Yisraelites, the **word**, VahaKenaaniy, כְּנַעֲנִי, means, Canaan, Phoenician, it also means, merchant, trader, so called because the Phoenicians were traders, the **word**, VahaPriziy, פְּרִזִּי, is **the name of a**

*Canaanite tribe*, and this *word*, means, rustic village, dwellers of the open country, it is from the *word* Paraz, which means, to decentralize, to be open, to spread, extend the border, exceeded the limit, open region, unwalled town; the *word*, VebaChiviy, וְבַחִיבִי, means, *encampment, village, villager, they are a group of people that lived in Canaan, before the Yisraelites took it over and made it their own*; the *word*, VebaYebusiy, וְבַיְבוּסִי, are *descendants of the third son of Canaan, Yebus*, and it is also the alternate name for Yerushalem, it also means, *threshing floor, to trample down*; the *word*, Shivah, שִׁבְעָה, means, satisfy, satiate, enough, was sated, was satisfied, full, sufficiently, as an adjective, it means *seven*; the *word*, Goyim, is repeated and here it is translated as, nations; the *word*, Rabiym, is the *word* Rav, repeated and here it is translated as, greater, VaAtzumiy, is from the *word*, Atzum, עֲצוּם or Atzem, עֲצָם, which means, *to be strong, be mighty, be powerful*, to be numerous, mighty deeds, bone, body, substance, essence, self, to break a bone, he gnawed on a bone, he made actual, realized, it materialized, it became hard as a bone; the *word*, Mimek, is from the *word* Min, מִן, means, *from*, away from, thereof, of, of which, out of, in, since, because, *than*, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; and in the from that it is used here, it means, *than you*)

2 And when YHVH your Elohiym shall deliver them before you; you shall smite them, and utterly destroy them; you shalt make **NO** covenants with them, nor show mercy unto them:

וְנָתַתָּם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהַכִּיתָם תְּחַרְחֵם תַּחְרִים אֹתָם לֹא־תִכְרַת לָהֶם בְּרִית וְלֹא תִחַנֵּם  
 וְנָתַתָּם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהַכִּיתָם תְּחַרְחֵם תַּחְרִים אֹתָם לֹא־תִכְרַת לָהֶם בְּרִית וְלֹא תִחַנֵּם  
 וְנָתַתָּם יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהַכִּיתָם תְּחַרְחֵם תַּחְרִים אֹתָם לֹא־תִכְרַת לָהֶם בְּרִית וְלֹא תִחַנֵּם

UNtanah YHVH Eloheyka Lipaneyka VeHikiytam HaCharem TaChariym Otam Lo TiKrot Lahem Briyt VeLo TeChanem, where the *word*, UNtanah, is from the *word*, Natan, נָתַן, which means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, *deliver*, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, YHVH, is the Name, *Yahweh*, Yahuah or Yehovah; the *word*, Eloheyka, is form the *word* Elohiym, and it means, *mighty ones, judges, powers*; the *word*, Lepaneyka, is from the *word* Paniym, פָּנִים, which means, face, countenance, *presence, forefront, before, before me*, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the *word*, VeHikiytam, is from the *word*, Nakah, נָכָה, which means, *to beat, strike, smite, hit, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated, he killed*, as an adjective, it means, invalid, it means, scoundrel, wicked; the *word*, HaCharem, חָרֵם, represents the devotion of some object to destruction or to a sacred use, shutting in, *a doomed object, extermination*, net, accursed thing, *accursed, curse*, devote, devoted thing, dedicated thing, consecrate, excommunicate,

exterminate, destruction, destroy utterly, forfeited, utterly forbidden, he swore, he banned, consecrate, he pronounced the ban over, confiscated, **he destroyed, to slay**, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means the thing devoted, ban, devotion, destruction; the **word**, TaChariym, is the **word**, Charem, repeated, and together, they mean **utterly destroy**, the **word**, Otam, אָתָם, is the personal pronoun, **them**, it is from the **word** Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural.; the **word**, Lo, means, **no or not**; the **word**, TiKrot, is from the **word** Karat, כָּרַת, which means, **to cut**, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means, the trunk of a tree, to cut down or asunder, to destroy or consume, **to make or cut a covenant, make an alliance or bargain, confederate**, originally done by cutting an animal in two, and then passing between those cut pieces, it means to cut down, cut off, destroy, fail, and with the letter Tav as a prefix, it is translated as, **shall cut**, Lahem, means, **with them**, the **word**, Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify, the **word**, VeLo, means, **and no or and nor or neither**; the **word**, TeChanem, is from the **word**, Chanen, חָנַן, which means, **to show favour, be gracious, had pity, he granted amnesty, pitied**, beseech, fair, favourable, deal, give, grant, entreat, be merciful, show mercy pray, make supplication)

3 *Neither shall you make marriages with them; your daughter, you shall NOT give unto his son, NOR shall you take his daughter, unto your son.*

וְלֹא תִתְחַתֵּן בָּם בְּתוּלָה לְאִתְתֵּיךָ לְבָנוֹ וּבְתוּלָה לְאִתְּךָ לְבָנֶיהָ  
 וְלֹא תִקַּח לְבָנֶיהָ בְּתוּלָה לְאִתְּךָ לְבָנוֹ

VeLo TiTchaten Bam Bitka Lo Titen LiBeno Lo TiQach LiBneka, where the **word**, VeLo, means **and no, or, and not, or neither**; the **word**, TitChaten, is from the **word**, Chatan, חָתָן, which means, **to become related by marriage, it means, daughter's husband, son in law, bridegroom, a connection by marriage, brother in law, he married off, gave in marriage, was married off**; the **word**, Bam, בָּם, means, in, **with them**, or against them; the **word**, Bitka, is from the **word** Bat, בַּת, means, daughter, female offspring, girl, maiden, young woman, native inhabitant of, at the age of, worthy of, deserving, a village or town situated near a large city, it is also the liquid measure equal to one ephah, with one measure, it means, apple of the eye, branch, company, first, owl, town, village, and in the form that it is used here, it means, **your daughter**; the **word**, Lo, means, **no or not**; the **word**, Titen, is from the **word**, Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, LeBeno, is from the **word**, Ben, which means, **son**, and in the form that it is used here, it means, **his son**; the **word**, UBeto, is the **word**, Bat, repeated, and here, it is translated as, **his daughter**; the **word**, Lo, means, **no, or not or nor**; the **word**, TiQach, is from the word Qach, קָח, which means, **take**, taken, he took, get, it is related to the **word** Laqach, לָקַח, which means, to take, to buy, he took, took in,

took away, he received, captured, seized, conquered, to bring, he bought, he gathered, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, and in the form that it is used here, it means, *shall take*; the *word*, LiBneka, is the *word*, Ben, repeated, and here, it is translated as, *unto your son*)

Here Yahweh makes it very clear that it is **NOT IF** the people of Yisrael come into the Promised Land, **BUT WHEN** the people of Yisrael come into the Promised Land, they will indeed encounter opposition, He says that they will encounter seven Kings or Nations that Yahweh says, He will cast out for them. The number seven in Scripture, represents, rest and completeness, and it represents Elohim's completed plan, therefore, it should be very obvious, that when Yahweh tells them that He will cast these seven pagan nations out of the Promised Land, **IF** the people of Yisrael, willingly and lovingly choose to believe follow and obey the Words of the Father's Torah of Life, His Commandments. Yahweh is telling His people Yisrael, of whom you and I are a part of, that **IF** we choose to be obedient to the Words of the Father's Torah, His inerrant and everlasting teaching and instructions, that the Father's plan of redemption onto salvation will become a reality in our lives, the lives of of the people of the Father's Yisrael.

The Nations mentioned are:

Hittites: Which means, Terror

Girgashites: Which means, Stranger, prideful

Amorites: Which means, From Amar, to speak out, to boast

Canaanites: Which means, Peddlers, merchants, traffickers

Perizzites: Which means, Of the open country

Hivites: From the word *Chay* (life), which means, a life giving place, villager

Jebusite: Which means, trodden, threshing place

There are many scenarios that I can paint, if I string the definition of the names of these pagan nations that occupied the land of Canaan into a story, and, none of them are good, they all speak of walking apart from and or against the Ways and the Words of the Father's Torah, away from **ALL** of His Righteous Ways. Yahweh admonishes us, to be obedient to the Father's inerrant and everlasting teaching and instructions, His Torah of Life, which means that He wants us to learn to walk in obedience to all the Words of the Father's Torah, His Directives for everlasting Life, for He knows that **IF** and **WHEN** we actually do that, when we willingly and lovingly choose to believe, follow and obey all the Words of the Father's Torah of Life, that any and all of these dark areas of our lives will begin to disappear as they are brought into the Light of Elohim's Truth.

Once those things expressed by the definitions of the names of these nations here in *Devariym 7*, are out of our lives, Yahweh admonishes us **NOT TO GO BACK OR RETURN** to our old ways. He confirms that for us by saying, *You shall NOT make marriages with them, your daughters shall NOT marry their sons, nor your sons their daughters*. There are two scenarios that came to mind for me when I read this verses. Yahweh emphatically tells us that we are **NOT** to **COUPLE** ourselves, nor our children with the peoples nor the ways of the pagan nations, nor are we to return to our old ways (*our old man that we supposedly put to death*), **BUT, WE ARE** to stay in His marvellous Light, which happens to be the Words of the Father's Torah of Life, which is the only the Light which can and does dispels all darkness. If we allow ourselves to go back and walk in the footsteps of our old man, or if we allow our children to adopt the ways of the world, rather than teaching them that the only way to everlasting life, is through loving surrendered obedience to the Ways and the Words of the Father's

Torah of Life, it *will* turn them away from Yahweh, and if we and our children are in that state of mind, Yahweh quite clearly states, that *His* anger will come against us and destroy us. Yahweh is so wonderfully awesome and loving, and He shows us His compassionate heart by saying, *because you obey My Commandments, you ARE a holy people unto Me; Yahweh your Elohim has chosen YOU, Yisrael, to be a special people unto Himself.*

4 For they will turn away your son from following Me, that they may serve the gods of others: so will the anger of YHVH be kindled against you, and destroy you suddenly.

כִּי־יָסִיר אֶת־בְּנֶךָ מֵאַחֲרַי וְעָבְדוּ אֱלֹהִים אֲחֵרִים וְחָרָה אַף־יְהוָה בְּכֶם וְהִשְׁמִידָךָ מִהָרָה  
 שֵׁשׁ אֶלֶף אַרְבָּעִים וְשָׁנָיִם וְשֵׁשׁ אֶלֶף אַרְבָּעִים וְשָׁנָיִם וְשֵׁשׁ אֶלֶף אַרְבָּעִים וְשָׁנָיִם  
 אֶלֶף אַרְבָּעִים וְשָׁנָיִם

Kiy Yasiyr ET Binka MeAcharay VeAvdo Elohiym Acheriym VeCharah Aph YHVH Bakem VehiShmiydka Maher, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Binka, is from the **word**, Ben, בֵּן, which means, **son, offspring, branch, shoot**, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in th form that it is used here it means, **your son**; the **word**, MeAcharay, is from the **word** achar, אַחֲרַי, which means, **after**, afterward, to be or remain behind, he was late, tarried, he delayed, to loiter, procrastinate, defer, delay, hinder, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward, and in the from that it is used here it means, **from after me**; the **word**, VeAvdo, is from the **word**, Eved, עֶבֶד, means, to work, **to serve**, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, and in the form that it is used here it means, **that they may serve**; the **word**, Elohiym, means, mighty ones, judges, powers; the **word**, Acheriym, is the **word** Achar, repeated, and here it is translated as, other, and together, the **words**, Elohiym Achriym, means, **the imaginary man made gods of**



*unto or in them*, masculine; the *word*, Mizbechoteyhem, is from the *word* Mizbe'ach, מִזְבֵּחַ, means, *altar*, it is from the root *word* Zebach, זָבַח, which means, to sacrifice, the sacrifice, slaughter, feast, meal, and in the form that it is used here, it means, their altars; the *word*, Titotzu, is from the *word*, Natatz, נָתַץ, which means, *to pull down, break down, he tore down, broke down*, and in the form that it is used here it means, *and break down*; the *word*, UMatzevotam, is the plural of the *word*, Matzebah, מַצְבֵּה, which means, *pillar, stance, tombstone, an idol, a standing image*, it also means, a military post, guard, plant, was placed, was set up, it also means tumour; the *word*, TeShaberu, is from the *word*, Shabar, שָׁבַר, which means, to look out, inspect, examine, he looked for, he thought, believed, supposed, he probed, inspected, was of opinion, he thought, believed, supposed, he probed or inspected a wound, it also means hope, it means, *to break, break into pieces, he broke, he fractured, he destroyed, ruined, he broke down, he tore, rent, he destroyed, demolished, he ruined, annihilated, was smitten, was destroyed, shattered, smashed, breaking, crushing, fracture*, calamity, misfortune, breaking of a dream, it also means, to buy grain, to sell grain, it means, corn, grain, broken or threshed food, it also means, the interpretations of a dream, he caused to break out, brought to birth; the *word*, VaAsheyrethem, is from the *word*, Asherah, אֲשֵׁרָה, or אֲשִׁירָה, and it is *the name of a sacred tree or pole*, it is also *the name of a Phoenician man made imaginary goddess, it is a cultist object representing the so called presence of the Canaanite man made goddess called Asherah, the Canaanites believed that Asherah, ruled the sea, was the mother of all the gods including, Ba'al, and sometimes was his deadly enemy, apparently the mythology of Canaan maintained that the Asharah, was the consort of Ba'al*, who had displaced El, as their highest man made imaginary god; thus, her sacred objects (poles), were immediately beside altars to Ba'al, and she was worshipped along with him; the *word*, TeGadeu, is from the *word* Gada, גָּדַע, means, *to cut, cut off, cut or hew down*, top off, fell, destroy, was smashed, was destroyed, it also means, dehorned; the *word*, UPsiyleyhem, is from the *word*, Pesiyl, פָּסִיל, means, *carved or graven image, idol*, it is from the *word* Pesel, which means to, hew out, carve, sculpted, and in the form that it is used here, it means, *their graven images*; the *word* TiSrephon, is from the *word*, Saraph, שָׂרַף, means, *to burn*, to be warm, burnt offering, *he burned, destroyed by fire, he burned something completely*, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one; the *word*, BaEsh, is from the *word* Esh, אֵשׁ, which means, *fire*, fever)

In this verse, Yahweh tells us how we are to deal with the people that have chosen to follow their own man made imaginary gods, He says, this is how you are to deal with them; you shall destroy מִזְבְּחֵיהֶם, Mizbechoteyhem, their altars, and break down וּמַצְבֹּתָם UMatzevotam, *their images, pillars, idols, tombstone, their standing images* and cut down, וְאֲשִׁירֵיהֶם, VaAsheyrethem, *which means, sacred tree or pole*, translated as, their groves, and burn, וּפְסִילֵיהֶם, UPsiyleyhem, their graven images with fire. How can we apply Yahweh's Commandment to destroy their altars, their images and their groves in the environment that we live in today. First of all, we have to understand that this Commandment was given the people of Yisrael, who were at that time, a nation of people that were Commanded to believe, follow and obey, the Words of the Torah of our heavenly Father, and please remember, that when they sent Mosheh to speak with Yahweh, they confirmed that they would believe, follow and obey all the Words that Yahweh spoke to Mosheh, before Yahweh actually

spoke those Words to Mosheh, which means, that they committed to believe, follow and obey everything that Yahweh commanded them to do, even before they knew what Yahweh was going to command them to do. **BUT** we, you and I, and all the people that profess to believe, follow and obey the Words of the Father's Torah of Life, do **NOT** live in a nation of people that believe follow and obey the Words of our heavenly Father's Torah of Life, but, for the most part, all the people that actually believe follow and obey the Words of the Torah that Yahweh gave to Mosheh at Mount Siynay, are isolated little groups that are scattered throughout the Diaspora, throughout most if not all the countries of the world, and we are bound by the laws of those countries, which do not allow us to do what Yahweh commands us to. However, we can and should control what we allow to come into our own little kingdoms, our mini nations, our homes, our sanctuary, and destroy all altars, which is a metaphor for the foundational beliefs, that their man made religions and or secular beliefs are based on; we are to break down their images, which is a metaphor, for not believing nor following any of their teachings, their man made doctrines, their theologies, and, we should not allow any of the statues of their man made imaginary gods into our homes; and we are also told that we are to destroy their groves, their poles, which are representative of their idols, their man made imaginary gods, whether they are celestial bodies, or animals, or any created thing, that they have chosen to worship, which means, that we are to recognize them for what they are, for all things, **ARE CREATED** by our Creator, and none of them are to be worshipped. In the next verse Yahweh tells us why we are to do that!

6 For you are a **Holy people** unto YHVH your Elohiym: YHVH your Elohiym, has chosen **YOU** to be a special people unto Himself, above all people that are upon the face of the earth.

כִּי עַם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ בְּךָ בָּחַר יְהוָה אֱלֹהֶיךָ לְהִיְוֹת לוֹ לְעַם סְגֻלָּה מִכָּל

הָעַמִּים אֲשֶׁר עַל-פְּנֵי הָאָדָמָה

שׁוּבָה לַיהוָה אֱלֹהֶיךָ וְעָשִׂה לְךָ אֵת אֲשֶׁר עָשָׂה לְעַם יִשְׂרָאֵל כִּי עַם קְדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ בְּךָ בָּחַר יְהוָה אֱלֹהֶיךָ לְהִיְוֹת לוֹ לְעַם סְגֻלָּה מִכָּל הָעַמִּים אֲשֶׁר עַל-פְּנֵי הָאָדָמָה

Kiy Am Qadosh Atah LaYHVH Eloheyka Beka BaChar YHVH Eloheyka LiHyot Lo LeAm Segulah MiKol HaAmiym Asher Al Peney HaAdamah, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Am, עַם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Qadosh, קְדוֹשׁ, means, **to be holy, be sacred, he hallowed, sanctified, consecrated, dedicated, was set apart**, was forbidden, was hallowed, he declared holy, he cleansed, purified, he devoted, assigned, he sanctified the Sabbath and or the festivals, he pronounced the benediction of the Kiddush, he made something prohibited, he betrothed, wedded, he kept himself separated, he purified himself, he became sanctified, he prepared himself, he set apart as holy, devoted as holy, he regarded as holy, he designated, appointed, holiness, sanctity, a holy object, a holy place, a holy thing, the Sanctuary, the Holy Tabernacle, the Holy Temple, set apart for a specific purpose, a temple prostitute; the **word**, Atah, means, **you**; the **word**, LaYHVH, means, **to YHVH**, and it is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, and it means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, Beka, means, **you**; the **word**, Bachar, בָּחַר, means, **to choose, select, he chose, selected, elected, was chosen, was selected**, it also means, to be

young; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and here, it is translated as, **Your Elohiym**; the **word**, LiHyot, is from the **word**, Hayah, הָיָה, which means, is, also, **to be**, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto, upon, for or against him, upon**, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would; the **word**, LeAm, עִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Segulah, סְגֻלָּה, means, possession, property, **treasure**, virtue, quality, remedy, choice, best, peculiar, specific; the **word**, MiKol, is from the **word**, Kol, which means, **all, the whole of**; the **word**, HaAmiym, is the **word** Am, repeated and, here it is translated as, **people**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, **above**, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, Peney, is from the **word**, Paniym, פָּנִים, which means, **face, countenance, presence, forefront, before, before me, front part, open, in front of me**, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and together, these two **words**, Al-Peney, עַל-פָּנֵי, mean, before, in front of, in the presence of, in or **on the face of**; the **word**, HaAdamah, אֲדָמָה, means, ground, soil, **the earth**, land, it also means, to be red, because it is related to the **word**, Dam, דָּם, which means, blood, and it originally denoted the red arable land)

*For you, Yisrael, **ARE** a Holy people unto Yahweh your Elohiym: Yahweh your Elohiym, **has chosen you** to be a special people unto Himself, above all people that are upon the face of the earth.*

As you can see, Yahweh has **NOT** chosen, Christians, Baptist, Catholics, Buddhists, Muslims, or any other man made groups, Yahweh Elohim has chosen the people of **YISRAEL** as His holy people. Now, because we, who are part of the children of Yahweh's Yisrael, have been chosen by our



אֶתְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם  
 וְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם וְיָצֵא מִן־הַיָּם

Kiy MeAhavat YHVH Etkem UmiShamro Et HaShvuah Asher NiShba LaAvoteykam Hotziy YHVH Etkem BeYad Chazaqah VayiPdeqa MiBeyt Avadiym MiYad Paroh Melek Mitzrayim, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, MeAhavat, is from the **word**, Ahavah, אָהַבָה, means, **love, he loved, to love**, and in the form that it is used here, it means, **because of the love**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Etkem, אַתְּכֶם, means, **for you**, plural; the **word**, UmiShamro, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed**, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that it is used here it means, and because, and in the form that it is used here it means, **and because he kept**; the **word**, Et,, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, HaShvuah, is from the **word**, Shevuah, שְׁבוּעָה, which means, **something sworn, the oath**, sworn, curse; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word**, Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath**, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath, do something seven times, he multiplied by seven, it means seven and or seventh, it means week, and in the form that it is used here it means he swore; the **word**, LaAvoteykam, is from the **word**, Av, אָב, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot,

sprout, verdure, and in the form that it is used here, it means, *to your fathers*; the *word*, Hotziy, is from the *word*, Yatza, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here it means, *brought you out*; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Etkem, means, *you*; the *word*, BeYad, is from the *word*, Yad, יָד, which means, *hand*, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the *word*, Chazaqah, is from the *word*, Chazaq, חָזַק, which means, *to be or grow strong, mighty, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced*, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the *word*, VayiPdeqa, is from the *word*, Padah, פָּדָה, which means, *ransom, deliver, redeem, he rescued, freed, delivered, released*; the *word*, MiBeyt, בַּיִת, means, *house*, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate, and with the letter Mem as a prefix, it means, *from the house*; the *word*, Avadiym, is the plural of the *word*, Eved, עֶבֶד, which means, to work, to serve, he worked, did, performed, made, to work, serve, worship, he served, worshipped, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, *slave, bondman*, worshipper, it means, deed, service, work, action, he made, he did; the *word*, MiYad, is the *word* Yad repeated, and here it is translated as, from the hand of; the *word*, Paroh, פַּרְעֹה, is translated as, *Pharaoh*, but the Hebrew spelling of this *word* also means, *disorder, disturbance, riot, pogrom, persecution*; the *word*, Melek, מֶלֶךְ, means, *king*, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מָצַר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit)

Here we are told that Yahweh did **NOT** set His love upon us, **NOR** choose us, because we were more in number than any people; for Yahweh says, we were the fewest of all people: But because Yahweh loved us, and because He would Keep the oath which He had sworn unto our fathers, has Yahweh brought you out with a Mighty Hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.



reviled, he insulted; the **word**, LeOhavayv, is from the **word** Ahav, אָהַב, means, **to love, he loved**, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love, and in the form that it is used here, it means, **to those who love Him**; the **word**, UShomrey, is the **word** Shamar, repeated, and here, it is translated as, **to those who keep**; the **word**, Mitzvato, is from the **word**, Mitzvah, מִצְוָה, which means, **command, commandment, precept**, religious act, meritorious deed, it is from the **word** Tzavah, צָוָה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, and in the form that it is used here, it means, **His Commandments**; the **word**, LeEleph, אֶלֶף, means, **thousand**, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means oxen, bullocks, cows, cattle, tamed animal, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet, and in the form that it is used here, it means, **to a thousand**; the **word**, Dor, דֹּר, means, to move in a circle, go round, to dwell, he moved in a circle, went about, to dwell, abode, housed, accommodated, wall fortress, also duration, eternity, everlasting, it also means, **generation**, period, age, circle)

10 And repays them that hate Him to their face, to destroy them: He will **NOT** be slack to him that hates Him, He will repay him to his face.

וּמְשָׁלִים לְשֹׂנְאָיו אֶל־פָּנָיו לְהַאֲבִידוֹ לֹא יֵאָחֵר לְשֹׂנְאָיו אֶל־פָּנָיו יִשְׁלָם־לוֹ

וּמְשָׁלִים לְשֹׂנְאָיו אֶל־פָּנָיו לְהַאֲבִידוֹ לֹא יֵאָחֵר לְשֹׂנְאָיו אֶל־פָּנָיו יִשְׁלָם־לוֹ

UmShalem LeSonayv El Panayv LehaAviydo Lo YeAcher LeSono El Panayv YeShalem Lo, where the **word**, UmShalem, is from the **word**, Shalem, שָׁלֵם or Shalom, שְׁלוֹם, which means, to be ended, be finished, be complete, to be whole, be safe in mind, body, estate, be well, welfare, to be peaceful, be at ease, **made good, restored, repays**, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, **made amends, reciprocated, compensated, he paid, recompensed**, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense, and in the form that it is used here, it means, **and repays them**; the **word**, LeSonayv, is from the **word**, Sane, שָׂנֵא, which means, **to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently**, it also means, to change, it changed, and in the form that it is used here, it means, **those who hate Him**; the **word**, El, אֶל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Panayv, is from the **word**, Paniym, פָּנִים, which means, **face**, countenance, presence, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, LehaAviydo, is

from the *word*, Abad, אָבַד, which means, *to perish*, it ran away, he was lost, *perished, he destroyed, wasted, he lost, he committed suicide, perishable*; the *word*, Lo, means, *no or not*; the *word*, YeAcher, אַחֵר, means, after, afterward, to be or remain behind, he was late, *tarried, he delayed, to loiter, procrastinate, defer, delay, hinder*, backward, backside, since, until, be late, slack off, tarry, kept back, it means another, other, next, strange, and as an adverb it means, after, behind, hindermost, afterward; the *word*, LeSono, is the *word*, Sane, שָׁנָא, repeated, and here, it is translated as, *to him that hates him*; the *word*, El, אֵל is repeated, and it is translated as, *to or unto*; the *word*, Panayv is the *word*, Paniym, repeated, and here, it is translated as, *to his face*; the *word*, YeShalem, is the *word*, Shalem, repeated, and here, it is translated as, *he will repay*, the *word*, Lo, means, *to him*)

*11 You shall therefore Keep the Commandments, and the Statutes, and the Judgments, which I command you this day, to do them.*

וְשָׁמַרְתָּ אֶת־הַמִּצְוֹת וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם לַעֲשׂוֹתָם  
 וְשָׁמַרְתָּ אֶת־הַמִּצְוֹת וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם לַעֲשׂוֹתָם  
 וְשָׁמַרְתָּ אֶת־הַמִּצְוֹת וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם לַעֲשׂוֹתָם

VeShamarta Et HaMitzvah VeEt HaChuqiym VeEt HaMishpatiym Asher Anokiy Mitzavka HaYom LaAsotam, where the *word*, VeShamarta, is from the *word*, Shamar, שָׁמַר, means, *to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect*, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַתָּה, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, HaMitzvah, מִצְוָה means, *command, commandment, precept*, religious act, meritorious deed, it is from the *word*, Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the *word*, VeEt, is the *word* Et, repeated, and it is defined above; the *word*, HaChuqiym, is the plural of the *word*, Choq, חֻק, which means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation*; the *word*, VeEt, is the *word*, Et repeated again, and it is defined above; the *word*, HaMishpatiym, is the plural of the *word*, Mishpat, מִשְׁפָּט, which means, *judgement*, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the *word* Shaphat, שָׁפַט, means, to place, put or set over the fire, he established, he ordained; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's

sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, means, **I**; the **word**, Mitzavka, is from the **word** Mitzvah, מצוה, which means, **command**, commandment, precept, religious act, meritorious deed, it is from the **word** Tzavah, צוה, which means, **command, order, he commanded, ordered**, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, and in the form that it is used here it means, **I command**, the **word**, HaYom, is from the **word**, Yom, יום, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those Words, by putting those Words into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, LaAsotam, is from the **word** Asah, עשה, which means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here, it means, **to do them**)

Now Mosheh gives us a simple, and yet, very profound statement in *verses 9-11 Know therefore, that Yahweh your Elohim IS Elohim, the faithful Elohim, that KEEPS*, (shamar, which means that He speaks and acts on behalf of the Covenant, and **guards** it with His life), *the faithful Elohim that KEEPS COVENANT and MERCY with them that love Him and KEEP His Commandments to a thousand generations.*

If we calculate each generation as a span of 20 years per generation, that means that there are 5 generations in every 100 years, 50 generations every 1,000 years, and since the world is



and or act upon the **words** that you heard; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaMishpatiyim, is from the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, **judicial, legal, lawful**, it is related to the **word**, Shaphat, שָׁפַט, which means, to place, put or set over the fire, he established, he ordained; the **word**, HaEleh, אֱלֹהִים, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, UShmartem, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, VeAsiytem, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, עָשָׂה, means, **do, did, committed, make, wrought**, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; and in the form that it is used here it means, **and do**, the **word**, Otam, means, **them**; the **word**, VeShamar, is the **word**, Shamar repeated, and here it is translated as, **keep**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you**, to thee, to yourself; the **word**, Et, is repeated, and it is defined above; the **word**, HaBriyt, is from the **word**, Briyt, בְּרִית, which means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרַח, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify; the **word**, VeEt, is the **word** Et,

repeated, and it is defined above, and here, it is translated as the **word, and**; the **word**, HaChesed, is from the **word** Chesed, חסד, which means, to be kind, to be pious, he dealt kindly, **he showed himself kind, loving kindness, goodness, steadfast love, grace, mercy, faithfulness, goodness, devotion, affection**, lovely appearance, it also means to be reproached, be ashamed, was put to shame, he reproached, shame, reproach, reviled, he insulted; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, NiShba, is from the **word**, Sheva, שבע, which means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath**, to bind oneself by seven things, or by seven oaths, **he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LaAvoteyka, is from the **word**, Av, אב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **to your fathers**)

The **word** Ekev, עֵקֶב, means: *because, end, for, reward and or reward of*; the **word** Akev, אֶעֱקֹב: means *heel*; the **word** Akav, אֶעֱקֹב: means *seized the heel*; and the **word**, Akov, אֶקֶב: means *deceitful*.

If you add the letter *Yod* to the front of the **word** Ekev, you end up with the **word** Ya'akov, translated as Jacob in English, which means, *hand on the heel* and it also means, *because My hand (represented by the yod) is upon you, you will become Yisrael*.

There are over approximately 3 billion people that profess to be Christians, and or Catholics, and there are approximately, 15 million Jews in the world, today, and all of them, in one form or another, profess to **BELIEVE IN** the Elohim of Abraham, Yitzchaq and Ya'aqov, but, I am very sad to say, that there are precious few of them, that actually **BELIEVE Elohim** and **ALL of His Words**,;for, in many cases, Elohim's people, have taken the Words of the Father's Torah of Life, His inerrant and everlasting teaching and instructions, His unchanging Word, and have unilaterally decide to change part of it, to better suit their man made doctrinal beliefs, or they have chosen to cast part, or all of His Words aside, in favour of their own man made doctrines and theologies.

Let me illustrate what I mean, by asking you a series of questions, and I would like you to answer them in your heart, or out loud if you want:

Do you believe that Yahweh will keep His Covenant with you?

Do you believe that **ALL** the **words** that Elohim has spoken are True?

Do you believe that He will extend mercy, love, and blessings to you?

Do you believe that He will bless your children, your land, your crops, your flocks, your job



became great, *he made large, increased exceedingly*, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, *he made much or many, he multiplied*, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon; the *word*, UBerak, is the *word*, Barak, repeated and here it is translated as, *and bless*; the *word*, Priy, פְּרִי means, *fruit, offspring*, product, profit, interest; the *word*, Bitneka, is from the *word* Beten, בֶּטֶן, which means, belly, abdomen, bowels, *womb*, to make pregnant, impregnate, to cover with lining, to line, to place concrete, concreted; the *word*, UPriy, is the *word*, Priy, repeated, and here, it is translated as, *the fruit of*; the *word*, Admateka, is from the *word*, Adamah, אֲדָמָה, means, ground, soil, earth, *land*, it also means, to be red, because it is related to the *word*, Dam, דָּם, which means, blood, and it originally denoted, the red arable land, and in the form that it is used here it means, *your land*; the *word*, Deganka, is from, Dagan, דָּגָן, which means, *corn, grain*, to gather corn, grain, and in the form that it is used here it means, *your grain*; the *word*, VeTiyroshka, is from the *word*, Tiyrosh, תִּירוֹשׁ, or תִּירֹשׁ which means, *must or fresh grape juice just squeezed out, rarely fermented wine, new sweet wine*, and in the form that it is used here, it means, *and your wine*; the *word*, VaYitzhareka, is from the *word*, Yitzhar, יִצְהַר, and it is the name of one of the sons of Qehat (Kohath) and his name means, he will shine, it means, *oil that produces light, anointing oil*, it is from the *word* Tzahar, צָהַר, which means, *to press out oil, make oil*, glisten, dazzle, sheen, white, whiteness, it means, a light, window, noon, noonday, day, midday, noontide, and in the form that it is used here, it means, *and your oil*; the *word*, Shegar, שָׂגַר, means, *offspring, young of beasts, that which is thrown by the dam, to bring forth young*, it also means to send, sendoff, flow, he sent, sent off, threw, expedited, he accustomed, made customary, he rendered fluent, he routinized, was conventionalized, it also means, a dispatch clerk; the *word*, Alapheyka, is from the *word* Eleph, אֶלֶף, which means, thousand, to bring forth thousands, to be linked together, be connected, to join, be familiar with, be acquainted with, was familiar with, was accustomed to, learned, confederate, he trained, taught, he tamed, domesticated, it also means, *oxen, bullocks, cows, cattle, tamed animal*, part of a tribe, it is also the name of the first letter of the Hebrew Aleph Bet, and in the form that it is used here, it means, *your kine*; the *word*, VaAshterot, is from the word, Ashterah, אֲשֵׁת־רָה, which means, *increase, flock*, it is from the *word*, Ashiy, which means to accumulate; the *word*, Tzoneka, is from the *word*, Tzon, צֹאן or צֹאֲנִים which means, *a flock of small cattle, sheep, goats*; the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, *in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with*, it also means, yoke, to insert, thrust in; the *word*, HaAdamah, אֲדָמָה, means, ground, soil, earth, *land*, it also means, to be red, because it is related to the *word*, Dam, דָּם, which means, blood, and it originally denoted the red arable land; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if

so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun explicitly used to show the connection; the **word**, NiShba, is from the **word**, Sheva, **שבע**, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath**, to bind oneself by seven things, or by seven oaths, **he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LaAvoteyka, is from the **word**, Av, **אב**, which means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, **your fathers**; the **word**, Latet, is from the **word**, Natan, **נָתַן**, which means, **to give**, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lak, **לָךְ**, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee)

14 You shall be blessed above all people: there shall **NOT** be male or female barren among you, or among your cattle.

בָּרֹךְ תִּהְיֶה מִכָּל־הָעַמִּים לֹא־יִהְיֶה בְּךָ עֲקָר וְעֲקָרָה וּבְבֵהֶמְתֶּךָ  
 שׂוֹמֵר שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה שְׂמִירָה

Baruk TiHyeh MiKal HaAmiym Lo YiHyeh Beka Aqar VeAqarah UviBehemteka, where the **word**, Baruk, is from the **word** Barak, **בָּרַךְ**, which means, **to bless, blessed, blessing**, like when a father kneels down in front of his little children to bless them with a gift, it means, salute, it also means, knee, he knelt, bent the knee, kneel down, he caused to kneel, he blessed, wished himself a blessing, to be strong, he greeted, they blessed each other, it also means, benediction, congratulation, congratulate, gift, present, it also has a negative meaning, it means, curse, blaspheme, and if we add the letter Hey as a suffix we form the **word** Barakah, which means blessing, benediction, congratulation, gift, present, and in the form that it is used here, it means, **blessed you**; the **word**, TiHyeh, is from the **word** Hayah, **הָיָה**, which means, is, also, **to be, shall be**, exist, are, was, were, has, happen, **shall happen, it shall be**, continue, become, **has or will become**, may, existed, **come or came to pass**, come or came into being, became, he remained, **it came to pass, happened**, it was done, brought about, he caused something to become, he made; the **word**, MiKal, is from the **word**, Kal, which means, **all, the whole of**, and with the letter Mem as a prefix, it is translated as, **above all**; the **word**, HaAmiym, is the plural of the **word**, Am, **אֵם**, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Lo, means, **no or not**; the **word**, YiHyeh, is the **word**, Hayah, repeated, and here, it is translated as, **shall be**; the word, Beka, means, **to or onto you**; the **word**, Aqar, **עָקַר**, means, to pluck, root out, he plucked, rooted up, he moved, removed, he moved his residence, he abolished, eradicated, he hamstringed horses, he uprooted, was removed, was destroyed, it means, **to sterilize, barren man, sterile man, unfruitful man**, was castrated, made barren, offshoot, member, foreigner, root, stem, basis, foundation, principle, fundamental law; the **word**, VeAqarah, is the **word** Aqar, repeated in the feminine form, and it means, **barren woman**,

*sterile woman, unfruitful woman*; the *word*, UviBehemteka, is from the *word* Behemah, בְּהֵמָה, means, *animal, beast, cattle, livestock*, and in the form that it is used here, it means, *among your cattle*)

15 And YHVH will take away from you **ALL SICKNESS**, and will put none of the evil diseases of Egypt, which you know, upon you; **BUT** will lay them upon all them that hate you.

וְהִסִּיר יְהוָה מִמֶּךָ כָּל-חֲלִי וְכָל-מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ לֹא יִשְׁיִמָּם בְּךָ וְנִתְּנָם בְּכָל-שְׂנְאֵיךָ

וְהִסִּיר יְהוָה מִמֶּךָ כָּל-חֲלִי וְכָל-מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ לֹא יִשְׁיִמָּם בְּךָ וְנִתְּנָם בְּכָל-שְׂנְאֵיךָ

VeheSiyr YHVH Mimka Kal Choliy VeKal Madvey Mitzrayim Asher Yadata Lo YeSiyam Bak UNTanam BeKal Soneyka, where the *word*, VaheSiyr, is from the *word*, Sur, סוּר or שוּר, which means, *to put or take away*, to turn off, depart, *remove, turn aside*, turn in, take off, go, put, eschewed, behead, bring, call back, decline, leave undone, be past, rebel, revolt, be sour, withdraw, be without, deteriorated, degenerate, depart, it came to an end, ceased, he caused to turn aside, removed, put aside, was taken away, was removed, to stack, heap, as an adjective it means, removes, separated, it also means, a degenerate branch, it means, leaven, character to wrestle, to contend, to appoint a ruler, to saw, he sawed, to take off; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Mimka, is from the *word*, Min, מִן, which means, *from, away from*, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, and in the form that it is used here it means, *from you*; the *word*, Kal, means, *all, the whole of*; the *word*, Choliy, חֲלִי, means, *illness, sickness, disease*, it also means, ornament, jewellery; the *word*, VeKal, is the *word* Kal repeated, and here it is translated as, *and all, or every*; the *word*, Madvey, מַדְוֵה, means, *sickness, disease*, it also means, a garment; the *word*, Mitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry מִצְרִי, which means, Egyptian and they are both from the root *word*, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Yadata, is from the *word* Yada, יָדַע, which means, *to know, he knew, he perceived, observed, he considered, became acquainted with*, was intimate with, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the *word*, Da, דָּע, means, knowledge, wisdom; the *word*, Lo, means, *no or not*; the *word*, YeSiyam, is from the *word*, Siym, שִׁים or Sum, שָׁם, which means, *to place, put, set*, remove, he laid, he inserted, sheathed, he computed, to fix, determine, he established, appointed, he

settled, fixed, ordained, he made, he turned into, transformed, fashioned, it also means, to name, and in the form that it is used here, it means, **shall put or place them**; the **word**, Bak, בָּקַע, means, **in or upon you, in or upon thee**; the **word**, UNtanam, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, **lay, laid**, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established, the **word**, BeKal, is the **word** Kal, repeated, and here it is translated as, **on or upon all them**; the **word**, Soneyka, is from the **word**, Sane, שָׂנֵא, means, **to hate**, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently, it also means, to change, it changed, and in the form that it is used here it means, **that hate you**)

Now I would like us to read *verses 12 to 15* again.

*Wherefore it shall come to pass, IF you hearken, IF you shemah, IF you hear, listen, understand, obey and DO Yahweh's Torah, IF you hearken to these judgments, and KEEP, and DO them,*

- *That YHVH your Elohim shall keep unto you the Covenant & the mercy which He swore unto your fathers.*
- *He will love you, and bless you, and multiply you*
- *He will also bless the fruit of your womb*
- *He will bless the fruit of your land*
- *He will bless your corn*
- *He will bless your wine*
- *He will bless your oil*
- *He will bless the increase of your kine*
- *He will bless the flocks of your sheep, in the land which He swore unto your fathers to give you.*
- *You will be blessed above all people*
- *There shall not be male or female barren among you, or among your cattle*
- *YHVH will take away from you all sickness*
- *YHVH will put none of the evil diseases of Egypt, which you know, upon you*
- *But YHVH will lay them upon all them that hate you.*

I did **NOT** list all of Elohim's promises, because it would take too long to read them all, but I want you to think about your answers to the questions that I just asked you above. **IF** you are willing, I would like you to make a pledge to Him in your heart, a pledge that says, I want what Yahweh has to offer, and I will do whatever it takes and whatever Yahweh asks of me, to get what He has offered **ALL** of His people, including me.

Therefore we are told in *verse 12* that, *it shall come to pass IF you hearken, IF you Shema diligently unto My judgments, and KEEP and DO them, that I YHVH will KEEP onto you, the Covenant and the mercy which I swore unto your fathers.*

Please understand that this is a promise from our **UNCHANGING AND ETERNAL ELOHIM that He is giving directly to YOU.**

What Yahweh **IS** asking us, you and I, **IS**, are **YOU** prepared to believe, follow, obey, **KEEP and DO ALL** of the Father's Commandments, **ALL** of His inerrant and everlasting teaching and instructions, **ALL** His Directives for a long and prosperous life, exactly as I have Yahweh, gave to Mosheh to give to you, so that you may live, the life that I have promised you? If you answered yes to that question, then remember, Zakar, then make sure that you always and in every situation, speak and act on behalf of how I, Yahweh, lead you out of Egypt, (*I am sure we all have our own Egypt, that we came out of*), and how I brought you to the wilderness, to humble you, to prove to you, to know what was in your heart, **whether or not you would Keep My Commandments or NOT.**

Yahweh in His infinite mercy, has placed before us, **LIFE and BLESSINGS, DEATH and CURSES**, and Yahweh says from His heart, **choose this day, WHAT and WHO** you will follow and serve, therefore, **it is up to us to choose which way to go, it is up to us to work out our own salvation.** Amen.

Let us take an extra moment of silence as we contemplate what Elohim said directly to Moses and thereby directly to us.

*16 And you shall consume all the people, which YHVH your Elohiym shall deliver you; your eye shall have no pity upon them: neither shall you serve their gods; for that will be a snare unto you.*

וְאָכַלְתָּ אֶת-כָּל-הָעַמִּים אֲשֶׁר יִהְיֶה אֱלֹהֵיךָ נֹתֵן לְךָ לֹא-תַחַס עֵינֶיךָ עֲלֵיהֶם וְלֹא תַעֲבֹד

אֶת-אֱלֹהֵיהֶם כִּי-מוֹקֵשׁ הוּא לְךָ

אֲכַלְתָּ אֶת-כָּל-הָעַמִּים אֲשֶׁר יִהְיֶה אֱלֹהֵיךָ נֹתֵן לְךָ לֹא תַחַס עֵינֶיךָ עֲלֵיהֶם וְלֹא תַעֲבֹד אֶת-אֱלֹהֵיהֶם כִּי מוֹקֵשׁ הוּא לְךָ

VeAkalta Et Kal HaAmiym Asher YHVH Eloheyka Noten Lak Lo TaChos Eynka Aleyhem  
 VeLo TaAvod Et Eloheyhem Kiy Moqesh Hu Lak, where the **word**, VeAkalta, is from the **word** Akal, אָכַל, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Kal, means, **all, the whole of**; the **word**, HaAmiym, is the plural of the **word**, Am, אָם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that,

such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Noten, is from the **word**, Natan, נָתַן, means, **to give, gave, gift**, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Lak, לָךְ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee; the **word**, Lo, means, **no or not**; the **word**, TaChos, is from the **word**, Chus, חָס, and, as an adjective, it means, **to have pity, spare, he pitied, had compassion for, was compassionate, had regard for**, spared; the **word**, Eynka, is from the **word**, Ayin, עַיִן, which means, **eye**, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, **your eye**, the **word**, Aleyhem, means, **on or upon them**; the **word**, VeLo, means, **and no or and not**; the **word**, TaAvod, is from the **word**, Eved, עֶבֶד, which means, to work, **to serve**, he worked, did, performed, made, to work, **serve, worship, he served, worshipped**, obeyed, servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did; the **word**, Et, is repeated and it is defined above; the **word**, Eloheyhem, is from the **word** Elohiym, and it means, **mighty ones, judges, powers**, and in the form that it is used here it means, their imaginary man made gos; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Moqesh, מִוֶּקֶשׁ, means, **snare, obstacle, mine, to lay a bait, lay snares, laid mines**, and מִוֶּקֶשׁ, Moqesh, means, to mine, he mined, laid mines, and it also means. key of a typewriter; the **word**, Hu, הוּא, means, the third person pronoun, singular, meaning, **he, she or it**; only expressed when emphatic or without a verb; sometimes, as demonstrative, this or that; occasionally, as or are; he, as for her, him, himself, she, herself, such hat, these, they, this, those, which, who; the **word**, Lak, לָךְ, is a personal pronoun and means, **to, for, with or unto you**, to, for, with or unto thee)

Here Yahweh commands us to וְאַכַלְתָּ אֶת-כָּל-הָעַמִּים, VeAkalta, and you shall consume, devour, destroy, Et, Aleph Tav, and these two letters represent Messiah, Kal, *all*, HaAmiym, *the people, which Yahweh your Elohiym shall deliver you; your eye shall have no pity upon them: neither shall you serve their gods; for that will be a Moqesh, מוקש, a snare an obstacle unto you,*

We have to remember that Yahweh is omniscient, which means, that He knows all things, and that in turn means, that nothing is hidden from Him, and in His foreknowledge He commands us to destroy, the people that He delivers onto the people of Yisrael of whom, you and I are a part of. Why does Yahweh command us to do that? It is because He knows what we are like, He knows that after a short period of time of them being in close proximity to His people Yisrael, that they will choose to assimilate with us and maybe take on part of our beliefs, but that also means, that we will assimilate with them and take on part of their beliefs, which will eventually destroy us, therefore, since He loves us so much, He wants us to remove the threat of having His people, Yisrael, even beginning to assimilate with these other nations, and start believing following and obeying some of their man made false doctrines, which is the only doctrines that the peoples of other nations have, for they are **ALL** pagan nations, and He wants to remove the threat of His people being contaminated by these false Doctrines, right at the very beginning, so that we, his people, Yisrael, cannot be contaminated by any of the plethora of false man made doctrines.

Since, as I said above, most Messianic believers, live in nations that do **NOT**, as a nation, believe, nor follow, nor obey the **words** of the Father's Torah of Life, we as individuals, who have chosen to believe, follow and obey the **words** of His Torah of Life, are a very small minority, in the countries and or nations that we live in, in the Diaspora, and therefore cannot keep Yahweh's Commandment to actually destroy these people, but, as I said above, we can stop them from coming into our little kingdoms, our sanctuaries, our homes, and mingling with them. That in a sense is destroying their opportunity to contaminate our families with their false man made doctrines and man made fabricated theologies.

17 *If you shall say in your heart, These nations are more than I; how can I dispossess them?*

כִּי תֹאמַר בְּלִבְבְּךָ רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי אֵיכָה אוּכַל לְהוֹרִישָׁם  
 שֶׁ אֲנִי אֶחָד מֵעַמֵּי הָעוֹלָם וְאַתָּה יְיָ אֱלֹהֵינוּ וְאַתָּה יְיָ אֱלֹהֵי כָל הָעוֹלָם

Kiy TOmar BiLavavka Rabiym HaGoyim HaEleh Mimeniy Eykah Ukal LeHoriysham, where the **word**, Kiy כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, TOmer, is from the **word**, Amar, אָמַר, which means, **to say**, saying, said, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, word, speech, saying, utterance; the **word**, BiLavavka, is from the **word**, Lev, לֵב, which means, **heart**, mind, will, the inner part, the middle, and in the form that it is used here, it means, **in your heart**; the **word**, Rabiym, is from the **word**, Rav, רַב, and as an adjective, it means, much, many, **more**, large, **great, mighty**, abounding, abundant, abundance, multitude, great quantity, enough, abundance, majority, honoured, important, as an adverb, it means enough, more than enough, as a noun it means, lord, chief, master, teacher, rabbi, it also

means a bowman, and archer; the **word**, HaGoyim, is the plural of the **word**, Goy, גוי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the Words of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, HaEleh, אלה, means, **these**, but it also means, to worship as a deity, deify, he adored or worshipped, it means, to curse, swear, took an oath, obligation by an oath, it means to wail, lament, it means, terebinth, oak, a large strong tree, it means, bat, club, cudgel, it means, goddess; the **word**, Mimeniy, מִמֶּנִּי, means, **from me**, it is from the **word**, Min, מִן, which denotes separation, and means, **away from, more than**, from, thereof, of, out of, since, because, more than, than, it is also the pronoun what, and with the letter Yod suffix, it means, **more than I**; the **word**, Eykah, איכה, as an adverb, means, **how, in what manner**, it is also the name of the book of Lamentation, and the first **word** of that book, is Eyka; the **word**, Ukal, is from the **word** Yakal, יכל or Yakol, יכול which means, **to be able, can, could, may**, maybe, any and all ways, might, have power to overcome, prevail, he recommended, entrusted, he delegated, deputed, to hold, contain, ability, capability, possibility; the **word**, LeHoriysham, is from the **word** Yarash, ירש, which means, to inherit, **take possession of**, to seize, catch, made to inherit, **he dispossessed, drove out**, it also means to make poor, impoverish, became poor.)

18 You shall **NOT** be afraid of them: **BUT** you shall well remember what YHVH your Elohiym did unto Pharaoh, and unto all Egypt;

לֹא תִירָא מֵהֶם זָכֹר אֶת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְפָרֹעַ וְלְכָל־מִצְרָיִם  
 אֶל־אֶבְרָהָם אֶל־יִצְחָק אֶל־יַעֲקֹב אֶל־יִשְׂרָאֵל אֶל־יִשְׂרָאֵל אֶל־יִשְׂרָאֵל אֶל־יִשְׂרָאֵל אֶל־יִשְׂרָאֵל

Lo TiYra Mehem Zakor Et Asher Asah YHVH Eloheyka LePharoh UIKAl Mitzrayim, where the **word**, Lo, means, **no or not**; the **word**, TiYra, is from the **word**, Yira, ירא, which means, **to fear, he feared, was afraid**, he revered, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence; the **word**, Mehem, מֵהֶם, means, **of them**, from them; the **word**, Zakor, זָכַר, means, **to remember**, to say, name, swear, call to mind, he mentioned, swear, to prick, to pierce, **to fix one's mind, remembrance, memory, memorial, remembered, called to mind**, was mentioned, **reminder**, and it means **to speak and act on behalf of, remembrance, memory**, it also means, to be born male, to treat as masculine, the male organ, penis; the **word**, RiZoker, is the **word**, Zakar, repeated, and together, they are translated as, **surely you shall remember**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתָּה, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are



name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Ra'u, רָאָה is from the **word**, Ra'ah, which means, **see, cause you to see, saw, seen**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Eyneyka, is from the **word**, Ayin, עֵין, means, **eye, sight**, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there; and in the form that it is used here, it means, your eyes; the **word**, VahaOtot, is from the **word**, Ot, אֹת, which means, **sign, ensign, signal, symbol, mark, token, miracle**, it also means, to consent, agree, and in the form that it is used here, it means, **and the signs**; the **word**, VahaMophtiyim, is from the **word**, Mophet, מוֹפֵת, which means, **wonder, miracle, sign, omen, proof, demonstration**, and in the form that it is used here, it means, **and the wonders**; the **word**, VahaYad, is from the **word**, יָד, which means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side, 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here it means, **and the hand**; the **word**, HaChazaqah, is from the **word**, Chazaq, חָזַק, which means, **to be or grow strong, mighty**, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, VahaZroah, is from the **word** Zeroa, זְרוֹעַ, which means, **arm, shoulder, strength, might, mighty**, something sown, sowing, scattered, strewn; the **word**, HaNetuyah, is from the **word**, Natah, נָטָה, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away,

show, take aside, cause to yield; the **word**, Asher, is repeated, and here it is translated as, **whereby**; the **word**, HoTziaka, is from the **word**, Yatza, אָצָא, which means, to go, come or went out, **bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here it means, **your Elohiym**; the **word**, Ken, כֵּן, as an adjective means, **right, truthful, honest, just, surely, so, it is so, as, he did so, rightly so, so it was, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice; the **word**, YaAseh, is from the **word**, Asah, עָשָׂה, which means, **do, did, committed, make, wrought, deal, commit, offer, execute**, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form, that it is used here, it means, **your Elohiym**, the **word**, LaKal, means, **to or unto all, to or unto the whole of**; the **word**, HaAmiym, is the plural of the **word**, Am, אָם, which means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Asher, is repeated, and here, it is translated as, **whom**; the **word**, Atah, means, **you**; the **word**, Yare, is from the **word** Yirah, יָרָא, which means, **to fear, he feared, was afraid, he revered**, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence; the **word**, Mipneyhem, is from the **word** Paniym, פָּנִים, which means, **face, countenance, presence**, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it means, **of the face of, or the presence of**

Here Yahweh says to the people of Yisrael, which means, that these instructions **ARE** for us also, He says: *17 If you shall say in your heart, These nations are more than I; how can I dispossess them?*

Please notice that Yahweh does not say to the people of Yisrael, *If you (plural) shall say in your heart, These nations are more than we are; how can we dispossess them?* The **words** that Yahweh sovereignly chose to use, puts the emphasis on the individual, because He chose to say, *These nations are more than I; how can I dispossess them?*

This is very important, because, as you can see, the instructions are not to the nation as a whole, but to each and every individual person of that nation, that professes to be part of the people of Yisrael. It is a Commandment from Yahweh directly to **YOU**. And what does He command **YOU** to do?

Then He says: *You shall **NOT** be afraid of them: **BUT** you shall well remember what Yahweh your Elohiym did unto Pharaoh, and unto all Egypt;*

לֹא תִירָא מֵהֶם זְכָר תִּזְכֹּר, Lo, Not, TiYra, shall you be afraid, MeHem, of them, then the **word**, Zakar, is repeated twice, and, these two **words**, are translated as, surely you shall remember *what Yahweh your Elohiym did unto Pharaoh, and unto all Egypt*

The **word**, Zakar, does mean remember, but it has a much more profound means than just to remember, it means, you shall **speak and act on behalf of** what I Yahweh have done in Egypt.

What did Yahweh do to Pharaoh, and unto all the people of Egypt:

*The **Great Temptations** which your eyes saw, and the signs, and the wonders, and the mighty Hand, and the stretched out arm, whereby Yahweh your Elohiym **brought you out** (of bondage): so shall Yahweh your Elohiym do unto all the people of whom you are afraid.*

As you can see, after Yahweh has commanded each individual, to **NOT** to be afraid, He begins *verse 19*, by saying הַמַּסֹּת הַגְּדֹלוֹת, HaMasot, and this **word**, is from the **word**, Masah, which means, to melt, dissolve, decayed, it also means, **trial, test, temptation, attempt, essay**, it means, trouble, despair, it means, that which adheres together like dough, a lump, a mass, it also means, sufficiency, it is also the name of an unidentified place in Rephidim, in the desert of Siynay, where the Yisraelites quarrelled, and tested and tempted Elohim because of their thirst; and the **word** HaGdolot, is from the **word**, Gadol, which means, great, and together they are translated as, **the Great Temptations**.

Therefore, Yahweh is commanding all of us to remember, Zakar, speak and act on behalf of everything that He has done for us, by bringing us out of our self imposed bondage to Egypt, where Egypt, is a metaphor for the self imposed bondage that we are in, by allowing the **Great Temptations**, הַמַּסֹּת הַגְּדֹלוֹת, HaMasot HaGdolot, which are, the cares of this world and the deceitfulness of riches, to cloud out judgement, which in turn, keeps us away from experiencing the beauty and blessing that one receives from our heavenly Father when we willingly and lovingly choose to surrender our hearts, minds, souls and strength to our heavenly Father, and commit to believe, follow, and obey, all the **words** of His Torah, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

*20 Moreover YHVH your Elohiym will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.*

וְגַם אֶת־הַצְּרָעָה יִשְׁלַח יְהוָה אֱלֹהֶיךָ בָּם עַד־אֲבֹד הַנְּשֹׂאֲרִים וְהַנִּסְתָּרִים מִפְּנֶיךָ  
VeGam Et HaTzirah YeShalach YHVH Eloheyka Bam Ad Avod HaniShariym VehaniStariym  
MePaneyka, where the **word**, VeGam, is from the **word**, Gam, גַּם, and it is a conjunction, that means, **also, lo, moreover, too**, even, as well, neither, heap, abundance, much; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the

Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaTzirah, צִרְעָה, means, **wasp, hornet**; the **word**, YeShalach, שָׁלַח, means, **to send, sent**, to stretch out, extend, extended, let loose, he sent a message, was dispatched, was transmitted, he was ordered to go, he sent away, sent off, was dismissed, was driven away, he divorced, was dismissed, he let loose, let go, set free, he stretched out, to strip bare, to flay, it also means, missile, weapon, it means, hide, it also means, irrigation, canal, pouring forth the water, it means, width, breadth, extension, it means, a ripe olive, a worker in hides, skinner, expediter, and with the letter Yod, as a prefix, it means, will send; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, Bam, בָּם, means, in, with them, **among them** or against them; the **word**, Ad, אֲדַ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until**, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Avod, אָבַד, means, to perish, it ran away, said of an animal, he wandered about, he was lost, **perished**, it strayed, was lost, **he destroyed, wasted, he caused to perish, destroyed**, he committed suicide; the **word**, HaniShariym, is from the **word** Sha'ar, שָׂאָר, means, **to be left over, to remain, remainder, rest, was left behind, remained**, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge; the **word**, VehaniStariym, is from the **word**, Satar, סָתַר, which means, **to hide, conceal, the hidden things, he hid, concealed, he covered, sheltered, he hid himself**, he hid carefully, it also means, to pull down, destroy, to refute, contradict, he broke down, pulled down, he disarranged, upset, he refuted, contradicted, he neutralized, was torn down, was undone, it means covering, cover, hiding place, secret, secrecy, where the **word** Sitrah, סִתְרָה, means shelter, protection, and in the form that it is used here, it means, **and who hide themselves**; the **word**, MiPaneyka, is from the **word**, Paniym, פָּנִים, which means, face, countenance, **presence**, forepart, before, before me, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread, and in the form that it is used here, it is translated as, **from your face**)

There are many ways that the Creator of the universe can fight for Yisrael and destroy their enemies and one of the ways that He promises to do that, is found in, *verse 20*, where He says: *Moreover I, Yahweh your Elohiym will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.*

21 You shall not be afraid of them: for YHVH your Elohiym is among you, a mighty Elohiym, and terrible.

לֹא תִעַרְזַן מִפְּנֵיהֶם כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גָּדוֹל וְנוֹרָא

אֵל גָּדוֹל וְנוֹרָא לֹא תִעַרְזַן מִפְּנֵיהֶם כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבְּךָ אֵל גָּדוֹל וְנוֹרָא

Lo TaArotz Mipneyhem Kiy YHVH Eloheyka BeQirbeka El Gadol VeNora, where the *word*, Lo, means, *no or not*; the *word*, TaArotz, is from the *word*, Aratz, עָרַץ, which means, *to cause to tremble, tremble, he quivered, flickered, he came upon suddenly, frightened, afraid*, stood in awe, he inspired with awe, he admired, was esteemed, was adored, it also means, power, force, sky heaven; the *word*, MiPneyka, is from the *word*, Paniym, פָּנִים, means, *face, countenance, presence, forepart, before, before me, front part, open, in front of me*, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the *word* Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread); the *word*, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheyka, is from the *word* Elohiym, which means, *mighty ones, judges, powers*; the *word*, BeQirbeka, is from the *word*, Qarab, קָרַב, which means, *to come near, bring near, approach, he came near, brought near, approached*, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, *in the midst, near, interior, among*, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the *word*, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, *it is also the short form of the title Elohim, and means, power, to be strong*, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the *word*, Gadol, גָּדוֹל or גְּדוֹל means, *great, greater*, more, the eldest, large, became strong, *mighty*, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the *word*, VeNora, is from the *word* Yare, יָרָא, which means, *fear, terror*, reverence, he feared, was afraid, he revered, honoured, was fearful, was dreadful, was awe inspiring, was revered, he made afraid, terrified, terror, reverence, fearing, fearful, timid, and if we change the suffix letter Aleph, א, to the letter Hey, ה, we form the *word* Yarah, יָרָה, which sounds the same, but it means, to throw, to cast, shoot,

was shot through, to teach, to instruct, he pointed out, showed, he taught, instructed, and in the form that it is used here it means, *and fearful*)

Here Yahweh reiterates His commandment that we are **NOT** to be afraid of our enemies, and He tell us why, we are not to be afraid of them, He says: *You shall NOT be afraid of them: for Yahweh your Elohiym IS among you, a mighty Elohiym, וְנֹרָא*, VeNora, (which is from the **word** Yare, יָרָא, which means: fearful, dreadful, to be feared, to be revered, honoured; and then in the next verse He tells us what He will do to those nations and how He will do it; He says:

22 And YHVH your Elohiym will put out those nations before you, by little and little: you may **NOT** consume them at once, lest the beasts of the field increase upon you.

וְנָשַׁל יְהוָה אֶל־הָיָד אֶת־הַגּוֹיִם הָאֵל מִפְּנֵיךָ מֵעַט מְעַט לֹא תֹכַל כָּל־תֵּם מִיָּד פֶּן־תִּרְבֶּה )  
עֲלֶיךָ חֵיַת הַשָּׂדֶה  
וְנָשַׁל יְהוָה אֶת־הַגּוֹיִם הָאֵל מִפְּנֵיךָ מֵעַט מְעַט לֹא תֹכַל כָּל־תֵּם מִיָּד פֶּן־תִּרְבֶּה )  
וְנָשַׁל יְהוָה אֶת־הַגּוֹיִם הָאֵל מִפְּנֵיךָ מֵעַט מְעַט לֹא תֹכַל כָּל־תֵּם מִיָּד פֶּן־תִּרְבֶּה )

VeNashal YHVH Eloheyka Et HaGoyim HaEl Mipaneyka Me'at Me'at Lo TOKal Kalotam Maher Pen TiRbeh Aleyka Chayat HaSadeh; where the **word**, VeNashal, נָשַׁל, means, to slip or drop off, pull off, to draw off, **cast off, put off, he cast out from the house**, it slipped off, dropped off, he drew off, he drove out, ejected, he drove out, was driven out, was rejected, he dropped, let fall, it fell of itself; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaGoyim, is the plural of the **word**, Goy, גּוֹי, which means, **nation, people, gentile**, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the Words of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural, is, Goyim; the **word**, HaEl, הָאֵל, is the male or female pronoun, **these, those**; the **word**, MiPaneyka, is from the **word**, Paniym, פָּנִים, means, face, countenance, **presence, forefront, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command,

opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneous, showbread; the **words**, Me'at Me'at, מֵעַט, mean, small, **little, to be small, be few, diminish, was small, became few**, reduced, excluded, became scanty, grew less, he did little, little, and since it is stated twice, it is translated as, **little by little**; the **word**, Lo, means, **no or not**; the **word**, TOkal, is from the **word**, Akal, אָכַל, which means, to eat, he ate, devoured, **consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, Kalotam, is from the **word**, Kalah, כָּלָה, means, **to be completed, finish, end, be finished, was destroyed, perished**, was spent, was consumed, he pined, wasted away, he ended, accomplished, fulfilled, he caused to cease, it also means bride, daughter in law, end, completion, complete destruction, it also means mosquito netting, curtained bed, canopy; the **word**, Maher, מָהֵר, means, **to hasten, happen suddenly**, was practiced, was skilled, he trained, practiced, he made haste, **soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried**, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, **quickly, speedily**; the **word**, Pen, פֶּן, is a conjunction, meaning, **lest, in order not to**, perhaps, peradventure, would that, it also means, form, kind; the **word**, TiRbeh, is from the **word**, Rabah, רָבָה, which means, **to be or became much, or great, was or became much, many, more, numerous, multiply, was great, became great, he made large, increased exceedingly**, he brought up, raised, he lent on usury, made a profit, he put into the plural, pluralized, he made much or many, he multiplied, he widened, enlarged, extended, it is also the name of the capital city also know as Rabbat-Amon; the **word**, Aleyka, עֲלֶיךָ, means, **of or about you, or it, unto you, or unto it**; the **word**, Chayat, is from the **word**, Chay, חַי, which means, live, life, **beast**, alive, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop; the **word**, HaSadeh, is from the **word**, Sadeh, שָׂדֵה or שָׂדֵי which means, to spread out, **field**, country, land, wild, outside, outdoors, wild, ground, soil, the fields surrounding a town, it also means, a female evil spirit, it means a beautiful woman, it means chest of drawers)

Yahweh says: I will נָשַׁל<sup>o</sup> Nashal, **Cast Out**, those nations before you, little by little: so that you may **NOT** consume them all at once, lest the beasts of the field increase upon you. Now there is a wonderful message hidden in these **words**, and I believe, that that message, **IS**, that Yahweh wants us to participate in freeing ourselves from our enemies, and our worst enemy of course IS, our old man, that we have supposedly put to death, and therefore, I believe that that is why Yahweh says, we are to battle our enemy, a little bit at a time, so that we are not overwhelmed by the enormity of all the changes, that have to be made in our own lives, to ensure that our old man that we have supposedly put to death, stays, buried, and not raise its ugly head over and over again, and Yahweh says, that, that process, will allow us to align our lives, with all the Words of the Father's inerrant and everlasting teaching and instructions, His Torah, His Directives for everlasting Life, in such a way, that loving surrendered obedience to the Words of the Father's Torah of Life, will come to us, as naturally as breathing.

23 But YHVH your Elohiym shall deliver them unto you, and shall destroy them with a mighty destruction, until they be destroyed.

וַיִּתְּנֶם יְהוָה אֱלֹהֵיךָ לְפָנֶיךָ וְהָמָם מִהוּמָה גְדֹלָה עַד הַשְּׂמָדָם  
ונתנם יהוה אלהיך לפניך והמם מהומה גדולה עד השמדם

UNtanam YHVH Eloheyka LePaneyka VeHamam Mehumah Gedolah Ad HiShamdā, where the **word**, UNatanam, is from the **word**, Natan, נָתַן, which means, **to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established;** the **word**, YHVH, is the Name, **Yahweh, Yahuwah or Yehovah;** the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers,** and in the form that it is used here, it means, **your Elohiym;** the **word**, LePaneyka, is from the **word**, פָּנִים, which means, **face, countenance, presence, forepart, before, before me, front part,** open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, VeHamam, הָמָם, means, **to make noise, tumult, confuse, disturb, destroy, break, consume, crush, discomfit, trouble, vex, confound, stun, perplex, was brought into confusion, was terrified;** the **word**, Mehumah, מִהוּמָה, means, tumult, **uproar, confusion, discomfiture, discomfit, trouble, vexation;** the **word**, Gedolah, is from the **word**, Gadol, גָּדֹל or גְּדוֹלָה means, **great, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing;** the **word**, Ad, אֶד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, **until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HiShamdā, is from the **word**, Shamad, שָׂמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated,** it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion)

Here Yahweh reassures us, that If we believe, follow and obey His instructions, that He Yahweh our Elohiym, will deliver them (our enemies, the greatest of which is our old man, that we supposedly put to death) unto us, and shall **destroy** them (*our old man and any other enemies that we might have*) with a mighty destruction, until they are Totally destroyed.

24 And He shall deliver their kings into your hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them.

וְנָתַן מַלְכֵיהֶם בְּיָדְךָ וְהָאֲבָדְתָּ אֶת־שְׁמֵם מִתַּחַת הַשָּׁמַיִם לְאִי־תִיַצֵּב אִישׁ בְּפָנֶיךָ עַד הַשָּׁמַיִם (אֲתֵם)

וְנָתַן מַלְכֵיהֶם בְּיָדְךָ וְהָאֲבָדְתָּ אֶת־שְׁמֵם מִתַּחַת הַשָּׁמַיִם לְאִי־תִיַצֵּב אִישׁ בְּפָנֶיךָ עַד הַשָּׁמַיִם (אֲתֵם)

VeNatan Malkeyhem BeYadeka VahaAvadta Et Shemam MiTachat HaShamayim Lo YiTyatzev Iysh BePaneya Ad HiShmidka Otam; where the **word**, VeNatan, is from the **word**, Natan, נָתַן, which means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, **deliver**, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Malkeyhem, is the plural of the **word**, Melek, מֶלֶךְ, means, **king**, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted, and in the form that it is used here it means their kings; the word, BeYadeka, is form the word Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and in the form that it is used here, it means, **into your hands**; the **word**, VahaAvadta, is from the **word**, Abad, אָבַד, which means, **to perish**, it ran away, he was lost, **perished, he destroyed, wasted**, he lost, he committed suicide, perishable; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the word At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the words that created all things; the word, Shemam, is from the word, Shem, שֵׁם which means, **name, designation, reputation, renown**, fame, character, the essence of, it could be said, that it is **everything that person stands for, his beliefs, his way of life**, and as an adverb, it means, there, existing, in existence, it is the name of one of Noach's sons; the **word**, MiTachat, מִתַּחַת, means, **under**, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land, and with the letter mem as a prefix, it means, **from under**; the **word**, HaShamayim, הַשָּׁמַיִם, means, visible heavens, sky, **heaven**, the abode of

Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, Lo, means, **no or not**; the **word**, YitYatzev, is from the **word**, Yatzav, יָצַב, which means, **to station oneself, take one's stand**, he set, he placed, he stabilized, consolidated, was strengthened, was made firm, he stationed himself, **stood still, took his stand, he stood up for, he presented himself**; the **word**, Iysh, אִישׁ, means, **man, person**, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, BePaneyka, is from the **word**, Paniym, פָּנִים, which means, **in the face of**, countenance, **in the presence of**, forepart, **before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, Ad, אֲדָ, as a preposition and conjunction, means, to, unto, up to, even to, as far as, **as long as**, how, **until**, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, HiShmidka, is from the **word** Shamad, שָׁמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, and in the form that it is used here, it means, **you have destroyed**; the **word**, Otam, means, **them**)

What do you think Yahweh is teaching us in this verse when He says *I shall deliver their kings into your hand*,

What is Yahweh conveying to us here, and who do you suppose these kings represent? What picture is Yahweh painting here for us? Well, I believe that they represent the leaders of all the man made religions and or secular organizations of the world and their **false man made religious and our secular doctrines, and theologies**, with which they have knowingly used to deceive people into believing their lies, because, they **KNOW**, that **IF** they can convince people to believe their lies, then they will more than likely have control over a good portion of their lives, and milk then for their money, thereby transferring the wealth of thousands of these duped people onto themselves. What would you estimate the wealth of the Catholic church and the Vatican to be? What about the wealth of the countless of Christian denominations, and or these TV evangelists, that ask people for their money every week, and then live luxurious lives, while most of the people that they have milked the money out of live from paycheck to paycheck? And while this is indeed sad, it is not the saddest part of the story. The incredibly sad part for me is that these people that believe these leaders (Kings) lies, are placing their eternal resting place in jeopardy, because, if they do NOT wake up, and choose of their own accord to willingly and lovingly surrender their hearts, minds, souls and strength to our heavenly Father, and commit to believe, follow and obey the Words of His Torah of Life, then on judgment day,

they will be sent to their second death in the lake of fire.

What are Yahweh's instructions to His people, His Children, His family and all those that want to be part of His family?

*2Chronicles, 7:14 If My people, who are called by My Name, shall humble themselves, and pray, and seek My Face (Paniym, My presence), and turn from their wicked Torah transgressive ways; then, I, Yahweh, will hear from heaven, and I will forgive their Torah transgressions, their Sin, and will heal their land.*

*Revelation 18:4 And I heard another Voice from heaven, saying, Come out of her, (the man made religions of the world) My people, so that you do **NOT** become **NOR** remain partakers of their Torah transgressions, their Sins, and, so that you do **NOT** receive of the plagues that I will put upon them.*

What does that mean for us? Well if anyone willingly and lovingly choose to believe, follow and obey Yahweh's instructions, what does Yahweh say will happen, He says that the people that obey Him: *shall destroy these Kings' names, their Shem, (everything that they, these kings believe in, the essence of who they are, their pagan beliefs and lifestyles), from under heaven: there shall be **no man or entity** that will be able to stand before you, until you have destroyed them all.*

There is a caveat however, and that Caveat states, that we **MUST** willingly and lovingly choose to believe, follow and obey all the Words of the Father's Torah of Life, in order to ensure Yahweh's promise that no man or entity will be able to stand before us, for according to Yahweh, **IF** we follow His instructions, the Words of the Father's Torah of Life, we **WILL** be able to destroy all of our enemies.

*25 The graven images of their gods shall you burn with fire: you shall **NOT** desire the silver or gold that is on them, nor take it unto yourself, lest you be snared therein: for it is an abomination to YHVH your Elohiym.*

פְּסִילֵי אֱלֹהֵיהֶם תִּשְׂרֹפוּן בְּאֵשׁ לֹא־תִחַמְדוּ כֶסֶף וְזָהָב עֲלֵיהֶם וְלִקְחַתְּ לָךְ מִן תִּנְקָשׁ בּוֹ כִּי ( תועבַת יְהוָה אֱלֹהֵיךָ הוּא

פְּסִילֵי אֱלֹהֵיהֶם תִּשְׂרֹפוּן בְּאֵשׁ לֹא־תִחַמְדוּ כֶסֶף וְזָהָב עֲלֵיהֶם וְלִקְחַתְּ לָךְ מִן תִּנְקָשׁ בּוֹ כִּי ( תועבַת יְהוָה אֱלֹהֵיךָ הוּא

Pesiyley Eloheyhem TiSrephun BaEsh Lo TaChmod Keseph VeZahav Aleyhem VeLaqachta Lak Pen TivaQish Bo Kiy Toavat YHVH Eloheyka Hu; where the **word**, Pesiyley, is from the **word**, Pesiyl, פְּסִיל, which means, **carved or graven image, idol**, it is from the **word**, Pesel, which means, to, hew out, carve, sculpted; the **word**, Eloheyhem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **their carved fabricated gods**; the **word**, TiSrephun, is from the **word**, Saraph, שָׂרַף, which means, **to burn**, to be warm, **burnt offering, he burned, destroyed by fire**, he burned something completely, it also means to absorb, sip, sipped, suck, quaff, to drink, he drank, he absorbed, to cover with resin, resin, juice of plants, menstruation, a burning sharp acrid substance, it also means serpent, seraph, fiery angel, the burning one; and in the form that it is used here, it means, you shall burn; the **word**, BaEsh, is from the **word**, Esh, אֵשׁ, which means, fire, fever, and with the letter Bet as a prefix, it means, **with or in fire**; the **word**, Lo, means, **no or not**; the

**word**, TaChmod, is from the **word**, Chamad, חָמַד, which means, *to desire, covet, delight, lust after, he desired*, to be pleasant, he praised, wished, coveted, was desired, was desirable, he longed for, delighted in, grace, charm, loveliness, darling, object of delight; the **word**, Keseph, כֶּסֶף, means, *silver, money*, was coated or plated with silver, it also means to long for, yearn for, he became white, grew pale, it deteriorated, was pale, was white, was white with shame, was ashamed, put to shame, was colourless, was obscured, was eclipsed; the **word**, VeZahav, וְזָהָב, means, *gold*, to guild, plate with gold, gold coloured, golden, glittered like gold; the **word**, Aleyhem, אֲלֵיהֶם, means, *in them, to them, unto them or against them*; the **word**, VeLaqachta, is from the **word**, Laqach, לָקַח, means, *to take*, to buy, he took, fetched, took in, took away, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received, the **word**, Lak, לָךְ, is a personal pronoun and means, *to, for, with or unto you, to, for, with or unto thee*; the **word**, Pen, פֶּן, is a conjunction, meaning, *lest, in order not to*, perhaps, peradventure, would that, it also means, form, kind; the **word**, TiVaqish, is from the **word** Yaqish, יָקַשׁ, which means, *to lay a bait, lay snares, was ensnared*; the **word**, Bo, בו, means, in, on, over, by, against, to or with him, in, on, over or for it, of it, thereof, therewith, before him, *therein*; the **word**, Kiy, כִּי, means, that, because, *for*, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Toavat, תּוֹעֵבָה or, תֵּעֵבָה, means, *an abomination, horrible deed, abominable usage, shameful vice, idols, idolatry*; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means mighty ones, judges, powers, and in the form that it is used here, it means, *your Elohiym*; the **word**, Hu, means, *it is*)

Now once Yahweh has given us the victory over our enemies, He gives us more instructions, He commands us to take the graven images of their man made imaginary gods, and burn with fire. Furthermore, since He knows our hearts, he goes on to say: *you shall NOT desire the silver or gold that is on them, NOR take it unto yourself,*

Why do you suppose Yahweh does **NOT** want us to take the Gold and Silver that they possess?

As you know, Yahweh is omniscient, and therefore, He knows the heart condition of every man woman and child, and how easily most people can be lead astray, by the cares of this world and the deceitfulness of riches, and therefore He commands the Yisraelites **NOT Chamad, desire the silver or gold that is on them, NOR take it unto yourself,**

(Chamad, חָמַד, which means, *to desire, covet, delight, lust after*)

**Why?**

*Lest you be snared (Yaqish, יָקַשׁ) therein: for it is an abomination (תּוֹעֵבָה, or, תֵּעֵבָה, Toavah, horrible deed, abominable usage, shameful vice, idols, idolatry) to Yahweh your Elohiym.*

26 Neither shall you bring an abomination into your house, lest you be a cursed thing like it: but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

וְלֹא-תָבִיא תּוֹעֵבָה אֶל-בֵּיתְךָ וְהָיִיתָ חֶרֶם כְּמֹהוּ שִׁקָץ תִּשְׁקָצְנוּ וְתַעֲב תִּתְעַבְנוּ כִּי-חֶרֶם הוּא)  
 זלל וטא ויב תו עבה אל ביתך והיית חרם כמוהו שיקץ תשקצנו ותעב תתעבנו כי חרם הוא  
 זלל וטא ויב תו עבה אל ביתך והיית חרם כמוהו שיקץ תשקצנו ותעב תתעבנו כי חרם הוא

VeLo TaViy To'eva El Beyteka VaHayiytah Cherem Kamohu Shaqetz TeShaqtzenu VeTa'ev TeTa'avenu Kiy Cherem Hu; where the **word**, VeLo, means, **and no, or, and not, or, neither**; the **word**, TaBiy, is from the **word**, Bo, בוא, which means, to go or come in, come, came, arrive, went, go, gone, enter, reach, happen, set, put, came in, arrived, entered, **bring, he brought, brought in or out**, caused to, led to, and the **word**, Bo, בא, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Toebah, תועבה or, תעבה, means, **an abomination, horrible deed, abominable usage, shameful vice, idols, idolatry**; the **word**, El, אל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, **into**, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Beytka, is from the **word**, Beyt, בית, means, **house, household, housing, home, family, school, inside, inward, within, temple, prison, dungeon, place, family**, it is also the name of the second letter of the Hebrew alphabet, it means domestic, to domesticate; and in the form that it is used here, it means, **your house**; the **word**, VeHayita, is from the **word**, Hayah, היה, means, is, also, **lest you be**, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; Cherem, חרם, represents the devotion of some object to destruction or to a sacred use, shutting in, a doomed object, extermination, net, **accursed thing, accursed, curse**, devote, devoted thing, dedicated thing, consecrate, excommunicate, exterminate, destruction, destroy utterly, forfeited, utterly forbidden, he swore, he banned, consecrate, he pronounced the ban over, confiscated, he destroyed, to slay, it also means, to have a flat nose, fishing net, to spread a net, he perforated, pierced, slit, it means the thing devoted, ban, devotion, destruction; the **word**, Kamohu, is from the **word** Kamo, כמו, and as an adverb, it means, **like, as**, as when, **according to, such as**, as well as, in comparison, like, thus, when, worth; the **word**, Shaqetz, שיקץ, means, **to detest, to make abominable, a defiling, illness, made detestable, detestation, abomination, detestable thing, disgusting, filthy, idolatrous, abominable filth, abominable idols**, unclean animal, a gentile boy, and uneducated boy; the **word**, TeShaqtzenu, is the **word**, Shaqetz repeated, and together, they are translated as, **you shall surely detest it**; the **word**, VeTa'ev, is from the **word** Ta'av, תאב, which means, to long for, desire, yearned for, lust after, but it also means, **to loathe, detest, abhor, was loathed, was abhorred**; the **word**, TeTa'avenu, is the **word** Ta'av repeated, and together, they are translated as, **utterly abhor**, the **word**, Kiy, כי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding, the **word**, Cherem is repeated, and here, it is translated as, **a cursed thing**; the **word**, Hu, means, **it**)

Here Yahweh gives us further instructions, He says: *Neither shall you bring an abomination into your house, lest you be a cursed thing like it:* שִׁקֵץ תִּשְׁקֹצְנֻנִי, Shaqetz TeShaqtzenu, are both from the **word** Shaqetz, שִׁקֵץ, and together they are translated as, **but you shall utterly detest it**, וְתִעַב הַתְּעֹבָנִי, VeTaeV TeTa'avenu, are both from the **word** Ta'av, and they are translated as, **and you shall utterly abhor it**;

### **WHY?**

Because Yahweh says: כִּי־חָרָם הוּא, Kiy, for, Cherem, **a cursed thing**, Hu, it is. This is telling us that the Yisraelites were not to take the jewellery off of the people that Yahweh had destroyed, nor take any of their idols or graven images that we made of gold or silver to enrich themselves, but they we to burn them all with fire, to destroy them. Yahweh is telling us that we are Not to lust after the things of this world, but we are to remember that it is Yahweh that gives us the power to get wealth when we abide in Him and He abides in us.

Now I would to once again go over what we were told in *verses 12 to 15* again.

*Wherefore it shall come to pass, IF you hearken, IF you shemah, IF you hear, listen, understand, obey and DO YHVH's Torah, IF you hearken to these judgments, and KEEP, and DO them,*

- *That YHVH your Elohim shall keep unto you the Covenant & the mercy which He swore unto your fathers.*
- *He will love you, and bless you, and multiply you*
- *He will also bless the fruit of your womb*
- *He will bless the fruit of your land*
- *He will bless your corn*
- *He will bless your wine*
- *He will bless your oil*
- *He will bless the increase of your kine*
- *He will bless the flocks of your sheep, in the land which He swore unto your fathers to give you.*
- *You will be blessed above all people*
- *There shall not be male or female barren among you, or among your cattle*
- *YHVH will take away from you all sickness*
- *YHVH will put none of the evil diseases of Egypt, which you know, upon you*
- *But YHVH will lay them upon all them that hate you.*

I did **NOT** list all of Elohim's promises, because it would take to long to read them all, but I want you to think about your answers to the questions that I just asked you above. **IF** you are willing, I would like you to make a pledge to Him in your heart, a pledge that says, I want what Yahweh has to offer, and I will do whatever it takes and whatever Yahweh asks of me, to get what He has offered **ALL** of His people, including me.

Therefore we are told in *verse 12* that, *it shall come to pass IF you hearken or shemah diligently unto My judgments, and KEEP and DO them, that I YHVH will KEEP onto you, the Covenant and the mercy which I swore unto your fathers.* Please understand that this is a promise from our **UNCHANGING AND ETERNAL ELOHIM** that He is giving directly to **YOU**.

What Yahweh **IS** asking us, you and I, **IS**, are **YOU** prepared to **KEEP and DO ALL** of the Father's Commandments, **ALL** of His inerrant and everlasting teaching and instructions, **ALL** of His Directions for a long and prosperous life, exactly as I have given to Mosheh, who then gave them to you at mount Siynay, so that you may live the life that I have promised you? If you answered yes, then, remember, Zakar, speak and act on behalf of how I, Yahweh, lead you out of Egypt, (I am sure we all have our own personal Egypt that we came out of), and *how I brought you to the wilderness, to humble you, to prove to you, to know what was in your heart, **whether or not you would Keep My commandments or NOT.***

Yahweh in His infinite mercy has placed before us, **LIFE and BLESSINGS, DEATH and CURSES**, and Yahweh says from His heart, *choose **this day, WHAT and WHO** you will follow and serve, therefore, it is up to us to choose, which way to go. Amein.*

Let us take an extra moment of silence as we contemplate what Elohim said directly to Moses and thereby directly to us.

There are 2 stand-alone Aleph Tav's in this chapter.

*Verse 12 Wherefore it shall come to pass, if you hearken (Shema) **Aleph Tav** to these judgments, and keep, and do them, that Yahweh your Elohim shall keep unto you the Covenant and the Mercy which He swore unto your fathers:*

*Verse 18 You shall **NOT** be afraid of them: but you shall well remember (Zakar) **Aleph Tav** what Yahweh your Elohiym did unto Pharaoh, and unto all Egypt;*

There are twelve Aleph Tav's that are attached to **words** with a Maqef and twenty **words** that contain both the Aleph and Tav letters within them. The number **twelve** in Scriptures, refers to Yahweh's way of governing His Kingdom, His perfect governance, and the number **twenty** speaks of redemption, for the children of Yisrael are redeemed in their twentieth year, with half a shekel. Therefore, I believe that Yahweh is telling us through the use of these Aleph Tav's, that if we will surrender our wills to His Will, and come under His governing Power, it will be the beginning of our journey onto everlasting Life in His kingdom, here on earth.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!*