

***Study of Isaiah 2***  
***by Marc Gravelle***  
[marc@bondservantsofyeshua.ca](mailto:marc@bondservantsofyeshua.ca)

***Isaiah 2:1-22***

*1 The word that Isaiah the son of Amoz SAW concerning Judah and Jerusalem.*

Here we are told that Isaiah **SAW** the Word that Yahweh gave him concerning Judah and Jerusalem. Usually we are commanded **to hear, to shemah** the Word of Yahweh, why then, are we told that Isaiah **SAW** the Word of Yahweh? The word **SAW** is translated from the Hebrew word Chazah, חָזַק, which means *to see*, but it also means *to behold, to agree, perceive, to predict, to prophesy, to forecast*.

Therefore I believe that the word **SAW**, Chazah, חָזַק, is used here, to impress upon us that Isaiah not only **HEARD**, not only did Isaiah **Shemah** the Word of Yahweh, **BUT** that he *understood, agreed with and beheld* the glory of Yahweh's Living Word, and that he was to convey that Living Word to **ALL** of Judah and Jerusalem exactly as it was given to him.

*Verse 2 And it shall come to pass in **THE LAST DAYS**, that **the mountain of Yahweh's house** shall be established in the top of the mountains, and shall be exalted **ABOVE** the hills; and all nations shall flow unto it.*

As you can see, I have emphasized the words in **THE LAST DAYS** because it is very important for us to understand the significance of this statement. The church fathers teach and believe that before the tribulation, that is before the beginning of the **LAST DAYS**, the believers will somehow be **raptured** out of here and taken up to heaven, to **BE** with Yahweh, while the rest of the world languishes in pain and despair, as they go through the tribulation, and yet, here in *Isaiah 2* it is quite clearly stated that **in the LAST DAYS**, which really means **IN the time of the Tribulation**, many people **WHO BELIEVE, WILL BE** walking towards the House of Yahweh in order to be **INSTRUCTED** by Yahweh in the Ways of our heavenly Father's Torah, His inerrant and everlasting teaching and instructions. Therefore, it is very obvious to me, and I certainly hope that it is also just as obvious to you, that **ALL BELIEVERS** that are here on earth in the Last days along with the rest of the world, **WILL** indeed be going **THROUGH** the Tribulation and **NOT raptured** out of here, as a lot of the followers of the man made religion of Christianity have been falsely **TAUGHT**. Please understand, this isn't just my opinion, in other words **IT IS NOT ME** that is saying this, it is Isaiah that is prophesying it, and since every Word of Scripture **IS** the inspired **TRUTH** of our heavenly Father, **THEN**, I choose to internalize, believe, follow and obey all of His Words, as best as I can, and **NOT** trouble myself with **ANY** of the false man made religious or secular doctrines of the world or of any man made religions, for Scripture makes it very clear, that the Torah of our heavenly Father **IS** the only doctrine that any so called believer in the Elohim of Abraham, Yitzchaq and Ya'aqov **ARE** to believe, follow and obey, for **ALL** other religious or secular doctrines that men have and continue to created, **ARE FALSE DOCTRINES**.

Let's continue, what and where is the mountain of Yahweh's House mentioned here in *Isaiah 2*? The mountain of Yahweh's house spoken of here, is Mount Moriah, which is part of the Judean Mountains of Yisrael, and as you can see, they **ARE** the mountains on which the House of Yahweh

**IS** situated, which means that they belong to Yahweh. Furthermore, it says it **SHALL COME TO PASS** in the **LAST DAYS** *that the mountain of YAHWEH's house, the mountain on which the house of Yahweh is situated, SHALL BE ESTABLISHED in the TOP of the mountains.*

This means that no other **MOUNTAIN or HILL** anywhere in the world will be higher than the **MOUNTAIN** where the House of Yahweh is situated, and we **KNOW** that, **BECAUSE** we are told that the mountain of Yahweh's House will be **EXALTED**, lifted up above the hills and **ALL** nations of the world **SHALL FLOW** to it.

*Verse 3 And many people shall go (walk, Halacha, הִלְכָה) towards it and say, Come ALL of you, and let us go up to the mountain of Yahweh, to the house of the Elohim of Ya'aqov;*

Why will many people walk, or be oriented towards the mountain of the House of Yahweh and saying, *let us go up to the mountain of Yahweh, to the house of the Elohim of Ya'aqov?*

It is because, in the last days, Yahweh will **CALL** out to all nations, and according to Scripture, many people will answer the call, **BUT UNFORTUNATELY, NOT ALL** of the people that are called, His people, will answer Yahweh's call. Those however, that do choose to answer the call, will do so **BECAUSE** of their loving surrendered obedient hearts to Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions, and, because they **WANT** to be taught the Ways of Yahweh, they want to be taught His Path of Righteousness, and Isaiah tells us that Yahweh will indeed **TEACH us of His Ways, His Torah, and WE WILL WALK IN HIS PATH.**

Then, the Scriptures reveal the underlying reason why people will go towards the mountain of the House of Yahweh, and that reason **IS**, *for out of Tzion SHALL GO FORTH THE TORAH (LAW), AND THE WORD OF YAHWEH from Jerusalem.*

We have come to understand that the Scriptures emphatically state in many areas that the Words of the Living Torah of our heavenly Father made **FLESH, IS** indeed our Messiah, Yeshua, therefore, when Isaiah says, out of Tzion shall **GO FORTH the TORAH** and the Word of Yahweh, Isaiah **IS FOREVER ESTABLISHING** for **ALL PEOPLE to SEE AND BELIEVE**, that the **WORD** of Yahweh, which **IS** His Living **TORAH and Messiah for they ARE ONE** and the same **ENTITY**, they are **ECHAD**, they are **IDENTICAL**, the Living Word and the Living Torah made flesh, **ARE** Messiah in the Flesh.

*Verse 4 And He shall judge among the nations, and shall rebuke many people:*

Here we are told that the Elohim of Ya'aqov will be the judge, and that He will **REBUKE** many of His people. Why do you suppose Yahweh says, He will be **REBUKING** many of His people that are coming to Him, **REBUKE** many people that are coming to the mountain of the House of Yahweh, to be instructed by Him?

Let's look at *Matthew 7:21-23 Not every one that says unto Me, Adonai, Adonai, shall enter into the kingdom of heaven; but he that does the WILL of My Father who is in heaven. Many will say to Me in that day, Adonai, Adonai, have we not prophesied in Your Name? And in Your Name have rebuked devils? And in Your name done many wonderful works? And then I, Messiah, the Words of the Living*

*Torah made flesh, will profess unto them, I never knew you: depart from Me, you that work iniquity, lawlessness, Torahlessness.*

It is very obvious as to **WHY** Yahweh **REBUKES** these people, it is because of their man made doctrinal beliefs, their disobedience and rebellion against the Words of our heavenly Father's Torah of Life, and because they have made war against each other. Yahweh created us as one race of people, and He wants each and every one of us to **BE PART OF ONE big happy family** that is supposed to get along, but instead, we the people of Yisrael, have fought against each other over and over again throughout history, and, that rebellion has both angered and saddened our heavenly Father, and I can say that because **NOT** all people, will willingly go to *the mountain of the House of Yahweh* to be taught of Him, to be instructed in His Ways, but those who do willingly choose to submit to His teaching and instructions, *shall beat their swords (weapons) into ploughshares, Itim, אֵתִים, and their spears (weapons) into pruninghooks, Lemazmerot, לְמַזְמֵרוֹת.*

Why did Yahweh choose the words *ploughshares* and *pruninghooks* in His description of the changing of the heart of the people of Yisrael and the world, where He says that they will now willingly want to be taught the Ways of Yahweh? The word translated as *ploughshares*, as I mentioned above, is the Hebrew word, Itim, אֵתִים, and it is from the root word, **ET, אֵת**, which means *a cutting, a piercing*. Therefore we see that the ploughshare which cuts or pierces the ground, in order that seeds may be planted, **IS** also a picture of the way that a man pierces a woman in order to plant His seed within her, and that they are both metaphors for how Yahweh pierces our hard hearts, in order to place His Seed, His Living Word within our hearts. Without the planting of a seed there **CAN BE NO CONTINUATION** of Life.

Furthermore we have learned that in Scripture, when we encounter the *Aleph and Tav* letters together, which are the first and the last letters of the Hebrew Alphabet, that they represent our Messiah, for He is the First and the Last, the beginning and the end, the Alpha and Omega, He is the Aleph and Tav. And here in Isaiah, we are told that the people will turn their **swords, their weapons, their warring instruments**, which is a metaphor for man made doctrines and philosophies, over to the Aleph Tav, who in turn will use these converted weapons, to pierce their hard hearts and plant His seed, His Word within them, and when the seed, His Word, finds good soil, finds a willing surrendered contrite obedient heart, His Word, His seed, **WILL** grow exponentially within those surrendered believers.

In other words tat that time, they will be turning their lives over to Messiah, the Words of the Living Torah made flesh, in surrendered loving obedience to the Father's inerrant and everlasting teaching and instructions, His Torah of Life. To confirm that this is exactly what is happening here, Isaiah continues on and says that they will turn their **spears** (weapons also) into pruninghooks. A pruninghook is a tool that takes away the part of the plant, bush or tree that is dead, or useless and **NOT** growing or producing any fruit, and in doing so, it allows the plant, bush or tree to flourish and grow bigger and stronger; and it is a metaphor for cutting away or pruning man made dead doctrines, dead theologies, and allowing men to grow in the inerrant and everlasting teaching and instructions of Yahweh, growing in Righteousness (*Deuteronomy 6:25*). Furthermore the word *pruninghooks* is translated from the Hebrew word LeMazmerot, לְמַזְמֵרוֹת, and it has many sister words, which will help us to understand the profound message that Yahweh is communicating to us. The word, Mezamrot, מְזַמְרוֹת, for example means *snuffer*; the word, Mizimrat, מִזְמֵרַת, means *of the glory of*,

of the best of; and the word, Mizmor, מִזְמוֹר, means *Psalm*, or *song*. Therefore we have to understand that by choosing this word, Isaiah is telling us that at the prompting of Yahweh's Holy Spirit, the people will take their weapons, which are instruments that are made for killing people, instruments that are made to snuff out life, and use them for the glory of Elohim, by turning them into instruments of life, instruments with which they can cut away the **OLD GROWTH**, or better yet, put the old growth to death, which is a metaphor for putting away the old man, the man that we used to be, and learn to rely on the instruments that Yahweh wants us to have, instruments that will teach us to sing out the praises of the Most High Elohim, the Elohim of Abraham, Yitzchaq, and Ya'aqov and obey **ALL** of His Commandments.

We are told that **NOT** even one *nation shall lift up sword against another nation; neither shall they learn war ANY MORE.*

Not only will they stop warring against each other at that time, **BUT**, here we are told that they will never again **make weapons to war against each other**. That my friends is what we have to look forward to in the kingdom of our heavenly Father, **ETERNAL PEACE, LOVE YOUR NEIGHBOUR AS YOURSELF, DO ONTO OTHERS AS WOULD HAVE THEM DO ONTO YOU**. Amein

*Verse 5 O house of Ya'aqov, come you, and let us walk in the LIGHT of Yahweh.*

There is a lot said in this very short *verse*. But to understand and discern Isaiah's message, we have to know and understand the meaning of the word **LIGHT**, is in Scripture. Let's begin with the Psalms.

*Psalm 119:105 Your Word is a LAMP unto my feet, and a LIGHT unto my path.*

This tells us that the Words of our heavenly Father's Torah of Life, **IS LIGHT**, and that that **LIGHT**, lights up the path upon which Yahweh wants all of us to walk on; all other paths, are paths of Torahlessness, paths of darkness, paths that lead to destruction.

*Psalm 119:130 The entrance of Your Words gives LIGHT; it gives understanding unto the simple.*

Here we see that the **LIGHT** of the Torah of our heavenly Father, **IS** His Words, and Isaiah says that the Father's Words **enlighten us**, and gives us **understanding**, so that we can indeed learn and delight to walk in His Paths of Righteousness, walk in His **LIGHT**.

*Proverbs 6:23 For the Commandment is a LAMP; and the Torah (Law) IS LIGHT; and reproofs of instruction are the way of life:*

Here we see that the Torah, our heavenly Father's inerrant and everlasting teaching and instructions **IS LIGHT**, and that that **LIGHT** was made flesh and dwelt among us.

*Nehemiah 9:19 Yet You in Your manifold mercies did NOT forsake them in the wilderness: the pillar of the cloud did NOT depart from them by day, to lead them IN THE WAY; neither the pillar of fire by night, to show them LIGHT, and THE WAY wherein they should go.*

The **LIGHT** of Yahweh shows us, or leads us, in **The WAY** that He wants us to walk in, it shows us His Path of Righteousness, the Path that our heavenly Father wants all of His children to walk on, and, since He is our loving Father, it is safe to say, that **IF** we choose to lovingly obey Him, **IF** we follow the Way that He has laid out for us, which of course is the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, we can rest assured that our heavenly Father will protect, provide and prosper us.

*Psalm 4:6 There be many that say, Who will show us any good? Yahweh, lift You up the **LIGHT** of **YOUR** countenance upon us.*

Here we see that Yahweh **IS** the Light, His countenance, His character, His whole being **IS LIGHT**, and when we choose to willingly and lovingly follow Him, **THEN** we too will be walking in His **LIGHT**.

*Psalm 18:28 For You will **LIGHT** my candle: Yahweh my Elohim will **enlighten** my darkness.*

**IF** we walk in obedience to the Words of the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, **THEN, and only THEN, ARE** we actually walking in His Path of Righteousness, the Path that He has set out for all of His children to walk on, which means, that when we do so, when we willingly and lovingly choose to believe, follow and obey the Words of our heavenly Father's Torah of Life, we **ARE** actually surrounded and totally immersed in His **LIGHT**, which in turn means, that as long as we are willingly and lovingly walking on His Path of Righteousness, and as long as we continue to obediently follow His inerrant and everlasting teaching and instructions, His Torah of Life, **WE WILL NEVER be in DARKNESS**.

*Psalm 27:1 David said, Yahweh **IS** my **LIGHT** and my salvation; whom shall I fear? Yahweh is the strength of my life; of whom shall I be afraid?*

The Torah of Yahweh was the **LIGHT** that **David** trusted and walked in, and Yahweh has called David **a man after His own heart**, therefore, it simply makes sense to me, that **IF** any of us want Yahweh to call us men, or people **AFTER HIS OWN HEART**, we ought also, to walk in His Light, His Torah of Life, in the same manner that David did.

*Psalm 37:6 And He shall bring forth your **Righteousness** as the **LIGHT**, and your Judgment as the noonday.*

In Scripture Righteousness and the Torah are synonymous terms, *Deuteronomy 6:25*, and since the Torah is called the **LIGHT** of Yahweh, then it means that **LIGHT** and **RIGHTEOUSNESS** are synonymous terms also, and when we willingly choose to obey the Words of the Torah of our heavenly Father, which is defined as His Righteousness, for Righteousness **IS** embedded in the Father's inerrant and everlasting Word, His Torah, and when anyone willingly and lovingly choose, to believe follow and obey His Words, then that obedience **BECOMES THEIR RIGHTEOUSNESS**, *Deuteronomy 6:24-25*.

*Psalm 43:3 O send out Your **LIGHT** and Your **TRUTH**: let them lead me; let them bring me unto **YOUR** holy hill, and to Your tabernacles.*

Here we see that the ***Light of the world***, our Messiah, the Words of the Living Torah of our heavenly Father, ***IS the LIGHT that our heavenly Father sent out for the salvation of the world***, and that ***LIGHT*** is also called the ***TRUTH***, and ***IF*** we willingly and lovingly choose to follow that ***LIGHT***, ***IF*** we follow Yahweh's ***TRUTH***, His inerrant and everlasting Torah, we will ***NEVER BE*** in ***DARKNESS***, and, not only will that ***LIGHT***, that ***TRUTH SET US FREE, BUT IT WILL*** also bring us to Yahweh's Holy Hill, to Yahweh's eternal tabernacle.

*Psalm 97:11 LIGHT is sown for the Righteous, and gladness for the upright in heart.*

Here we see that the ***LIGHT*** of the world, Messiah, ***IS*** sown ***FOR*** the Righteous, and the Righteous, are the people that have willingly come to that ***LIGHT*** in surrendered loving obedience to the ***LIGHT*** of the world, our Messiah, the Words of the Living Torah of our heavenly Father, made flesh.

*Isaiah 60:1 Arise, shine; for your LIGHT is come, and the glory of Yahweh is risen upon you.*

Here again we see that Yahweh ***IS*** the ***LIGHT*** of the World, and it is ***HE*** that comes upon ***ALL*** the people, who willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father.

*John 12:46 I, Messiah, am come a LIGHT into the world, that whosoever believes on Me should NOT abide in darkness.*

Scripture makes it very clear that Messiah ***IS*** the Words of the Living Torah of our heavenly Father made flesh, He is the Words of the Father's inerrant and everlasting teaching and instructions made flesh, and as such, as the Father's inerrant and everlasting Torah, He ***IS*** the ***LIGHT*** that we all need to live by, in order to attain everlasting Life, in the kingdom of Elohim.

*John 3:21 But he that does TRUTH (he that does the Torah, for Torah IS TRUTH, Psalm 119:142) comes to the LIGHT, SO THAT his deeds may be made manifest, that they are wrought in Elohim.*

Here we are told that he that ***DOES TRUTH***, he that ***WILLINGLY AND LOVINGLY CHOOSES TO KEEP, FOLLOW AND OBEY THE WORDS OF THE TORAH***, he that ***KEEPS*** the ***TRUTH***, ***willingly comes to the LIGHT***, he willingly comes to Messiah, who ***IS*** the Light of the World, so that his deeds can be judged by the ***LIGHT*** of the World, by Messiah, the Words of the Living Torah of our heavenly Father's Torah, made flesh.

*John 8:12 Then spoke Yeshua again unto them, saying, I am the LIGHT of the world: he that follows Me shall NOT walk in darkness, BUT shall have the LIGHT of Life.*

This verse ***IS*** self-explanatory, it says that the Son of our heavenly Father, the Words of His inerrant and everlasting Living Torah, ***MADE FLESH, IS the LIGHT*** of the world, and that ***IF*** we willingly come to Him with surrendered contrite obedient hearts, with a determination to believe, follow and obey the Words of Torah of our heavenly Father, as He, Messiah did, and taught us to do, then, we ***SHALL have Messiah's LIGHT of Life manifest itself, within us.***

OK, now that we have established that Messiah, who is the Words of the Living Torah of our heavenly Father made flesh, IS the righteousness of our heavenly Father, and that He **IS LIGHT**, we can now continue on with discerning what Isaiah is saying here in *Isaiah 2*.

*Verse 6 You have therefore forsaken **Your people, the house of Ya'aqov.***

Here in *verse 6*, we are told that Yahweh has *forsaken* His people. The word forsaken is the Hebrew word Natashtah, נִטְּשָׁתָהּ, it is from the root word Natash, נָטַשׁ, which means, *you have smitten, you have scattered, you have thrust off, you have disciplined and punished.* And who is it, that Yahweh has scattered and **THRUST OFF** and or disciplined and punished? It is His people, Ya'aqov, also known as Yisrael! As bad as it feels, to be disciplined, punished or chastened by Yahweh, we have to keep in mind **WHAT** Yahweh says about chastening in Scripture. *Proverbs 3:11-12 My son, do **NOT** despise the **CHASTENING** of Yahweh; neither be weary of His **CORRECTION**: 12 For whom Yahweh loves, He **CORRECTS**; even as a father the son in whom He delights.*

*Revelation 3:19 As many as I love, I rebuke and **CHASTEN**: be zealous therefore, and repent.*

Why did Yahweh *cast off* or *thrust out* or *discipline* His people Yisrael? He did so, **BECAUSE** they had and continue to corrupt themselves by choosing to believe the Lies of their fathers, (Jeremiah 16:19) believing and obeying **man made religious doctrines** and the ways of the pagan eastern peoples, who practice witchcraft, and are soothsayers, like the Philistines, and they please themselves in the children of strangers, and since it is Yahweh's heartfelt desire that **NONE** of His children perish, because of His great infinite love for us, He therefore chastens them so that they will hopefully see the error of their ways and choose to repent from their disobedience and rebellion, and live.

As we read through *Isaiah 2* it is very obvious that Judah and the people of Jerusalem were **NEITHER OBEYING, NOR FOLLOWING YAHWEH's** Path of Righteousness, the Words of our heavenly Father's Torah of Life.

Yahweh says:

*Their land also is **FULL** of silver and gold, neither is there any end of their treasures, Their land is also full of horses, neither is there any end of their chariots*

Here we see that the leaders of Judah have multiplied their silver and gold, and all their treasures, and they have also increased their horses and their chariots, their weapons of war, which is exactly what Yahweh had Commanded Solomon and **ALL** kings **NOT TO DO**. With the gold and silver that they amassed, they made idols and worshipped those idols, so that when Yahweh says the land was full of gold and silver, He means that the people of Judah, and Jerusalem were worshipping their earthly riches and the idols and graven images that they had made with those riches, which in turn means that they were far, far away from obeying the Living Word of Yahweh, His Torah of Life.

*Their land also is full of **idols**  
They **worship** the work of their own hands,  
They **worship** that which their own fingers have made  
The man of means **bows down***

*The great man humbles himself*

In other words the Land of Judah, the **PROMISED LAND** that Yahweh had given them as a heritage, was now **POLLUTED** with man made idols, and from the highest ranking person to the lowliest one, they **prostrated** and **humbled** themselves before these pagan idols and **worshipped** them. Please understand that we are still talking of **THE PEOPLE of YAHWEH** here, we are talking about Yisrael, and **NOT** the people of the nations of the world, the heathens, it is the people of Elohim that are doing these abominations.

*Therefore Isaiah says, forgive them not!*

All I can say to that statement by Isaiah **IS** thank Elohim that Isaiah **IS NOT** Yahweh or else their would be **NO** forgiveness for us and we would all perish. When this time, the end days of Yahweh actually come upon us, as it **WILL** indeed come, those that have been practicing these abominations will be fearful and dread the coming of Yahweh.

It says that they will:

*Enter into the rock, and hide themselves in the dust*

*Because the **fear**, the Pachad, פחד, of Yahweh*

*They fear the glory of His majesty*

Next we see the deeds that the people were doing that caused them to fear Yahweh. Now we have to understand that the only reason that they **DID FEAR YAHWEH, IS BECAUSE they KNEW** and or realized that **what** they were doing **WAS WRONG**, but they did it anyways, and **NOW** they are afraid of Yahweh's reprisals.

Isaiah says:

*The lofty looks of man, (which means the pride of man) shall be humbled*

*The haughtiness of men, (the arrogance of man) shall be bowed down*

*Yahweh alone shall be exalted in that day.*

Yahweh **WILL NOT** share His glory with anyone.

*For the day of Yahweh of hosts shall be upon **EVERY ONE** that is proud and lofty.*

That reason alone should be sufficient to cause any and all people **NOT** to be proud and lofty, for no one wants to encounter the wrath of our omnipotent Elohim and suffer the consequences of idolatry, at the hands of Yahweh, even though they have indeed committed these abominations.

*It shall be upon every one that is lifted up;*

Every one that is proud, every arrogant self centred person, everyone that feels privileged because of His position in life **SHALL be BROUGHT LOW.**

*And upon all the cedars of Lebanon, that are high and lifted up*

*Upon all the oaks of Bashan,*

The Cedar and Oak trees are metaphors for pride and self centredness

*Upon all the high mountains,*

The High Mountain is a metaphor for governments and or Pagan altars.

*Upon all the hills that are lifted up,*  
All the self appointed leadership

*Upon every high tower,*  
The high tower is a metaphor for the self appointed leaders (leaders that are not appointed by Yahweh)

*Upon every fenced wall,*  
All of their so called protective cover, Yahweh will break through

*Upon all the ships of Tarshish,*  
This is speaking of the means by which they bring the provisions that they need to sustain themselves, and that also, act as their war machines, **WILL** be stopped and destroyed by Yahweh.

*Upon all pleasant pictures,*  
All that they used to rely on and thought that it would last forever, **WILL** be destroyed.

*And the loftiness of man shall be bowed down,*  
All of man's pride and arrogance will disappear before the power and majesty of Yahweh.

*The haughtiness of men shall be made low,*  
Every one and every thing will be brought low before the Creator of the universe

*Yahweh alone shall be exalted in that day,*  
Why is it, that **ONLY** Yahweh will be exalted? It is because there are **NO** other gods **BUT** Yahweh, and **HE IS** the omnipotent and omniscient Creator of everything.

*The idols He shall utterly abolish,*  
Once every knee has bowed to Yahweh, they will willingly cast off their useless man made imaginary gods which they once idolized.

*They shall go into the holes of the rocks, they shall go into the caves of the earth,*  
Those who are **NOT** willing to submit to Yahweh, will try to **HIDE** from Him, **BUT** who can Hide from an omniscient Elohim.

*For the fear of Yahweh, and for the glory of His majesty,*  
They will fear Yahweh because He will finally manifest Himself to them and they will finally see, with their own eyes, the majesty and splendour and power of Yahweh.

*When He arises to shake terribly the earth,*  
The Time is coming, where Yahweh will not only shake the earth but the heavens also.

*On that day a man shall cast his idols of silver.*  
Just try and imagine that day! A man who has an idol that he is holding in his hand, an idol that he has bowed down to and worshipped for years, and **THEN** imagine that man looking upon the splendour, majesty and power of Yahweh, he will soon discard and willingly get rid of his piece of wood, gold or silver that he has made an idol of.

*His idols of gold, which they made each one for himself to worship, They shall cast them to the moles, Lachpor, לְחַפְּרִי, and to the bats, HaAtaleph, הָעֵטְלִיף.*

Here again, we are told that **ALL** people will see and acknowledge that there is but **ONE**

Elohim, and they shall eagerly throw away their man made idols, in the hope of not being smitten by this powerful Elohim, that they have never seen before. It says that they will throw them away to the moles and to the bats. The Hebrew word translated as *mole* is *Lachfor*, לַחְפֹּר, which means *burrower* and is from the root word, Chopher, חָפַר, which means *who digs*, and is a sister word to the Hebrew word, Chaphrah, חָפְרָה, which means *embarrassed*. The Hebrew word translated as *and to the bats*, is, VelaAtalephiym, וְלַעֲטָלִיפִים, from the root word, Ataleph, עֲטָלָה, which meaning *the bat*. And both these words are derived from the Hebrew word, Ataph, עָטַף, which means *feeble, faint, to perish*. Therefore this tells us that the people will finally realize that what they did in the past was wrong, and be **EMBARRASSED** at what they once believed, trusted in, and worshipped, they will be **EMBARRASSED** about their silly little idols, and they will toss their idols aside, because they will come to the realization that idols are nothing, they are **FEEBLE, IMPOTENT**, they are powerless, and **IF** these people choose to continue to follow these **POWERLESS IDOLS, THEN** they too will faint and be further embarrassed, when adversity comes, and whats worse they **WILL PERISH**.

Because of fear the people that people will experience at that time, they shall:

*Go into the clefts of the rocks, Into the tops of the ragged rocks*

Here we see that they will run away from Yahweh, *For fear of Yahweh, and because the glory of His majesty*, but they will do it to no avail, for no one can Hide from an omniscient Elohim.

And we are told that **ALL** of this happens on the day of Yahweh.

*He arises to shake terribly the earth*

Here, Isaiah tells us, that we are **NOT** to rely on our own understanding or on anyone else's understanding, for that matter, for, there is **NO** power that can come against the Elohim of Abraham, Yitzchaq, and Ya'aqov, and survive, therefore, it is best to submit and learn to be obedient while e still can. Isaiah says: *Cease you from man, whose breath is in his nostrils, which means, don't rely on MAN's wisdom, for it is Worthless; For wherein is he to be accounted of?*

*Verse 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of Yahweh, and for the glory of His majesty, when He arises to shake terribly the earth. 22 Cease from man, whose breath is in his nostrils: for wherein is he to be accounted of?*

This means that man, in his fallible finite wisdom, has no higher authority than finite man, to submit and or compare their teaching to, and since man, does indeed have fallible finite wisdom, there is a lot of room for false claims and lies, that can and do infiltrate their man made finite teachings, whereas Yahweh, in His infinite wisdom, does not need to submit or compare His teaching to anyone, since He **IS** the ultimate infinite authority. Now it is up to each and every individual to choose whether they will follow the teachings or doctrines of finite fallible man, or the teaching of the infinite intelligence and wisdom of Elohim. Amein

There are two stand-alone Aleph Tav's in *Isaiah 2*.

*Verse 20: In that day a man shall **Aleph Tav** cast his idols of silver, and **Aleph Tav** his idols of gold, which they made each one for himself to worship, **to the moles**, and to the bats;*

This shows us that from the very beginning of time Messiah Yeshua, has been there for us, and it is He that will be there for us in the end, to bring us onto an eternal life in the kingdom of Elohim, at His side as His bride.

There are no Aleph Tav's that are attached to words with a Maqef, however there are thirteen words that contain both the Aleph and Tav letters within them. The number thirteen in Scripture represents rebellion, therefore, I believe that Yahweh is witnessing to us that the people of Yisrael, at this stage of their development, were rebelling against our heavenly Father's His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and because of their rebellious disobedience, they were suffering the wrath of Yahweh, who disciplined and punished them, to hopefully cause them to return to, and begin to believe, follow and obey all the Words of our heavenly Father's Torah of Life, so that they could live forever with Him, and **NOT** die and be lost forever. Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Shalom Alechem. Amein!*