

Feast of Unleavened Bread

Seventh Day

by Marc Gravelle

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Exodus 13:17 – 15: 27

Today ***IS*** the seventh day of Unleavened Bread; and according to our heavenly Father, it is a Holy convocation, where no servile work is to be done. The whole day is to be set apart as a time of thanksgiving for the gift that our heavenly Father has given us, by taking us out of Bondage to sin, and bringing us into His marvellous Light. The light that He has brought us into ***IS*** His ***TRUTH***, His inerrant and everlasting teaching and instructions, His Torah *of Life* (*Psalms 119:142*) which when willingly and lovingly obeyed ***SETS*** every every obedient soul free. We have to understand and believe my friends that the Father's ***TRUTH***, as I mentioned above ***IS*** His inerrant and everlasting teaching and instructions, His Living Torah made flesh, our Messiah, our Passover Lamb, therefore let us honour Him with all of our heart, mind, soul and strength, ***AND TRULY SET THIS DAY APART TO REMEMBER, TO ZACHAR, TO SPEAK AND ACT ON BEHALF OF THIS WONDERFUL WEEK OF PASSOVER***. Let us share with each other what this week has meant to us this year and see ***IF IT IS any*** different than last year's Feast of Unleavened Bread.

For me this whole week has been hectic with the amount of times that we have had people in our home to celebrate this wonderful Passover week, yet in my time of preparation, I sensed a joy, ***NOT*** just a joy from within myself, but a joy from without, and as I contemplated this thought, I came to the realization that the joy that I sensed from without, I believe ***IS*** the joy of my heavenly Father, repeating to me some of the words that I first heard Him speak to me from *Isaiah 30:21* *And your ears shall hear a word behind you, saying, THIS IS THE WAY, WALK YOU IN IT, when you turn to the right hand, and when you turn to the left*. These words are extremely comforting to me, for when I was first exposed to this Hebraic understanding of the Word of Yahweh, I cried onto my heavenly Father for guidance, so that I would know beyond a shadow of a doubt ***IF*** this new understanding that I had been exposed to, was from Him, and these are the verses that He gave me, *Isaiah 30:18-22*. These verses gave me the ***COMPLETE ASSURANCE*** that both Janice and I we are on ***THE RIGHT PATH***, the path that I believe our heavenly Father has wanted ***ALL*** of His children to walk on ***from the creation of time***. ***This assurance IS priceless*** to me and extremely liberating, therefore I believe that that is why we can truly believe Messiah when He says in *John 8:32* *And you shall KNOW the TRUTH, and the TRUTH SHALL INDEED make you FREE*.

If there is anyone that would like to share what this week has meant to them, now would be a great time to do that?

You might ask ***WHAT*** has our heavenly Father done for us? Setting aside the fact that He is the Creator of all things and that we have life because of and through Him, we are to be thankful that He has taken us out of Egypt, out of bondage to our sinful lives; we are to be thankful that He was patient and merciful with our forefathers by taking them by His own way to the Red Sea, so that they would not experience war and be afraid, so to, does He protect us when we first come to Him; He guides us gently into His paths of righteousness.

Much of the world sees these paths as archaic and restrictive and even stifling to some people and many also believe that it is, or at least leads a person into bondage, the same way that Pharaoh believed that Israel had entrapped itself when they went *by the narrow restrictive path that YAHWEH SENT THEM ON in the gorge at Pihahiroth*. Let me ask you a question, did the way that Yahweh send the people of Yisrael result in Yisrael being on a path to bondage or on a path to freedom? We now know that the Path that our heavenly Father set the people of Yisrael on, the narrow path through the gorge that they were compelled to go through, did not send them back to Egypt, nor did it send them **BACK** into bondage, but the path that Yahweh **CHOSE FOR THEM, IS THE PATH** that led them to freedom from **ALL BONDAGE**, which is exactly what He will do for **ALL PEOPLE, IF** and when we lovingly choose to obey His inerrant and everlasting teaching and instructions, His Torah of Life.

The world today, has not changed its opinion of the Torah of our heavenly Father, **IF** anything, they have learned to have even more disdain towards the Father's Torah. than they had before, **BUT**, by the grace of Elohim, all the people here in this room, and hopefully all those that will be reading this message in the future, **HAVE CHANGED** their ways to line up with the life giving inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, His Directives for everlasting life.

Since Scripture emphatically states that Yahweh **DOES NOT CHANGE**, that therefore means that Yahweh's plan of redemption onto salvation which He implemented from the very beginning of **TIME, HAS NOT CHANGED**. Yahweh **IS** our Creator, and He knows exactly what we need, to have a long, joyful and prosperous life, and, He outlines that Path, or gives us the road map to that long prosperous life, through the Father's inerrant and everlasting teaching and instructions, His Torah of Life, and, ninety nine percent of the world population then, and today also, rejects it. They do not realize that all of Yahweh's Commandments are for our own benefit and that our heavenly Father does not get anything out of any of us obeying His Commandments, except the satisfaction that His children, the children that He loves with a perfect and infinite love, are blessed, provided for and protected by His Commandments. That my friends, **IS A REAL FATHER!**

Yahweh took the people of Yisrael along the route that He chose, knowing full well that they would easily be discouraged **IF** they encountered any hint of war, along the way. So, which route did Yahweh take them on? The route that Yahweh chose for them, **IS** very important my friends, because it **SETS THE PATTERN** for any and all future Exoduses. Yahweh took them through the **WILDERNESS**, which is an allusion to being taken through the Tribulation, **NOT** the man made concocted story of the rapture. The wilderness journey was Yisrael's Tribulation period, where Yahweh was their sole provider and protector. The Tribulation at the end of days will **ALSO** be a time where **ALL** believers will **HAVE TO RELY ON YAHWEH'S GRACE AND PROVISIONAL POWERS**.

That is the pattern my friends, and as you **KNOW**, Yahweh teaches us throughout Scripture, in patterns. Just before Messiah's triumphant return **WE** will be taken to the wilderness, we **WILL** go through some Tribulation, so that we can be tested and learn to trust our Elohim. Today we worship Yahweh from the comfort of our homes, and we believe that we are Torah obedient,

but, there is a time coming where that obedience **WILL BE PUT TO THE TEST**, and that is when you and I will find out **IF WE TRULY LOVE AND TRUST YAHWEH**.

Regardless of what false theology man chooses to teach, whether it is pre-tribulation, mid-tribulation, post-tribulation rapture, the Scriptures are preparing **ALL** believers, for the **FACT**, that those that are here at the end of the age **WILL GO THROUGH THE TRIBULATION** so that they can be tested, tested, **NOT** for Yahweh's sake, **BUT** for our own sake. Yahweh already knows those who will follow Him, regardless of what happens, therefore **ALL TESTS ARE** for our benefit, their purpose, is to build up our strength and belief and trust in the Elohim of Abraham, Yitzchaq and Ya'aqov.

I believe that **ALL** believers would agree that Yoseph **IS** a picture of our Messiah. It says in *verse 19* that Mosheh took the bones of Yoseph with him. What does that mean? What **IS** Yahweh communicating to us through this bit of information? To understand what this means, we must go back to the basics. The basics are, that Messiah **IS** the *Living Word* of the Father made flesh, Messiah **IS** the *Living Torah* and Yoseph **IS** a shadow picture of Messiah, therefore, we must conclude that Yoseph **IS** a shadow picture of the Living Torah, the Living Word of the Father made flesh. Now remember, they carried Yoseph's bones in an Ark, which **IS** a shadow picture of the Ark of the Covenant which in turn carried the inerrant and everlasting Word of Elohim, which was eventually made flesh, and manifested to us, as our Sinless Messiah, who of course **IS** the Living Torah.

I believe that Yahweh **IS** emphatically stating that fact to us, He is stating to **ALL** believers, that throughout our daily lives **WE ARE TO LEARN TO TAKE THE WORD OF YAHWEH** with us wherever we go, in order to prepare ourselves for the wilderness journey. How do we do that? How do we carry the Word of Yahweh with us wherever we go? We do it by internalizing the Word, by memorizing some verses and meditating on them. **IF** we do this, **IF** we take His Word with us wherever we go, then Yahweh promises us, that He will guide us, protect us and provide for us, but, as always, there is a proviso, we must learn to **TRUST** Him and His promises first. That is why we are to take the Word of Yahweh with us at all times and in every situation, so that we can learn to rely on the Father's Word, rely on His pure everlasting **TRUTH**, His Word made flesh, our Messiah. We simply have to realize and understand that our whole life **IS** a time of preparation to be with our heavenly Father and our bridegroom forever. Let us therefore take advantage of this time of preparation, to build a much closer intimate relationship with our heavenly Father by obeying and **DOING ALL** of His Commandments as Messiah **DID**, and taught us to do, instead of just obeying whatever Commandments that the Church fathers, or theologians, or Rabbis, mere men, have chosen as the only ones that are relevant for today.

Let me ask you some questions; were the people of Yisrael strong? Did the people of Yisrael have incredibly strong Beliefs (faith)? The answer of course **IS** a resounding **NO**. Scripture makes it very clear to us that Yahweh promised Mosheh that He **WOULD GO with** him and with His people Yisrael. The **TRUTH IS**, that Yahweh was **not ONLY with Yisrael, BUT He WAS their strength**. The phrase used to express the fact that Yahweh was with them, **IS**, Yisrael was followed by *a Pillar of Cloud and a Pillar of Fire*, and these phenomena are very significant. What does the cloud represent? It represents protection, a covering, for it shields us from the hot sun, and it is a metaphor of protection against those that would come against

Yisrael to destroy them, those that worship man made imaginary gods, such as sun god worshippers. It also represents, provision, for within the cloud is life giving water, water to drink, water to make plants grow, water to bathe and to wash our garments with, it represents Yahweh's *Holy Spirit* which Yahweh has promised would never leave us or forsake us.

The Pillar of Light represents protection against things that would attack us in the dark, at night. **IF** we have the Word of Elohim made flesh, the Messiah, the Living Torah **WITHIN US**, **THEN** it stands to reason that we will **NEVER** be in darkness, for Messiah **IS** the Light of the world. The pillar of fire also represents strength, for it removes all fear, and we have to understand that when we **ARE in HIS Light**, we can see (perceive, understand) where we are going, and **WHO IS WITH US**, guiding and protecting us. It says at the beginning of *verse 22* *He did NOT take away the pillar of cloud by day, NOR the pillar of fire by night.* These are the same words or the same theme that our Messiah Himself expounded upon in *Hebrews 13:5; Genesis 28:15* *I will never leave you or forsake you.*

Knowing this, that the Scriptures teach that **ALL** will go through the Tribulation, should not frighten us, as a matter of fact, it should strengthen our belief (faith), because Scripture confirms to us, in many places, **THAT YAHWEH DOES NOT CHANGE**, and therefore, we know that the promises that Yahweh has made to us **ARE TRUE**, and we know that He will protect us, and provide for us, because, He has promised in His Word to do so, and furthermore, we know that He has done it many times in the past for His people Yisrael. Now we have to turn that knowledge into **TRUST, BELIEF AND FAITH**, and start believing Yahweh when He says, *I will NEVER leave you; much less forsake you, for I am your Abba that loves you. Obey Me and live. Amen.*

Exodus 14:1-31

Here in *chapter 14* we can begin to see Yahweh's magnificent planning. He instructs the people of Yisrael to camp at Pihahiroth (Mouth of the Gorges) between Migdol (Strong tower) and the sea; over against Baalzephon (Baal Tzaphon, god of the dark). Yahweh is setting the stage to show the people of Yisrael and us, that He is omnipotent and omniscient.

As we read this story, we see that we have a *Gorge* which is actually two tall walls of rock, one on either side of the path, and those walls kept the people of Yisrael on a narrow path, and, since these two walls of *stone*, towered over Yisrael on either side, it is a metaphor for Yahweh witnessing to us, that He **IS** our *Strong Tower* and the metaphor **IS** further strengthened by adding the word *Migdol*, which also means *Strong or stronger*, and then we have the sea water, and water is often a metaphor for the Father's Holy Spirit; therefore we see that the people are surrounded and protected by Yahweh on every side; and what **IS** Yahweh protecting the people of Yisrael against? He is protecting them against the Prince of Darkness, Baal Tzaphon, which means *god of darkness*.

Pharaoh, on the other hand, with his worldly wisdom, believes that the people of Yisrael have made a tactical error, and, that they are now trapped with nowhere to go. There is a very curious verse that I had difficulty understanding at one time and that is *verse 5* *And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, WHY have we done this, WHY have we let Yisrael go from serving us?*

Since it is Pharaoh himself that let them go, **WHY IS IT** that when Pharaoh is told that Yisrael is fleeing, he seems surprised and decides to go after them and bring them back to Egypt. I believe we are told the answer in *Exodus 3:18, 5:3; 8:27* Mosheh tells Pharaoh *We will go **THREE** days' journey into the wilderness, and sacrifice to Yahweh our Elohim, as He has Commanded us.* When Pharaoh let Mosheh and the people Yisrael go, I believe he thought that they were going to go three days journey into the wilderness to sacrifice to their Elohim, **AND THEN, RETURN**, but that was not the case. Mosheh told Pharaoh only part of Yahweh's plan. Why is that? *1 Corinthians 2:8* gives us the answer when we are told these words: *which none of the princes of this world **KNEW: FOR HAD THEY KNOWN** it, they would **NOT** have crucified Adonai of glory.* Like a good general, Yahweh does **NOT** declare His plans to His enemy, as to what He intends to do to free the people of Yisrael, for had the enemy known the plan that Yahweh had for the people of Yisrael, they may and probably would have changed their tactics.

Verse 7 says that Pharaoh took 600 chariots and men along with their captains. The number Six in Scripture, represents man and his lustful ways. I believe that Yahweh is telling us, through these *verses* and the fact that Pharaoh brought **six** hundred chariots, that Pharaoh and his people relied on their own understanding, rather than acknowledge Elohim, and because of it, they all perished. Elohim **IS NOT** mocked my friends, when He says that apart from Him **WE CAN DO NOTHING**, He actually means exactly what He says, **WITHOUT HIM** we truly are **LOST**, and we **ARE** unable to do anything to save ourselves, which then means, that apart from Him we **WILL** perish. *John 15:5* *I am the vine, YOU are the branches: He that abides in Me, and I in him, the same brings forth much fruit: **FOR WITHOUT ME YOU CAN DO NOTHING.***

Matthew 10:29 *Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without the will of your Father.*

In the physical, Yisrael **IS** indeed surrounded and apparently trapped on every side, and it certainly appears to their enemies that they are trapped, for according to their understanding, the people of Yisrael, cannot escape. They have very tall walls of Rock on either side of them, the sea lies ahead of them, to stop them from going forward, and the narrow **PATH** behind them **IS NOW** guarded by Pharaoh and his army of men. Spiritually, we see that they are surrounded by darkness, and the sea also represents people, so they are surrounded by people that want to kill them, not unlike today, where Islam wants to drive the people of Yisrael into the Mediterranean Sea **and kill them all**. However, as we read the rest of the story, we see that the Yisraelites, are protected by their **Strong Tower** (Migdol) which is a metaphor for the Word of Yahweh, who then, parts the Red Sea, and I believe that that is Elohim's way of dealing with the nations that come against His people Yisrael, **He will separate them for His People, Yisrael, and then, bring disaster crashing down upon them**. The nations of the world have chosen to ignore Yahweh's **WARNING** which says, I will bless those who bless Yisrael, and, I will **CURSE** those who curse Yisrael, and the majority of the world, and especially Islam, **IS** indeed **CURSING** Yisrael at every opportunity they can, and therefore, they should **NOT** be surprised when Yahweh has finally had enough of their sinful ways, and comes to Yisrael's defence and destroys them **ALL**, forever. These circumstances are simply just another indication to me that the end is near.

Pharaoh believes that the people of Yisrael **ARE** trapped, and Yahweh has strengthened Pharaoh's stubbornness and pride, and **NOW, PHARAOH WANTS HIS SLAVES BACK**. So now, through the Scriptures, we can see that Yahweh has orchestrated **ALL** of these conditions and circumstances, to show the people of Yisrael, and us, that we can truly rely on Yahweh, regardless of what situation we find ourselves in. When Yisrael saw the Egyptians coming, it says that they were *very afraid* and they cried out onto Yahweh, and then, they actually murmured against Mosheh. I know that to most people, this is just a story, but I want you to understand that **THIS IS REAL, this incident actually happened**, and I want you to get the real message of what I believe, Yahweh is showing us. These people, Yisrael, have been slaves for over two hundred plus years. The slave mentality **IS** well ingrained in them. Yahweh puts them in a situation where there **IS** no escape. Any General in the world, would tell you, that Pharaoh's victory should have been a *slam dunk*, in other words, a sure guarantee, but Yahweh had different plans.

Yahweh is showing us individually and corporately, that He is quite capable of handling any and **ALL** situations, and that whatever situation we find ourselves in, it cannot be any worse than that of the Yisraelites, at the Red Sea. All the evidence pointed to the demise and destruction of the people of Yisrael, and victory for the enemy. The Yisraelites were afraid for themselves, their wives and their children. We must admit, that there isn't a much worse case scenario, that we could think up, that would put our life and or our family's lives in jeopardy, such as he people Yisrael find themselves in. here, in *chapter 14*. Yet Yahweh saved them from their enemies and destroyed the enemy in the process. Yahweh **IS** therefore showing us, that claim to be believers, that we can **TRUST** Him, and when we do, even when things appear worse than hopeless, He **WILL BRING US OUT OF IT**, because of His great love for us and also for His Name's sake.

Let us not be like the people of Yisrael at the Red Sea, where they murmured and complained because they did **NOT KNOW** (yada, they did **NOT** have an intimate relationship with Yahweh) but, instead, let us learn to truly **TRUST** Yahweh with every fibre of our being. It is quite evident that their relationship with the Elohim of Abraham, Yitzchaq and Ya'aqov, had just begun, and they did not, at this point, yet fully **TRUST** Yahweh. We, on the other hand, have had a lifetime to develop a close relationship with Yahweh, and we have His Words in the form of the Scriptures, to enlighten us, a privilege that the Yisraelites of that day **DID NOT HAVE**. I believe it **IS** high time that we learn to **TRUST YAHWEH NOW**, or else, we will **NOT** be able to **TRUST** Him when the greater Exodus happens.

In *verse 13* Mosheh says, *stand still* and see the *Yeshua*, the *salvation* of Yahweh. The admonition, to stand still, I believe, **IS** a Commandment to **KEEP** the Shabat. Shabat **IS** the day that we stand still and turn our thoughts and our hearts over to our Creator, Redeemer, and Saviour, the Elohim of Abraham, Yitzchaq and Ya'aqov. That **IS** the day of the week, that we turn to Him and thank Him for what we have received, for what He has provided for us, in the past, and what He is about to provide for us in the future. *Matthew 6:33 Seek first the kingdom of Yahweh and His righteousness and all these other things will be added onto you.*

Now this is **very important** for us to understand. Here in this verse, Israel and by extension us, are told that **IF** they **FEAR NOT** (the only way, not to fear, is to have **TRUST** in Yahweh and

believe Him when He says He will never leave us or forsake us, because we know that apart from Him we can do nothing) and **IF** we can learn to truly stand still, which is a metaphor for keeping the Sabbath, then I believe that Yahweh will show them and us His plan of salvation. **Can you see how important the Sabbath IS**, and why our heavenly Father wants us to meet with Him every week on the day that He has appointed, set apart and hallowed as **His Day of Rest** for us? On that day, every week, Yahweh paints a picture of His Salvation plan and He really wants us all to see it every week in order that our faith, our belief and trust in Him will be strengthened.

Next, we see what happened when Israel **DID** obey and **STAND STILL**. Once Israel decided to obey and **STOOD STILL** and **DID NOT FEAR**, Yahweh showed them His incredible salvation power, He parted the waters of the Red Sea, and the people of Yisrael, were saved from a sure death at the hands of Pharaoh's men. That, my friends, **IS THE MESSAGE OF YAHWEH'S SHABAT**. We have to understand that we are in Covenant with the Elohim of Abraham, Yitzchaq, and Ya'aqov, we are in Covenant with the Creator of **ALL** things, and **HE HAS PROMISED US SALVATION** and all we have to do **IS** obey His Commandments, His Word, His Living Torah and He will do the rest. הִתְיַצְּבוּ וּרְאוּ אֶת-יְשׁוּעַת יְהוָה, HitYatzvu Uru Et Yeshuat Yahweh, HitYatzvu, (Yatzav), **STAND STILL, take a stand, stabilize yourselves, stand firm, Uru, and see, perceive, Et, Aleph Tav, Yeshuat, the salvation, YHVH, of Yahweh.**

Therefore, I believe that **THE DOORWAY TO HAVING A FULFILLING PERSONAL AND INTIMATE RELATIONSHIP WITH THE ELOHIM OF ABRAHAM, YITZCHAQ AND YA'AQOV**, begins with willingly and lovingly choosing the earnestly keeping the **FIRST OF YHVH'S FEASTS, HIS SHABAT**.

Once we willingly choose to honour His Shabat, as we are Commanded, that is when Elohim, will begin to show us, the wonderful treasures hidden in His Word, along with the picture of His redemption onto salvation plan. Without **SUBMITTING TO EARNESTLY KEEPING YAHWEH'S SHABAT IN OBEDIENCE TO THE FATHER'S COMMANDMENTS**, I believe, that people who chose that Path, the Path where they forsake Yahweh's Shabat, instead of earnestly celebrating it, as we are commended to to, **ARE** actually setting aside Yahweh's inerrant and everlasting teaching and instruction, His Directives for everlasting Life and because of it, they will **NEVER** come to fully understand, Elohim's complete **TRUTH** in their lives, no matter how many years they spend in seminary and no matter how many man made degrees they acquire in the doctrines of man made theology.

In *verse 15* Yahweh says to Mosheh, **WHY DO YOU CRY ONTO ME? Tell the children of Yisrael to go forth. Lift up your rod and divide the sea.** That is quite the rebuke, that Yahweh gives Mosheh, when He says, why are you crying to Me, just lift up your rod (the rod is a metaphor for the Torah, the Word of Yahweh) and divide the sea. How was Mosheh supposed to know, that the sea would part and, that the people of Yisrael would walk through the sea, on dry ground? How was he supposed to know that Yahweh was going to do that, for the people of Yisrael, and that the children of Yisrael would actually go through the waters, on dry land?

Verse 16 **But lift you up your rod, and stretch out your hand over the sea, and divide it: and the children of Yisrael shall go on dry ground through the midst of the sea.**

Mosheh should have known that Yahweh was going to separate the waters, for Yahweh had done this before, and Mosheh, who is the writer of Torah, should have known. **Genesis 1:6** *And Elohim divided the waters from the waters.* Also Yahweh has embedded that **TRUTH** in the meaning of the letters, used to spell the Hebrew word for *water*, which is *Mayim*, מַיִם, which is actually a picture of Yahweh separating the waters. The Hebrew word, *Mayim*, מַיִם, is spelled with a Mem, מ, a Yod, י, and a final or sofit Mem, ם. The meaning of the letter Mem is *water*, *a flowing* and it can also mean, *chaos*. Chaos as when an expectant mother's water breaks, and the meaning of the letter Yod, is hand. Therefore we can see that embedded in the word *Mayim* in the letters of the word for water, **IS** the hand of Yahweh separating the waters. It can also mean the hand that plucks you out of chaos, and **CHAOS** is what the enemy, satan, brings upon **ALL** the disobedient children of our heavenly Father.

The next few *verses* show the sovereignty and power of Yahweh:
He strengthened whatever resolve the Egyptians had in their hearts.
He tells Mosheh, that Egypt will follow after Yisrael into the sea.
He states quite emphatically, that He will get honour upon Pharaoh and Egypt, and Yahweh can and does fo that, because He is omniscient and omnipotent.
The Angel of Elohim or the presence of Elohim, goes from the front of the camp to the back of the camp to be a protective shield.
The Angel of Elohim, in the form of a cloud, brings darkness to Egypt, and light to the people of Yisrael, so the Angel was actually a shield of protection for Yisrael, against their enemies.
Not only was Egypt in the dark, but they could not even hear Yisrael, and the people of Yisrael could not hear the Egyptians all through the night.
Mosheh, as Elohim's vessel, stretches forth his *hand* over the sea and Yahweh *caused* a strong east wind to drive the water back and divide the sea, so that Israel could walk on dry ground.

When Yisrael followed Mosheh and walked through the Red Sea, with a wall of water on either side of them, those walls were the *Strong Tower* protecting them, because those walls of water represent Yahweh Himself, manifesting His power to the people of Yisrael and to the World. When the people of Yisrael chose to follow Mosheh, who, of course, **IS** the embodiment of Torah, into the Red Sea, the *Strong Tower, the Living Torah, Yahweh* Himself protected them; **KEEP** that thought in mind every time you read the Torah of Yahweh, for the Torah of that Yahweh gave to Mosheh, **IS OUR EVERLASTING STRONG TOWER**.

Now, I want you to see the picture that our heavenly Father is painting here; once Mosheh and the people of Yisrael had gone through the Red Sea, on dry ground, and Mosheh, whom I believe **IS a Metaphor and or the embodiment of the Torah** was **REMOVED** from between the walls of water, it meant that the **Strong Tower**, that actually held the Waters of the Red Sea back, was removed, and the walls of water cam rumbling down, and consumed all of Pharaoh's army. As you know, the sea, can also be a shadow picture of the sea of Humanity, and therefore the lesson that I believe Yahweh is teaching us here, is that when the Words of the Father's Torah of Life, which is a metaphor for our Strong Tower, our Messiah, the Words of the Living Torah made flesh, is absent or removed from the life of a person, or a nation, then there is nothing to hold the Chaos, the Mayim, back, and it will come tumbling down upon all people that refuse to believe, follow and obey the Words of our heavenly Father's Torah of Life.

This makes it very clear to me, that our Strong Tower **IS** the Torah of Mosheh made flesh, who of course, **IS** Messiah; therefore please understand the implication, the Scripture is telling us that once the Torah of Mosheh was **REMOVED** from the Red Sea, **THE WALLS OF WATER COLLAPSED, THE WALLS CAME CRASHING DOWN UPON THOSE THAT SPOKE OUT AGAINST MOSHEH AND HIS WAYS, AGAINST THE TORAH OF YAHWEH.**

They went against Mosheh, who **IS** the picture and or the embodiment of the Father's Torah of Life, **and they suffered DEATH and DESTRUCTION because of it.** Hebrews 10:28 *He that despises Mosheh's Torah (Law) dies (present tense) without mercy under two or three witnesses:*

This scenario is recounted over and over again, in Scripture, so that we will learn to willingly and lovingly follow and obey Elohim's Statute's and Ordinances, and **LIVE!** The Torah, my friends, was given to us by our heavenly Father, **for our benefit, for our education, and for preparation on the Lifestyle that we will live when we are finally in the kingdom of Elohim, in the eighth millennium.** By celebrating this Seventh Day of Unleavened Bread, **WE**, are witnessing to Yahweh, that **WE HAVE** actually learned His lessons, and that we are willing to obey and receive **ALL** that He has to offer us. Amein

Now at this point of the service, rather than just reading the story of Yisrael crossing the Red Sea, I want you to take a few seconds and close your eyes. OK, now that your eyes are closed, I want you to think of the power needed to control the elements of nature that Elohim created. Try and see in your minds eye, the awesome sight of the Pillar of Cloud, and the pillar of Fire that Yahweh set up to protect His people Yisrael, which had the double duty of keeping Egypt in the dark and the people of Yisrael in the light. Keeping Yisrael in the light **IS** of course a metaphor for living by the Word of Yahweh and coming out of the darkness into His marvellous Light, the Light of the world, and now, try to picture the Red Sea parting in two, watch closely, as the walls build up higher and higher. OK, now that you have that picture in your minds eye, I want you to look up and see for yourself how high these walls of water are; next I want you to see the Hand of Yahweh actually holding back the water so that **YOU**, yes **YOU**, can walk in safety on dry ground to the Promised Land. **IF** you can see all of that in your minds eye, I believe that it will begin to give you an idea of the awesome power of our heavenly Father and how much He loves us.

1 Corinthians 10:4 *For they drank of the **spiritual rock** that followed them and the **rock** was Messiah.* We must understand and believe that Yahweh **IS** sovereign and that whatever His plan **IS**, it **WILL** come to pass.

We have two stand-alone Aleph Tavs, and they are at the end of **verse 24** and at the beginning of **verse 25**. **24** *And it came to pass, that in the morning watch, Yahweh looked unto the host of the Egyptians through the pillar of fire and of the cloud and **Aleph Tav**, troubled the host of the Egyptians* **25** *and took off **Aleph Tav** their chariot wheels.*

Yahweh is showing us through the positioning of these Aleph Tavs that He is sovereign, He is Yahweh, He is in control, and, that furthermore, He will make His plan of redemption onto salvation come to pass. The Egyptians realize much too late, how futile it is to go against the power of Yahweh. Then, under the Commandment of the Most High Elohim, Mosheh stretches

forth his hand over the sea and the waters return back onto themselves, drowning all the Egyptians.

Now let me ask you a question, did you notice the difference between, what Mosheh was first commanded to do to part the waters of the Red Sea, and what he was commanded to do, to have the waters return upon itself? Did you pick up the subtle difference in how Elohim commanded Mosheh to make the waters of the Red Sea return upon the Egyptians? In *verse 16* Yahweh told Mosheh to lift up his **ROD** and stretch forth his hand over the sea and the sea did indeed part, but here in *verse 26* Yahweh instructs Mosheh to stretch forth his hand over the sea and the waters returned. Why the difference, and what could it mean? I believe these are different states of mind for Mosheh. Prior to the parting of the waters, Mosheh had some doubt, he was in a state of disbelief, and therefore, the Word of Elohim, represented by the Rod, was needed to part the waters, but after this awesome miracle, Mosheh believed with all of his heart, soul, mind and strength that Yahweh would do what He said He word do, and therefore he, Mosheh, has now **internalized the Word of Elohim** and He no longer needs the physical evidence of the Word of Elohim, the *Rod* to help him believe, **for it is now EMBEDDED IN HIS HEART, IN HIS SOUL AND IN HIS SPIRIT**. That, my friends, is what Yahweh wants for all of His children. He wants **ALL** of us to **TRUST** Him without question, without any new physical proof, and just believe what He says. Let us at least commit to try to do so, trying not only to believe *in Elohim*, but to actually *believe Elohim* and that His Word **IS** the **absolute TRUTH**.

The Chapter ends with, *And the people feared Yahweh, and believed Yahweh, and His servant Mosheh*. It says that not only did they believe Yahweh, but they also believed Mosheh. That is an incredible message for us. Yahweh Himself wants us to believe Mosheh, for the Words of Mosheh are actually the Words of the Father's Torah of Life.

Now, as I took you through this parting of the Red Sea story, and you closed your eyes to see the actual parting of the waters in your minds eye, did it make it more real, more believable? The reason I ask is because Messiah said that we are **more** blessed **IF we** believe without actually having seen any miracles. **John 20:29** *Blessed are they that have not seen, and yet have believed*. None of us, were physically there, at the Red Sea, but, **IF** we want the blessings of Yahweh to come upon us and our family, then, we must believe that His Word, all of His Word is **TRUE**. Amen.

Exodus 15:1-27

Now that Yahweh has defeated and destroyed the enemy, the people of Yisrael rejoice and sing a song of praise and thanksgiving. In part of that song in *verse 3* it says and Yahweh *has become my salvation*. In English, that is a beautiful *verse*, but you have to use your imagination to connect the words *my salvation* to Jesus of Nazareth. You must be able to do some mental gymnastics and deduce that **Jesus is our Saviour**. But in Hebrew, it is quite clear, for the words **my salvation** are written from right to left as, Yeshuatiy, **יְשׁוּעָתִי**, and our Messiah's actual Hebrew name, is, Yeshua, **יְשׁוּעַ**, which means salvation, and when we attach the suffix letters Tav and Yod, **יָ**, to the name Yeshua, we end up with the word, Yeshuatiy, **יְשׁוּעָתִי**, which means *my salvation*. Therefore there is absolutely no possibility for error, when it says, that Yahweh has become my Yeshuatiy, we know that it means that Yeshua, has become *my*

Salvation, and Yeshua, IS the only begotten Son of our heavenly Father, He is the Words of his Torah of Life made flesh.

In *Chapter 15*, the Hebrew Script on a Torah Scroll is laid out in such a way that it looks like a wall. It is **NOT** a brick wall because each word is a different size and has more or less letters in it, therefore, it truly looks like a wall made of **STONES**, and Miriam and the children of Yisrael rejoice and sing a song describing the great victory that Yahweh has won for them over their enemy.

6 Your Right Hand, O Yahweh, is become glorious in power: Your Right Hand, O Yahweh, has dashed in pieces the enemy.

It is very obvious that the people were very grateful, and therefore they praised Yahweh, and we are told about that, in *verses 12-13 You stretched out Your Right Hand, the earth swallowed them. 13 You in Your mercy have led forth the people whom You have redeemed: You have guided them in Your strength unto Your holy habitation.*

The balance of the song recounts the deeds that Yahweh performed in getting the people of Yisrael, across the Red Sea.

Verse 14 says, the people shall hear and be afraid.

There is so much meaning in this simple phrase. The English word *hear* is the Hebrew word *Shema*, which means *to hear, listen, pay very close attention to, understand, believe, follow, obey and DO, what Yahweh has commanded you to do*, and then, we have the words *be afraid*, and please remember that the Scriptures tell us that the *fear of Yahweh IS* the beginning of wisdom.

Here in *verse 14* Yahweh says, the people **SHALL** *Shema*, that means the people *shall begin to hear, listen, pay very close attention to, understand, believe, follow, obey and DO what He commands them to do*, and since it says that they *shall* be afraid, that means that from this point on, Yahweh **IS** going to begin to teach them **His wisdom**. He will tell them where He is taking them and what wisdom He is going to impart to them, so that they can learn to *Shema* His Words every day of their lives? Yahweh **IS** taking them to Mount Siynay to give them His Torah, His inerrant and everlasting teaching and instructions, and the Torah **IS** described as **WISDOM** throughout the Scriptures. *Deuteronomy 4:2-8*

Now we have some prophecy in the song. *Verse 15 The Dukes of Edom, the mighty men of Moab, the inhabitants of Canaan and Palestina shall have fear and dread fall upon them.*

Now because of these words, I believe that this speaks of end times, the times that we now live in.

By the greatness of Your arm. Who is the Right Arm of the Father? Messiah IS the Right Arm of the Father. They shall be as STILL as a stone. In Scripture, the Shabat **IS** the day that we are to stand still, therefore, this indicates to me, that in end days, the Dukes of Edom and Moab, the inhabitants of Canaan and Palestina who represents the peoples of the whole world, will **KEEP** the Shabat.

Isaiah 66:23 It shall come to pass, that from one new moon to another, and from one Shabat to another, shall ALL flesh come to worship before Me.

Now I believe that this song **ALSO** speaks of the greater Exodus in *verses 16 & 17* when the Scripture says: *Till the people **pass over**, O Yahweh, till Your people **pass over**, which You have purchased, You shall bring them in, and plant them in the mountain of their inheritance, in the place O Yahweh, that You have made for Yourself to dwell in, the sanctuary, O Yahweh which Your hands have established.*

Some might say that this is speaking of the Egyptian Exodus. While I agree that it does speak of the Egyptian Exodus, the Message is much more profound, and it is meant to cover the greater Exodus also. The reason that I believe that this also speaks of the Greater Exodus, is answered by what the verse actually says. Let me ask you this, did the Dukes of Edom and Moab and the inhabitants of Canaan and Palestina **stand still** during or after the Egyptian Exodus? The answer **IS NO, THEY DID NOT!!!** But they **WILL STAND STILL** when Yahweh returns to us here, at the beginning of the 7th Millennium.

Now we change gears. The people of Yisrael really rejoiced, they have praised Yahweh, and committed themselves to obey Him forever. The Scriptures tell us that Mosheh led the people of Yisrael out into the wilderness *three days* and found no water. This my friends **IS** test number two; the first test was at the Red Sea, when they were commanded to Stand Still. The number three (3) in the statement, *three days*, speaks of Messiah's death and His resurrection, coming from death to Life. Three days without water, and the people of Yisrael begin to murmur. It is a test, yes, but Yahweh does not get angry with them, He simply offers them a solution. Try going three days without water, in the middle of a dessert, and see if you don't also begin to murmur. Yahweh is teaching them and us, to learn to rely on, and trust Him for everything. Next, they are offered water, which is a picture of being brought from a sure death (no water) to life (water), for without water we would all die. But we are told that the water is bitter. This has so many implications, that it would be impossible to cover them all in one lesson. One explanation is that the Word of Yahweh, the pure water of life can be bitter to the taste when we first partake of it, but it soon becomes health to our navels and marrow to our bones, and sweetness to our spirit. Had they drunk from this bitter water without murmuring and given thanks to Yahweh for the water, would Yahweh have blessed them even more for their obedience? The answer in my opinion **IS a resounding YES**. *Blessed are those who have not seen yet believed.*

Nevertheless, Yahweh was not annoyed with them, and we are told that Mosheh cried out to Yahweh, and Yahweh heard him, and Yahweh showed him a branch, however, according to the Hebrew Scripture, it is not a branch, but a tree, and He says, when you cast this branch (this tree) into the waters, the waters will become sweet. There is no doubt in my mind that the **TREE** that they tossed in the bitter water **IS** a metaphor of the **Tree of Life**, the Torah that was in the midst of the garden, and that it refers to Messiah, who is also called, **the Branch**, and who is also the Words of the Living Torah of our heavenly Father, made flesh, and, it is He, who was sacrificed for us, so that we would **NOT** experience the bitterness of eternal damnation, but that we would experience the sweetness of eternal Peace with our heavenly Father, through His salvation.

I believe that the bitter waters, the life giving waters represent the Garden of Eden, when man sinned and fell. Our heavenly Father already had His plan of redemption onto salvation in motion. That plan, was to have the *branch*, His Son, our Saviour, also known as the **TREE OF LIFE**, which was in the midst of the garden, to be sacrificed so that our future would be filled with His love and sweetness toward us.

The *verse* goes on to say that there at Marah, Yahweh made for them a **STATUTE** and an **ORDINANCE**, and there He proved them. It is easy to read this Scripture and miss the very profound implications of these words.

When Yahweh makes a promise, He **NEVER** breaks it. We on the other hand have, and continue in many instances, to break our promises to Him, but Yahweh, actually binds Himself to His Word, and makes it come to pass. Please understand what this means, it means that no matter how outlandish you might think the promises that Yahweh has made, are, **IF Yahweh** made it, then you can rest assured that **IT IS FOREVER** and that **IT WILL** come to pass.

Now knowing that, I want you to read *verse 26* and understand that this is a promise to **YOU** from the Creator of the Universe, and you need to understand that this promise **IS Eternal**, for Yahweh does **NOT** change. *And said, If YOU will diligently hearken, Shema the Voice of Yahweh your Elohim, and will do that which is RIGHT IN HIS SIGHT, and WILL GIVE EAR TO HIS COMMANDMENTS, and KEEP ALL HIS STATUTES, I YAHWEH WILL PUT NONE OF THESE DISEASES UPON YOU, WHICH I HAVE BROUGHT UPON THE EGYPTIANS: for I am Yahweh that heals you.*

Please Understand that Yahweh is speaking directly to **YOU**, and furthermore we can be assured that **ONLY TRUTH** comes out of the mouth of Yahweh and we also need to be aware that **TRUTH IS** eternal, therefore Yahweh's Promises are eternal. Amein

Haftarah

2 Samuel 22: 1 – 51

Here in *2Samuel* David describes who Yahweh **IS**, so that like him, we too, will know that Yahweh is Messiah.

He starts off with:

My Rock

The Horn of my salvation

My Fortress

My High Tower

The Elohim of my Rock

My Refuge

My Shield

My Saviour

All of these titles, describe Yahweh, the Elohim of all creation, and they also describe Yeshua our Messiah, therefore, the only conclusion we can draw from what David has said, **IS**, that Yahweh **IS** Messiah and Messiah **IS Yahweh**.

In this teaching, I want to concentrate on what Yahweh did for David, and why He did it. David says that Yahweh delivered him from his enemies, because Yahweh delighted in Him. Can you please tell me **WHY** Yahweh would delight in someone? Does Yahweh delight in anyone,

because, he or she are good looking or eloquent of speech, or rich, or well dressed, or leaders of men, etc.? The answer of course is a resounding **NO**, that is **NOT** what Yahweh is looking for; Yahweh delivered David because of David's **righteousness**. You might ask or say, that when we read of the life of David, we see that he did some pretty horrendous things, so how, can he claim to be righteous? One thing that David loved according to Scripture, **IS** the Word of Elohim, and when he was made aware that he had transgressed the Word of Elohiym, he repented and sought Yahweh's forgiveness. David loved the Word of the Father as the Scriptures testify.

In *verse 22*, we are told why David was righteous and a man after Yahweh's own heart. It says, *For I have **KEPT** the Ways of Yahweh, and have **NOT WICKEDLY** departed from them.* The life and deeds of David are the perfect example to show and or demonstrate to all of us, that Yahweh **IS** after our hearts. David's heart was surrendered to the Words of the Torah of our heavenly Father, and Scripture tells us that David did not *willingly* depart from it; that is what the phrase *did not wickedly depart from them* means, and that is why David was described as a righteous man. *Deuteronomy 6:25 And it shall be our **righteousness**, **IF** we observe to do **ALL these commandments before Yahweh our Elohim, as He has commanded us.***

Yes, David made many mistakes, but Yahweh could see that David's heart was surrendered to the Words of the Father's Torah of Life, and therefore, through His Grace and Mercy, He forgave David over and over again, when David repented. Although David made many, many mistakes, we can also see throughout Scripture, that David never willingly or wickedly departed from Yahweh's Torah, His inerrant and everlasting teaching and instructions.

I have to tell you that I am very encouraged by David's life, for I too have made many, many mistakes, and thanks to the life of David, I see that **IF** I can learn to surrender my heart to our heavenly Father, and believe Him, not just believe **IN** Him, **BUT BELIEVE HIM**, Believe that whatever He says **IS the TRUTH, THEN** it will be counted onto me as **righteousness**, and furthermore, because of His Grace, Mercy and Love that He has for me and all of His Creation, Yahweh has given me His Holy Spirit, whose very specific purpose is to cause every willing heart, including me, to walk out a Torah obedient life, a life of obedience to the Father's inerrant and everlasting teaching and instructions His Directives for everlasting Life.

Since there are no errors in the Word of Elohim, we **KNOW** and believe that His Word **IS** inerrant and when something **IS** inerrant, it also means that **IT IS an everlasting TRUTH**. In *verse 23* David says, that all of Yahweh's Words, His Judgements were before him and that he did **NOT DEPART** from them nor from Yahweh's Statutes. If that is the case, then all of David's transgressions were errors in judgement, because we are told here that David revered the Word of Yahweh. David says that he was upright before Yahweh and he kept himself from Sin and from iniquity.

Verse 25 is also very revealing. David says, **Yahweh has recompensed me according to my righteousness, according to my cleanness in His sight.** Wow, that is a mouthful. David is saying that in Yahweh's sight, he was **righteous and clean**. Does Yahweh have bad eyesight? Did He not see what David did and all the errors he made? The answer of course is **YES**, Yahweh saw all of David's errors, but, because Yahweh judges men's hearts, He knew that David loved the Words of the Father's Torah of Life, His inerrant and everlasting teaching and

instructions, and, that in his heart, David did not depart from the love that he had for the Words of the Father's Torah. David cherished the Word of Elohim. While it is true that David made many mistakes, but our just Yahweh, punished him for each and every one of them, for Yahweh **IS** just, and we do reap what we sow, but David's love for the Torah of Yahweh never dimmed or diminished.

Therefore let us take a page out of David's life and begin to cherish and delight in the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions, and maybe, one day, we will hear Yahweh say to you, **YOU** are a person after My own heart, for the heart of Yahweh **IS** His precious Torah. Amein

Apostolic Scriptures

John 17:1-26

*These words spoke Yeshua, and lifted up His eyes to heaven, and said, Father, the hour is come; glorify Your Son, that Your Son also may glorify You: 2 As **YOU** have given Him power over **ALL** flesh, that **HE SHOULD GIVE ETERNAL LIFE TO AS MANY AS YOU HAVE GIVEN HIM.***

In these *verses* it is quite evident that whatever a follower of Messiah has, or ever will have, are given to Him **BY THE FATHER**. This just further confirms that Messiah **IS** the Living Word of the Father and that **IT IS THROUGH** surrendering our will to the Living Word of the Father made flesh, that we receive everlasting Life.

*3 And **THIS IS LIFE ETERNAL**, that they might **KNOW YOU** the only true Elohim, and Yeshua Messiah, whom **YOU HAVE SENT.***

The Scriptures clearly teaches us that Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, and here, in this verse, we are told that **EVERLASTING LIFE IS knowing the Father and His Living Word**. The word *knowing* is the Hebrew word Yada, which means *to be intimate with*, therefore, those who **KNOW** the Father, are people who willingly and lovingly choose to be in an intimate relationship with Him, by willingly surrendering their whole heart, mind, soul and strength to Him in total loving obedience to **ALL** of His Commandments.

It is so very important that we understand that it is in **BELIEVING and OBEYING THE FATHER** that eternal life **IS** guaranteed. **Saying we believe the SON and then REJECTING the Words of the Father, IS NOT SALVATION, IT IS REBELLION**. Salvation **IS, WAS, AND ALWAYS WILL BE** what the Father and the Son have said throughout Scripture, which is **OBEY THE COMMANDMENTS OF THE FATHER, ALL** of them, as they were given to Mosheh and us, at on Mount Siynay. Unfortunately, man, of his own accord, has wilfully changed and corrupted that message, but our heavenly Father has **NEVER** deviated one iota from this eternal and inerrant message of **TRUTH**.

*James 1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is **NO VARIABLENESS, NEITHER SHADOW OF TURNING NOR CHANGING.***

Verse 4 I have glorified You on the earth:

It is extremely important that we understand the implications of Yeshua's words here in verse 4. Messiah says *I have glorified You Father, on earth.*

Let me ask you a question, How could Messiah glorify the Father on earth **IF**, as the religious leaders and or church fathers of yesteryear and today would have us believe, that Messiah, the Son of the Most High Elohim, **DID AWAY WITH PART OR THE WHOLE TORAH OF THE FATHER**, the Father's inerrant and everlasting teaching and instructions? That kind of action **IS NOT HONOURING OUR HEAVENLY FATHER, IT IS CALLED REBELLION** against Him, for our heavenly Father clearly states in Scripture, **IF** you love me **KEEP** My Commandments.

Next, Messiah says: *I have finished the work WHICH YOU GAVE ME TO DO.* How could Messiah claim to have **FINISHED THE WORK THAT THE FATHER GAVE HIM TO DO**, **IF**, as the religious leaders of today teach, that He has somehow abolished or done away with part or the whole of the Father's Torah, His eternal Words? My friends it is only **MAN'S DOCTRINES** that teaches that the Word, the Torah of our heavenly Father has somehow been done away with or changed in whole or in part, **FOR BOTH THE FATHER AND THE SON AFFIRM** throughout Scripture that the Word of the Father **IS EVERLASTING, INERRANT AND UNCHANGING.**

Verse 5 And now, O Father, glorify Me with Your Own Self, with the glory which I had with You BEFORE the world was.

This verse **IS** for all those who have chosen to believe that Messiah **IS NOT** Elohim. It is made quite clear in this verse that Messiah was with or part of the Father since before time began.

Verse 6 I have manifested Your Name unto the men which YOU GAVE ME out of the world: Yours they were, and YOU GAVE THEM TO ME; and THEY HAVE KEPT YOUR WORD FATHER.

Now we have to understand what Messiah says here in this verse because it is extremely important that we **KNOW** that **IF** Messiah said the people that He taught **KEPT** the Word of the Father, **THEN** that **MEANS** that Yeshua **HAD TO TEACH HIS DISCIPLES THE WORD OF THE FATHER, HIS INERRANT AND EVERLASTING TORAH TO START WITH**, otherwise, **HOW** could they **KEEP** the Word of the Father, unless Messiah actually taught it to them; and **IF** He did indeed **TEACH** the Apostles the Word of the Father, the Father's Torah, **THEN**, that in turn **MEANS**, that His Apostles were instructed **BY MESSIAH to also TEACH the inerrant and everlasting WORD OF THE FATHER, THE TORAH that was given to Mosheh on Mount Siynay, and that that is what they were to teach to the peoples of the world.** If you come up with **any other conclusion**, then **YOU are forcing your OWN OPINION** into the Scriptures, and **NOT being faithful to the TRUTH of YHVH.**

Verse 7 Now they have known that all things whatsoever You Father, have given Me ARE OF YOU. 8 For I HAVE GIVEN UNTO THEM THE WORDS WHICH YOU GAVE ME; and

they have **RECEIVED THEM**, and have known surely that **I CAME OUT FROM YOU**, and they have believed that You did send Me.

Again and again Messiah **CONFIRMS** that **His Words are NOT HIS OWN**, but that they come directly from the Father's mouth. Therefore Messiah says to our heavenly Father, those that I have taught, (that would be the Apostles and all other people who listened to My teaching), I taught them **YOUR WORDS FATHER** and furthermore Messiah emphasizes that **the Words that I gave them Father, ARE THE EXACT WORDS THAT YOU GAVE ME**, and they, meaning the people that He was teaching, **RECEIVED THEM**, and by these Words they **KNEW**, that I Messiah, came from **YOU Father, AND THEY BELIEVED THAT YOU SENT ME**.

My friends, the Scriptures cannot make it any clearer, the Words that Messiah Spoke and taught to His disciples and **WANTED US TO FOLLOW ARE** the Words of the Father's Torah of Life, and that means, that Messiah wants ALL of US to believe, follow and obey the Father's Torah, the Father's inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

Verse 9 I pray for them: I do NOT pray for the world, BUT for THEM which You have given Me; for they are Yours.

Did you know that when Messiah was here on earth, that He did **NOT PRAY** for the peoples of the world, but, that He only prayed for the ones that the Father **HAD GIVEN HIM**? Why is that? It is because the Son, our **Messiah, IS AN OBEDIENT SON** and **HE ONLY DID WHAT THE FATHER INSTRUCTED HIM TO DO**, and that is, **GO AND TEACH the children of Yisrael My Words**, My Torah; and Messiah did exactly as the Father had Commanded Him to do. That, my friends, **IS** the example of **TRUE OBEDIENCE**.

Verse 10 And all Mine are Yours, and Yours are Mine; and I am glorified in them. 11 And now, I am no more in the world, but these, ARE in the world, and I come to You. Holy Father, KEEP through YOUR OWN NAME those whom You have given Me, that they may be ONE, as WE ARE ONE. 12 While I was with them in the world, I kept them in YOUR NAME: those that You gave Me I have KEPT, and NONE of them IS lost, but the son of perdition; that the Scripture might be fulfilled.

As you see by Messiah's own words, it is evident that the Father and the Son are One and that they share everything, as we can see from the text in these verses. Messiah tells us that it is the Father **WHO GAVE THESE PEOPLE TO HIM**, and that He, Messiah, has kept them, the ones that the Father gave Him, **IN THE FATHER'S NAME**. How could He do that, **IF** like the religious leaders would have us believe, He did away with the Word of the Father, did away with the Father's Torah? It is obvious by Messiah's own Words, that He followed the Word of the Father, His inerrant and everlasting teaching and instructions exactly as the Father had instructed Him to do, otherwise He could **NOT** have been the spotless Lamb of the Father, for disobedience to the our heavenly Father and or His everlasting inerrant Word **IS SIN**, *1John 3:4*. That therefore means that the Church Fathers **ARE LYING** to their people, when they assert that the Words of the Torah of our heavenly Father have somehow been done away with and nailed to the cross.

Verse 13 And now come I to You; and these things I speak in the world, that they might have My joy fulfilled in themselves.

What joy is Messiah speaking of? It is the joy of both knowing the Father and obeying Him, which gives **ALL** who willingly and lovingly choose to do that, a sense of holiness and purity, for embedded in the Word of our heavenly Father, **IS** His Holiness, and He has Commanded us to be Holy as He is Holy. In this Statement our heavenly Father is telling us, that He too lives by His Word and therefore **IT IS** unchanging for He is unchanging.

*Verse 14 I have given them **YOUR WORD**;*

Whose Word did Messiah say He gave to the people, meaning US? Messiah says, He gave them **THE WORD OF THE FATHER**, He gave them the Father's Torah. Messiah **DID NOT** give the people, that our heavenly Father had given Him, **His Own Words**, for as you can quite clearly see for yourself, Messiah emphatically states that **I HAVE GIVEN THEM YOUR WORD FATHER**. Now it is time for all of us to understand, believe and admit to ourselves, that the Word of Father that Messiah gave us, **IS** the Father's Torah, His everlasting **TRUTH**, as evidenced by these following verses:

*Psalm 119:160 Your Word is **TRUE** from the beginning: and every one of Your righteous judgments endures for ever.*

*John 17:17 Sanctify them through Your **TRUTH**: Your Word is **TRUTH**.*

*Psalm 119:142, Your righteousness is an everlasting righteousness, and Your Torah (Law) IS the **TRUTH**.*

*Verse 14 and the world has hated them, **BECAUSE** they are not of the world, even as I am not of the world.*

Now this is also very, very important for us to understand. What Messiah is telling us here in this verse, **IS IF** anyone hates you, or despises you for keeping the Torah of the Father, the Words of His inerrant and everlasting teaching and instructions, His inerrant Word, then **THESE PEOPLE** are **NOT** of Him, they are **NOT** of Elohim, **BUT, they are of the world**, and because they are of the world, **they will HATE what you say, when you tell them that THE TORAH OF THE FATHER is NOT abolished, BUT that the Torah of the Father that was given to Mosheh, by Yahweh, at Mount Siynay, IS STILL IN FULL FORCE TODAY AND FOR ETERNITY**. Therefore we should **NOT** be surprised when we are confronted with people that hate us and what we believe in, **BUT** regardless of whether they hate us or not, we are to follow the example of Messiah and learn to forgive all those that come against us, those that spitefully use us and learn instead to pray for them.

*Verse 15 I do **NOT** pray that You should take them out of the world,*

Now there are many passages in all of Scripture that speak out **against the rapture**, and this is definitely one of them, for Messiah Himself says **I pray that you would NOT take them out of**

the world. In other words, He wants all of His followers to be here till the end, so that they can be available to minister to all the people that need it, and be here to see His triumphant return.

*Verse 15 continued, but that You should **KEEP them from the evil.** 16 They are not of the world, even as I am not of the world.*

Once we accept the Living Word of the Father, His Living Torah, our Messiah, who **IS** our Master and Saviour, we have to understand that we are no longer of this world, for we should no longer want what this world has to offer, we are to instead learn to want what the Father wants, and that **IS**, we are to be holy as He is Holy. I am not saying that this is an easy state of mind, **BUT** it is a state of being, that **WE MUST**, as believers strive to achieve.

*Verse 17 Sanctify them through Your **TRUTH: Your Word is TRUTH.***

Again this is self explanatory, the Torah of the Father, His Word **IS TRUTH.**

*Psalm 119:142 Your righteousness is an everlasting righteousness and Your Torah **IS the TRUTH;***

*Psalm 119:160 Your Word is **TRUE** from the beginning: and **EVERY ONE** of Your righteous judgments endures for ever.*

*Verse 18 As **YOU** have sent Me into the world, even so have I also sent them into the world. 19 And for their sake I sanctify Myself, **THAT THEY ALSO MIGHT BE SANCTIFIED THROUGH THE TRUTH.***

*Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah (Law) **IS the TRUTH.***

How is a person sanctified according to Messiah? According to Messiah we are sanctified through the **TRUTH;** and Scripture emphatically states that Yahweh's **TRUTH IS THE WORDS OF THE FATHER'S TORAH.** Therefore, **IF** we are to believe what Messiah has told us in the Book of John, **THEN**, it means, that we, **ALL** of us, **ARE SANCTIFIED BY AND THROUGH WILLINGLY AND LOVINGLY OBEYING AND DOING THE TORAH OF OUR HEAVENLY FATHER**, we are sanctified when we learn to lovingly **SUBJECT** ourselves to the Torah of Yahweh in total loving surrendered obedience, as Paul taught us in *Romans 8*, for it is in lovingly obeying the inerrant and everlasting teaching and instructions of our heavenly Father, His inerrant and everlasting Torah that we are sanctified. *Deuteronomy 6:25 And it shall be our righteousness, IF we observe TO DO ALL these commandments before Yahweh our Elohim, as He has commanded us.*

*Verse 20 Neither pray I for these alone, but, **for them also which shall believe on Me through their (My disciples) word;** 21 That they all may be one; as You, Father, are in Me, and I in You, that they also may be One in Us:*

The Son and the Father are One, and the Scriptures tell us that a house that **IS** divided will fall, therefore that means that the House of the Father is **NOT** divided, and that in turn means that the Son **AGREES WITH THE FATHER**, and therefore, that means that Messiah agreed with, lived by and taught the Torah of the Father while He was here on earth with us, or else the house of Elohim would have collapsed.

Why are we to keep the Torah of the Father? It is so *that the world may believe that our heavenly Father has sent Messiah*. Messiah says that He is **NOT** only praying for the people that our heavenly Father has given Him during the days of His first visit, but, that He is praying for **ALL** those people, who will hear the inerrant and everlasting teaching and instructions that His apostles will teach, and believe them. That means that Messiah prayed for you and me, He prayed that all of us who heard the Words of Truth that He spoke, the inerrant and everlasting teaching and instructions, the Torah of Life of the Father, **WOULD BELIEVE**, and here we you and I ARE, we have heard the Words of **TRUTH**, the Torah and **WE HAVE BELIEVED**, *which means that Messiah's prayer for YOU AND ME was answered*. Glory be to our heavenly Father.

Verse 22 And the glory which You gave Me I have given THEM; that they may be one, even as We are One: 23 I in them, and You in Me, that they may be made perfect in one;

Have you ever thought of yourself as the glory of Elohim? Well, here we are told that those that believe and follow Messiah, those who believe and follow the Father's Torah as Messiah did and taught us to do, **BECOME the GLORY of the Father**. That makes me even **MORE** determined to obey His inerrant and everlasting teaching and instructions, His Torah of Life.

Verse 23 And that the world may KNOW that You have sent Me, and have loved THEM, as You have loved Me. 24 Father, I will, that they also, WHOM YOU HAVE GIVEN ME, be with Me where I am; THAT THEY MAY BEHOLD MY GLORY, WHICH YOU HAVE GIVEN ME: for You loved Me before the foundation of the world.

This shows us that our heavenly Father **LOVES US** even as He loved Messiah and that Messiah **IS** our constant intercessor before our heavenly Father, and that both He and our heavenly Father **LOVE us** with infinite **LOVE** and that they want us to spend eternity with Them.

Verse 25 O righteous Father, the world has NOT known You: BUT I have known You, and these have known that YOU HAVE SENT ME. 26 And I have declared unto them YOUR NAME, and will declare it: that the love wherewith You have loved Me MAY BE IN THEM, and I in them.

What a beautiful way to end this chapter. Messiah is praying to the Father, that the infinite Love of the Father, **WHICH IS A PERFECT LOVE**, would be in us through Messiah, who is the Living Torah. There is only one conclusion that we can arrive at, and that is, that the Words of the Torah of the Father, **ARE LOVE**, and **IF** we profess to love the Father, **we MUST LEARN TO OBEY HIS LIFE GIVING TORAH, His Commandments**, for they will lead us and teach us to have the Love of the Father for all of His creation. Amen

At 6:00 PM today or there about, the Feast of Unleavened Bread will be over, and we will again be able to bring leavened bread into our daily lives. Let us ensure that we do not bring the leaven of the world into our spiritual lives, but because we have gone through another Passover, witnessing for ourselves what Yahweh has done for us throughout the ages and through and by His great love, let us show our gratitude to our heavenly Father, by decreasing **SELF** in our daily lives so that the influence of His Word, His Living Torah would increase in

our daily lives. Please let me end today's teaching by pronouncing YHVH's name over all of you.

The Aronic Blessing

יְבָרֶכֶּךָ יְהוָה וַיְשַׁמְרֶךָ
יְאָר יְהוָה פָּנָיו אֵלֶיךָ וַיַּחַנְּךָ
יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם
וַיְשַׁמּוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וְאָנִי אֲבָרְכֶם:

***Ye'varechecha Yahweh ve'yishmerecha;
Ya'er Yahweh pahnay elecha
v'echunehcha;
Yisa Yahweh pahnay elehcha ve'yahsem
lecha, Shalom.
VeShamu Et Shmiy Al Beney Yisrael
VeAniy Avarekem***

*Yahweh bless you and keep you
Yahweh make His face shine upon you and show you His favour
Yahweh lift up His face towards you and give you peace
and you shall place My Name (Yahweh) upon them, and I will bless them*

I truly hope that this has been a Passover of great intimacy with our heavenly Father for you and a time of wondrous and Spiritual revelation for you and your family. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein!*