

Parashah 39 Tidbit
Chuqat חֻקֵּי , Statutes & Ordinances
Numbers 19:1 – 22:1
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Numbers 19:1 – 22:1

Chuqat, is from the word Choq חֻק, which means, Statutes and ordinances

In the J. H. Hertz Chumash, in, The teaching of the Rabbi's, I found a quote that really saddens my heart; and the Rabbis, who profess to know and understand the Words of the Torah of Yahweh, believe and teach, that: *the ordinance of the Red Heifer **IS** the most mysterious **RITE** in Scripture. Its aim, is to **purify** the defiled and **YET** it **defiled** all those who were in any way connected with the preparation of the ashes and water of purification. It **purifies the impure**, and at the same time, **renders impure, the pure**. So inscrutable was its nature – they said – that even King Solomon in all his wisdom **despaired of learning the secret meaning of the Red Heifer regulations**. Rabbi, Johanan Benzakkai said to his students that the Law concerning the Red Heifer **IS** a decree of the All-Holy, whose reasons for issuing that decree **it behooves mortals NOT to question**.*

In brief, the attitude and belief, of the leaders of the man made religion of Judaism, as to the meaning of the ordinance of the Red Heifer **IS NOT** merely a **CONFESSION OF IGNORANCE**, but the realization that **THEY SHALL NEVER KNOW WHY** such defilement **should be removed in that specified manner**.

To me, as I said above, this is a **very sad, sad statement**; and we have to understand that Yahweh **IS** like a wonderful master painter who has painted us this beautiful canvas of His Redemption onto Salvation Plan, through our Messiah. As His **PAINT BRUSH**, He has used Messiah, the Words of the Living Torah made flesh, and as the paint for His masterpiece, He has used, the letters of the Hebrew language, the very same letters that formed all the Words that Created all things, including **His Shabat, His Feasts, His Prophets**, and **ALL of Scripture, for this beautiful painting**.

Furthermore, Yahweh has Commanded us, **NOT TO ADD ANY man made Colours to His paint, nor take any colours out of the Paint that He made** (Deuteronomy 4:2) or else the **PAINT BRUSH**, Messiah, the Words of His Torah of Life, will paint a picture that does **NOT** display, His eternal **TRUTH**.

INSTEAD OF BELIEVING AND HEEDING His Commandments to **NOT ADD** to, **NOR** take anything away from the Words of Yahweh's Torah of Life, the religious leaders, of **ALL** the man made religions of the world, throughout the ages, **DID THE EXACT OPPOSITE**, they did what Yahweh has told us **NOT TO DO, THEY ADDED WORDS TO HIS TORAH, AND THEY TOOK WORDS AWAY FROM HIS TORAH OF LIFE**, His inerrant and everlasting teaching and instructions, His directives for everlasting Life, and therefore, **THEY**, have totally **distorted** Elohim's intended masterpiece, His masterful piece of art, His painting

that reveals to us, His Plan of Redemption onto Salvation, and that is why, **WE**, and our **JEWISH** brethren, of the so called houses of the Elohim of Abraham, Yitzchaq, and Ya'aqov, are in the sad state of affairs that we are in today.

The leaders of **ALL** man made religions of the world, including the leaders of Christianity, Catholicism, and Judaism, have desecrated the Words of Yahweh's Torah of Life over the millenniums, by adding and mixing their own man made doctrines to the perfect Torah of our heavenly Father, **AND**, they also took out, what they, in their limited finite wisdom, the very same wisdom that Yahweh has called foolishness, deemed, was no longer relevant for them, things like **precepts** and **concepts** that we will discuss later, and they did that, **because they**, in their very limited finite wisdom, do **NOT** agree with what Yahweh said in and through His infinite wisdom, they did not agree with what His Words said or meant.

Christians have been taught, from a very early time of the formation, of this **man made religion**, that the Words of our heavenly Father's Torah of Life, **ARE NOT for them, and**, that according to the teaching of their church fathers, the Words of our heavenly Father's Torah of Life, the very same Torah that He gave to Mosheh at Mount Sinai, which happens to be our heavenly Father's inerrant and everlasting teaching and instructions, which He said was forever, have somehow been done away with, in whole or in part, and so, they chose to toss much, if not all of it, onto the trash heap of old and forgotten things.

Judaism, on the other hands, teaches that their man made oral torah, that the Rabbis have dreamt up over the millenniums, supersedes and replaces much if not most of the written Torah of Yahweh, and, because of it, they missed, and continue to dismiss the fact of the **Truth** of the First Coming of our mutual Saviour, Yeshua, our Messiah, and it is all because they have added their own rules and regulations, called the Mishnah and the Talmud, their man made oral torah, to the pure inerrant and everlasting teaching and instructions of our heavenly Father, **AND**, they have chosen instead, to elevate their own man made teachings, their own man made doctrines, even above the Words of Yahweh's written, inerrant and everlasting teaching and instructions, above the Words of our heavenly Father's written Torah of Life.

What are we to learn from all of this? Well, we learn that **EVERY BRUSH STROKE** (*every Word, YES, even every letter*) that Yahweh has used to paint His masterpiece of Redemption onto Salvation, **IS** extremely important, **and**, as followers of the Most High Elohim, we **MUST LEARN TO RELY ON, AND TRUST** the infinite wisdom that is contained in His **PURE** Word, and **NOT** add any of our own finite wisdom, our own man made doctrines, our own words to His perfect Words of Life, **NOR** are we to take any of His infinitely wise Words away from His inerrant and everlasting teaching and instructions. We have to really be determined in our hearts, that whatever happens, we will **NOT add, change NOR Remove** even one Jot or Tittle of Yahweh's rules and regulations, which is exactly what the leaders of the man made religion of Judaism have done, and we are **NOT** to take anything away from His Word, in the sense of taking away, all or part of the Words of our heavenly Father's Life giving Torah, **NOR** abolish any of His Laws as Christianity has done, leaving nothing **BUT FLUFF AND FALSE GRACE**.

We absolutely have to understand that **EVERY WORD**, and **I WOULD EVEN SAY EVERY LETTER FOUND IN THE SCRIPTURES, IS EXTREMELY IMPORTANT**, for adding to,

or taking anything away from His Word, ***EVEN IF IT IS ONE JOT OR TITTLE, OR ONE LETTER***, begins to distort the picture that our heavenly Father wants ***ALL*** of us to see, and human nature being what it is, ***THEY WILL TAKE THAT ONE DISTORTION AND THROUGH THEIR MAN MADE RELIGIOUS DOCTRINES, THEY WILL MAGNIFY IT INTO A TOTALLY DIFFERENT THEOLOGY***, as we see today, and that is why we have 60,000 plus denominations in Christianity today, and quite a few different doctrines and understanding amongst our Jewish brothers.

Let me read you something in Proverbs that reveals to us, some very critical information regarding the importance of keeping the Torah of our heavenly Father, that He gave to Mosheh at Mount Sinai.

Proverbs

*28:4 They that forsake the Torah (Law) **PRAISE THE WICKED: BUT** such as **KEEP** the Torah (Law) **CONTEND WITH THE WICKED.***

This is telling us that the only way to contend or fight against wickedness, evil, ***IS*** by willingly and lovingly choosing to keep, follow and obey the Words of the Torah of our heavenly Father.

*28:7 Whoso **KEEPS** the Torah (Law) is a **WISE SON: BUT** he that is a companion of riotous men shames his father.*

This makes it very clear that keeping, following and obeying the Words of the Torah of our heavenly Father, is called being ***WISE***.

*28:9 He that turns away his ear from **HEARING THE TORAH, EVEN HIS PRAYER** shall **BE ABOMINATION.***

The word hearing used here in *verse 9* is the Hebrew word Shema, which means, hear, listen, pay very close attention to, believe, follow and obey the Words that our heavenly Father has spoken to you, through Mosheh at Mount Sinai, ***IF*** you want our heavenly Father, to actually ***HEAR*** your prayer.

*Proverbs 24:21-22 **MY SON, FEAR** Yahweh and the king: and do **NOT meddle with people that are given to CHANGE:***

(Please understand that ***IT IS*** our heavenly Father that is speaking to us in these *verses* and He ***WARNS US, TO NOT*** even associate with ***ANYONE*** that wants to ***CHANGE*** even one Jot or Tittle of the Words of His Torah of Life)

22 For their (the people who want to change things, those who want to change some or all of the words of our heavenly Father's Torah of Life) ***THEIR CALAMITY*** (their downfall) *shall rise suddenly; and who knows the **RUIN** of them both?*

(the people and the words of their man made doctrines that they have dreamt up, and produced from their very limited finite wisdom, the very same wisdom that Elohim calls foolishness, ***WILL***, according to Yahweh, ***RUIN THEM ALL***)

*Isaiah 5:24 Therefore as the fire devours the stubble, and the flame consumes the chaff, **SO***

THEIR ROOT, (the essence of who they are) **SHALL** be as **rottenness**, and their blossom shall go up as **dust**:

WHY?

BECAUSE they have cast away the **Words of the Torah of Yahweh of Hosts**, and **Despised the Words of the Holy One of Yisrael**.

Therefore, **IF** you do not want Yahweh's consuming fire to destroy you, **THEN** learn to believe, follow, and obey **ALL** the Words of His Torah of Life, exactly as they were given to Mosheh at Mount Sinai, for that **IS** what Yahweh wants and expects from each and everyone of His children.

*Exodus 19:9 And Yahweh said unto Mosheh (who of course represents the Torah), Lo, I come unto **YOU MOSHEH** in a thick cloud,*

WHY?

*So that the people may hear (Shema) when I speak with **YOU**, and **BELIEVE YOU FOR EVER**. And Mosheh told the words of the people unto Yahweh.*

It is of paramount importance, that we all understand, that Mosheh represents the Torah of our heavenly Father, and therefore, we **MUST** conclude that Yahweh **IS** telling **ALL** people that read these *verses*, and many others like it, that He wants **ALL** people to remember, to Zakar the Words of His Torah of Life, **FOR EVER**, and the word remember that is used in this *verse* is the Hebrew word Zakar, which does mean remember, but it has a much more profound meaning, it means to speak and act on behalf of.

Therefore, **NOW**, we have the complete **TRUTH**, staring us in the Face, and that is, Yahweh wants **ALL** people **TO SPEAK AND ACT ON BEHALF OF** the Words of His Torah of Life. The question that I have to ask all of you **IS, ARE YOU WILLING TO DO THAT**, are you willing **to speak and act on behalf of ALL of the Words of Yahweh's Torah of Life, from now on?** If you said **YES**, then Yahweh is the One that will hold you to it, for it is **NOT** good to make a **VOW** to Yahweh, and then, **NOT KEEP IT**.

Now since this Parashah is about the Red Heifer, I want you to see and understand that the Red Heifer is **NOT** offered as a sacrifice on the altar, that is in the Temple, **BUT, IT IS** offered outside the camp. Why is that important? It is important, to know that this **IS an ordinance FOREVER** and it appears as **IF** we do **NOT** need the Temple or its altar to sacrifice this Red Heifer, therefore it means that this ordinance **IS** still in full effect today, even though we do not have a Temple or an altar.

Once the Red Heifer was sacrificed outside the camp, the High Priest, and in this case here, in *Numbers 19*, it was Eleazar, was to take some of the blood of the Red Heifer and sprinkle it seven times before the tabernacle of the congregation. The number seven in Scripture represents completeness and rest, for Yahweh **completed** His Creation of heaven and earth, and all that is therein, on the seventh day, and then He **rested**. Therefore we had better pay very

close attention to this ordinance, for according to Scripture, this ordinance **WILL** make or restore someone or something, and make it whole again, it will make them complete.

From the very beginning of the man made religion of Christianity, they have chosen to do away with the Ordinance of the Red Heifer, because, they believe that there is no need to sacrifice the Red Heifer, since, in their minds, Messiah's sacrifice on the cross did away with all those so called **OLD LAWS**, and yet, our heavenly Father says in His Scriptures that **THIS ORDINANCE, THE RED HEIFER ORDINANCE, IS FOREVER**, and Messiah said in *John 5:30 I can of My own self do NOTHING: as I hear, I judge: and My judgment is just:*

WHY is Messiah's judgement JUST?

BECAUSE I DO NOT SEEK MY OWN WILL, BUT THE WILL OF THE FATHER who has sent Me.

John 8:28 Then said Yeshua unto them, When you have lifted up the Son of man (who happens to be the Words of the Living Torah of our heavenly Father, made flesh), THEN you shall KNOW that I am He, and that I do NOTHING of Myself; BUT AS MY FATHER HAS TAUGHT ME, I SPEAK THESE THINGS.

IF, as Messiah has affirmed, that He does everything that our heavenly Father tells Him to do, and our heavenly Father tells us that the Red Heifer ordinance ***IS FOREVER, THEN IT IS or SHOULD BE*** quite clear to all who read these words, that Messiah, ***AS*** the totally obedient Son of the Most High Elohim, ***ALSO*** taught that the Red Heifer ordinance, ***IS FOREVER***, since He says He only spoke the Words that the Father told Him to speak.

Furthermore Yahweh tells us in *verse 21 And it shall be a PERPETUAL STATUTE unto them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until even.* This ***IS*** an ordinance ***FOREVER!***

As you know, or should know, the Red Heifer is a picture of our Messiah who was fully consumed for our salvation. He left nothing behind, He gave His all, for us, for you and me, and just as the Red Heifer was fully consumed, leaving none of his flesh behind, so too did Messiah leave none of His flesh and blood behind. However the Red Heifer, just like Messiah, gave its blood, and its whole body, holding nothing back; and through its death, many were made clean before Elohim, just as Messiah has given us the opportunity to come into a right relationship with our heavenly Father by shedding His blood, and dying on the cross for the Sin that Adam committed, which severed the connection between our heavenly Father and mankind. By His death, many will be made clean and returned into a right relationship with our heavenly Father, they will be able to reconnect what Adam severed by his Sin, His transgressions of the Words of the Father's Torah of Life, making them acceptable before Elohim; therefore, the ashes of the Red Heifer, are just ***LIKE*** the blood of Messiah, they Are like the water of Yahweh's Word, the water of the Words of purification, the Words of the Torah made flesh.

How and why were we made clean by the death of the Messiah? In *verse 2* it says, *That they bring you a Red Heifer without SPOT, wherein is no BLEMISH, and upon which NEVER*

CAME A YOKE, (something man made, like a man made doctrine). We have to ask ourselves, what does it mean to be without *spot* or *blemish*, and how do we achieve that state of purity? In Hebrew, it says, *that they bring you a Red Heifer; a perfect one, in which there is no blemish, upon which no yoke ever came.*

The word *perfect* used here in *verse 2* is the Hebrew word *Temiyah*, תְּמִימָה, which comes from the root word *Tamiym*, תְּמִיִּם, which means, perfect. The word *Temiyah* is spelled with a Tav, ת, a Mem, מ, a Yod, י, a second Mem, מ, and a Hey, ה. Pictographically it is translated as *behold the Hand of the Covenant which takes away chaos.*

Therefore this Hebrew word, *Temiyah*, is telling us through the meaning of its letters, that to be perfect, **IS** to be without chaos. The word for blemish is *Mum*, מוּם, which can also be translated as *chaos and more chaos* or *chaos attached to chaos*. The word for yoke is *Ol*, עֹל, and it can be translated as, *see the authority or follow this authority*, the letter Ayin, ע, means eye, to perceive, to understand, and the letter lamed, ל, means authority. The two main words used here, are the words, *chaos* and *authority*.

What is chaos according to Scripture? In the Webster's Dictionary chaos is defined as extreme confusion. In Scripture we are told that Elohim **IS NOT THE AUTHOR OF CONFUSION**. We are also told that there is only **ONE** that has come to steal, kill and destroy, which means that satan is the one that creates **CHAOS, BUT**, we can stop that from happening in our lives, by doing what James told us to do in *James 4:7 Submit yourselves therefore to Elohim. Resist the devil, AND he, the devil will flee from you.*

As I mentioned above, the Red Heifer **IS** a picture of our Messiah, and we are told that this Red Heifer is to be perfect, *Temiyah*, תְּמִימָה, without blemish, *Mum*, מוּם, without Chaos, and lastly that **NO** yoke (*man made doctrines*) have been imposed upon him. Therefore the qualities of this Red Heifer, who is a shadow picture of our Messiah, **MUST HAVE**, according to the definition of the words that our heavenly Father sovereignly chose to describe the Red Heifer, **ARE:**

- (1) *It must be without chaos*
- (2) *It must never have come under the authority (doctrines) of the one that creates this chaos.*

That **IS** indeed the perfect picture of our Messiah, that our heavenly Father wants us to **SEE**; because He has Commanded **US** to follow in the footsteps of Messiah, and **IF** we choose to focus on any other picture, other than the One that our heavenly Father has painted, **THEN WE WILL** be deceived into following the wrong example, and we **WILL** perish.

The Red Heifer, our Messiah, **AND** the Torah obedient Life that He led, while He was here on earth with us, **IS** the perfect example that our heavenly Father wants **ALL OF US TO MIMIC, TO LIVE OUR LIVES BY**. In other words, **WE**, like the Red Heifer, **MUST** learn to be *perfect* and without blemish, we must be without chaos in our lives, we must be **SPOTLESS** and be prepared to sacrifice our own lives for our brothers and sisters, as Messiah sacrificed His life for us, and the only way to be Holy as our heavenly Father is Holy, **IS** by willingly choosing to

surrender our hearts, minds, souls and strength to Him, in total loving surrendered obedience to **ALL** the Words of His Torah of life, and then, choose to willingly and lovingly believe, follow, and obey **ALL** the Words of His inerrant and everlasting teaching and instructions, exactly as He has given them to Mosheh and us, at Mount Sinai. Please remember, that both Messiah and our heavenly Father have said, **IF** you **LOVE ME, KEEP** and **DO** My Commandments; therefore, **DO NOT** let man made doctrines, man made theologies distort Yahweh's everlasting Words of Life.

Messiah was without chaos, without blemish, **BECAUSE**, He came under the authority, the **YOKE IF YOU WILL**, of the One True Elohim, and because He willingly and lovingly chose to be obedient to all the Words of our heavenly Father's inerrant and everlasting Torah, His inerrant and everlasting teaching and instructions. Messiah **IS** the Words of the Living Torah of the Father, and the Living Word of the Father **IS** His Torah, therefore, the logical conclusion, **IS** that, when we willingly and lovingly choose to believe, follow and **OBEY** the Words of the Torah of Yahweh, it means that we will be **WITHOUT CHAOS**, we will be perfect, we will be Temiyah, we will have the Mind of Messiah, the mind of the Words of the Living Torah made flesh.

Yahweh has made it perfectly clear, that, **IF** we want **peace** in our lives, lives where chaos **CANNOT EXIST**, then, we too **MUST** come under the authority of our loving heavenly Father and willingly and lovingly choose, to believe, follow and obey the Words of our Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. This is exactly what John was telling us in *1John 1 & 2*

*1John 1:2 (For the life of Messiah was manifested, and we have seen it, and **BEAR WITNESS**, and show unto you **THAT ETERNAL LIFE**, which was **with the Father**, and was manifested unto us **through His Son**;) 3 That which we have seen and heard, **WE DECLARE UNTO YOU**, that **YOU ALSO MAY HAVE FELLOWSHIP WITH US**: and truly **our fellowship IS with the FATHER, and with His SON Yeshua Messiah**. 4 And these things, we write unto you,*

YOU MAY ASK WHY DO YOU WRITE THESE THINGS TO US?

SO THAT YOUR JOY MAY BE FULL. 5 THIS, THEN, IS THE MESSAGE which **WE HAVE HEARD OF HIM** (Messiah, the Words of the Living Torah made flesh), **AND DECLARE UNTO YOU**, that Yahweh **IS LIGHT**, and **IN HIM IS NO darkness** (No Chaos) at all. 6 If we say that we have fellowship with Yahweh, and **WALK IN DARKNESS**

(**IF** we Transgress the Words of Yahweh's Torah),

WE LIE, and DO NOT DO THE TRUTH

(do not **DO the truth**, means, that they do **NOT follow, nor obey the Words of the Father's Torah of Life, for Torah IS TRUTH**):

7 But **IF** we **DO walk in the LIGHT**, as Messiah **IS in the LIGHT**, we **have fellowship one with another, and the BLOOD of Yeshua Messiah, His Son**

(the blood of Messiah represents the Torah obedient Life that Messiah lived while He was here on earth with us, for the Life of all flesh **IS IN THE BLOOD**)

Cleanses us from ALL our transgressions of the Words of His Torah. 8 IF we say, we have **NO Sin, IF** we say that we have **NOT transgressed the Words of our heavenly Father's Torah of Life, WE DECEIVE OURSELVES, and the TRUTH, the Words of the Torah, ARE NOT**

internalized in us. 9 **IF** we confess our Sins (our Torah transgressions), *Yahweh is faithful and just to forgive us our Sins, our Torah transgressions, and to cleanse us from ALL unrighteousness*

(our disobedience to the Words of the Father's Torah of Life, Torahlessness, *Deut. 6:25*).

10 **IF** we **SAY** that we have **NOT SINNED**, **IF** we say we have **NOT** transgressed the Words of His Torah of Life, we make Him a **LIAR**, and **HIS WORD, HIS TORAH, IS NOT IN US**.

If the Words of Yahweh's Torah are **NOT** in us, **THEN** we do **NOT** have the Mind of Messiah, and **IF** we do **NOT** have the Mind of Messiah, we will perish and be lost forever.

2John 2:4 He that says, I know Him, and does **NOT KEEP** His Commandments, **IS A LIAR**, and the **TRUTH**, the Words of the Torah of Yahweh **ARE NOT** in him. 5 But whoso **KEEPS** Yahweh's Word, whoso **KEEPS** the Words of the Father's Torah of Life, in him, **VERILY, IS THE LOVE** of Yahweh **PERFECTED**: hereby we **KNOW**, that we are in Him. 6 He that says he **ABIDES** in Messiah ought himself also choose **TO WALK, EVEN AS MESSIAH WALKED, IN TOTAL LOVING SURRENDERED OBEDIENCE TO ALL THE WORDS OF OUR HEAVENLY FATHER'S TORAH OF LIFE**, the Father's inerrant and everlasting teaching and instructions.

Now back to *Numbers 19*. Hebrew letters have both a positive, and a negative connotation, depending on the context. In the case of the letter מ Mem, which can mean chaos, it also means water, womb, incubation. Throughout Scripture, water, is often used as a picture of the Holy Spirit and life, therefore the word Temiyamah תְּמִימָה could also mean, behold the sign of the Covenant, the right hand of Elohim, who gives you life and because there are two Mem's, it means eternal life.

Our heavenly Father has a meaning and a purpose for **ALL** of His Commandments, both in this life of the first age, the Protos and in the second age, the Deutoros, which will be His everlasting Kingdom, here on earth. These ordinances, were given to us as ordinances that we are to keep **FOREVER**. Does **FOREVER** have the same meaning in Yahweh's vocabulary as it does in our vocabulary? The answer of course **SHOULD** be, a resounding, **YES, IT DOES**.

How does the Ordinance of the Red Heifer apply here in our earthly existence, and how does it apply in the Kingdom of Elohim? According to Grant Jefferies in his book, *The Signatures of God*, cedar wood and hyssop have oils in them that have the ability to destroy many germs and bacteria. Hyssop oil, for example, is also an effective and powerful **antiseptic and an anti-bacterial agent**. Grant suggested, that this could be what Shaul (Paul) meant in **Hebrews 9:13** when he said, *The blood of bulls and goats and the ashes of a Red Heifer sprinkling the unclean sanctifies to THE PURIFYING of the flesh*. Here, on Earth, in the physical, the ashes of the Red Heifer, is a defence against diseases, and in the spiritual, it purifies us by putting satan out of our lives and us out of his reach, and well on our way into Yahweh Elohim's eternal and everlasting Kingdom, here on earth.

This tells us that Yahweh's Commandments are to be kept and fulfilled in our present world and in the everlasting Kingdom of Elohim, for all of eternity. In other words, there is more than one

meaning to the Red Heifer water of purification. Amein

There is one stand-alone Aleph Tav in *Numbers 19*

Numbers 19:9 And a man that is clean (as the **Aleph Tav**) shall gather up the ashes of the Heifer and lay them up without the camp in a clean place.

There are also *eight* Aleph Tavs that are attached to words with a Maqef and **fourteen** words that contain both the Aleph and Tav letters within them. The number **eight** in Scripture speaks of new beginnings and the number **fourteen** speaks of salvation, for it is the **fourteenth** of Aviv that the Passover Lamb is to be slaughtered and offered up as a sacrifice. Therefore I believe that Yahweh is teaching us through the use of these Aleph Tavs, that **IF** we can learn to follow in Messiah's footsteps and live the Torah obedient life that He lived, while He was here on earth with us, then, we too, as the servants of the Most High Elohim, will experience a new beginning, as Messiah, the sacrificed Red Heifer did, and finally find rest in the kingdom of Elohim forever, as the bride of Messiah. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Shalom Alechem!*