

# Study of Devariym 4

by Marc Gravelle

[marc@bondservantsofyeshua.ca](mailto:marc@bondservantsofyeshua.ca)

## Devariym 4:1-49

*I Now therefore hearken, O Yisrael, unto the statutes and unto the judgments, which I teach you, in order that you learn to do them, that you may **live**, and go in and **possess the land** which YHVH Elohim of your fathers gives you.*

וְעַתָּה יִשְׂרָאֵל שְׁמַע אֶל-הַחֻקִּים וְאֶל-הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְלַמֵּד אֶתְכֶם לַעֲשׂוֹת לְמַעַן ( תַּחֲיוּ וּבִאתֶם וְיִרְשֶׁתֶם אֶת-הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם

אֲשֶׁר אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם  
אֲשֶׁר אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם  
אֲשֶׁר אֱלֹהֵי אֲבֹתֵיכֶם נָתַן לָכֶם

VeAtah Yisrael Shema El HaChuiqiyim VeEl HaMishpatiym Asher Anokiy MeLamed Etkem LeAsot LeMa'an Tichyu Ubatem ViYrishtem Et HaAretz Asher YHVH Elohey Avoteykem Noten Lakem, where the **word**, VaAtah, עַתָּה, as an adverb, means, **now**, at present, at the time, it means shortest period of time, it is from the **word** At, עַת, which means, time, season, appointed time; the **word**, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite **word**, made up of the **words**, Yeshar and El, where the **word** Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the **word** El is a short form of the title Elohim, therefore the **word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim**; the **word**, Shema, שְׁמַע, means, to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, El, אֱל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, HaChuiqiyim, is the plural of the **word**, Choq, חֻק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**; the **word**, VeEl, is the **word** El repeated, and here it is translated as, and unto; the **word**, HaMishpatiym, is the plural of the **word**, Mishpat, מִשְׁפָּט, which means, **judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the word Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof,

whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, אָנוּכִי, is the personal pronoun, **I**; the **word**, MeLamed, לָמַד, means, to accustom, **to learn, to study, he was taught, he trained**, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher; the **word**, Etkem, אַתְּכֶם, means, **you**, plural; the **word**, LeAsot, is from the **word** Asah, עָשָׂה, means, **do, did**, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, LeMa'an, לְמַעַן, means, answer, heed, purpose, on account of, **in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, Tichyu, is from the **word** Hayah, הָיָה, which means, is, also, to be, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, **has or will become, may, come or came to pass, come or came into being**, became, he remained, existed, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, UBatem, is from the **word**, Bo, בָּוא, means, **to go or come in**, come, came, arrive, went, **go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בָּ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, ViYrisstem, is from the **word** Yarash, יָרַשׁ, means, to inherit, **possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, to and the **word** Yareshah, יָרְשָׁה, which means, inheritance, heritage, possession; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, is repeated, and here, it is translated as, **which**; the **word**, YHVH, is

the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Elohey, is from the *word* Elohiym, which means, *mighty ones, judges, powers*; the *word*, Avoteykem, is from the *word*, Av, אב, which means, *father*, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here, it means, *your fathers*; the *word*, Noten, is from the *word*, Natan, נתן, means, *to give, gave, gift*, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, Lakem, לָכֶם, is an inflected personal pronoun, meaning, *to or onto you*, your, yourself)

Chapter 4 of *Deuteronomy* is one of the most beautiful chapters of the whole Bible. First of all it begins by telling us that we are to hearken or shemah, we are to *hear, listen, pay very close attention to, understand, believe, follow obey* and **DO ALL** the *Statutes* and *Judgments*, **ALL** of our heavenly Father's inerrant and everlasting teaching and instructions, **ALL** of the *words* of His Torah of Life which Yahweh Himself gave to Mosheh on Mount Siynay, and who taught all of people of Yisrael and us to obey. The Hebrew *word* shemah, שָׁמַע, as I mentioned above means to *hear, listen, pay very close attention to, understand, believe, follow, obey and willingly and lovingly commit to DO*, what Yahweh has commanded all of His children to do.

Unfortunately, many people who profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov have been deceived into believing the lies of the church fathers, and therefore, they falsely believe that the Torah is **NOT** for them; **BECAUSE**, they reason in their hearts and minds, that the Torah, is only for the Jews, and therefore they come to the conclusion of, **WHY** should **WE** keep and obey the Torah that Yahweh gave to Mosheh at Mount Siynay, that **LAW** is only for the Jews, and not for us, for our Jesus did away with that Law.

However, Scripture emphatically states that believing, following and obeying all the *words* of the Torah of our heavenly Father, **IS LIFE TO US**.

*Verse 1* tells us to shemah, **THAT WE MAY LIVE and go and possess the Land** which Yahweh Elohim has given to our fathers. See also *Deuteronomy 5:33; Deuteronomy 8:1; Amos 5:14*. The implication is very clear, for Scripture quite clearly states, that **IF anyone**, chooses **NOT** to Shema, the *words* of our heavenly Father's Torah of Life, that **they will NOT LIVE**, which of course is referring to everlasting Life in the kingdom of Elohim. Therefore the people who willingly choose to reject the *words* of the Father's Torah of Life, according to Scripture, **WILL NOT be permitted to enter Elohim's Promised Land**, which means, that on judgement day, they will be sent to their second death, in the Lake of Fire, the very same lake of fire where the Beast and the false prophet will be sent at the beginning of the seventh millennium *Revelation 19:20*, while the people that willingly and lovingly chose to believe, follow and obey the Father's *words* of Life, His Torah, will be ushered into the Father's everlasting Kingdom, to spend eternity with Him and His Son, our Messiah, which is a beautiful picture of entering into eternal salvation.

2 You shall **NOT** add unto the **word** which I command you, neither shall you diminish ought from it, that you may Keep the Commandments of YHVH your Elohim which I command you.

לֹא תִסְפוּ עַל-הַדְבָר אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם וְלֹא תִגְרֹעוּ מִמֶּנּוּ לְשֹׁמֵר אֶת-מִצְוֹת יְהוָה ( אֱלֹהֵיכֶם אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם

אֶל-אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם אֶל-אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם אֶל-אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם אֶל-אֲשֶׁר אֲנִי מְצַוֶּה אֶתְכֶם

Lo Tosphu Al HaDabar Asher Anokiy MeTzaveh Ekem VeLo TiGreu Mimenu LiShmor Et Mitzot YHVH Eloheykem Asher Anokiy MeTzaveh Etkem, where the **word**, Lo, means, **no or not**; the **word**, Tosphu, is from the **word**, Yasaph, יָסַף, which means, to **add, to increase**, do again, augment, continue, further, prolong, exceed, he added, increased, he did again, was added, was increased, proceeded further, prolonged, yielded, gather together, henceforth, yet, proceed; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, for, toward, **to, onto**, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaDabar, הַדְבָר, means, **the word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anokiy, אֲנֹכִי, is the personal pronoun, **I**; the **word**, MeTzaveh, is from the wors Tzivah, צִוָּה, which means, **command, commanded, commandment, order**, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, אֶתְכֶם, means, **you**, plural; the **word**, VeLo, means and no or and not; the **word**, TiGreu, is from the **word** Gara, גָּרַע, means, **to lessen, diminish, to reduce, subtract**, hold back, taken, diminish, abate, deduct, to trim, to shear, he shaved his head, he lessened, subtracted, he destroyed, consumed, deteriorated, he deducted from, discounted, worsened, blood letter, upper, barber, deficit, shortage, want; the **word**, Mimenu, מִמֶּנּוּ, means, from or of us, we, **from or of it**, it is from the **word** Min, מִן, which denotes separation, and means, away from, from, thereof, of, out of, since, because, more than, than, it is also the pronoun, what; the **word**, LiShmor, is from the **word**, Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to**,

*preserve, save, protect*, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Mitzvot, is the plural of the **word**, Mitzvah, מִצְוָה, which means, **command, commandment, precept**, religious act, meritorious deed, it is from the **word** Tzavah, צִוָּה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or, Yehovah; the **word**, Eloheykem, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in th formt hat it is used here, it means, **your Elohiym**; the **word**, Asher, is repeated and here it is translated as, which; the **word**, Anokiy, אֲנִכִּי, is the personal pronoun, **I**; the **word**, MeTzaveh, is from the **word** Tzavah, צִוָּה, which means, **command, commanded, commandment, order, give a charge**, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, Etkem, אֶתְכֶם, means, **you**, plural)

Next Yahweh tells us how precious and unchanging His **word IS**. He says, you **SHALL NOT ADD** unto the **word** which I command you, **NEITHER SHALL YOU TAKE ANYTHING AWAY FROM** the **word** which I command you today, **THAT** you may learn to **KEEP** the Commandments of Yahweh exactly as He has given them to you.

According to Mosheh, **IF ANYONE ADD TO, OR TAKES ANYTHING AWAY FROM** the **word** of Elohim, as all of man made religion **HAVE DONE**, we distort and pervert the beautiful picture of Elohim's redemption onto salvation plan, that He has painted for us throughout Scripture, and we end up with what we have today, and that **IS** countless numbers of denominational doctrines that may have **PARTIAL TRUTHS**, but unfortunately, these **PARTIAL DOCTRINAL TRUTHS** keep people away from Elohim's complete **TRUTH**, the **words** of the Father's Torah, which is inerrant, everlasting, unchanging and **JUST**.

Scripture tells us, that the Father's Torah **IS WISDOM, it IS LIFE, it IS SPIRITUAL, it IS GOOD, it IS PURE, it IS CLEAN, it IS PERFECT, it IS RIGHTEOUS, it IS HIS TRUTH, AND it is more to be DESIRED** than fine gold and sweeter also than honey from the honeycomb. This **IS HOW** Yahweh **DESCRIBES the words of the Father's Torah of Life**, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

Since this **IS HOW** Yahweh Himself feels about the Father's Torah, do you think that that sounds like

something that we, His finite created beings should do away with? I don't think so! Mosheh then says, that he has taught us **ALL** these Statutes and Judgments **EXACTLY** as Yahweh Commanded him to do. From these **words**, we can deduce, that Mosheh did **NOT** add anything to the **word** of the Father, **NOR** did he take anything away from it; and since we are told that Mosheh **IS** the humblest man that ever lived according to Yahweh, and since Yahweh Himself **TRUSTED** Mosheh to receive the **words** of the Father's Torah, His inerrant and everlasting **word**, **THEN** it behooves us **AS BELIEVERS** in the Elohim of Abraham, Yitchaq, and Ya'aqov to follow in Mosheh's footsteps, and **NOT add** any man made **words**, doctrines or philosophies to the Father's inerrant and everlasting **word**, **NOR** take anything away from it, **NOT even so much as ONE JOT or TITTLE**. Which is what Messiah said in *Matthew 5:16-20*

*Let your light so shine before men, that they may see your **GOOD WORKS**, (Your Torah Obedience), and glorify your Father who is in heaven. 17 Do **NOT** think that I, Messiah, am come to destroy the Torah, nor the prophets: I am not come to destroy them, but to **Pleroo, fulfill confirm them**. 18 For verily I say unto you, until heaven and earth pass, **NOT even one jot or one tittle, SHALL** in any way, pass from the Torah, until all is fulfilled. (the last time I took a look out of my window, heaven and earth have not passed away yet, which means, that according to Messiah, the **words** of the Torah of our heavenly Father **ARE** still in full force and effect today). 19 Whosoever therefore shall break **ONE** of these least Commandments of the Father's Torah, **AND** shall teach men to do so, he shall be called the **LEAST** in the kingdom of heaven: **BUT** whosoever shall **KEEP** and **DO** the Commandments of the Father's Torah, **AND** teach them, to people, the same shall be called great in the kingdom of heaven. (please remember that Messiah is coming back for a **GREAT Bride**, and **NOT a LEAST Bride**) 20 For I say unto you, That except your **righteousness** shall **exceed** the **righteousness** of the Scribes and Pharisees, you shall in no case, enter into the kingdom of heaven.*

Now I want you to understand something, the Torah of our heavenly Father, often referred to, as the Torah of Mosheh, **IS NOT** from Mosheh! Oh yes, Mosheh did write it on a scroll, but **ALL THE WORDS**, that he did indeed write, every last one of them, comes directly from the mouth of Yahweh, and **IF** anyone chooses to do away with even **ONE LETTER** of the **words** of the Torah, that came directly from the mouth of Elohim, then that person, a finite created being, is actually telling Yahweh, the **BEING that possesses**, infinite wisdom, that He erred in what He has done, and that he knows better than Yahweh, what actually needs to be done. I don't think that is a very healthy position to take, although I acknowledge, that that **IS** exactly what man, the finite being **HAS DONE throughout the millenniums that man has been on the earth**, by forming all of the man made religions of the world, and **ALL** of their different denominational doctrines, and **ALL** their so called doctrinal and theological positions.

Let us therefore determine for ourselves, right here and right now, that we, as Bondservants of the **MOST HIGH** Elohim, will believe Yahweh and His **word**, rather than **ANY** of the man made religions and their thousands of man made doctrines, that they have dreamt up over these past millenniums.

The Scriptures tell us in *Psalm 118:8 It is better to **TRUST** in Yahweh than to put confidence in man. 9 It is better to **TRUST** in Yahweh than to put confidence in princes.*

In my studies I have determined, as I hope that you have determined in your studies also, that the reason that our heavenly Father wants all of His created beings, to willingly and lovingly choose to



whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Asah, עָשָׂה, means, **do, did, committed**, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, BeBa'al, בָּעַל, means, **to rule over, own, possess**, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, **it is also the name of the chief man made imaginary god of the Canaanites**, it means soil watered by rain; the **word**, Peor, פְּעוֹר, **is the name of a mountain in Moab, in the vicinity of Nebo**, it is where Balaq, brought Bilam, to curse Yisrael, it is also the name of a Moabite deity, called Baal-Peor; the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Kal, כָּל or כּוֹל, means, **all, the whole of, everything, everyone**, any, comprehend, contain, measure, it held, contained, he sustained, endured; the **word**, HaIysh, אִישׁ, means, **man**, person, husband, masculine, male, hero, everyone, each one, anyone, any, whosoever, whatsoever, anybody, it also means, to man, was manned; the **word**, Asher, is repeated and here it is translated as, for, the **word**, Halak, הָלַךְ, means, to go, walk, come, going, **follow, followed**, went, walk, walked, travel, go away, disappear, continue, he went away, departed, he walked about, he proceeded, continued, he went reluctantly, was gone, moved to and fro, led, led away, he carried, he brought, traveller, wanderer, wayfarer, mood, frame of mind, road tax, it is related to the **word** Halakah, הֲלָכָה, which means, law, rule, traditional law, something to go by, your personal day to day walk; the **word**, Acharey, אַחֲרָי, means, behind, **after**, following, afterward, since, other, the hinder part; the **word**, Ba'al, בָּעַל, means, **to rule over, own, possess**, to marry, to cohabit with, he owned, he married, possessed, especially a wife or concubine, to own, to rule over, he had sexual intercourse with, owner, master, husband, **it is also the name of the chief man made imaginary god of the Canaanites**, it means soil watered by rain; the **word**, Peor, פְּעוֹר, **is the name of a mountain in Moab, in the vicinity of Nebo**, it is where Balaq, brought Bilam, to curse Yisrael, it is also the name of a Moabite deity, called Baal-Peor; the **word**, HiShmiydo, is from the **word**, Shamad, שָׁמַד, which means, **to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated, was exterminated**, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, id form the **word** Elohim, which means, **mighty ones, judges, powers**; the **word**, MiQirbeka, is from the **word**, Qarab, קָרַב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst**, near, interior,

**among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach, and in the form that it is used here, with the prefix letter Mem, it means, **from among you**)

Here Yahweh tells His people Yisrael, and of course He is also telling us, that your eyes have **seen** what Yahweh did because of Baal–Peor: for all the men that followed Baal–Peor, YHVH your Elohim has destroyed them from among you.

What are we to learn for this statement? Yahweh makes it very clear, that if anyone chooses to believe, follow, obey and or worship, the fabricated gods of others, or if they choose to rely on their own understanding, and follow the lusts of their flesh, as the people of Yisrael did at Ba'al Peor, rather than willingly and lovingly choosing to obey the **words** of the Father's Torah of Life, as Yahweh has commanded them to do, then they will perish. There is no room to misinterpret what Yahweh is telling us here, is that anyone and everyone, who willingly deviates from willingly and lovingly choosing to believe, follow and obey the **words** of our heavenly Father's Torah of Life, **WILL INDEED PERISH.**

4 But you that did cleave unto YHVH your Elohim are alive every one of you this day.

וְאַתֶּם הַדְּבָקִים בֵּיתוֹהָ אֱלֹהֵיכֶם חַיִּים כְּלֶכֶם הַיּוֹם)  
וְאַתֶּם הַדְּבָקִים בֵּיתוֹהָ אֱלֹהֵיכֶם חַיִּים כְּלֶכֶם הַיּוֹם

VeAtem HaDebeqiyim BaYHVH Eloheykem Chaiyim Kulkem HaYom, where the **word**, VeAtem, אַתֶּם, is the personal pronoun, you, and with the prefix letter, Vav, it means, **and you** or **but you**; the **word**, HaDebeqiyim, is form the **word**, דָּבַק, Dabeq, which means, **cling to, keep, cleave, adhere, they stick together, joined, was attached**, he pasted, glued together, was contagious, he infected with disease, he overtook, he followed hard after, he pursued, glue, joining, appendage; the **word**, BaYHVH, means, to or unto YHVH, and the Name YHVH, is **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word** Elohiym, which means, **mighty ones, Judges, powers**, and here it is translated as, your Elohiym; the **word**, Chaiyim, is from the **word** Chay, חַי, which means, live, life, beast, **alive**, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop; the **word**, Kulkem, id form the **word**, Kal, which means, all, the whole of every one, and in the form that it is used here, it means, **everyone of you**; the **word**, HaYom, is from the **word** Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS, that His Right Hand, our Messiah, the words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the words of our Heavenly Father's Torah of Life, to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore,

every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)

Here Yahweh says quite clearly But you that did cleave unto Yahweh your Elohim are alive every one of you this day. Please remember that they were about to enter the Promised Land which is a shadow picture of our heavenly father's everlasting Kingdom, here on earth, where His Torah obedient Children will spend eternity at His side.

*5 Behold, I have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you should do so in the land where you go to possess it.*

רָאָה לְמַדְתִּי אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים כַּאֲשֶׁר צִוִּי יְהוָה אֱלֹהֵי לַעֲשׂוֹת כֹּן בְּקֶרֶב הָאָרֶץ )  
אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ

פּוּקַפּ שׁוּ אַחַד עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא  
עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא עֶלְמָא

Re'eh Limadtiy Etkem Chuqiyim UMishpatiym Ka'asher Tzivaniy YHVH Elohay LaAsot Ken BeQerev HaAretz Asher Atem Ba'iym Shamah Lerishtah, where the **word**, Re'eh, רָאָה, means, **see, behold**, cause you to see, saw, **look**, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Limadtiy, is from the **word**, Lamad, לָמַד, which means, to accustom, to learn, to study, **he was taught, he trained**, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher, and in the form that it is used here it means, **and I have taught**; the **word**, Etkem, אַתְּכֶם, means, **you**, plural; the **word**, Chuqiyim, is the plural of the **word**, Choq, חֻק, which means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion**, prescribed due, justness, truth, necessity, obligation; the **word**, UMishpatiym, is the plural of the **word**, Mishpat, מִשְׁפָּט, means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the **word**, Ka'asher, כַּאֲשֶׁר, means, **as**, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though; the **word**, Tzivaniy, is from the **word** Tzavah, צִוָּה, which means, **command, commanded, commandment**, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed, and in the form that it is used here, it means, **commanded me**; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Elohay, is from the **word** Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **my Elohiym**, the **word**, LaAsot, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit**, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive

command; the **word**, Ken, כֵּן, as an adjective means, right, truthful, honest, just, surely, **so, it is so, as, he did so, rightly so, so it was, thus**, to be set up, established, be firm, it also means, base, stand, foot, pedestal, to put or place, as an adverb it means, so thus, so that, yes, establish, confirm, it also means, louse, insect, lice; the **word**, BeQerev, בִּקְרֵב, means, to come near, bring near, approach, he came near, brought near, approached, near in place, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, **in the midst**, near, interior, **among**, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, HaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, **where**, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Atem, אַתָּם, is the personal pronoun, **you**; the **word**, Ba'iym, is from the **word**, Bo, בּוֹ, which means, **to go** or come in, come, came, arrive, **went, go, gone**, enter, reach, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next; the **word**, Shamah, is from the **word**, Sham, שָׁם, is an adverb which means, **there, thither, therein**, existing, in existence, under the influence of; the **word**, Lerishtah, is from the **word**, Yarash, יָרַשׁ, which means, to inherit, take possession of, to seize, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor.)

What else does Yahweh promise His children, **IF** they willingly and lovingly choose to obey the **words** of the Father's Torah of Life? Behold, I have **TAUGHT YOU** Statutes and Judgments, even as Yahweh my Elohim Commanded me, that you should do so in the land where you go to possess it. Now please remember that Yahweh has just finished admonishing them to remember what happened to your brothers who chose to live by their own understanding, and gave in to the lusts of their flesh, rather, than choosing to believe follow and obey the **words** of the Father's Torah of Life, **ARE NOW DEAD**. I believe that Yahweh is making it very clear to everyone, that the only way that anyone will inherit everlasting Life in His eternal Kingdom, is by choosing to willingly and lovingly believe, follow and obey th **words** of the Father's Torah of Life.

This is the recurring theme throughout Scripture, obey and be blessed, disobey and perish. The reason that this theme keeps coming up is because every generation from the beginning of time will have people that will rebel, because they somehow think that they, in their finite wisdom, they know better than the Creator of all things, who has infinite wisdom. Therefore this message, if what happens to the people who willingly choose to reject the **words** of the Father's Torah of life has to be repeated for every generation, until the Father, deems that it is now time to send His Son, our conquering King and Bridegroom back to complete the Father's plan of redemption onto salvation for all the people

that chose to show our heavenly Father how much they love him, by believing following and obeying the **words** of His Torah of Life.

*Exodus 20: 6 And shewing mercy unto thousands of them that love Me, and Keep My Commandments.*

*John 14:15 If you love me, keep My Commandments.*

Please remember that Messiah made it very clear that He only speaks the **words** that the Father gave Him to speak, which means, that His Commandments are therefore identical to the Father's Commandments.

*6 Keep therefore, and do them; for this is your Wisdom and your Understanding in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation is a Wise and Understanding people.*

וּשְׁמַרְתֶּם וַעֲשִׂיתֶם כִּי הוּא חֻמַּתְכֶם וּבִינַתְכֶם לְעֵינֵי הָעַמִּים אֲשֶׁר יִשְׁמְעוּן אֶת כָּל-הַחֻקִּים  
הָאֵלֶּה וְאָמְרוּ רַק עִם-חֻקֵּיכֶם וְנִבְּוֹן הַגּוֹי הַגָּדוֹל הַזֶּה  
אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ  
אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ אֲשֶׁר עָשָׂה לָנוּ אֵלֵינוּ אֱלֹהֵינוּ

USmartem VaAsiytem Kiy Hi Chakematkem UBiynatkem LeEyney HaAmiym Asher YiShmeun Et Kal HaChuyim HaEleh VeAmru Raq Am Chakam VenaVon HaGoy HaGadol HaZeh, where the **word**, UShmartem, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and here it is translated as keep therefore; the **word**, VaAsiytem, is from the **word**, Asah, עָשָׂה, means, **do, did, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command**; the **word**, Kiy, כִּי, means, **that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding**; the **word**, Hi, הִיא, means, **she or it, this or that, as, are, he as for her, him, himself, the same, she herself, such, that, these, they, this, those, which is, who**; the **word**, Chakmatkem, is from the **word** Chakam, חָכַם, means, **wise, wisdom, acted wisely, he grew wise, prudent, learned man, scholar**; the **word**, UBiynatkem, is from the **word** Biynah, בִּינָה, which means, **understanding, comprehension, intelligence**, it is from the **word**, Biyn, בִּין, which means, **to separate, to divide, to distinguish, to understand, he became wise, he considered attentively, he reflected, pondered, explained, instructed**; LeEyney, is from the **word**, Ayin, עַיִן, which means, **eye, sight, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge**,

visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, ***in the sight of***; the ***word***, HaAmiym, is the plural of the ***word*** Am, אֵם, means, ***people***, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the ***word***, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, ***which***, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the ***word***, YiShmeun, is from the ***words*** Shema, שָׁמַע, means, ***to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed***, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, ***to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the words that you heard***; the ***word***, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the ***word*** At, אֵת, which is the personal pronoun, ***you, thou***; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, ***they represent Messiah***, whom Scripture says, ***IS*** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, ***IS*** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, ***the Tree of Life***, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the ***word***, Kal, means, ***all, the whole of***; th ***word***, HaChuqiym, is the plural of the ***word*** Choq, חֻק, which means, ***something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation***; th ***word***, HaEleh, means these; the ***word***, VeAmru, is from the ***word***, Amar, אָמַר, which means, ***to say, saying, said, speak, spoke***, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, ***word***, speech, saying, utterance; the ***word***, Raq, רַק, as an adjective, means, thin, lean, as an adverb, it means, only, nothing but, save, except, merely, although, but, even, except, howbeit, howsoever, at the least, nevertheless, nothing but, notwithstanding, so that, ***surely***, yet so, in any wise, but, even, howbeit, howsoever, at the least, nevertheless, nothing, notwithstanding, and as a noun it means, spittle, saliva; the ***word***, Am, אֵם, means,

people, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Chakam, is repeated and here, it is translated as, **wise**; the **word**, VenaVon, is from the **word**, Biyn, בִּינ, means, to separate, divide, **to distinguish, to understand, was distinct, was clear, was evident, he perceived, he made to understand, he became wise, he considered attentively, observed, he reflected, pondered, explained, instructed, to interpolate**; the **word**, HaGoy, גּוֹי, means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, HaGadol, גָּדוֹל or גְּדוּלָה means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, HaZeh, זֶה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

*Verse 6 makes it very clear that it is by choosing to, **Keep and DO these Statutes and Judgments**, the **words** of the Father's Torah, of Life that we can acquire the Father's **WISDOM and UNDERSTANDING**.*

Mosheh is actually telling all of us, that **IF** we willingly choose to **KEEP, FOLLOW, OBEY and DO** the Torah of our heavenly Father, **WE WILL BE WISE and HAVE THE UNDERSTANDING that Elohim intended ALL of us to have**, which in turn, will cause us to **KEEP and DO the Torah even more**.

*7 For what nation is there so great, who has Elohim so nigh unto them, as YHVH our Elohim is in all things that we call upon Him for?*

כִּי מִי־גּוֹי גָּדוֹל אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים אֵלָיו כִּי־הִנֵּה אֵלֵינוּ בְּכָל־קְרָאֵנוּ אֵלָיו  
 שׁוּבָה יְיָ זְרַח לְעַמּוֹתָא דְּבְרַיְכֻנְךָ אֲנִי וְעַמִּי וְעַמְּךָ וְעַמְּךָ וְעַמְּךָ וְעַמְּךָ וְעַמְּךָ וְעַמְּךָ  
 וְעַמְּךָ

Kiy Miy Goy Gadol Asher Lo Elohiym Qroviym Elayv KaYHVH Eloheynu BeKal Qarenu Elayv, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Miy, מִי, is the pronoun, who, whose, whoever, whosoever, any man, someone, anyone, oh that, **oh what, oh which, oh who, oh whom, oh whose**, whosoever, would to Elohim; the **word**, Goy, גּוֹי, means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an

irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, HaGadol, גדול or גדל means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who**, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, לו, or לוֹ is an inflected personal pronoun, meaning, **to, unto**, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would; the **word**, Elohiym, means, **mighty ones, judges, powers**; the **word**, Qroviym, is from the **word**, Qarab, קרב, means, **to come near, bring near, approach, he came near, brought near, approached, near in place**, kindred or time, allied, any of kin, kinsfolk, near of kin, neighbour, to offer, offering, was offered as a sacrifice, bring near, he was brought near, he befriended, nearness, vicinity, it also means, in the midst, near, interior, among, inward part, bowels, intestines, it also means, war, battle, match, game, hostile approach; the **word**, Elayv, אליי, means, **to or unto him**; the **word**, KaYHVH, means, **as YHVH**, and the Name, YHVH, is **Yahweh**, Yahuwah or Yehovah, the **word**, Eloheynu, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, BeKal, means, in all, or everything; the **word**, Qarenu, is from the **word**, Qara, קרא, means, **to cry, call, called**, invoke, to invite, to say, to proclaim, to read, he summoned, he invited, he proclaimed, pronounced, he read, he recited, he studied, assembled, was named, he read aloud before others, recited, taught reading, he dictated, to encounter, meet, happen, befall, to collect, harvest, he caused to read, taught reading, it means biblical scholar, reader of Scripture, a biblical verse, it also means, to collect, harvest, pumpkin, gourd, and if we add a Yod suffix, we form the **word** קראי Qara'y, which is translated as Karaite, who are a sect of Judaism that govern their lives by what the **words** of the written Torah actually say, and **NOT** by the interpretations of the Rabbis, and in the form that it is used here it means, in all we call upon, Elayv, אליי, means, **to or unto him**)

Here Mosheh makes it very clear that it is only a nation that willingly and lovingly chooses to believe, follow and obey the **words** of the Father's Torah of Life that can be classified as **GREAT**, and be able to claim that they have Elohim near unto them, as Yahweh our Elohim **IS**, in all things that we call upon Him for?

*Proverbs 28:9* confirms what is said here in this verse: 9 He that turns away his ear מִשְׁמָעַי. MiShema, from hearing the Torah, even his prayer **SHALL be abomination**.

8 And what nation is there so Great, that has Statutes and Judgments so righteous as all this Torah, which I set before you this day?

וּמִי גּוֹי גָדוֹל אֲשֶׁר-לּוֹ חֻקִּים וּמִשְׁפָּטִים צְדִיקִים כְּכֹל הַתּוֹרָה הַזֹּאת אֲשֶׁר אָנֹכִי נָתַן לְפָנֶיכֶם ( הַיּוֹם

וּמִי גּוֹי גָדוֹל אֲשֶׁר-לּוֹ חֻקִּים וּמִשְׁפָּטִים צְדִיקִים כְּכֹל הַתּוֹרָה הַזֹּאת אֲשֶׁר אָנֹכִי נָתַן לְפָנֶיכֶם ( הַיּוֹם

Umiy Goy Gadol Asher Lo Chuqiyim UMishpatiym Tzadiqiyim KeKol HaTorah HaZot Asher Anokiy Noten Liphneykem HaYom, where the **word**, Umiy, is form the **word** Mah, מָה, means, what, which, how, something, why, wherefore, how much, and in the form that it is used here it means, and what; the **word**, Goy, גּוֹי, means, **nation**, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of YHVH's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, Gadol, גָּדוֹל or גְּדוֹל means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, **who**, whom, whomsoever, **whose**, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto, upon, for or against him, upon, for or against it, as an adverb, it means, **would that, oh that**, if, would Elohim, oh, would it might be, if happy, peradventure, pray thee, though, would; the **word**, Chuqiyim, is the plural of the **word**, Choq, חֻק, means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**; the **word**, UMishpatiym, is the plural of the **word**, Mishpat, מִשְׁפָּט, which means, **judgement**, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the **word** Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained, the **word**, Tzadiqiyim, is the plural of the **word** Tzadiq, צְדִיק, means, to be just, **be righteous, was just, was righteous, was in the right, was justified, was acquitted, was declared innocent, vindicated, righteousness, piety, justice**, it is also the name for the letter Tzadi, and the **word** Tzadaqah, צְדָקָה, means, justice, righteousness, deliverance, victory, merit, alms, charity, salvation, the **word**, KeKol, means, **as all**, or **as the whole of**; the **word** HaTorah, הַתּוֹרָה, means, **teaching, instruction**, it is called the Book of the Law by Christians, **BUT**, it's real

meaning, **IS, the inerrant and everlasting teaching and instructions of our heavenly Father, the words of His Torah of Life**, the very Same Torah that He gave to Mosheh at Mount Sinai, it is also called the Pentateuch, for the Torah is comprised of Five Books, Bereshiyt, In the beginning, Shemot, Names, Vayiqra, and He called, Bemidbar, in the Wilderness, and Devriym, pertaining to **words**, which of course refers to the **words** of our heavenly Father, that were given to Mosheh at Mount Sinai, it also means, theory, system, a book containing the principles of any branch of science, the **word**, HaZot, (זֶה), is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, (זֶה), spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the **word**, Asher, is repeated, and here it is translated as, which; the word, Anokiy, אֲנִי, is the personal pronoun, **I**; the **word**, Noten, is from the **word**, Natan, נָתַן, means, to give, gave, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, **he put, placed, set**, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Liphneykem, is from the **word**, Liphney, לְפָנַי, and as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, HaYom, is from the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse)



preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaDebariym, is the plural of the **word** Dabar, דְּבַר, means, **word, things, matters, acts**, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Ra'u, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked**, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Eyneyka, is from the **word**, Ayin, עֵין, means, **eye, sight, seem, colour, fountain, well, face, pleased, presence**, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here it means your eyes, the **word**, UPen, is the **word** Pen, repeated, and here, it is translated as, **lest**; the **word**, YaSuru, is from the wore Sor, סָוֵר, or Sur, סֹוֵר, which means, **to turn aside, to depart, he departed, he came to an end, ceased, he caused to turn aside, he caused to depart, removed, he put aside, was taken away, was removed, he turned aside**, to stack, to heap, removed, separated, he put aside, was taken away,

to stack, to heap, removed, separated, a degenerate branch, it also means leaven, original nature, character; the **word**, MiLvaveka, is from the **word**, Lev, לֵב, which means, heart, mind, will, the inner part, the middle, and in the form that it is used here, it means, **from your heart**; the **word**, Kol, means, all, the whole of; the **word**, Yemey, is the plural of the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand**, **he will**, **establish**, **strength**, the letter Vav, means, **nail**, **a bridge**, **a connection**, **hook**, **tent peg**, **attached**, **balanced**, and the letter Mem, means, **from**, **out of**, **womb**, **baptism**, **mikvah**, **incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Chayeyka, is from the **word**, Chay, חַי, means, **live**, **life**, **beast**, **alive**, **creature**, **running**, **living thing**, **raw**, **age**, **appetite**, **company**, **congregation**, **maintenance**, **springing**, **troop**, and in the form that it is used here, it means, **your life**; the **word**, VeHodatam, is from the **word** Yada, יָדָע, which means, **to know**, **he knew**, **he perceived**, **observed**, **he considered**, **became acquainted with**, **was intimate with**, **he had sexual intercourse with**, **he knew how**, **was cunning**, **was made known**, **was known**, **became known**, **he assigned**, **appointed**, **made definite**, **he informed**, it is from the **word**, Da, דָּע, means, **knowledge**, **wisdom**, and in the form that it is used here it means, **you shall make them known**; the **word**, LeBaneyka, is from the **word** Ben, בֵּן, means, **son**, **offspring**, **branch**, **shoot**, **inhabitant of**, **worthy of**, **deserving**, it is translated as, **son**, 2978 times, as, **children**, 1,568 times, as, **old**, 135 times, as, **first**, 51 times, as, **man**, 20 times, as, **young** 18 times, as, **child**, 10 times, as, **stranger**, 10 times, as, **people** 5 times, and in the form that it is used here it means to and or unto your sons, the **word**, VeliBney, is the **word**, Ben, repeated, and here, it is translated as, **and to your sons**, which is followed by repeating the **word** Baneyka, and together, they mean, **your sons' sons**)

Verse 9 has a warning for all of us, for it says: *Only be on guard for yourself and guard your SOUL diligently, lest YOU FORGET the things which your eyes have seen* (that would be all the signs and wonders that Yahweh Elohim did in the sight of all of the Yisraelites and the Egyptians, signs and wonders that include the giving of the Torah to Mosheh, by Yahweh Himself at Mount Siynay) *and lest they* (the **words** of My Torah) **DEPART** *from your heart all the days of your life.*

What this is telling us **IS** that even though we have accepted the **word** of Elohim as our Master and Saviour, we still have to be **ON GUARD** at **ALL TIMES** so that our hearts are not hardened and we wittingly or unwittingly depart from what Yahweh has taught the people of Yisrael, of whom you and I are a part of; through Mosheh. The reason we have to guard our hearts is because, Scripture makes

it very clear what the condition of men's hearts is, In *Jeremiah 17:9* where it says: *for the heart of man is deceitful above all things and desperately wicked, who can know it?*

Not only are we to **GUARD** our own hearts, but we are to guard our whole family's hearts, which of course includes all of our children's hearts, by diligently teaching them the **words** of the Torah of our heavenly Father.

*10 Specially the day that you stood before YHVH your Elohim in Horeb, when YHVH said unto me, Gather unto Me the people together, and I will make them hear My words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.*

יִּוֹם אֲשֶׁר עָמַדְתָּ לְפָנַי יְהוָה אֱלֹהֶיךָ בְּחָרֵב בְּאָמַר יְהוָה אֵלַי הִקְהַל-לִי אֶת-הָעָם וְאֶשְׁמְעֵם ( אֶת-דְּבָרַי אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי כָּל-הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל-הָאָרֶץ וְאֶת-בְּנֵיהֶם יִלְמְדוּן )

יִּוֹם אֲשֶׁר עָמַדְתָּ לְפָנַי יְהוָה אֱלֹהֶיךָ בְּחָרֵב בְּאָמַר יְהוָה אֵלַי הִקְהַל-לִי אֶת-הָעָם וְאֶשְׁמְעֵם ( אֶת-דְּבָרַי אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי כָּל-הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל-הָאָרֶץ וְאֶת-בְּנֵיהֶם יִלְמְדוּן )

Yom Asher Amadka Liphney YHVH Eloheyka BeChorev BeEmor YHVH Elay HaQehel Liy Et HaAm VeAshmiem Et Debaray Asher Yilmedun LeYirah Otiy Kal HaYamiym Asher Hem Chaiym Al HaAdamah VeEt Beneyhem YeLamedun, where the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Amadka, is from the **word**, Amad, עָמַד,

which means, **to stand, stood, stood up**, lean against, rest, rested, lean something upon or against something, abide, appoint, confirm, continue, dwell, establish, endure, ordain, load, place over, be over, impose taxes or fines, position, he stood, stood still, he continued, persisted, stayed, remained, was about to, was ready, he stopped, he stayed, he placed, he appointed, he set up, established, was presented, was nominated as a candidate, to estimate, value, discern, it also means chamber pot; the **word**, Liphney, לִפְנֵי, as a preposition, means, **in the presence of, before, in the face of**, it is formed from the **word** Paniym, which means face, and the prefix letter Lamed which means to, toward, before; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**, and in the form that it is used here, it means, **your Elohiym**; the **word**, BeChorev, is from the **word** Chorev, חֶרֶב, which means, **dryness, drought, desolation**, it is related to the **word**, Cherev, which means, waste desolate, it also means, **sword**, furthermore, it is **the name of a mountain, which is also known as Mount Sinai**; the **word**, BeEmor, is from the **word**, Amar, אָמַר, which means, **to say, saying, said**, speak, spoke, you told, uttered, he commanded, ordered, he said in his heart, thought, he caused to say, induced to say, he avouched, it also means, to be high, he boasted, it means, **word**, speech, saying, utterance; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Elay, אֵלַי, is a preposition, which means, **to me, toward me, unto me**; the **word**, HaQehel, is from the **word**, Qahal, קָהַל, which means, **to assemble, gather**, assembly, congregation, company, community; the **word**, Liy, means to or unto me; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaAm, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Ve'aShmiem, is from the **word**, Shema, שָׁמַע, which means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, and in the form that it is used here it means, **and I will make them hear**, the **word**, Et, is repeated, and it is defined above; the **word**, Debaray, is from the **word**, Dabar, דָּבַר, which means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was

stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means, **my words**; the **word**, Asher, is repeated and here it is translated as, that; the **word**, YiLmedun, is from the **word**, Lamad, לָמַד, which means, to accustom, **to learn, to study, he was taught, he trained**, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher; the **word**, LeYirah, יִרָא, it means, **to fear, he feared, was afraid, he revered**, honoured, was fearful, was dreadful, was awe inspiring, he made afraid, terrified, terror, reverence; the **word**, Otiy, אֲתִי, means, **of me**, or, to me; the **word**, Kal, means, **all, the whole of**; the **word**, HaYamiym, is from the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Asher, is repeated and here it is translated as, **that**; the **word**, Hem, הֵם, or הֵנָּה, means, **they**, their, them, these, those, you plural; the **word**, Chayiym, is from the **word**, Chay, חַי, which means, **live, life**, beast, **alive**, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, **upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAdamah, אֲדָמָה, means, ground, soil, **earth**, land, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land, the **word**, VeEt, is the **word** Et repeated, and it is defined above; the **word**, Beneyhem, is from the **word**, Ben, בֶּן, which means, **son, offspring, branch, shoot**, inhabitant of, worthy of, deserving, it is translated as, son, 2978 times, as, children, 1,568 times, as, old, 135 times, as, first, 51 times, as, man, 20 times, as, young 18 times, as, child, 10 times, as, stranger, 10 times, as, people 5 times, and in the form that it is used here it means their children; the **word**, YeLamedun, is from the **word**, Lamed, לָמַד, means, to accustom, **to learn, to study, to teach, he taught, was taught**, he trained, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher)



ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Lev, לֵב, means, heart, mind, will, the inner part, **the middle, midst**; the **word**, HaShamayim, שָׁמַיִם, means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, Choshek, חֹשֶׁךְ, means, to keep back, withhold, refrain, restrain, cease, he spared, reserved, was assuaged, means, restful, quiescent, it also means, **to be or grow dark, he made dark, caused darkness, it grew dark, was darkened, became dim, became dark, dark, obscure, secret place, ignorance, darkness, obscurity, ignorance, evil, sin**; the **word**, Anan, עָנָן, means, **cloud, clouds**, he brought clouds, covered with clouds, was clouded, became cloudy, to cloud over, to act covertly, to practise magic, bring an enchanter, a soothsayer a sorcerer, and observer of times; the **word**, VeAraphel, עֲרַפֵּל, means, **cloud, thick cloud**, name of the lower sky, mist, fog, **vagueness, unclear, a dark fog, or mist, thick darkness, to cover as with fog, make vague, make indistinct**, he covered as a cloud, made foggy, became clouded, became foggy)

Here Mosheh reminds all the people that while they did **NOT** actually see Yahweh, they definitely felt His presence, because the mountain that they were standing in front of, was on fire. Mosheh says: you came near and stood under the mountain; and the mountain burned with fire unto the Lev, the midst of heaven, with darkness, clouds, and thick darkness. The **word** Lev used here is translated as the midst of, but this **word** Lev, also means heart, so we could say, that when the people of Yisrael were before the Mountain that was on fire because of the presence of Yahweh, that they were in His heart, in the essence of whom Yahweh, truly is, and that essence my friends **IS LOVE**, Yahweh was displaying the Great Love that He has for His children, Yisrael, and all those that will eventually join themselves to Yisrael. That means, that He was speaking to you and me, from His heart, and admonishing all of us, **NOT** to forget the **words** of the Father's Torah of Life, because the Father's Words, according to Scripture, **ARE LIFE**, to all people, when they are obeyed from a loving, surrendered, contrite and obedient heart. Our heavenly has made it very clear, that it is His wish that not even one person would perish, but, that they all, would turn from their wicked ways and live.

*12 And YHVH spoke unto you out of the midst of the fire: you heard the Voice of the words, but saw no similitude; only you heard a Voice.*

וַיְדַבֵּר יְהוָה אֲלֵיכֶם מִתּוֹךְ הָאֵשׁ קוֹל דְּבָרִים אֲתֶם שְׁמָעִים וְתִמְנוּנָה אֵינְכֶם רֹאִים זוּלָּתִי קוֹל  
 וַיִּדְבַר יְהוָה אֶלְיָכֶם מִתּוֹךְ הָאֵשׁ קוֹל דְּבָרִים אֲתֶם שְׁמָעִים וְתִמְנוּנָה אֵינְכֶם רֹאִים זוּלָּתִי קוֹל  
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VayiDaber YHVH Eleykem MiTok HaIysh Qol Debariym Atem Shomiym UtMunah Eynkem Roiym Zulatiy Qol, where the **word**, VayiDaber, is from the **word**, Dabar, (דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the

Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eleykem, אֱלֵיכֶם, or אֱלֵיכֶם, means, *to or unto you*; the *word*, MiTok, is from the *word*, Tavek, תָּוֵךְ, means, *in the midst of, middle, between, among*, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the *word*, HaEsh, אֵשׁ, means, *fire*, fever; the *word*, Qol, קוֹל, means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour; the *word*, Debariym, is the plural of the *word* Dabar, דָּבָר, which means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, Atem, אַתֶּם, is the personal pronoun, *you*; the *word*, Shomiym, is from the *word*, Shema, שָׁמַע, which means, *to hear, hearken, he heard*, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the *words* that you heard; the *word*, UTmunah, is from the *word*, Temunah, תְּמוּנָה, which means, *likeness, image, form, similitude*, description, geometric figure, to furrow, split, invent, fabricate, lie; the *word*, Eynkem, is from the *word*, Ayin, אֵין, which means, *nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless*, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where; the *word*, Roiym, is from the *word*, Ra'ah, רָאָה, which means, *see, cause you to see, saw*, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the *word*, Zulatiy, is from the *word*, Zulah, זוּלָה, which means, scattering, removal, except, besides, save, *only*, but me, but; the *word*, Qol, is repeated, and here, it is translated as, *Voice*)

Here Mosheh makes it very clear to the people of Yisrael, and I have to emphasize that because of our newly found dedicated obedience to all the *words* of the Father's Torah of Life, that we, you and I are now part of the Father's one and only Family, Yisrael, which means, that Mosheh is telling all of us, that Yahweh was actually speaking unto us also, out of the midst of the fire: and Mosheh says: you heard the Voice of the *words*, but you saw no similitude; only you heard a Voice. That is exactly what all of us have experienced at one time or another in our lives, we all heard a voice, or something was impressed upon our hearts, minds and souls, that the *words* of the Father's Torah of Life, are everlasting, and that we should commit to believe, follow and obey them, and that is *WHY* all of you having chosen to celebrate the Shabat, which is one of the Commandments that we were given by Yahweh at Mount Siynay.

13 And He declared unto you His Covenant, which He Commanded you to perform, even Ten Commandments; and He wrote them upon two tables of stone.

וַיִּגְדַּלְכֶם אֶת־בְּרִיתוֹ אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשֶׂר־תְּחִלָּה וַיִּכְתְּבֵם עַל־שְׁנֵי לְחֻטּוֹת אֲבָנִים

וַיִּגְדַּלְכֶם אֶת־בְּרִיתוֹ אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשֶׂר־תְּחִלָּה וַיִּכְתְּבֵם עַל־שְׁנֵי לְחֻטּוֹת אֲבָנִים

VaYaged Lakem Et Briyto Asher Tzivah Etkem LaAsot Aseret HaDibariym Vayiktevem Al Shney Luchot Avaniym, where the *word*, Vayaged, is from the *word*, Nagad, נָגַד, means, to rise, be high, *be conspicuous, show, confront, tell, he told*, stand boldly out opposite, to manifest, *to announce, declare*, always by *word* of mouth to one present, specifically to expose, predict, he led, stretched, drew, dragged, attracted, conquered, was courageous, was against, denounced, *declared, reported*, opposed, explained, contradicted, he made known, announced, tell, told, was reported, it also means, to beat, strike, he drew, he extended, beat, struck, hammered, it also means one who tugs a boat, he drew, dragged, led, it means, a non commissioned officer in the Israeli army, it also means resistor, and as a preposition and adverb it means, in front of, before, apposite, against, contrary to, in the presence of, to be high, announce, to expose, predict, explain, certainly, certify, declare, denounce, expound, profess, report, show, speak, surely, tell, utter; the *word*, Lakem, לָכֶם, is an inflected personal pronoun, meaning, *to or onto you*, your, yourself; the *word*, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the *word* At, אַת, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the *word*, Briyto, is from the *word*, Briyt, בְּרִית, which means, covenant, treaty, alliance, to eat bread, it is related to the *word* Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the *word* Briyt also means soap, it is from the *word* Barar, בָּרַר, which means, to purify, and in the form that it is used here it means, *His Covenant*; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Tzivah, צִוָּה, which means,

*command, commanded, commandment, order, give a charge, ordered*, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, Etkem, אַתְּכֶם, means, *you*, plural; the *word*, LaAsot, is from the *word* Asah, עָשָׂה, means, *do, did*, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, *perform*, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the *word*, Aseret, is from the *word*, עֶשֶׂר or, עֲשָׂרָה, means, *ten*, to take the tenth part, numeral, the second element in the masculine cardinal numbers 11-19, but with different vowel points it means riches, wealth, to become or be rich, abundance, enriched, he pretended to be rich, became rich; the *word*, HaDibariym, is from the *word*, Dabar, דִּבַּר, means, *word, thing, matter, acts*, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the *word*, VayiKtevem, is from the *word*, Katav, כָּתַב, which means, *to write*, to scratch, engrave, draw, pint, write, inscribe, writing, document, letter it is related to the *word* Ketubah, כְּתוּבָה, which means marriage contract, and in the form that it is used here, it means, *and he wrote*; the *word*, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, *upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, Shney, means two; the *word*, Luchot, is the plural of the *word*, Luach, לִיחַ, which means, table, *tablet*, calendar, blackboard, board, it means, to plate, plank, tabulate, it means, to glisten, as *a tablet that is polished*, whether it is of stone, wood or metal; the *word*, Avaniym, is the plural of the *word*, Eben, אֶבֶן, means, stone, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite *word* made up of the *word* Av, אָב, which means father, and the *word* Ben בֶּן, which means son, and together they represent our heavenly Father and His Son, our Messiah)

*Verse 13* tells us what Yahweh declared to *US*, yes, I say to *US*, because Yahweh has declared it to the whole world through the people of Yisrael, for He *IS* the Elohim of *ALL* creation. He declared His Covenant, which He Commanded us to perform; even the Ten Commandments, and He wrote them on *STONE*, Eben, אֶבֶן, signifying to *ALL* of us, that *THEY ARE PERMANENT AND UNCHANGING*. Yahweh Commanded Mosheh to teach us, *the Father's Statutes and Judgments, the words of His Torah of Life*, in order that we might learn to *DO THEM*. The *word*, *Stone* used here in this verse is from the Hebrew *word*, Eben, אֶבֶן, and it does indeed mean, stone, weight, but, this *word* Eben is a composite *word*, made up of the *words*, AV, אָב, meaning Father, and the *word*,

Ben, בן, meaning Son. Therefore the Commandments written on tablets of Stone are the weightier matters, the weightier, Dabar of our heavenly Father and His Son, our Messiah, the *words* of our heavenly Father, that became flesh and dwelt among us, the *words* that are **FULL of TRUTH and GRACE**, that deal with all things, including the weightier matters, the weightier Dabar, the weightier *words* of the Torah, that were passed on to Mosheh at Mount Siynay by Yahweh, and then from Mosheh, they were passed onto us, without any change whatsoever from the Father, nor the Son, who came to earth at the Father's command and confirmed to us, that all of the *words* of the Father's Torah, are **TRUTH**, which means that they are everlasting. This confirms to us that the Father and the Son are **ONE** they are echad, they are of one mind; and that the Son, by the power of the Holy Spirit of our heavenly Father obediently chose to confirm each and every *word* of the Father's Torah, onto us.

Since it **IS** both the Father and the Son that have passed on the Torah, the weightier matters of our heavenly Father to us at Mount Siynay, that therefore means, that **IF** we willingly choose to discard any of the *words* of our heavenly Father's Torah, that Yahweh gave to Mosheh at Mount Siynay, and choose to count any of those *words* as **WORTHLESS**, or **DONE AWAY WITH**, we **ARE ACTUALLY BREAKING** the Commandment that Mosheh gave us **TO KEEP AND DO the Torah on a daily basis, AND THEN, TEACH THE TORAH**, the Living *words* of the Father, diligently onto our children?

Mosheh has done his part by writing down in this book of the Torah, what our heavenly Father told him to write down, these very *words* that we are reading today; **NOW**, it is up to us to do our part, and willingly and lovingly choose to **OBEY** the Commandments of Elohim and allow these *words* that Yahweh Himself has spoken, and that Mosheh wrote down in a scroll, to settle in our hearts, to be internalized into our hearts and become the essence of who we are, and then, allow that very essence or the **righteousness embedded in those words, to teach us on a daily basis the ways of Yahweh that we are to Live by**, thereby keeping and doing the Commandment of Yahweh.

Messiah told us in *John 5:46-47* *For had you believed Mosheh, THEN, you would have believed Me: for he, Mosheh, wrote of Me. 47 But IF YOU DO NOT BELIEVE MOSHEH'S WRITINGS, the TORAH, THEN HOW SHALL YOU BELIEVE MY WORDS?*

Messiah tells us in the book of John, that **IF WE DO NOT BELIEVE THE WORDS OF THE TORAH**, that came directly from the mouth of Yahweh, that were dictated to, and penned by Mosheh, **THEN**, according to Messiah, we **WILL NOT BELIEVE** Him, we **WILL NOT BELIEVE** the *words* that Messiah speaks to us. How many Christian believers do you think interpret this verse in the manner that I have just explained it to you? I would venture to say, that none do, because, **IF THEY DID**, they would have to admit that they were wrong, and that Messiah **IS INDEED** telling them to **OBEY THE WORDS OF THE FATHER'S TORAH**, and not toss it out of their lives like yesterday's trash, as they have done.

Yahweh gives us another warning **NOT TO MAKE NOR WORSHIP THE MAN MADE GOD'S OF OTHERS IN OUR LIVES**. God's such as money, possessions, TV, lusts of the flesh, sports, entertainment etc... Yahweh admonishes us, **NOT** to make the likeness of anything at all, and then bow down to **IT** to worship **IT**. I will let you be the judge as to whether the man made religions of the world have created for themselves **ANYTHING** that **THEY BOW DOWN TO AND WORSHIP**.

Guarding your heart against idolatry *IS* so important that *Chapter 4* devotes *15 verses* to warning you against idolatry.

*14 And YHVH Commanded me at that time, to teach you Statutes and Judgments, that you might do them in the land where you go over to possess it.*

וְאֵלֵי צִוָּה יְהוָה בְּעֵת הַהוּא לְלַמֵּד אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים לַעֲשׂוֹתְכֶם אֹתָם בְּאֶרֶץ אֲשֶׁר ( אֹתָם עֲבָרִים שָׂמָה לְרִשְׁתָּהּ

וְאֵלֵי צִוָּה יְהוָה בְּעֵת הַהוּא לְלַמֵּד אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים לַעֲשׂוֹתְכֶם אֹתָם בְּאֶרֶץ אֲשֶׁר

VeOtiy Tzivah YHVH BaEt HaHi LeLamed Etkem Chuqiyim UMishpatiym LaAsotkem Otam BaAretz Asher Atem Ovriym Shamah LeRishtah, where the *word*, VeOtiy, וְאֵלֵי, means, *of*, or, *to me*; the *word*, Tzivah, צִוָּה, which means, *command, commanded*, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, BaEt, בְּאֶת, means, *time*, season, appointed time, and with the letter Bet as a prefix, it means at that time; the *word*, HaHi, הִיא, means, she or it, *this or that*, as, are, he as for her, him, himself, the same, she herself, such, that, these, they, this, those, which is, who; the *word*, LeLamed, לְלַמֵּד, means, to accustom, to learn, to study, *teach, he was taught, he trained*, it is also the name of the twelfth Hebrew letter, Lamed, probably depicting the rod of the teacher; the *word*, Etkem, אֶתְכֶם, means, *you*, plural; the *word*, Chuqiyim, is the plural of the *word* Choq, חֻק, means, *something prescribed, enactment, ordinance, decree, statute, law, rule*, prescribed portion, prescribed due, justness, truth, necessity, obligation; the *word*, UMishpatiym, is the plural of the *word*, Mishpat, מִשְׁפָּט, which means, judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the *word* Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained; the *word*, LaAsotkem, is from the *word*, Asah, עָשָׂה, which means, *do, did*, committed, make, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the *word*, Otam, אֹתָם, is the personal pronoun, *them*, it is from the *word* Atah, אַתָּה, which is the personal pronoun you, singular, and with the suffix letter, Mem, which makes it plural; the *word*, BaAretz, בְּאֶרֶץ, which means, earth, *land*, country, ground; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, *where*, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal

pronoun expletively used to show the connection; the **word**, Atem, אָתֶם, is the personal pronoun, **you**; the **word**, Ovriym, is from the **word**, Avar, עָבַר, means, **pass through, pass by, pass over, cross over, go over**, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Shamah, is from the **word**, Sham, שָׁם, and it is an adverb, which means, **there, thither**, therein, existing, in existence, under the influence of; th **word**, Lerishtah, is from the **word**, Yarash, יָרַשׁ, which means, to inherit, **possess, take possession of, he took possession of, he caused to possess, to occupy, to seize**, catch, he took possession of, inherited, was dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word**, Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession)

Mosheh makes it very clear that Yahweh Commanded him, at that time, to teach the people of Yisrael, of whom you and I are a part of, Statutes and Judgments. **WHY?** So that we might **DO** them in the land where you go over to possess it. This makes it very clear that IF anyone chooses **NOT** to keep the Statutes and Judgements that are in the **words** of the Torah of our heavenly Father that we will **NOT** possess the Land that He has given us. Please understand that the Land that Yahweh has given to His people Yisrael, is a metaphor for the Father's everlasting Kingdom here on earth, and what He has said here, confirms to me, that **IF** anyone, chooses, **NOT** to believe, follow and obey the **words** of His Torah of Life, that they will **NOT** inherit that Land, and since as I said above the Land mentioned here represents the Father's eternal and everlasting Kingdom, that He will create here on earth, then that means, that on judgement day, these rebellious people will be sent to their second death in the Lake of Fire.

*15 Take you therefore good heed unto yourselves; for you saw no manner of similitude on the day that YHVH spoke unto you in Choreb out of the midst of the fire:*

וְנִשְׁמַרְתֶּם מְאֹד לְנַפְשֵׁיכֶם כִּי לֹא רִאִיתֶם כָּל־תְּמוּנָה בַּיּוֹם דִּבֶּר יְהוָה אֲלֵיכֶם בְּחֶרֶב  
 מִתּוֹךְ הָאֵשׁ

וְנִשְׁמַרְתֶּם מְאֹד לְנִפְשֵׁיכֶם כִּי לֹא רִאִיתֶם כָּל־תְּמוּנָה בַּיּוֹם דִּבֶּר יְהוָה אֲלֵיכֶם בְּחֶרֶב מִתּוֹךְ הָאֵשׁ

VeniShmartem Meod LeNaphshoteykem Kiy Lo Reiytem Kal Temunah BeYom Diber YHVH Aleykem BeChorev MiTok HaEsh, where the **word**, VeniShmartem, is from the **word**, Shemar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed, and in the form that I is used here it means, **therefore you shall be on your guard**; the **word**, Meod, מְאֹד, means, to increase, strength, might, power, and as an adverb it means, **very, much, abundant, greatly**, exceedingly, to be many, it grew, to add; the **word**, LaNaphshoteykem, is from the **word**, Nephesh, נַפֵּשׁ, means, to breathe, to be breathed

upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested, and in the from that it is used here, it means, **for your souls, word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Lo, means, **no or not**; the **word**, Reiytem, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived**, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Kal, means, **all, the whole of, any**; the **word**, Temunah, תְּמוּנָה, means, **likeness, image, form, similitude**, description, geometric figure, to furrow, split, invent, fabricate, lie; the **word**, BeYom, בְּיוֹם, means, **on the day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Diber, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, **speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech**, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Aleykem, אֵלֵיכֶם, or אֵלֵיכֶם, means, **to or unto you**; the **word**, BeChorev, בְּחָרֵב, means, dryness, drought, desolation, related to the **word** Cherev, which means, waste desolate, it also means, **sword**, furthermore, **it is the name of a mountain, which is also known as Mount Sinai**; the **word**, MiTok, is from the **word**, Tavek, תָּוֶךְ, means, **in the midst of, middle, between, among**, in,



means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, BaAretz, is from the **word**, Eretz, אֶרֶץ, which means, **earth**, land, country, ground; the **word**, Tavniyt, תַּבְנִיט, means, **construction, structure, model, pattern, resemblance, figure, form, likeness, similitude, recipe**; the **word**, Kal, means, **all, the whole of, any**; the **word**, Tzipor, צִפּוֹר, means, **bird, fowl**, bubble, it is from the **word**, Tzaphar, צַפַּר, which means, chirping or twittering animal, it is also the name of the father of Balaq, the king of Moab; the **word**, Kanaph, (כַּנָּף, means, **wing**, skirt, the seam or lower part of a garment is known as the Kanaph, borders, corners, ends, **to cover with one's wings, feathered, winged, bird, flying**, surround, hide, he guarded, protected, surrounded, embraced, he hid himself, **had wings, was winged**, he huddled, he made wings, lent or added wings to, he covered or hid with his wings, it also means to gather, assemble; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, TaUph, is from the **word**, Uph, עוֹף, means, **it flew, flew away, flies, it hovered, flew about**, it means, he brandished, waved, to be dark, it means, fowl, bird, winged creature; the **word**, BaShamayim, שָׁמַיִם, means, **visible heavens, sky, heaven**, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse)

18 *The likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth:*

תַּבְנִיט כָּל־רֶמֶשׂ בְּאֶדְמָה תַּבְנִיט כָּל־דָּגָה אֲשֶׁר־בַּמַּיִם מִתַּחַת לְאֶרֶץ  
 אֶפְסָא אֶפְסָא שֵׁן אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא אֶפְסָא

Tavniyt Kal Romesh BaAdamah Tavniyt Kal Dagah Asher BaMayim MiTachath LaAretz, where the **word**, Tavniyt, תַּבְנִיט, means, **construction, structure, model, pattern, resemblance, figure, form, likeness, similitude, recipe**; the **word**, Kal, means, **all, the whole of, any**; the **word**, Romesh, רֶמֶשׂ, means, **creep, crawl, swarm**, he touched with his fingertips, soft, mild, gentle, placid, he touched gently, crowd or people swarm of animals, it crept, crawled, it moved, swarmed, it teemed, it means creeping things, moving things, reptiles, it also means evening; the **word**, BeAdamah, אֶדְמָה, means, **ground, soil, earth, land**, it also means to be red, because it is related to the **word** Dam, דָּם, which means blood, and it originally denoted the red arable land; the **word**, Tavniyt, is repeated, and here, it is translated as, the likeness, Kal, means, **all, the whole of, or any**; the **word**, Dagah, דָּגָה, means, **fish, a**



looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, **your eyes**; the **word**, HaShamaymah, is form the **word**, Shamayim, שָׁמַיִם, which means, **visible heavens, sky, heaven, the abode of Elohim**, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean, the name, the Shem of the expanse; VeRaiyta, is from the **word**, Ra'ah, רָאָה, means, **see, cause you to see, saw, look, looked**, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaShemesh, שֶׁמֶשׁ, means, **the sun**, it also means, to serve, attend, minister, wait upon, function, officiate, servant, attendant, waiter, caretaker; the **word**, VeEt, is the **word** Et, repeated, and it is defined above; the **word**, HaYare'ach, יָרֵחַ, means, **moon**, it literally means, wanderer, it also means, month; the **word**, VeEt, is the **word**, Et, repeated, and it is defined above, the **word**, HaKokaviym, is the plural of the **word**, Kokav, כּוֹכַב, which means, **star**, planet mercury, and when it is spelled without the letter Vav, כּכּב, it means, to light with stars, to star, he made a star of, referring to film stars, he starred; the **word**, Kol, means, **all, the whole of**; the **word**, Tzevah, צָבָא, or צְבָאוֹה, means, army, **host**, military service, war, warfare, to wage war, he fought, he was mustered, to serve, service, wait on, perform, fixed time, it means to wage war, serve, he assembled, gathered together, he served, he fought he was mustered, and the plural is Tzavaot, צְבָאוֹת; the **word**, HaShamayim, is repeated and here, it is translated as, **heaven**; the **word**, VeNidachta, is from the **word**, Nadach, נָדַח, which means, **to thrust, banish, he pushed away**, he wielded, was impelled, was thrust out, driven away, was banished, was driven away, was led astray, wandering, seduced, and in the form that it is used here it means, **and you be driven away**; the **word**, VehiShtachaviyta, שָׁחָה, means, **to bow down, bend low, he depressed, he prostrated himself**, fall down flat, acted humbly, beseeched, make obeisance, **do reverence, worship**, it also means to swim, he bathed himself, to wallow in the mire like a swine, and in the form that it is used here it means, **and bow down, or and prostrate yourself and worship**; the **word**, Lahem, לָהֶם, means, to **or unto them**, masculine; the **word**, VaAvadtam, עָבַדְתֶּם, means, to work, to **serve**, he worked, did, performed, made, to work, **serve, worship**, he served, worshipped, obeyed,

servant, slave, worshipper, he imposed forced labour, he worked, laboured, tilled, cultivated, he served, he worshipped, was dressed, was tanned, said of hides, he cultivated, he dressed, he enslaved, was elaborated, adapted, it means, servant, slave, bondman, worshipper, it means, deed, service, work, action, he made, he did, the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Chalaq, חָלַק, means, to divide, share, he determined, decreed, he measured, measured off, he counted, enumerated, apportioned, he assigned, **allotted, he separated, differentiated**, it also means to be smooth, slippery, bald, part, portion, share, lot, fate, tract of land, character; the **word**, YHVH, is the Name, Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is form the **word** Elohiym, and it means, mighty ones, judges, powers, and in the form that it is used here, it means, your Elohim; the **word**, Otam, אֹתָם, is the personal pronoun, **them**, it is from the **word**, Atah, אַתָּה, which is the personal pronoun, you, singular, and with the suffix letter, Mem, which makes it plural; the **word**, LeKol, means, **to or unto all**; the **word**, HaAmiym, is from the **word**, Am, אֵם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Tachat, תַּחַת, means, **under**, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Kal, means, **all, the whole of**; the **word**, HaShamayim, is repeated and it means, **heaven**)

20 But YHVH has taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as you are this day.

וְאַתְּכֶם לְקַח יְהוָה וַיּוֹצֵא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרַיִם לְהֵיוֹת לוֹ לְעָם נַחֲלָה כִּיּוֹם הַזֶּה)  
 אֶתְכֶם לְקַח יְהוָה וַיּוֹצֵא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרַיִם לְהֵיוֹת לוֹ לְעָם נַחֲלָה כִּיּוֹם הַזֶּה)  
 אֶתְכֶם לְקַח יְהוָה וַיּוֹצֵא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרַיִם לְהֵיוֹת לוֹ לְעָם נַחֲלָה כִּיּוֹם הַזֶּה)

VeEtkem LaQach YHVH VaYotzi Etkem Mikur HaBarzel MiMitzrayim LiHyot Lo LeAm Nachalah KaYom HaZeh, where the **word**, VeEtkem, אַתְּכֶם, means, and you, plural; the **word**, Laqach, לָקַח, means, **to take**, to buy, he took, fetched, took in, **took away**, he received, captured, seized, conquered, he bought, he gathered, mingled, it took fire, blazed up, collected, he fetched, was taken, was seized, it also means, learning, teaching, instructions, that which is received; the **word**, YHVH, is the Name, **Yahweh** Yahuwah or Yehovah; the **word**, VaYotziy, is form the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, Etkem, is repeated, and it means, **you**; the **word**, MiKur, is form the **word** Kur, כּוּר, which means, to dig through a pot or furnace, as if excavated, it is used as **furnace** 9 times; the **word**, HaBarzel, בַּרְזֶל,

means, **iron**, to coat with iron, he ironed, coated with iron, shod; the **word**, Mi Mitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרִי, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, LiHyot, is from the **word**, Hayah, הָיָה, which means, **is, also, to be**, exist, are, was, were, has, happen, shall happen, it shall be, continue, become, **has or will become**, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, **to, unto**, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would; the **word**, LeAm, is from the **word**, Am, אִם, means, **people**, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Nachalah, נַחֲלָה, means, possession, property, **inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it also means, a winter torrent, wadi, brook, stream, river, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees; the **word**, KaYom, is from the **word**, Yom, יוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, **hand, he will, establish, strength**, the letter Vav, means, **nail, a bridge, a connection, hook, tent peg, attached, balanced**, and the letter Mem, means, **from, out of, womb, baptism, mikvah, incubate**. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse, and with the letter Kaph as a prefix, it means, as you are; the **word**, HaZeh, הַזֶּה, is a pronoun which means, **this**, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which)

Here in these six verses, Mosheh is telling us that we are to וְנִשְׁמַרְתֶּם מֵאֵד, VeniShmartem Meod, which is translated as, *Take you therefore good heed unto yourselves*; But what it says in Hebrew is much more profound, for the **word** VaniShmartem, is from the **word** Shamar, שָׁמַר, which means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect, he celebrated, he took heed, he paid regard, he took care, was kept, was**

*observed*, and in the form that it is used here, it means, **therefore you shall be on your guard**; and the word, Meod, מְאֹד, means, **to increase, strength, might, power**, and as an adverb it means, **very, much, abundant, greatly**, exceedingly. Therefore Yahweh is telling us that we are to guard His words, as the most precious possession that we have for they are the foundation upon which His everlasting Kingdom built, and they are the only portal through which all people must enter, IF they want to make it into His eternal and everlasting Kingdom here on earth, in the eighth millennium, on judgement Day.

Then Mosheh goes on and continues to admonish the people of Yisrael by saying: for you did **NOT** see any manner of similitude on the day that Yahweh spoke unto you in Horeb (Mount Siynay) out of the midst of the fire:

Here Mosheh remind the people of Yisrael and us, that they did **NOT** see anything but the Mountain that was on Fire, which represents the power and the awesomeness of Yahweh, and he wanted them to understand, that **IF** they ever did forget what they saw on that day, or if they chose to dismiss it, as meaningless, that they would eventually corrupt themselves, and make themselves graven images, the similitude of any figure, the likeness of male or female, the likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air, the likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth: Which by the way they did,

Then Mosheh continues and says something that seems impossible since the people of Yisrael had actually seen all the signs and wonders that Yahweh had done in their presence, for He says: lest you lift up your eyes unto heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, that you should be driven to worship them, and serve them, which Yahweh your Elohiym has divided unto all nations under the whole heaven. Again I have to note that the people of Yisrael actually did worship what they called the Sun god, and the moon, or the queen of heaven.

This simply confirms to all of us the people of Yisrael, did **NOT**, וְנִשְׁמַרְתֶּם מְאֹד, VeniShmartem Meod.

Here, Mosheh reminds them what Yahweh has done for them and he admonishes them to remember that Yahweh has taken them, and brought them forth out of the iron furnace, even out of Egypt, to be unto Him a people of inheritance, as you are this day.

Mosheh wants us to know that we actually have an inheritance, and that all we have to do in order to receive that inheritance is **NOT** squander it, as Esau and the prodigal son did, by being a man or woman of the world, by walking in obedience to any of the man made religious and or secular doctrines of man, but that we are to willingly and lovingly choose to believe, follow and obey all the **words** of our heavenly Father's Torah of Life.

*21 Furthermore YHVH was angry with me for your sake, and swore that I should NOT go over Yarden, and that I should NOT go in, unto that good Land, which YHVH your Elohim gives you for an inheritance:*

וַיִּהְיֶה הַתְּאֵנָה־בִּי עַל־דְּבָרֵיכֶם וַיִּשָּׁבַע לְבַלְתִּי עֲבָרִי אֶת־הַיַּרְדֵּן וּלְבַלְתִּי־בֹא אֶל־הָאָרֶץ )  
הַטּוֹבָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה

לֹא אֶפְיָאֵל לְפָנָיו וְלֹא אֶפְיָאֵל לְפָנָיו וְלֹא אֶפְיָאֵל לְפָנָיו וְלֹא אֶפְיָאֵל לְפָנָיו וְלֹא אֶפְיָאֵל לְפָנָיו  
 אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ אֶלְעִיָּהוּ

VaYHVH HiTaneph Biy Al Dibreykem VayiShava LeBiltiy Avriy Et HaYarden UlBiltiy Bo El HaAretz HaTovah Asher YHVH Eloheyka Noten Leka Nachalah, where the **word**, VaYHVH, means, **and YHVH**, and YHVH is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, HitAneph, is from the **word**, Anaph, אָנַף, which means, **anger, wrath, to be angry**, he disdained, scorned, rejected, he made angry; the **word**, Biy, בִּי, as a pronoun means, in me, **with me**, at me, as an adverb it means, please, I pray, request, he asked, petition, and as a prefix, it means, twice, double; the **word**, Al, אֶל, means, height, upper part, and as a preposition, it means, in, on, wherein, upon, above, over, against, on top, at, as, beside, than, by, out of, **for**, toward, to, onto, against, among, from, concerning, about, according, accordingly, **because of, on account of**, with, together with, it also means, yoke, to insert, thrust in; the **word**, Dibreykem, is from the **word**, Dabar, דָּבַר, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means, your **words**; the **word**, VayiShava, שָׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, **to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath**, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, LeBiltiy, בְּלִטִּי, is a preposition and a conjunction, meaning, **not, none**, except, without, it is related to the **word** Bal, which mean, not, lack, deficiency, on the contrary, nevertheless, detrition, disappearance, non existence, and the **word** Balah, בָּלָה, which means, to be frightened, terrified, worn out, and the **word** Baliy, בָּלִי, which means, **without, excluding**, except for, the **word**, Avriy, is from the **word**, Avar, עָבַר, means, pass through, pass by, **pass over, cross over, go over**, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֲבָרָה we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the

Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; UilBiltiy, is the **word** Biltiy repeated, and here, it is translated as, **and that I should NOT**; the **word**, Bo, בּוֹא, means, **to go** or come in, come, came, arrive, **went, go, gone, enter, reach**, happen, set, put, came in, arrived, entered, bring, he brought, brought in or out, caused to, led to, and the **word**, Bo, בּוֹ, means, he who comes, he who arrives, and as an adjective, it means, coming, subsequent, next, the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, **to, unto**, toward, against, in, with, into, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, HaAretz, אֶרֶץ, means, earth, **the land**, country, ground, the **word**, HaTovah, is from the **word**, Tov, טוֹב, means, **good**, to be good, goodness, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, **to function in the manner that Yahweh created it or them, to function**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is form the **word** Elohim, which means, mighty ones, judges, powers, and in the form that it is used here it means, **your Elohiym**, the **word**, Noten, is from the **word** Natan, נָתַן, means, **to give, gave**, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the **word**, Leka, לְךָ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, Nachalah, נַחֲלָה, means, **possession, property, inheritance**, it is from the **word** Nachal, נָחַל, which means, to take as a possession, inherit, inheritance, to bequeath, distribute, he gave, presented, possess, have, had, he took possession of, he got, acquired, he divided as a possession, it also means to produce a swarm of bees, it

also means, a winter torrent, wadi, brook, stream, river, flood, a narrow valley where a brook runs, it also means the shaft of a mine, a grove of palm trees)

22 *But I must die in this land, I must NOT go over Yarden: but you shall go over, and possess that good land.*

כִּי אֲנֹכִי מֵת בְּאֶרֶץ הַזֹּאת אֵינֶנִּי עֹבֵר אֶת־הַיַּרְדֵּן וְאַתֶּם עֹבְרִים וַיִּרְשְׁתֶּם אֶת־הָאָרֶץ הַטּוֹבָה הַזֹּאת

כִּי אֲנֹכִי מֵת בְּאֶרֶץ הַזֹּאת אֵינֶנִּי עֹבֵר אֶת־הַיַּרְדֵּן וְאַתֶּם עֹבְרִים וַיִּרְשְׁתֶּם אֶת־הָאָרֶץ הַטּוֹבָה הַזֹּאת

Kiy Anokiy Met BaAretz HaZot Eyneny Over Et HaYarden VeAtem Ovriym ViYrishtem Et HaAretz HaTovah HaZot, where the **word**, Kiy, כִּי, means, that, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, **but**, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Anochiy, אֲנֹכִי, is the personal pronoun, **I**; the **word**, Met, is from the **word**, Mot, מוֹת, which means, **dead, to die, he or she died, put to death, killed, death**; the **word**, BaAretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, HaZot, הַזֹּאת, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alphabet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, הַזֹּאת, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen; the **word**, Eyneny, is from the **word**, Ayin, אֵין, which means, **nothing, naught, non existence, expressing negation, without, lacking, less, powerless, helpless**, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where, and in the form that it is used here, it means, **I must not**, the **word**, Over, is from the **word**, Avar, עָבַר, means, pass through, pass by, **pass over, cross over, go over**, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֹבֵר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the

man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אָת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the **word**, VeAtem, אַתֶּם, is the personal pronoun, **you**; the **word**, Ovriym, is the **word** Avar, repeated and here it is translated as, ho over; the **word**, ViYrishtem, is from the **word**, Yarash, יָרַשׁ, which means, to inherit, **take possession of, to seize**, catch, made to inherit, he dispossessed, drove out, it also means to make poor, impoverish, became poor, th **word**, Et, is repeated and it is defined above; the **word**, HaAretz, is repeated and here it is translated as, **land**; the **word**, HaTovah, is from the **word**, Tov, טוֹב, means, **good, to be good, goodness**, pleasing, he did good, he did well, became better, was improved, ameliorated, goodness, comely, fair, fine, beautiful, kindly, kindness, function in a proper and agreeable manner, kind, welfare, prosperity, to function in the manner that Yahweh created it or them, to function; the **word**, HaZot, זֶה, is a pronoun, that means, **this**; but, I believe it has a much more profound meaning, it is from the **word** Zeh, which means, **this, which, who**, but this **word** Zot, is spelled with the letter Zayin, ז, which has the pictographic meaning, of, a weapon, and since the other two letters are the First and Last letters of the Hebrew Alephbet, Aleph א and Tav, ת, and since those letters represent our Messiah, **it hints at the fact** that there is something very important that is happening here, something that is just as important, as when the world, together with the religious leaders of the day, **crucified Messiah, or put Him to the weapon**, which is what the letter Zayin ז, represents, and therefore, I believe, that every time you see this **word** Zot, זֶה, spelled with these three letters in Scripture, that you should be aware, that Yahweh is warning us, to pay very close attention to what is happening here in the *verse* that we are reading, because something very important is about to happen)

Here Mosheh tells the people of Yisrael and us, that Yahweh was angry with him, for our sake, it is important that we understand, that it was not only because of the people of Yisrael that were there at the time but it also means us, because all have sinned and fallen short of the glory of Elohim, which means that **IF** you and I had been there, we too, by our actions would have angered Mosheh. Then Mosheh tells us that Yahweh was angry with him because of what he had done and that Yahweh swore that Mosheh would **NOT** go over Yarden, that he should **NOT** go in, unto that good Land, which Yahweh your Elohim gives you for an inheritance: But that I, Mosheh must **die** in this land, I must **NOT** go over Yarden: but you shall go over, and possess that good land. Mosheh, did **NOT** follow Yahweh's instructions to speak to the Rock, but in his anger he struck the Rock Twice, and in doing so, he painted a false picture of what Yahweh wanted His people to see, and that is that Messiah is **NOT** going back to the cross, which means, that there is only one salvation, that all people

must take advantage of or else they will indeed be lost forever. That salvation vehicle is Messiah and the Torah obedient Life that He led while He was here on earth with us, and if we want the salvation that both Messiah and the Father have offered all of mankind, then we too have to walk as Messiah walked, and that is in total loving surrendered obedience to all the Words of the Father's Torah of Life

23 *Take heed unto yourselves, lest you forget the Covenant of YHVH your Elohim, which He made with you, and then, make a graven image onto yourself, or, the likeness of any thing, which YHVH your Elohim has forbidden you.*

הַשְׁמְרוּ לָכֶם פֶּן־תִּשְׁכַּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם אֲשֶׁר כָּרַת עִמָּכֶם וַעֲשִׂיתֶם לָכֶם פְּסֹלִים  
 תִּמְנַנֵּת כָּל אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיךָ

HiShamru Lakem Pen TiShkechu Et Briyt YHVH Eloheykem Asher Karat Imakem VeAsiytem  
 Lakem Pesel Temunat Kol Asher Tzivka YHVH Eloheyka, where the **word**, HiShamru, is from

the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you**, your, yourself; the **word**, Pen, פֶּן, is a conjunction, meaning, **lest**, in order not to,, peradventure, would that, perhaps, it also means, form, kind; the **word**, TiShkechu, is from the **word**, Shakach, שָׁכַח, which means, **to forget, he forgot, was forgotten, he cause to be forgotten, he caused to forget, forgetfulness, oblivion, amnesia**, it also means, to find; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Briyt, בְּרִית, means, **covenant, treaty, alliance**, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which

was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Karat, כָּרַת, means, **to cut**, cut off, cut down, he hewed, he destroyed, extermination, divine punishment by premature death, it also means the trunk of a tree, to cut down or asunder, to destroy or consume, to make or cut a covenant, make an alliance or bargain, originally by cutting an animal in two, and passing between the pieces, confederate, cut down, cut off, destroy, fail; the word, Imakem, means, **with you**; the **word**, VeAsiytem, is from the **word** Asah, עָשָׂה, means, do, did, committed, **make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command, and in the form that it is used here it means, **he made**; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to, or, onto, or, with you**, your, yourself; the **word**, Pesel, פָּסַל, means, to hew, **hew out, carve, was hewn, was sculptured, a carved image, idol, statue**, it also means to disqualify declare unfit, was considered useless, declared unfit, he cancelled, annulled, it means sculptor; the **word**, Temunat, is from the **word**, Temunah, תְּמוּנָה, which means, **likeness, image, form, similitude**, description, geometric figure, to furrow, split, invent, fabricate, lie; the **word**, Kol, means, **all, the whole of or any**; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Tzivka, is from the **word** Tzivah or Tzavah, צִוָּה, which means, **command, commanded**, commandment, order, give a charge, ordered, he bound, united, he enjoined, bequeathed, injunction, testament, he showed, declared, he inspired, revealed, he appointed; the **word**, YHVH, is the Name Yahweh, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohim, which means, mighty ones, judges, powers, and in the for that it is used here it means, your Elohiym)

Here Mosheh reminds the people once more to הִשְׁמְרֵי, HiShamru, translated as to take heed, but it really means, to guard with all of hearts, minds, souls and strength, for His Words, **ARE** Life to us, everlasting Life, פֶּן־תִּשְׁכַּח, Pen lest, TiShkechu, from the word Shakach, which means, **forget** the Covenant of Yahweh your Elohim, which He made with you. It is very difficult for me to understand, that after everything that these people saw Yahweh Elohiym do for them, that they could in any way forget what He did for them, and actually turn away from the Covenant that He made with them, simply because they did **NOT** like to follow and obey the conditions of the Covenant, the Words of the Father's Torah of Life, that Yahweh graciously offered them.

And then Mosheh says something that is mind boggling to me, he says that then, you make a graven image onto yourself, or, the likeness of any thing, which Yahweh your Elohim has forbidden you.

To go from actually experiencing Yahweh in the manner that the people of Yisrael did, into making and then worshipping graven images, is very difficult for me to understand, now that I am walking in this Scriptural Hebraic understanding, but without this understanding, I can actually see myself maybe being deceived into believing these lies.

24 For YHVH your Elohim is a consuming fire, even a jealous Elohim.

כִּי יִהְיֶה אֱלֹהֶיךָ אֵשׁ אֹכְלָה הוּא אֵל קָנָא  
שׁוֹרֵף אֵשׁ אֹכְלָה אֵשׁ אֹכְלָה אֵל קָנָא

Kiy YHVH Eloheyka Esh Oklah Hu El Qanah, where the **word**, Kiy, כִּי, means, that, because, **for**, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, Esh, אֵשׁ, means, **fire**, fever; the **word**, Oklah, אֹכְלָה, means, **to eat, he ate, devoured, consumed**, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal; the **word**, Hu, הוּא, means, **he** or it; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, in, with, into, at, by, before, it is also **the short form of the title Elohim**, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Qana, קָנָא, means, **to be jealous, to be envious**, he suspected his wife of adultery, to be zealous, if we place a Hey suffix, we form the **word word** Qanah, קָנָה, which means, jealousy, envy, zeal, zealousness, anger, object of anger, passion, the **word**)

Here Mosheh warns us that Yahweh **IS a consuming Fire**, and that means, that **IF** anyone chooses to turn away from Him and His Words of Life, that the only thing that remains for these people, **IS** death, **everlasting death** in the lake of **consuming Fire** on judgement Day.

25 When you shall beget children, and children's children, and you shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of YHVH your Elohim, to provoke Him to anger:

כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים וְנִשְׁחַתֶּם בְּאֶרֶץ וְהִשְׁחַתֶּם וְעַשִּׂיתֶם פְּסָל תְּמוּנַת כָּל וְעַשִּׂיתֶם  
הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ לְהַכְעִיֵּסוּ  
שׁוֹרֵף אֵשׁ אֹכְלָה אֵשׁ אֹכְלָה אֵל קָנָא אֵשׁ אֹכְלָה אֵשׁ אֹכְלָה אֵל קָנָא

Kiy Toliyd Baniym UBeney Baniym VeNoshantem BaAretz VehiShchatem VaAsiytem Pesel Temunah Kol VaAsiytem HaRa BeEyney YHVH Eloheyka LehaKiyso, where the **word**, Kiy, כִּי, means, that, because, for, **when**, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but,

certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Toliyd, is from the **word** Yalad, יָלַד, means, **to bear, conceive, bore, bring forth, give birth, birth day, beget, he begot, she bore, brought forth**, he or she helped deliver a child, act as a midwife, specifically to show lineage, declare pedigrees, was born, he declared his pedigree, he behaved like a child, he caused to bear, begot, it means, child, children, boy, offspring, young man, to bear young, born, children, young, bring up, calve, be delivered of a child, time of delivery, hatch, labour, do the office of a midwife, woman in travail; the **word**, Baniym, means, **children**; the **word**, UBeny, means, **and children**; the **word**, Baniym, is repeated and here, it is translated as children; the **word**, VeNoshantem, is from the **word**, Yashan, יָשַׁן, which means, to sleep, he slept, slumbered, was made to sleep, was put to sleep, it also means, **old, to be old, he made old, was made old**, and as an adjective, it means, sleeping; the **word**, BaAretz, is from the **word** Eretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, VehiShchatem, is from the **word** Shachat, שָׁחַת, means, to be laid waste, to slaughter, slay, kill, be ruined, he spoiled, mutilated, destroyed, he harmed, **marred, abused, he corrupted, perverted, he dealt corruptly**, it also means, pit, grave, destruction, ruin, corruption, and in the form that it is used here it means **corrupted yourselves**; the **word**, VaAsiytem, is from the **word** Asah, עָשָׂה, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked, he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Pesel, פָּסַל, means, **to hew, hew out, carve, was hewn, was sculptured, a carved image, idol, statue**, it also means to disqualify declare unfit, was considered useless, declared unfit, he cancelled, annulled, it means, sculptor; the **word**, Temunah, תְּמוּנָה, means, **likeness, image, form, similitude**, description, geometric figure, to furrow, split, invent, fabricate, lie; the **word**, Kol, means, **all, the whole of or anything**; the **word**, VaAsiytem, is the **word** Asah, repeated, and here it is translated as, and do; the **word**, HaRa, רָע, means, **bad, worthless, evil, wicked, wickedness**, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, friend, companion, associate, fellowman, thought, purpose, aim, it also means, noise, shout; the **word**, BeEyney, is from the **word** Ayin, עַיִן, which means, **eye, sight**, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in the form that it is used here, it means, **in eyes of**, or, **in the sight of**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah of Yehovah; the **word**, Eloheyka, is from the **word**, Elohiym, which means, **mighty ones, judges, powers**; the **word**, LehaKiyso, is from the **word**, Ka'as, כָּעַס, which means, **to be vexed, be angry, provoked to anger, was made angry, vexation, anger, grief**)



**word**, VeEt, is the **word** Et, repeated and, it is defined above; the **word**, HaAretz, אֶרֶץ, which means, *earth*, land, country, ground; Kiy, כִּי, means, *that*, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Avod, is from the **word**, Abad, אָבַד, which means, *to perish*, it ran away, he was lost, perished, he destroyed, wasted, he lost, he committed suicide, perishable; the **word**, TOvedun, is the **word**, Abad, repeated, and together, the **words** תִּאָבְדוּן אָבַד, mean, you shall surely perish; the **word**, Maher, מָהֵר, means, *to hasten*, was practiced, was skilled, he trained, practiced, *he made haste, soon, sooner, hastened, quick, quickly, quickened, caused to hurry, was hurried*, was anxious, became quicker, it also means to acquire a wife by paying the purchase price, and as an adverb it means, quickly, speedily; the **word**, MeAl, is from the **word**, Al, אֶל, which means, height, upper part, and as a preposition, it means, *in, on, wherein, upon, above, over*, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAretz, is repeated, and here, it is translated as, *the land*; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, *that* which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Atem, אַתֶּם, is the personal pronoun, *you*; the **word**, Ovriym, is from the **word**, Avar, עָבַר, which means, pass through, pass by, *pass over, cross over, go over*, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, on the opposite side, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עָבַר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, Et, is repeated and it is defined above, the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also *the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south*; Shamah, שָׁמָּה, is an adverb which means, *there*, thither, therein, existing, under the influence of; the **word**, Lerishtah, is from the **word**, Yaresh, יָרַשׁ, which means, to inherit, *possess, take possession of, he took possession of, he caused to possess*, to occupy, to seize, catch, he took possession of, inherited, was

dispossessed of, drive out previous tenants and possess in their place, expel, made to inherit, he dispossessed, to make poor, impoverish, ruin, cast out, destroy, consume, disinherit, dispossess, became poor, came or come to poverty, and it is related to the **word** Yareshah, יִרְשָׁה, which means, inheritance, heritage, possession; the **word**, Lo, means no or not; the **word**, TaAriykun, is from the **word** Arak, אָרַךְ, which means, *to be long, was long, lasted, lasted long, long suffering, patient, tarried, protracted, he lengthened, prolonged, it became long, was lengthened, length*, longitude; the **word**, Yamiym, Aleyha, עָלֶיהָ, means, for, on or against her, *for, or on, or, upon it*, on her account, on its account; the **word**, Kiy, is repeated and here it is translated as, *but*; the **words**, HiShamed TiShmedun, are from the same root **word**, the **word** Shamad. שָׁמַד, which means, *to destroy, devastate, exterminate, was destroyed, was devastated, was annihilated*, was exterminated, it also means, to force to apostasy, convert forcibly, to cause to be baptized, religious persecution, forced conversion, and together they mean, *utterly destroyed*)

27 And YHVH shall scatter you among the nations, and you shall be left few in number among the heathen, where YHVH shall lead you.

וְהִפִּיץ יְהוָה אֶתְכֶם בְּעַמִּים וְנִשְׁאַרְתֶּם מִתֵּי מִסְפָּר בְּגוֹיִם אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה  
 אֲשֶׁר יִצְוֶה אֱלֹהֵי יִשְׂרָאֵל וְנִשְׁאַרְתֶּם מִתֵּי מִסְפָּר בְּגוֹיִם אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה  
 אֲשֶׁר יִצְוֶה אֱלֹהֵי יִשְׂרָאֵל

VehePitz YHVH Etkem MaAmiym VeniShartem Metey Mispar BeGoyim Asher VeNaheg YHVH Etkem Shamah, where the **word**, VahePitz, is from the **word**, Putz, פִּיץ, which means, *out, he circulated, scattered*, distributed, it also means, to speak, he opened his mouth, spoke, said, related to the **word** Putzetz, פּוֹצֵץ, which means explosive; the **word**, YHVH, is the Name, *Yahweh*, Yahuwah, or Yehovah; the **word**, Etkem, אֶתְכֶם, means, you, plural; the **word**, BaAmiym, is from the **word** Am, עַם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, VeniShartem, is from the **word** Sha'ar, שָׂאָר, which means, *to be left over, to remain, remainder, rest, was left behind, remained*, he survived, he spared, rest residue, remnant, it also means, leaven, he leavened, it means, flesh, food, flesh relation, blood relation, one obliged to take blood revenge; the **word**, Metey, is the plural of the **word**, Mat, מַת, which means, an adult, as of full length, *men, few*, friends, number, persons, small, with, as an adjective that means, *dead, a dead person, a corpse*, it is related to the **word** Mot, which means to die; the **word**, Mispar, מִסְפָּר, means, *to number, innumerable or small, sum, to count, account, to recount*, telling, narration, to number, numerate, numerous, measure, abundant, storyteller, he told, narrated, having ones hair cut; the **word**, BeGoyim, is the plural of the **word** Goy, גּוֹי, which means, *nation*, people, gentile, an irreligious Jew, it has come to mean to our Jewish brothers, that a Goy is, a heathen, anyone that rejects the **words** of the Torah that were given to Mosheh at Mount Sinai by Yahweh, but one of the definitions of the **word** Goy, as mentioned above, is an irreligious Jew, which tells me, that the state of being a Goy, has absolutely nothing to do with a person's Ethnicity, **BUT** it has everything to do with a person's heart condition. If a person's heart, **IS** indeed surrendered to our heavenly Father in obedience to the **words** of His Torah of Life, then and only then, is that person, part of Yahweh's Yisrael, and **NOT** a Goy, the plural is Goyim; the **word**, Asher, אֲשֶׁר, is the name of

one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, VeNaheg, נָהַג, means, **to drive, conduct**, he went along the road, was, road, method, he drove cattle, he drove, **led, conducted**, he drove away, he drove off, he conducted himself, he behaved, he was accustomed to, was customary, he drove away, carried away, led off, **he led, he guided, directed**, he established a custom, introduced, was established as a custom; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Etkem, אַתְּכֶם, means, **you**, plural, the **word**, Shamah, is from the **word**, Sham, שָׁם, is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of)

28 And there you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

וְעַבְדֶתֶם-שָׁם אֱלֹהִים מַעֲשֵׂה יְדֵי אָדָם עֵץ וָאֶבֶן אֲשֶׁר לֹא-יִרְאוּן וְלֹא יִשְׁמְעוּן וְלֹא יֵאָכְלוּן וְלֹא יִרְיִחוּ

וַאֲבַדְתֶּם שָׁם אֱלֹהִים מַעֲשֵׂה יְדֵי אָדָם עֵץ וָאֶבֶן אֲשֶׁר לֹא יִרְאוּן וְלֹא יִשְׁמְעוּן וְלֹא יֵאָכְלוּן וְלֹא יִרְיִחוּ

VaAvadtem Sham Elohiym Ma'aseh Yedey Adam Etz VaEben Asher Lo Yirun VeLo Yishmeun VeLo YOklun VeLo YeRiychn, where the **word**, VaAvadtem, is from the **word**, Avad, עָבַד, means, servant, slave, bondman, worshipper, it means, **to work, to serve**, he worked, did, performed, made, worship, obeyed, tilled, cultivated, he dressed, tanned, it means, service, deed, work, action, he made, he did, and in the fore that t is used here it means, **you shall serve**; the **word**, Sham, שָׁם, is an adverb which means, **there**, thither, therein, existing, in existence, under the influence of; the **word**, Elohiym, means, **mighty ones, judges, powers**; the **word**, Ma'aseh, מַעֲשֵׂה, means, **deed, action, work**, thing made, manufacture, product, practice, occupation, incident, one who causes others to work, activator, it is from the **word**, Asah, עָשָׂה, which means, to make; the **word**, Yedey, is the plural of the **word**, Yad, יָד, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves; the **word**, Adam, אָדָם, means, **man**, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, Etz, עֵץ, means, **tree, timber, wood**, sticks,

handle, carpenter, gallows, pine, plank, staff, stalk something that sprouts forth, blooms and blossoms, the **word**, VaEben, אֶבֶן, means, **stone**, weight, to petrify, to change to stone, he fossilized, was paralyzed, it is also a composite **word** made up of the **word** Av, אב, which means father, and the **word** Ben בן, which means son, and together they represent our heavenly Father and His Son, our Messiah; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Lo, means, **no or not, or neither**; the **word**, YiRun, is from the **word** Ra'ah, רָאָה, means, **see, cause you to see, saw**, look, looked, showed, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, VeLo, is the **word** lo repeated, and here, it is translated as, **neither**; the **word** Yishmeun, is from the **word**, Shema, שָׁמַע, which means, **to hear**, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard, the **word**, VeLo, means, **and no, or nor**; the **word**, YOklun is from the **word**, Akal, אָכַל, which means, **to eat, he ate**, devoured, consumed, destroyed, he digested, burned, fed, nourished, was fed, was nourished, food, meal, the **word**, VeLo, means and no or nor; the **word**, YeRiychn, is from the **word**, Ruach, רוּחַ, means, accept, **smell**, touch, make of quick understanding, spirit, wind, breath, side, mind, blast, vain, air, cool, quarter, spiritual, tempest, whirlwind, windy, to be wide, be spacious, to enlarge, was wide, was spacious, was relieved, felt relief, he made space for, enlarged, he made profit, space, interval, respite, relief, gain, it means, to breathe, blow, to perceive, enjoy, ventilate, breeze, soul, spirit, courage, disposition, it can also mean an evil spirit)

Here Mosheh actually prophesies what the people of Yisrael will do that after his death; he says: When you shall beget children, and children's children, and when you have lived long in the land, you **SHALL corrupt yourselves, AND make a graven image**, or the likeness of any thing, and shall do **EVIL** in the sight of Yahweh your Elohim, to provoke Him to anger:

Mosheh is not saying **IF** you do these things, **BUT WHEN** you do these things. He leaves no doubt at all, that the people of Yisrael **WILL** indeed corrupt themselves, and do all these abominable things that he Mosheh has prophesied. That is why, Yahweh, and all His prophets, and Messiah and all His apostles, continually admonish us to guard our hearts; because, according to Scripture, our hearts have the propensity to be **EVIL**, if we do not guard what we allow into our hearts, minds and souls, (*Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?*)

Now in verse 26, Mosheh witnesses to the people of Yisrael that he has called heaven and earth (*Creation, and please understand that all of Creation was brought into being by the Words of our heavenly Father's Torah of life, so in essence what Mosheh is calling on to be a witness IS the Words of the Torah of our heavenly Father*) **to witness AGAINST you this day**, that **you shall soon utterly perish from off the land**, whereunto you go over Yarden to possess it;

As you can see, the people of Yisrael have not even entered the land yet, and Mosheh says, that they will **SOON** utterly perish from off of the land, you shall **NOT** prolong your days upon it, but, you shall utterly be destroyed. Furthermore, Yahweh shall scatter all of you among the nations, and you shall be left **few in number** among the heathen, where Yahweh shall lead you. And there you shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

As I said above the people of Yisrael have not even entered the Promised Land, and Mosheh is telling them that they **WILL** pollute themselves and go a whoring with the man made imaginary impotent gods of others. And that prophecy has been fulfilled more than once because, when Yahweh comes to their rescue, as He has done many times, they after a period of time fall back onto their old ways, and once again, chose to go a whoring with the imaginary gods of others.

That is why, it is of paramount importance that we choose, on a daily basis to spend time in the Scriptures, so that our Elohim given discernment can grow and grow, thereby strengthening our resolve to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

What we read next is a picture of our heavenly Father's grace in action.

*29 But if from thence you shall seek YHVH your Elohim, you shall find Him, IF you seek Him with all your heart and with all your soul.*

וּבְקִשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֵיךָ וּמְצֵאתָ כִּי תִדְרֹשֶׁנּוּ בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשֶׁךָ

UBiqashtem MiSham Et YHVH Eloheyka UMatzata Kiy TiDreshenu BeKal Levavka UbeKal

Naphsheka, where the **word**, UBIqashtem, is from the **word**, Baqash, בַּקַּשׁ, which means, **to ask, require, to quest, to search, to seek, he strived**, he agitated, he searched, examined, sought, he begged, prayed, he intended, aimed to, was summoned, request, entreat, wish, desire; the **word**, MiSham, is from the **word**, Sham, שָׁם, which is an adverb that means, **there**, thither, therein, existing, in existence, under the influence of; and with the letter Mem as a prefix, it means, **from there**; the **word**, Et, , as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֵת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַתְּ, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, YHVH, is the Name,

**Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is the from the **word** Elohim, which means mighty ones, judges, powers, and in the form that it is used here, your Elohiym; the **word**, UMatzata, is form the **word** Matza, מצא, which means, **to find, found**, acquire, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings; the **word**, Kiy, כִּי, means, that, because, for, when, while, as, **if**, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, TiDreshenu, is from the **word** Darash, דָּרַשׁ, means, **to seek, inquire of**, study, to expound, he examines, he instructed, taught, he learned, studied, interpreted, he sought, consulted, inquired, **he asked for, demanded, required, he sought with study, sought with application, followed, he sought in prayer, he sought in worship**, he let himself be inquired of, was sought out, homiletical interpretation of Scripture, exposition; the **word**, BeKal, means with all; the **word**, Levavka, is from the **word**, Lev, לֵב, which means, **heart**, mind, will, the inner part, the middle; the **word**, UbeKal, means **and with all**; the **word**, Naphsheka, is from the **word**, Nephesh, נֶפֶשׁ, means, to breathe, to be breathed upon, refreshed, a breathing creature, breath, breath of life, life, **soul**, mind, person, heart, human being, creature, body, himself, yourselves, dead, will, desire, self, creature, living being, man, any, appetite, beast, it also means to blow, to breathe, was alive, to be broad, be extended, refreshed himself, rested)

Verse 29 shows us Yahweh’s Grace in action. For it tells us, that even **IF** we have stepped away from the Words that Yahweh has Commanded us to obey, and at some point in the future, we have a change of heart, and, decide to seek Him **AGAIN**, it says that **WE WILL FIND HIM, IF WE SEEK Him with ALL our heart and with ALL our soul**. Our heavenly Father **IS** a merciful Elohim, and He will **NOT** forsake anyone, who willingly chooses to turn to Him. Yahweh has **NOT, NOR will He ever** forsake His everlasting Covenant, that He made with our forefathers, with Abraham, Yitzchaq and Ya’aqov, **BUT HE WILL UPHOLD IT WITH ALL OF HIS MIGHT**.

30 When you are in tribulation, and all these things are come upon you, even in the latter days, **IF** you turn to YHVH your Elohim, and shall be obedient unto His voice;

בְּצָר לָךְ וּמְצָאָנִי כָּל הַדְּבָרִים הָאֵלֶּה בְּאַחֲרֵית הַיָּמִים וְשָׁבַת עַד יְהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ ( בְּקֶלֶוּ

פִּיךָ וּמְצָאָנִי כָּל הַדְּבָרִים הָאֵלֶּה בְּאַחֲרֵית הַיָּמִים וְשָׁבַת עַד יְהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ ( בְּקֶלֶוּ

BaTzar Leka UMitza’uka Kol HaDebariym HaEleh BeAchariyt HaYamiym VeShavta Ad YHVH Eloheyka VeShamata BeQolo, where the **word**, BaTzar, is from the **word** Tzar, צָר, which means, enemy, foe, rock, flint, and as an adjective it means, narrow, **distress, anguish, tribulation**; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, UMtza’uka, is from the **word**, Matza, מצא, which means, **to find, found**, acquire, meet, present, ready, befall, suffice, to reach, received, to come upon, he met, encountered, he hit, it befell, happened, it was sufficient, existed, turned out, followed, he supplied with, furnished, he invented, he found his way, took his bearings, and in the form that it is used here it means, **and when you have found**; the **word**, Kol, means, all, the whole of,

the **word**, HaDabariym, is from the **word**, Dabar, דָּבַר, means, **word, thing**, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, HaEleh, means, **these**; the **word**, BeAchariyt, אַחֲרָיִת, means, **end, posterity, future, latter**, remnant, it is from the **word** Achar, אַחַר, which means, after; the **word**, HaYamiym, is from the **word**, Yom, יוֹם, which means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, VeShavta, is from the **word**, Shuv, שׁוּב, means, **to turn, return, turn back**, movement back to the point of departure, bring back, put back, fully restore, again, come again, go again, back, away, restore, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, put, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious; the **word**, Ad, אֶד, as a preposition and conjunction, means, **to, unto**, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, unto, up to, even, until, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheyka, is from the **word** Elohiym, which means mighty ones, judges, powers and in the form that it is used here, it means, **your Elohim**; the **word**, VeShamata, is from the **word**



**word** At, אַתָּ, which is the personal pronoun, *you, thou*; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, *they represent Messiah*, whom Scripture says, *IS* the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, *IS* the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, *the Tree of Life*, for it is the letters of the Hebrew Alphabet that form the Words that created all things; the **word**, Briyt, בְּרִית, means, covenant, treaty, alliance, to eat bread, it is related to the **word** Brah, בָּרָה, which means, to choose, he chose, to recover, restore, eat bread, he gave to eat, fed, he served a mourner with food, it also means Lye, the **word** Briyt also means soap, it is from the **word** Barar, בָּרַר, which means, to purify; the **word**, Avoteyka, is from the **word** Av, אָב, which means, *father, forefather, patriarch, ancestor, progenitor, head of the family*, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, *your fathers*; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection); the **word**, NiShba, is from the **word**, Sheva, שֶׁבַע, means, seven, it also means, to be sated, be satisfied, to be repleted, be full, to be surfeited, was satisfied, had in excess, plenty, full, abounding, abundance, copiousness, it also means, *to swear an oath, to bind oneself by seven things, or by seven oaths, he swore, took an oath, he caused to take an oath*, do something seven times, he multiplied by seven, it means seven and or seventh, it means week; the **word**, Lahem, לָהֶם, means, *to or unto them*, masculine)

Here, Mosheh says, **WHEN and NOT, IF** you are in tribulation, and all these things are come upon you, even in the latter days, **IF** you (VeShavta, from the word Shuv, which means) *turn to Yahweh your Elohim, AND shall be obedient unto His Voice; For Yahweh your Elohim is a merciful Elohim) He will NOT forsake you, NEITHER destroy you, NOR forget the Covenant of your fathers which He swore unto them.*

Mosheh makes it very clear, that if anyone, truly choose to repent or their past rebellious Torah transgressions, that Yahweh will indeed forgive them and bring the back into the fold, his flock, His family. Let that sink in for a moment, for Mosheh is telling us and all the peoples of the whole world, that if, at any time, they willingly and lovingly choose to surrender their hearts, minds, souls and strength to Yahweh, that He Yahweh will gladly make them part of His family, Yisrael.



where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Hayu, is from the **word**, Hayah, **הָיָה**, which means, is, also, to be, exist, are, **was**, **were**, has, happen, shall happen, it shall be, continue, become, has or will become, may, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made; the **word**, LePaneyka, is from the **word**, Paniym, **פָּנִים**, means, **face, countenance, presence, forepart, before, before me, before you**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, LeMin, is from the **word**, Min, **מִן**, which means, from, away from, thereof, of, of which, out of, in, **since**, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaYom, **יוֹם**, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, **יוֹם**, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom**, and the message **IS**, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and that that **ONE** True Light, **IS** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, **when**, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by

the personal pronoun expletively used to show the connection; the **word**, Bara, בָּרָא, means, *to create*, to found, to build, building, structure, to bear a child, shaped, to be fat, to recover from a disease, to get well, strong, he made fat, he recovered from illness, recuperated, he made healthy, to cut down, said of a forest, he hewed with an axe, was cut down, was cleared; the **word**, Elohiym, means mighty ones, judges, powers; the **word**, Adam, אָדָם, means, *man*, mankind, to be red, was red, to be of the colour of blood, was reddened, became red, blushed, it is also the name of the first man, because he was formed from Adamah, אֲדָמָה, which means, ground, soil, earth, it means to be red, because it is related to the **word** Dam, דָּם, which means blood, and with different vowel points, we have the **word** Odem, which is the name of a red jewel, carnelian or ruby; the **word**, Al, עַל, means, height, upper part, and as a preposition, it means, in, on, wherein, *upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAretz, אֶרֶץ, which means, *earth*, land, country, ground; the **word**, UIMiqtzeh, is from the **word**, Qetzeh, קָצַח, which means, to cut off, exterminated, was remote, *end, corner, extremity, at the edge of, to be at the end of something*, he cut off, destroyed, he separated, set aside, was finished, was ended, he removed, to decide, he decided, cutting of trees, cut, shorn, limit, and in the form that it is used here, it means, *from one end or one side*; the **word**, HaShamayim, שָׁמַיִם, means, *visible heavens, sky, heaven*, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, VeAd, עַד, as a preposition and conjunction, means, to, unto, up to, even to, as far as, as long as, how, until, while, for, it is related to the **word** Ed, and as a conjunction, it means, to, *unto, up to, even, until*, while, and as a noun, it means, eternity, perpetuity, progress in time, it means, booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Qetzeh, is repeated, and here, it is translated as, *to the other side*; the **word**, HaShamayim, is repeated, and here, it is translated as, *heaven*; the **word**, HaniHyah, is from the **word**, Hayah, is repeatd, and here, it is translated as, *whether there has been*; KaDabar, is from the **word** Dabar, דָּבַר, means, **word, thing**, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, HaGadol, גָּדוֹל or גְּדוֹלָה means, *great*, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, HaZeh, זֶה, is a pronoun which means, *this*, these, that, which, who, hence, then, here, the one, the other, there, the self same, such a one, on this side, on that side, thus, now, very, which; the **word**, O, means

or; the **word**, HaniShma, is from the **word**, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened*, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Kamohu, is from the **word**, Kamo, כָּמוֹ, and it is an adverb, which means, *like, as*, as when, according to, *such as, as well as*, in comparison, like, thus, when, worth)

33 Did ever a people hear the voice of Elohim speaking out of the midst of the fire, as you have heard, and live?

הַשְּׁמַע עִם קוֹל אֱלֹהִים מִדְּבַר מִתּוֹךְ־הָאֵשׁ כַּאֲשֶׁר־שָׁמַעְתָּ אֶתְהָ נִיחִי  
 זָבַח אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ אֶתְהָ

HaShama Am Qol Elohiym MeDaber MiTok HaEsh Ka'asher Shamata Atah VayeChiy, where the **word**, HaShama, is from the **word**, Shema, שָׁמַע, means, *to hear, hearken, he heard, he heard with interest, he hearkened*, listened to, he obeyed, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Am, עַם, means, *people*, kinsman, related, ancestor, and as a preposition it means, together with, with, close to, beside, as long as, while, to join, to connect; the **word**, Qol, קוֹל, means, *voice*, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour); the **word**, Elohiym, means, *mighty ones, judges, powers*; the **word**, MeDaber, is from the **word**, Dabar, דָּבַר, means, *word*, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, *speaking, say*, talk, promise, tell, *he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed*, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague; the **word**, MiTok, is from the **word**, Tavek, תּוֹךְ, means, *in the midst of, middle*, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the **word**, HaEsh, אֵשׁ, means, *fire*, fever; the **word**, Ka'asher, כַּאֲשֶׁר, means, *as*, who, which, what, that, when, where, how, because, in order that, for, according to, as soon as, forasmuch, howsoever, whosoever, though, Shamata, is the **word**, Shema repeated and here, it is translated as, *have heard*; the **word**, Atah, אַתָּה or אַתְּהָ, is the personal pronoun, *you*, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived; the **word**, VayeChiy, is from the **word**, Chay, חַי, which means, *live*, life, beast, alive, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop)

34 Or has Elohim assayed to go and take Him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out



decayed, it also means, **trial, test, tempt, attempt**, essay, it means trouble, despair, it means, that which adheres together like dough, lump, mass, it also means, sufficiency, it is also the name of an unidentified place in Rephidim, in the desert of Sinai, where the Yisraelites quarrelled, and tested Elohim because of their thirst; the **word**, BeOtot, is from the **word**, Ot, **אוֹת**, means, **sign, ensign, signal, symbol, mark, token, miracle**, it also means, to consent, agree; the **word**, UbeMophtiyim, is the plural of the **word** Mophet, **מוֹפֶת**, means, **wonder, miracle, sign, proof, demonstration**; the **word**, UbeMilchamah, **מִלְחָמָה**, means, **war, battle, quarrel**, controversy, to fight, to battle, and with the letters Vav and Bet as a prefix, it means, **and by war**; the **word**, UbeYad, is from the **word**, Yad, **יָד**, means, **hand**, by, consecrate, arm, foreleg, handle, it indicates the working hand, power, direction, stem, monument, place, power, strength, part, portion, share, fold, it is used as hand, 1359 times, as by, 44 times, as, consecrate, 14 times, as him, 14 times, as power, 12 times, as them, 11 times, as places, 8 times, as tenons, 6 times, as, coast, 6 times, as side. 5 times, it is used 129 times, miscellaneously, as, be ale, about, armholes, because of, beside, border, bounty, broad, handed, charge, creditor, custody, debt, dominion, enough, fellowship, staves, and with the letters Vav and Bet as a prefix, it means, **and by hand**; the **word**, Chazaqah, is from the **word**, Chazaq, **חָזַק**, which means, to be or grow **strong, mighty**, to hold fast, to fasten, strength, be strong, courageous, he made strong, strengthened, he reinforced, he hardened, he fortified, he bound, he encouraged, he seized, he took hold of, was urgent, he established, he clung to, he kept, held, was seized, strong, firm, force, severity, power; the **word**, UviZero'a, **זֵרוּעַ**, which means, **arm, shoulder, strength, might, mighty**, something sown, sowing, scattered, strewn; the **word**, Netuyah, is from the **word**, Natah, **נָטָה**, which means, **to stretch or spread out, extend**, incline, bend, turn to, conform to, he spread out, bent, he turned, turns aside, he thrust aside, thrust away, he perverted judgment, it is used 60 times as, stretch out, 28 times as, incline, 16 times as, turn, 15 times as, stretch forth, 13 times as, turn aside, 8 times as, bow, 8 times as, decline, 8 times as pitched, 5 times as bow down, 5 times as, turn away, 5 times as, spread, 4 times as pervert, 4 times as, stretch, 3 times as, wrest, 3 times as, outstretched, 2 times as, carried aside, and it is used miscellaneously 20 times as, afternoon, apply, deliver, go down, be gone, intend, lay, let down, offer, overthrown, prolong, put away, show, take aside, cause to yield; the **word**, UveMoraiym, is the plural of the **word** Mora, **מוֹרָא**, or Morah, **מוֹרְאָה**, means, **fear, terror, awe inspiring, deed, reverence**; the **word**, Gedoliym, is the **word**, Gadol, repeated, and here, it is translated as, great; the **word**, KeKol, is from the **word**, Kol, which means, all, the whole of, and with the letter Kaph as a prefix, it means, **according to all**; the **word**, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, **that**, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Asah, **עָשָׂה**, means, **do, did, committed, make**, wrought, deal, commit, offer, execute, keep, work, show, prepare, doing, done, do so, he did, perform, get, dress, maker, maintain, made, he prepared, he worked,

he laboured, he acted, dealt, he produced, yielded, performed, accomplished, he bestowed, he observed, he advanced, he brought about, caused, effected, he appointed, he acquired, got, gained, to offer, was offered as a sacrifice, was used, was done by force, it also means, positive command; the **word**, Lakem, לָכֶם, is an inflected personal pronoun, meaning, **to or onto you, your, yourself**; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Eloheykem, is from the **word** Elohiym, which means, **mighty ones, judges, powers**; the **word**, BeMitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצַּר, which means, Egyptian and they are both from the root **word**, Matzar, מִצַּר, which means, strait, distress, chaos, to be in distress, it means boundary, that which is pressed in, confined, limited, to bound, to confine, limit; the **word**, LeEyneyka, is from the **word** Ayin, עַיִן, means, **eye, sight**, seem, colour, fountain, well, face, pleased, presence, conceit, think, humble, knowledge, visible surface, appearance, gleam, sparkle, hole, aperture, to look at carefully, consider, he thought over, meditated, queried, deliberated, he balanced exactly, weighed carefully, he read, looked up, looked upon, looked at, saw, it also means, spring, fountain, well, it literally means, eye of the water, and it is also the sixteenth letter of the Hebrew Alphabet, and as a preposition it means, whence, where, it is also the name of a town in the North East corner of Canaan, named no doubt for the presence of a spring there, and in thr form that it is used here it means, **before your eyes**)

Here Mosheh poses a question to the people of Yisrael and to us, and says: **ASK** *now of the days that are past, which were before you, since the day that Elohim created man upon the earth, and ASK from the one side of heaven unto the other, whether there has been any such thing as this great thing is, or has been heard like it? Did ever a people actually Shema, hear the Voice of Elohim speaking out of the midst of the fire, as you have heard, and live?*

Here Mosheh is talking of the great phenomena of Yahweh descending upon Mount Siynay and speaking directly to **ALL** the people of Yisrael, all 2 million plus of them, and he asks them, have you ever heard of such a thing, and of course their answer has to be **NO** they haven't heard of this kind of event ever happening before. Then Mosheh asks them yet another question, he says: *Or has Elohim assayed or set forth to go and take onto Himself, a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Yahweh your Elohim did for you in Egypt before your eyes?*

This is of course talking about the people of Yisrael being delivered out of the hands of their task masters, the Egyptians, and Mosheh says, has this kind of event, where all the people of one nation who were captives of another nation, ever been delivered in the manner that you were delivered out of Slavery? The answer of course is a resounding **NO**. Mosheh is trying to get them to see and understand that it because of the great power that the Creator of the universe that this event was even possible, and Mosheh says, even though you have never heard of this happening in the past, you, Yisrael have seen it first hand, for Yahweh did indeed deliver you out of bondage.

35 Unto you it was showed, that you might know that YHVH, He is Elohim; there is none else beside Him.

אַתָּה הָרְאִיתָ לְדַעַת כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד מִלְּבָדוֹ

אָתָּה הָרְאִיתָ לְדַעַת כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד מִלְּבָדוֹ

Atah HaRe'eh LaDa'at Kiy YHVH Hu HaElohiym Eyn Od MilBado, where the **word**, Atah, אָתָּה or אַתָּה, is the personal pronoun, **you**, thou, to address a person in a familiar way, it also means, to come, he came back, he arrived; the **word**, HaRe'eh, הָרְאִיתָ, means, **see, cause you to see, saw, look, looked, showed, revealed, appeared**, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs; the **word**, LaDa'at, לְדַעַת, means, **know, have knowledge of, knowledge, wisdom, intelligent, sensible**, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah, יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דַּע, means, knowledge, wisdom; the **word**, Kiy, כִּי, means, **that**, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, YHVH, is the Name, **Yahweh**, Yahuwah or Yehovah; the **word**, Hu, הוּא, means, **he** or it; the **word**, HaElohiym, means, **mighty ones, judges, powers**; the **word**, Eyn, אֵין, means, nothing, **naught, none, non existence, expressing negation, without, lacking, less**, powerless, helpless, there is not, there are not, there were not, I have not, you have not, it means to negate, deny, nullify, as an adverb it means, where; the **word**, Od, עוֹד, means, to return, repeat, do again, repeatedly, still, all life long, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, besides, but, **else**, furthermore, henceforth, any longer; the **word**, MilBado, מִלְּבָדוֹ, means, linen, linen cloth, linen material, it also means, bar, pole, rod, stave, branch of a tree, it means, **beside**, alone, only, strength, apart, bars, each, except, beside him, like, themselves, part, portion, separate, separately, something cut off, something separated, part of something, it also means, lie, fabrication, to invent, fabricate, concoct, and in the form that it is used here it means, **besides him**)

Here Mosheh says, it was showed to you, so that you **might know, Da'at, have the fist hand knowledge** that YHVH, He is the one and only Elohim; there is none else beside Him. The word Da'at is from the word Yada, which means to have an intimate relationship with, which means, that Yahweh took the people of Yisrael out of bondage, because He wanted to have an intimate relationship with them, as he did with their Father Abraham.

36 Out of heaven, He made you to hear His Voice, that He might instruct you: and upon earth He showed you His great fire; and you heard His words out of the midst of the fire.

מִן־הַשָּׁמַיִם הִשְׁמִיעַ אֶת־קוֹלֹ לְיִסְרָהֵל וְעַל־הָאָרֶץ הִרְאָה אֶת־אֲשֵׁר הַנְּדוּלָּה וּדְבָרָיו שָׁמְעוּתָּ ( מִתּוֹךְ הָאֵשׁ

אֵלֶּיךָ וְעַל־הָאָרֶץ הִרְאָה אֶת־אֲשֵׁר הַנְּדוּלָּה וּדְבָרָיו שָׁמְעוּתָּ ( מִתּוֹךְ הָאֵשׁ

Min HaShamayim HiShmiyaka Et Qolo LeyaSreka VeAL HaAretz HeReaka Et Isho HaGedolah UDebarayv Shamata MiTok HaEsh, where the **word**, Min, מִן, means, **from**, away from, thereof, of, of which, **out of**, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with; the **word**, HaShamayim, שָׁמַיִם, means, visible heavens, sky, heaven, the abode of Elohim, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, HaShmiyaka, is from the **word**, Shema, שָׁמַע, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Qolo, is from the **word**, Qol, קוֹל, means, voice, to call aloud, yell, sound, noise, bleating, cry, cry out, fame, proclamation, thunder, thundering, proclaim, proclamation, report, rumour, and in the form that it is used here, it means, **his voice**; the **word**, LeYasreka, is form the **word** Yasar, יָסַר, means, to chasten, chastise, **instruct, correct, taught**, bound, admonish, discipline, punish, reformed, sore, discipline, to appoint, he appointed, designated, and in the form that it is used here, it means, **instruct you**; the **word**, VeAl, וְעַל, means, height, upper part, and as a preposition, it means, in, on, wherein, **upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAretz, אֶרֶץ, which means, **earth**, land, country, ground; the **word**, HeReaka, is from the **word** Re'ah, רָאָה, means, see, cause you to see, saw, look, looked, **showed**, revealed, appeared, was seen, he looked at, beheld, he perceived, he conceived, understood, he observed, considered, regarded, he chose, approved of, preferred, was seen, was visible, he appeared, showed himself, but it also means vulture, it means lung, lungs, and in the form that it is used here it means, **showed you**; the **word**, Et, is

repeated, and it is defined above; the **word**, Isho, is from the **word**, Esh, **אֵשׁ**, means, fire, fever, and in the form that it is used here, it means, **his fire**; the **word**, HaGedolah, is from the **word**, Gadol, **גָּדוֹל** or **גְּדוֹלָה** means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, UDebarayv, is from the **word**, Dabar, **דָּבָר**, means, **word**, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague, and in the form that it is used here it means, **and his word**; the **word**, Shamata, is form the **word**, Shema, **שָׁמַעַ**, means, **to hear, hearken, he heard, he heard with interest, he hearkened, listened to, he obeyed**, he fulfilled one's advice, was understood, was obeyed, he made a proclamation, he summoned, hearing, report, it means, to hear, listen, pay very close attention to, understand, believe, follow, obey and or act upon the **words** that you heard; the **word**, MiTok, is from the **word**, Tavek, (**תָּוֶק**), means, **in the midst of, middle**, between, among, in, inside, interior, it means to mediate, he divided into two equal parts, halved, he acted as the middleman, it also means deceit; the **word**, HaEsh, is the **word**, **Esh**, repeated, and it means, **fire**)

Mosheh makes it very clear where Yahweh came from, to deliver the people of Yisrael out of bondage. He says: Out of heaven, He made you to hear (Shema) His Voice,

**WHY?**

So that He might teach and instruct you:

Teach and instruct the people of Yisrael about what? Teach them the wisdom and understand that is embedded in the Words of the Father Torah of life, which is only made visible when the Father's Words are obeyed from a loving surrendered contrite and obedient heart.

Then Mosheh says, And upon earth, He showed you His great fire; and you actually heard His Words out of the midst of the fire.

*37 And because He loved your fathers, therefore He chose (You) their seed after them, and brought you out in His sight with His mighty power out of Egypt;*

**וְתַחַת כִּי אָהַב אֶת-אֲבוֹתָיִךָ וַיִּבְחַר בְּזַרְעוֹ אַחֲרָיו וַיּוֹצֵאֲךָ בְּפָנָיו בְּכַחוֹ הַגָּדוֹל מִמִּצְרָיִם**  
**אֲחָרָיו וַיּוֹצֵאֲךָ בְּפָנָיו בְּכַחוֹ הַגָּדוֹל מִמִּצְרָיִם**  
**אֲחָרָיו וַיּוֹצֵאֲךָ בְּפָנָיו בְּכַחוֹ הַגָּדוֹל מִמִּצְרָיִם**

VeTachat Kiy Ahav Et Avoteyka VayiBechar BeZaro Acharayv VeYotzi'aka BePanayv BeKocho HaGadol MiMitzrayim, where the **word**, VeTachat, **תַּחַת**, means, under, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, **because of**, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the

**word**, Kiy, כִּי, means, that, **because**, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, Ahav, אָהַב, means, **to love, he loved**, liked, he loved passionately, he was loved, he became beloved, he fell in love with, he was loved by, he caused to love; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the **words** of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the **words** of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the **words** that created all things; the **word**, Avoteyka, is from the **word**, Av, אָב, means, **father**, forefather, patriarch, ancestor, progenitor, head of the family, leader, chief, Elohim, master, teacher, important, great, origin, source, and it also means young shoot, sprout, verdure, and in the form that it is used here it means, **your fathers**; the **word**, VayiBechar, is from the **word**, Bachar, בָּחַר, means, **to choose, select, he chose, selected, elected, was chosen, was selected**, it also means, to be young; the **word**, BeZaro, is from the **word**, Zera, זָרַע, which means, sow, sowing, sowing season, yielding, sower, bearing, conceive, **seed**, set, sperm, semen, offspring, posterity, to sow, he scattered seeds, was sown, he produced seed, he inseminated; the **word**, Acharayv, is from the **word**, Acharey, אַחֲרָי, which means, **behind, after**, following, afterward, since, other, the hinder part; the **word**, VeYotzi'aka, is from the **word**, Yatza, יָצָא, which means, **to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth**, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published; the **word**, BePanayv, is from the **word**, Paniym, פָּנִים, means, **face, countenance, presence, forepart, before, before me**, front part, open, in front of me, surface level, appearance, manner, way, anger, wrath, it means, inside, interior, it is the plural of the **word** Peh, which means mouth, speech, saying, command, opening, orifice, it is used as, before 1,137 times, as face, 330 times, as presence, 96 times, as because 67 times, as, sight, 40 times, as, countenance, 30 times, as, from, 27 times, as person, 21 times, as upon, 20 times, as me, 20 times, as, of, 20 times, as against, 17 times, as him 16 times, as open, 13 times, as for, 13 times, as toward, 9 times, and it is used another 195 times, miscellaneously, showbread; the **word**, BeKocho, כֹּחַ or כֹּחַ, means, **strength, power, might, force**, vigour, he defeated, he battered, it is also defined as a kind of lizard; the **word**, HaGadol, גָּדוֹל or גְּדוֹלִים means, **great**, greater, more, the eldest, large, became strong, to grow, he grew up, became great, became rich, was brought up, he raised, he reared, he magnified, he caused to grow, big, strong, noble, high, honoured, growing, raising, rearing; the **word**, MiMitzrayim, מִצְרַיִם, means, **Egypt**, and it is from the root **word** Mitzry מִצְרַיִם, which means, Egyptian and





known, was known, became known, he assigned, appointed, made definite, he informed, it is from the **word**, Da, דָּא, means, knowledge, wisdom; the **word**, HaYom, הַיּוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, ***I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom,*** and the message ***IS***, that His Right Hand, our Messiah, the **words** of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the **words** of our Heavenly Father's Torah of Life, ***to incubate within our hearts***, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn ***to work out our own salvation***, by seeing and understanding that there is really only ***ONE*** True Light, and, that that ***ONE*** True Light, ***IS*** the **words** of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the ***FACT*** that Yahweh created all that He did in ***seven*** Days, ***seven*** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, VahaShevot, is from the **word**, Shuv, שׁוּב, means, to turn, return, turn back, movement back to the point of departure, bring back, ***put back, fully restore***, again, come again, go again, back, away, ***restore***, he did again, repeated, render, to answer, comply with, recompense, recover, deliver, ***put it***, withdraw, requite, he became, he repented, he returned from his evil ways, he returned to Yahweh, he turned away from, he brought back, took back, restored, he caused to return, he answered, replied, he reversed, revoked, turn away, apostatize, was rebellious, he behaved wildly, was refractory, was rebellious; the **word**, El, אֵל, denotes motion toward or to, or direction toward, and it means, to, unto, toward, against, ***in, with, into***, at, by, before, it is also the short form of the title Elohim, and means power, to be strong, and it is also a noun meaning, nothing, will make my speech worth nothing, and as an adverb, it expresses prohibition, a negative wish or request, and it means no, not, nay; the **word**, Levaveka, is from the **word** Lev, לֵב, means, ***heart***, mind, will, the inner part, the middle, and in the form that it is used here, it means, ***your heart***; the **word**, Kiy, כִּי, means, ***that***, because, for, when, while, as, if, in case, although, though, thus, therefore, thereby, as, like, that, in order that, forasmuch, inasmuch, whereas, assuredly, surely, but, certainly, doubtless, else, even, except for, how, so, than, that, nevertheless, now, rightly, seeing, since, surely, then, although, till, truly, until, when, whether, who, whose, yet, and, as a noun, it means, burning, branding; the **word**, YHVH, is the Name, ***Yahweh***, Yahuwah or Yehovah; the **word**, Hu, הוּא, means, ***he*** or it; the **word**, KaElohiym, is from the **word**, Elohiym, which means, ***mighty ones, judges, powers***, and with the letter Kaph as a prefix, it means, means, is Elohiym; the **word**, BaShamayim, שָׁמַיִם, means, ***visible heavens, sky, heaven, the abode of Elohim***, height, highest part, ceiling, roof, was high, was lofty, rose high, but it can also mean the name, the Shem of the expanse; the **word**, MiMa'al, מֵעַל, means, act covertly, treacherously, trespass, trespassed, transgress, transgression, falsehood, done, to act, to commit, done, to act unfaithfully, an unfaithful or treacherous act, to act unfaithfully, behave treacherously, be perfidious, sacrilege, it also means, high place, height, raising, lifting, go up, ascend, to cover, upper part, upper garment, ***upward, above, on high, overhead, from the top***,

forward, exceeding, above only, robe, coat, he was guilty of sacrilege, he induced someone to act unfaithfully; the **word**, VeAl, על, means, height, upper part, and as a preposition, it means, in, **on, wherein, upon**, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the **word**, HaAretz, ארץ, which means, **earth**, land, country, ground; the **word**, MiTachat, תחת, means, **under, the underpart, underneath, below, beneath**, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Eyn, אין, means, nothing, naught, none, non existence, expressing negation, without, lacking, less, powerless, helpless, **there is not, there are not, there were not, I have not, you have not**, it means to negate, deny, nullify, as an adverb it means, where; the **word**, Od, עוד, means, to return, repeat, do again, repeatedly, still, all life long, yet, while, he affirmed solemnly, he warned, he bore witness, attested, testified, he said repeatedly and forcefully, he surrounded, encompassed, he strengthened, restored, relieved, encouraged, he helped, supported, as an adverb it means, duration, continuance, continually, still, long time, yet, already, besides, **other**, but, else, furthermore, henceforth, any longer)

40 You shall keep therefore His Statutes, and His Commandments, which I command you this day, that it may go well with you, and with your children after you, and that you may prolong your days upon the earth, which YHVH your Elohim gives you, for ever.

וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם אֲשֶׁר יִיטָב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ ( וּלְמַעַן תִּאָּרְיךָ יָמִים עַל־תְּאֵדְמָה אֲשֶׁר יִהְיֶה אֵלֶיךָ נָתַן לָךְ כָּל־הַיָּמִים

וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם אֲשֶׁר יִיטָב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ ( וּלְמַעַן תִּאָּרְיךָ יָמִים עַל־תְּאֵדְמָה אֲשֶׁר יִהְיֶה אֵלֶיךָ נָתַן לָךְ כָּל־הַיָּמִים  
 אֲשֶׁר יִיטָב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ ( וּלְמַעַן תִּאָּרְיךָ יָמִים עַל־תְּאֵדְמָה אֲשֶׁר יִהְיֶה אֵלֶיךָ נָתַן לָךְ כָּל־הַיָּמִים  
 אֲשֶׁר יִיטָב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ ( וּלְמַעַן תִּאָּרְיךָ יָמִים עַל־תְּאֵדְמָה אֲשֶׁר יִהְיֶה אֵלֶיךָ נָתַן לָךְ כָּל־הַיָּמִים  
 אֲשֶׁר יִיטָב לָךְ וּלְבְנֶיךָ אַחֲרֶיךָ ( וּלְמַעַן תִּאָּרְיךָ יָמִים עַל־תְּאֵדְמָה אֲשֶׁר יִהְיֶה אֵלֶיךָ נָתַן לָךְ כָּל־הַיָּמִים

VaShamarta Et Chuqayv VeEt Mitzotayv Asher Anochiy Metzavka HaYom Asher YiYtav Leka Ul Baneyka Achareyka UlMaan TaAreyka Yamiym Al HaAdamah Asher YHVH Eloheyka Noten Leka Kal HaYamiym, where the **word**, VeShamarta, is from the **word**, Shamar, שָׁמַר, means, **to keep, guard, heed, beware, watch over, observe, put a hedge around, to wait upon, attend to, preserve, save, protect**, he celebrated, he took heed, he paid regard, he took care, was kept, was observed; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת־הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Chuqayv, is from the **word**, Choq, חֻק, means, **something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation**), and in the

form that it is used here, it means, **his Statutes**; the **word**, VeEt, is the **word**, Et, repeated and it is defined above; the **word**, Mitzvotayv, is from the **word** Mitzvah, מצוה, which means, **command, commandment**, precept, religious act, meritorious deed, it is from the **word** Tzavah, צוה, which means, command, order, he commanded, ordered, he appointed, charged, was commanded, was ordered, he bound, he united, he enjoined, bequeathed, and in the form that it is used here, it means, **his commandments**; the **word**, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, Anochiy, means, **I**, the **word**, Metzavka, is the **word** Mitzvah, repeated, and here, it is translated as, **I command you**; the **word**, HaYom, הַיּוֹם, means, **day**, time, year, **but**, we also have to understand that the Hebrew letters of the **word** Yom, יוֹם, gives us a much more in depth meaning of what this **word**, Yom, should mean to us; the **word** Yom, is spelled with the letters, Yod, Vav and Mem, and the letter Yod, means, *hand, he will, establish, strength*, the letter Vav, means, *nail, a bridge, a connection, hook, tent peg, attached, balanced*, and the letter Mem, means, *from, out of, womb, baptism, mikvah, incubate*. Therefore, **I believe that in certain circumstances, when Elohim uses this word, Yom, that He is giving us a message, through this word, Yom, and the message IS**, that His Right Hand, our Messiah, the Words of the Living Torah made flesh, has established a connection, whereby we, mankind, can choose to be attached or connected to our heavenly Father, and allow the Words of our Heavenly Father's Torah of Life, **to incubate within our hearts**, so that when we choose to believe, follow and obey those **words**, by putting those **words** into action in our daily lives, such as resting on the Shabbat, we will learn **to work out our own salvation**, by seeing and understanding that there is really only **ONE** True Light, and, that that **ONE** True Light, **IS** the Words of our heavenly Father's Torah of Life; therefore, every time you see this **word** Yom, Day, in Scripture, it should remind you, of the **FACT** that Yahweh created all that He did in **seven** Days, **seven** Yamiym, and that maybe, there is a message from Yahweh, hidden somewhere in the verse; the **word**, Asher, is repeated and here it is translated as, that; the **word**, YiYtav, is from the **word**, Yatav, יָטַב, which means, **to make well, to make happy, please, successful, right, to deal well with, to be good, pleasing, will be good, will be pleasing, he did good, he did well**, he made comely, adorned, he made glad, rejoiced, became better, improved, acted diligently, showed more kindness; the **word**, Leka, לָךְ, is a personal pronoun, which means, **to you, upon you, to thee, to yourself**; the **word**, UlBaneyka, is from the **word**, Ben, and it means, **and with your children**; the **word**, Achareyka, is from the **word**, Acharey, אַחֲרַי, which means, behind, after, following, afterward, since, other, the hinder part; the **word**, UlMaan, מֵעַן, means, answer, heed, purpose, **on account of, in order that, so that**, aim, because of, so as to, to the end, intent, to address a letter, was addressed to someone, dwelling, habitation, on account of, in order that, because of, to the end or intent, for the sake of, lest; the **word**, TaAreyka, is from the **word** Arak, אָרַךְ,

which means, *to be long, was long, lasted, lasted long*, long suffering, patient, tarried, protracted, *he lengthened, prolonged, it became long, was lengthened, length, longitude*; the *word*, Yamiym, is the *word* Yom repeated and here it is translated as, *days*; the *word*, Al, על, means, height, upper part, and as a preposition, it means, in, *on, wherein, upon*, above, over, against, on top, at, as, beside, than, by, out of, for, toward, to, onto, against, among, from, concerning, about, according, accordingly, because of, on account of, with, together with, it also means, yoke, to insert, thrust in; the *word*, HaAdamah, אֲדָמָה, means, ground, soil, *earth*, land, it also means to be red, because it is related to the *word* Dam, דָּם, which means blood, and it originally denoted the red arable land; the *word*, Asher is repeated and here it is translated as, which; the *word*, YHVH, is the Name, *Yahweh*, Yahuwah or Yehovah; the *word*, Eloheyka, is from the *word*, Elohiym, which means, *mighty ones, judges, powers*, and in the form that it is used here, it means, *your Elohiym*; the *word*, Noten, is from the *word*, Natan, נָתַן, which means, *to give, gave*, gift, offer, offering, made, ascribe, bestow upon, yield, grant, assign, permit, allow, he gave up, lay, deliver, restored, recompense, cause, utter, laid, send, show, add, apply, ascribe, assign, avenge, bestow, cast, charge, come, commit, consider, count, without fail, he put, placed, set, charged, being forth, cast, appoint, he appointed, established, he made, was given, was granted, was appointed, was established; the *word*, Leka, לָךְ, is a personal pronoun, which means, *to you, upon you*, to thee, to yourself; the *word*, Kal, כל or כּוֹל, means, *all, the whole of*, everything, everyone, any, comprehend, contain, measure, it held, contained, he sustained, endured; the *word*, HaYamiym, is the worm Yom, repeated and here it is translated as, *days*)

From *Verse 32 to 40*, Mosheh describes how Elohim chose Yisrael and spoke to them from the Fire, after delivering them from their Egyptian bondage, and, He showed them His ways, and gave them His Words of Life, the Father's Torah, His Directives for everlasting Life, so that they might know that Yahweh *IS* Elohim, and that there *IS NO* other Elohim besides Him. Anyone that thinks that Elohim has done away with His people Yisrael and replaced them with the Church, or any other entity for that matter, needs to read and reread these verses, because they have erred in their conclusions, Yahweh has always, and will continue to, cherish the people of His one and only Family, Yisrael.

In *verse 40* we are admonished once again to keep Elohim's Commandments

**WHY?**

**SO THAT IT MAY** go well **WITH US** and **WITH OUR CHILDREN**, and so that we may **PROLONG** our lives upon the Earth.

It is repeated over and over again in Scripture, that following, obeying and keeping the Words of the Torah of our heavenly Father, *IS LIFE* to us, therefore, *IF* we want to *LIVE*, *THEN* we *MUST learn to BELIEVE, FOLLOW AND KEEP* the Torah of Elohim with a loving surrendered and contrite and obedient heart.

41 Then Mosheh severed three cities on this side Jordan toward the sun rising;

אֵן יְבִדִיל מִנְשֵׁה שְׁלֹשׁ עָרִים בְּעֵבֶר הַיַּרְדֵּן מִזְרְחָה שֶׁמֶשׁ  
 וַיִּבְרָא אֱלֹהִים אֶת הָאָדָמָה מִן הָאֲדָמָה וַיִּבְרָא אֱלֹהִים אֶת הָאָדָמָה מִן הָאֲדָמָה

Az YaBediyl Mosheh Shalosh Ariym BeEver HaYarden Mizrechah Shamesh, where the **word**, Az, אָז, as an adverb, means, **then**, at that time, a noun meaning, time; the **word**, YaBediyl, is from the **word**, Badal, בָּדַל, which means, to depart, **be detached, to remove, separate, different, distinct**, stay away from, he differentiated, he distinguished, divided, a separate part, piece, end, to detach, withdrawn, partition, screen; the **word** or name Mosheh, means, to be drawn out of; the **word**, Shalosh, means three; the **word**, Ariym, is the plural of the **word**, Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, BeEver, עָבַר, means, pass through, pass by, pass over, cross over, go over, carry over, come over, traversed, he passed beyond, passed by, he proceeded, travelled, he emigrated, set apart, **on this side, on the opposite side**, he made to pass across, the region across, he transgressed, trespassed, transferred, he caused to pass through, he caused to pass away, took away, removed, he overlooked, pardoned, it also means, to cause to be pregnant, impregnated, it means to become angry, to be wrathful, it means, to Hebraize, it means, past, past tense, the region beyond, side, it means, against, beyond, by, from, over, passage, quarter, other side, this side, and with different vowel points, עֵבֶר we have the **word**, Eber, which means, east side, beyond, straight, passage, by, from, other, against, over, quarter; the **word**, HaYarden, יַרְדֵּן, means, one who descends, it is from the **word** Yarad, or Yared, which means, to come or go down, descend, it is also **the name of the major river in Yisrael, which begins at Mount Hermon, in the north, and flows through the Sea of Galilee and ends at the Dead Sea in the south**; the **word**, Mizrechah, is from the **word**, Mizrach, מִזְרָח, which means, **sunrise, east, eastward**, eastern wall of the synagogue, to orient, orientate; the **word** Shamesh, שֶׁמֶשׁ, means, **the sun**, it also means, to serve, attend, minister, wait upon, function, officiate, servant, attendant, waiter, caretaker)

42 *That the slayer might flee there, which should kill his neighbour unawares, and did NOT hate him in times past; and that fleeing unto one of these cities he might live:*

לָנֶס שָׁמָּה רוֹצֵחַ אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בְּכַל־יָדָעַת וְהוּא לֹא־שָׁנָא לוֹ מִתְּמוֹל שְׁלֹשִׁים וְנָס )  
 אֶל־אַחַת מִן־הָעָרִים הָאֵלֶּה יָחִי

לָנֶס שָׁמָּה רוֹצֵחַ אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בְּכַל־יָדָעַת וְהוּא לֹא־שָׁנָא לוֹ מִתְּמוֹל שְׁלֹשִׁים וְנָס )  
 אֶל־אַחַת מִן־הָעָרִים הָאֵלֶּה יָחִי

LaNus Shamah Rotze'ach Asher YiRtzach Et Re'ehu BiBeliy Da'at Vehu Lo Sene Lo MiTmol Shilshom VeNas El Echad Min HeAriym HaEl VaChay, where the **word**, LaNus, is from the **word**, Nus, נוּס, which means, **to flee, escape**, he trembled, he ran away, fled, escaped, he departed, disappeared, he caused to flee, put to flight, he drove, he drove away; the **word**, Shamah, means there; the **word**, Rotze'ach. (רָצַח, means, **murder, murderer, slay, slayer**, he broke, bruised, crushed, slaughter, he murdered, slew, killed, assassinated, he committed suicide; the **word**, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, **which**, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it

is, it is often accompanied by the personal pronoun expletively used to show the connection; the **word**, YiRtzach, is the **word**, Ratzach, repeated, and here, it is translated as, **kill**; the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אֶת הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אֵת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alephbet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Re'ehu, is from the **word**, Ra, רָע, means, bad, worthless, evil, wicked, wickedness, harm, misfortune, calamity, distress, misery, injury, wrong, but it also means, **friend, companion, neighbour, associate, fellowman**, thought, purpose, aim, it also means, noise, shout; the **word**, BiBeliy, is from the **word**, Bely, בְּלִי, is an adverb that means, **without**, excluding, except for, wearing out, destruction, decay, nought, deterioration, corruption, failure, **ignorantly, unaware**, not yet, because, not as long as, no none, not; the **word**, Da'at, דָּעַת, means, **know, have knowledge of, knowledge**, wisdom, intelligent, sensible, it is from the **word** Yada, יָדַע, which means, to know, he knew, he perceived, observed, he considered, became acquainted with, he had sexual intercourse with, he knew how, was made known, was known, became known, he assigned, appointed, made definite, he informed, the **word** Yadah יָדָה means, to confess, give thanks, he praised, lauded, he confessed, to throw, hurl, cast, enlarged, and the **word** Da, דָּע, means, knowledge, wisdom; the **word**, VeHu, means, **and he**; the **word**, Lo, means, no or not, the **word**, Sene, שָׂנֵא, means, **to hate, enmity, he hated, was hated, he caused to be hated, made hateful, he became hateful, he hated violently**, it also means, to change, it changed; the **word**, Lo, לוֹ, or לוֹא is an inflected personal pronoun, meaning, to, unto, upon, for or against him, upon, for or against it, as an adverb, it means, would that, oh that, if, would Elohim, oh that, oh, would it might be, if happy, peradventure, pray thee, though, would; the **word**, MiTmol, is from the **word**, Temol, תְּמוֹל, and as an adverb, it means, **yesterday, time since, day before yesterday, before time**, heretofore; the **word**, Shilshom, שְׁלִשֹׁם, means, **the day before yesterday, literally it means three days ago**, on the third day; the **word**, VeNas, is the **word**, Nas, repeated, and here, it is translated as, **and he fled**; the **word**, El, means, **to or unto**; the **word**, Echat, means, **one**; the **word**, Min, מִן, means, **from**, away from, thereof, of, of which, out of, in, since, because, than, more than, it is also the pronoun, what, among, above, after, at, because of, by reason of, neither, nor, over, since, then, through, whether, with, HeAriym, is the plural of the **word**; Iyr, עִיר, means, **city, town**, to urbanize, it also means angel, watcher, awake, wakeful, to urbanize; the **word**, HaEl, is the **word**, El repeated, and here, it is translated as, **unto**; VaChay, is from the **word**, Chay, חַי, which means, **live**, life, beast, alive, creature, running, living thing, raw, age, appetite, company, congregation, maintenance, springing, troop)

43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר לְרֵאֲבֵנִי וְאֶת־רָאֲמֹת בְּגִלְעָד לְגַדִּי וְאֶת־גּוֹלָן בְּבָשָׁן לְמַנַּשֵּׁי

אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר לְרֵאֲבֵנִי וְאֶת־רָאֲמֹת בְּגִלְעָד לְגַדִּי וְאֶת־גּוֹלָן בְּבָשָׁן לְמַנַּשֵּׁי

Et Betzer BaMidbar BeEretz HaMiyshor LaRu'ubeny VeEt Ramot BaGilad LaGadiy VeEt Golan BaBashan LaMenashiy, where the **word**, Et, אֶת, as a preposition, means, with, to bring about, in the direction of, toward, giving, at or to the side of, it is usually prefixed only to a noun, like, Et HaIsh, אִישׁ הָאִישׁ, which means, the man, it also means, a cutting instrument, and is usually rendered as ploughshare, and with different vowel points, we end up with the **word** At, אַת, which is the personal pronoun, **you, thou**; the Aleph and Tav letters, are also, the first and last letters of the Hebrew Alphabet, and as such, **they represent Messiah**, whom Scripture says, **IS** the First and the Last, the Alpha and the Omega, the Beginning and the End, and Scripture makes it abundantly clear, that Messiah, **IS** the Words of the Living Torah of our heavenly Father, made flesh, and since it is very obvious, that all the Words of the Torah, are made up of the letters of the Hebrew Alphabet, from the letter Aleph to the letter Tav, that therefore means, that the whole Hebrew Alphabet, also represents, **the Tree of Life**, for it is the letters of the Hebrew AlephBet that form the Words that created all things; the **word**, Betzer, בֶּצֶר, means, gold ore, it is the name of a Levitical city, in the region of the tribe or Reuben, assigned to the descendants of Merari, it is one of the three cities of refuge appointed by Mosheh on the East side of the River Jordan; the **word**, BaMidbar, מִדְבָּר means, **wilderness, desert**, it means, speech, talk, speaker, spoken of, said, and concealed in the **word**, Midbar, is the root **word** Dabar, which means, **word**, to speak, he spoke of, he spoke to or with, was spoken, was stipulated, was agreed, he talked, speaking, speech, matter, affair, business, occupation, something, anything, came to an agreement, to follow behind someone's back, to drive or lead cattle or sheep to the pasture, a nourishing place, it also means, pasture, to lead, guide, it also means, pestilence, plague, and the **word** Midbar, in which the **word** Dabar is hidden, has the letter Mem as a prefix, and this letter Mem, means, from, or of, therefore, therefore the **word** Midbar, could be translated as, of or from the **word**, or, of or from the leader, and furthermore, it is in the wilderness that Yahweh gave Yisrael, the **words** of His Torah of Life; the **word**, BeEretz, אֶרֶץ, which means, earth, **land**, country, ground; the **word**, HaMiyshor, מִישֹׁר or מִישֹׁר, means, **plain, level, land**, righteousness, honesty, straight line, evenness, level, equity, justice, rectifier, made straight, straightened; the **word**, LaRu'ubeny, means to the Reubenites, who are part of the tribe of Reuben, רֵאֲבֵנִי, which is a composite **word**, made up of the **word** Ra'ah, רָאָה, which means, see, to see, saw, beheld, perceived, conceived, understood, chose, approved of, preferred, was seen, was visible, he appeared, showed himself, and the **word**, Ben, which means, son, therefore, the name Reuben, means, see you a son, and Reuben was the firstborn son of Ya'aqov and Leah; the **word**, VeEt, is the **word** Et, repeated and it is defined above, the **words**, Ramot BaGilad, רָאֲמֹת בְּגִלְעָד, means, **the heights of Gilead**, and under Solomon's administration, It was designated as the centre of the district that was East of the Jordan river and extended north to Yarmuk, and **it was one of the cities of refuge, assigned to the descendant of Merariy**; the **word**, LaGadiy, means the

Gadites, the people fore the tribe of Gad; the **word**, VeEt, is the **word** Et, repeated and it is defined above; the **word**, Golan, גֹּלָן, means, is the name of a city in Bashan, assigned to the tribe of Menasheh, chosen by Mosheh as **one of the three cities of refuge East of the Jordan River**, and it was allotted ot eh descendants of Gershon, as a Levitical city; the **word**, BaBashan, בַּשָּׁן, is the name of the fertile tract of country on the East side of the upper Jordan, adjacent to the sea of Galilee, and means, smooth plain; the **word**, LaMenashiy, is the name of the people of the tribe of Menasheh)

In *verses 41-43*: Mosheh speaks of three cities of refuge on the east side of the Jordan, in the territory that Reuben, Gad and ½ Tribe of Manasseh had chosen as their inheritance:

Bezer:	inaccessible
Ramoth:	heights
Golan:	captive

By choosing the land on the east side of the Jordan, these two and a half tribes actually rejected the gift that Yahweh was presenting to them, the Gift of His Promised Land, and, by choosing instead, the land East of the Jordan, of their own accord, they actually distanced themselves from Yahweh, where they had less access to Him. They chose to elevate and or exalt the land that **THEY WANTED** over the Land that Yahweh had chosen for them and offered them, and in my opinion, it kept them captive.

The scriptures tell us again that this **IS** the Torah that Mosheh set before the children of Yisrael and in the Torah, there are, Elohim's Testimonies, His Statutes and His Judgments, in the land that they conquered, Sichon, King of the Amorites and Og, King of Bashan on the east side of Jordan from Arder, which means *nudity*, to Arnon which means *brawling*, to Tzion which means *peak or summit*, in Chermon which means *abrupt*, under the springs of Pisgah which means *to contemplate, to consider, to cut up*, the land that they conquered and that Reuben, Gad and Manasseh's choice, was without Elohim's covering, a land of unrest, a land that leads you to exalt it, and place it before Elohim in your life, and because of it, they will come to an abrupt end. When they chose this land over what Yahweh was about to give them, they did not consider the fact that they were distancing themselves from Yahweh and His promises.

The conclusion that I have arrived at, based on the definitions of the names of these places, **IS**, that **WE** also **MUST** learn to accept with open hearts, what Yahweh gives us, and **NOT** seek some other path, **BECAUSE, we in our finite knowledge somehow think, it LOOKS** good or better to us. We **MUST** learn to cherish and believe, that since Yahweh **IS of infinite WISDOM**, combined with the fact that He is our loving caring compassionate Father, that whatever He chooses to **GIVE US**, His children, **WILL** be of much greater value than whatever we can come up with ourselves.

*1Corinthians 2:9 But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which Yahweh has prepared for them that love Him.*

*Matthew 7:9 Or what man is there of you, whom IF his son ask bread, will he give him a stone? 10 Or IF he asks a fish, will he give him a serpent? 11 IF you then, BEING EVIL, know how to give GOOD GIFTS unto your children, HOW MUCH MORE shall your Father who is in heaven give GOOD THINGS to them that ask him?*



gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)*

45 *These are the testimonies, and the Statutes, and the Judgments, which Mosheh spoke unto the children of Yisrael, after they came forth out of Egypt,*

אֵלֶּה הָעֵדוּת וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרָיִם  
 מִצְרָיִם אֶל־אֶרֶץ מִצְרָיִם אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרָיִם  
 מִצְרָיִם אֶל־אֶרֶץ מִצְרָיִם אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרָיִם

Eleh HaEdot Vaha Chuqiyim VahaMishpatiym Asher Diber Mosheh El Beney Yisrael BeTzetam MiMitzrayim, where the *word*, Eleh, means, *these*; the *word*, HAEdot, is the plural of the *word* Edah, עדה, means, *assembly, congregation, company, group assembled together by appointment*, it also means, *witness, testimony*, to ornament, he adorned, decked himself with ornament, he adorned, bedecked, bejewelled, it also means to pass by, he touched, passed near, came suddenly upon, seized, passed over; the *word*, VahaChupiyim, is the plural of the *word* Choq, חוק, means, *something prescribed, enactment, ordinance, decree, statute, law, rule, prescribed portion, prescribed due, justness, truth, necessity, obligation*; the *word*, VahaMishpatiym, is the plural of the *word*, Mishpat, מִשְׁפָּט, means, *judgement, seat of judgement, cause, case, suit, decree, sentence, justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful, it is related to the word Shaphat, שפט, means to place, put or set over the fire, he established, he ordained*; the *word*, Asher, אשר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, who, whom, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, *which*, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Daber, is from the *word* Dabar, דבר, means, *word, thing, matter, acts, chronicles, saying, commandment, advice, affair, answer, book, business, care, case, cause, commune, communicate, communication, pronounce, utter, command, answer, appoint, rehearse, teach, concern, confer, counsel, decree, deed, it means, speak, say, talk, promise, tell, he said, speaking, he spoke of, he spoke to or with, he told someone something, he communicated, he communed with, was spoken, was stipulated, was agreed, he talked, speaking, speech, affair, business, occupation, manner, something, anything, came to an agreement, to follow behind someone's back, to drive cattle or sheep to the pasture, it also means, pasture, to lead, guide, it also means, pestilence, plague) the word or name, Mosheh, means, *to be drawn out of*; the *word*, El, אל, denotes motion toward or to, or direction toward, and it means, *to, unto, toward, against, in, with, into, at, by, before*, it is also the short form of the title Elohim, and*



domesticate; the *word* or name Peor, פֶּעוֹר, is *the name of a mountain in Moab, in the vicinity of Nebo, it is where Balaq, brought Bilam, to curse Yisrael, it is also the name of a Moabite deity, called Baal-Peor*; the *word*, BeEretz, אֶרֶץ, which means, earth, *land*, country, ground; the *word* or name, Siychon, סִיחֹן, is *the name of one of the kings of the Amorites, who was defeated by Mosheh and the Yisraelites, when they were on their journey to Canaan, the Promised Land*; the *word*, Melek, מֶלֶךְ, means, king, to become king, be king, reign, was king, sovereign, it also means, to take counsel, consulted; the *word*, HaEmoriy, אֱמֹרִי, is the name *Amorites*, it is from the *word* Amar, to say, saying, said, spoke, you told, uttered, he commanded, ordered, and it refers to a group of people that lived in Canaan before the Yisraelites took it over, and their name, could mean, people of another tongue; the *word*, Asher, אֲשֶׁר, is the name of one of Ya'aqov's sons, and his name means, to walk straight, to walk, he led, was in charge, was led, it means, to be happy, blessed happiness, was easy, prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated, and as a pronoun it means, *who, whom*, whomsoever, whose, what, whatsoever, where, wherein, whereof, whereon, whereunto, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, for, because, in order that, after, alike, as soon as, because, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, as, whereas, wherein, wherewith, whilst, whither, whomever; as it is, it is often accompanied by the personal pronoun expletively used to show the connection; the *word*, Yoshev, יָשַׁב, means, to sit, remain, *dwelt, abide, inhabit*, inhabitant, he sat, he remained, stayed, he dwelled, he resided, was inhabited, was populated, was settled, he set his mind at ease, was colonized, was explained; the *word*, BeCheshbon, חֶשְׁבֹן, is *the name of a city in Transjordan, 15 miles East North East of the north tip of the Dead Sea, and less that 4 miles North East of Mount Nebo, and it means, reckoning, account, it was captured by king Siychon, who made it his capital, and later it was taken from king Siychon by the Yisraelites under Mosheh on their way to Canaan, the Promised Land, and it was given to the tribe of Reuben, who rebuilt it after the conquest of Canaan or the Promised Land*; the *word*, Asher, is repeated and here it is translated as, whom; the *word*, Hikah, is from the *word* Nakah, נָכָה, means, *to beat, strike, smite, hit, he hurt, harmed, injured, punish, the inflicting of injury, was beaten, was struck, was smitten, he destroyed, defeated*, he killed, as an adjective, it means, invalid, it means, scoundrel, wicked; the *word* or name, Mosheh, means, the be drawn out of; the *word*, UBeney, means, *and the children of*; the *word*, Yisrael, יִשְׂרָאֵל, is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite *word*, made up of the *words*, Yeshar and El, where the *word* Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the *word* El is a short form of the title Elohim, therefore the *word Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family, Yisrael, to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim*; the *word*, Betzetam, is from the *word*, Yatzta, יָצָא, which means, *to go, come or went out, bring out, go forth, went forth, burst forth, brought or bring forth*, bloomed, he brought out, brought forth, carried out, he released, discharged, he excluded, he spent, he published, and in the form that it is used here it means, after they were come forth; the *word*, MiMitzrayim, מִצְרַיִם, means, *Egypt*, and it is from the root *word* Mitzry, מִצְרַיִם, which means,







booty, to take away, tear away, it means, witness, testimony, menstruation, to count, to reckon, consider, he prepared himself, it means, ornament, jewel, choice, best, it also, the heart of the **word** Moed, which speaks of Yahweh's festivals, His weekly and yearly Feasts, His appointed times, the times where Yisrael is to stop what they are doing, and rehearse the type of Life that they will live, in the kingdom of Elohim for eternity; the **word**, Yam, יָם, means, *sea*, lake, large basin, reservoir, it also means, west, westward; the **word**, HaArabah is repeated and here it is translated as the plain; the **word**, Tachat, תַּחַת, means, **under**, the underpart, underneath, below, beneath, in one's place, in place of, in lieu of, instead of, for, because of, buttocks, bottom, posterior, in one's place, where one stands, it is also the name of a place that the Yisraelites encamped at on their wilderness journey, to the Promised Land; the **word**, Ashdot, is the plural of the **word**, Ashdah, אֲשְׁדָּה, means, *slope of a mountain, a ravine, spring, a waterfall*; the **word**, HaPisgah, פִּסְגָּה, means, cleft, and it is *the name of a mountain East of Jordan*)

Here we are told that this **IS** the Torah which Mosheh set before the children of Yisrael: This means that there is **NO** other Torah that Yisrael is to believe, follow nor obey, **BUT**, the Words, that Yahweh placed before them, the Words that were given to Mosheh at Mount Siynay.

Mosheh says that these Words of the Torah of our heavenly Father, the very same Torah that became flesh and dwelt among us, and is said to be full of the Father's **TRUTH** and His **GRACE**, **ARE** the actual Testimonies, Statutes, and Judgments, which Mosheh received from Yahweh, and then spoke of them unto the children of Yisrael, after they came forth out of Egypt, On this side Yarden, in the valley over against Beth–Peor, in the land of Siychon king of the Amorites, who dwelt at Heshbon, whom **Mosheh and the children of Yisrael smote**, (by the Hand of Yahweh) after they were come forth out of their two hundred plus years of bondage in Egypt:

So they came from being Slaves in one land, to becoming Land owners of a whole country, and not just any country, but the country that the Creator of all things, chose to give them, His children.

And we are told that they possessed their land, along with the land of Og king of Bashan, two kings of the Amorites, which were on this the East side of Jordan toward the rising of the sun; From Aroer, which is by the bank of the river Arnon, even unto mount Siyon, which is Chermon, And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

Please understand that is is only part of the land that was promised to Abraham, but you can rest assured that when Messiah returns, that all the Land that was promised to Abaraham, will indeed be delivered into the hands of the people of Yahweh's Yisrael. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein*