

Parashah 27 Tidbit
Vayikra, Leviticus 12:1 – 13:59

Tazriya, תִּזְרִיעַ

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Vayikra, 12:1 – 13:59, תִּזְרִיעַ

*1 And Yahweh spoke unto Mosheh, saying, 2 Speak unto the children of Yisrael, saying, If a woman תִּזְרִיעַ, Tazreya, has **conceived seed**, וַיֵּלְדָה, VeYaldah, and born a man child: then, she shall be unclean טמא, Tame, **seven days**; according to the days of נִדַּת, Nidat, her separation דִּוְתָהּ הַטָּמֵא, Dotah, for her infirmity, Titma, shall she be spiritually impure.*

The word, Dotah (דִּוְתָהּ), is from the word Davah, דָּוָה, which means, to be ill, sick, faint, unwell, woman in her menstruation)

The Word Titma (הַטָּמֵא), is from the word, Tame, טָמֵא and in the form that it is used here, with the prefix letter Tav, it means, she shall be unclean. The word, טָמֵא, Tame, speaks of a spiritual impurity only, it is also called, an absence of holiness, it means, ritual impurity, defiled, foul, especially in a ceremonial or moral sense, unfit to serve or attend at the temple, contaminated, polluted, impure, defilement, Kosher animals that are forbidden to be eaten because of improper slaughtering, such as an animal dying of itself, or road kill, it does not in any way imply, sinfulness, degradation or inferiority, and with the letter Tav as a prefix it means, she shall be unclean)

The Hebrew word Tazriya, or תִּזְרִיעַ is translated into the words **conceived seed**, and it also means *will conceive*. It is from the root word Zerah, meaning seed.

We have to remember, that one of the Commandments that was given to Adam and Chavah in Genesis **IS, go forth and multiply**. Why is it then, that when they obey that Commandment, and Eve gives birth to a child that she is considered Tame, טָמֵא. In English the word Tame, טָמֵא, has been translated as unclean, but that is not a very good translation. When a person is Tame, טָמֵא, it simply means that they are spiritually impure, they are not **FIT** to be, nor represent, the pure impeccable image of Elohim, the image of His complete and absolute purity, and therefore, they cannot enter in the Temple to worship Yahweh. Also, because of this Commandment, the mother who has just given birth to a child, has a seven day period of rest, and then, she gets another thirty three days of separation, for her body to rest, from her ordeal of giving birth. However, if the mother gave birth to a female child, Yahweh commands that she is to be set apart for fourteen days of rest after giving birth to that female child, and then another, sixty six days of being set apart before she is free to go about doing what she normally does, which includes, entering the area of temple portion, that is set apart for the women, to pray and worship Elohim. The reason that she is classified as Tame, is because there is blood that is shed in childbirth, and Scripture makes it very clear, that the **life of all flesh is in the blood**, and therefore, the shedding of blood in this manner, is a picture of death, for blood that is shed in this manner, cannot live outside of the body, and death does not belong in the

Realm of Yahweh, and therefore, that person is classified as Tame, not ritually fit to attend nor serve in the Temple, for that period of time.

In Scripture, **ALL** believers are commanded by Yahweh to walk in obedience to the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, in order to be a Light unto the nations of the world, nations that are deeply mired in darkness, so that these people might see for themselves, that it is only through obedience to the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, the very same Words of the Torah that Yahweh gave to Mosheh at Mount Sinai, through which Yahweh's blessings are manifested onto His children, and hopefully, cause them, to at least consider surrendering their hearts to Yahweh also, instead of revolting against, and rejecting the Words of the Father's Torah of Life, which can only lead to eternal damnation. Therefore, Yahweh has commanded us to internalize the Words of His Torah of Life, so that **WE** can actually **BE**, His manifest image, here on earth, and that is **WHY**, we are commanded to be Holy as Yahweh is Holy, so that the people of the nations of the world, will **SEE** our blessed lives, and how beautiful and loving our heavenly Father is towards His obedient children, and hopefully, turn to Yahweh, because they want what we have.

Elohim formed our bodies and made them function in a certain way, and in some of these functions, such as intercourse and menstrual cycles, human beings become Tame, נִמְטָ, therefore, since Yahweh Himself created us this way, then we have to ask, **WHY** do we become Tame, when we function in the manner that He created us to function, when we do what Yahweh created us to do?

When it comes to the semen, leaving men's bodies, it means that millions of sperm, which represent **LIFE**, leave the man's body, and all but one or two of these sperm penetrate the egg of the woman, **IF** the egg is present in the womb at the time of the intercourse, which means, that all the other sperm will die in the process, and as I said above, **DEATH** does not belong in the realm of Tahor, טָהוֹר, (pure), nor is it useful in us manifesting the image of the beauty and purity of our heavenly Father, which we are mandated to do.

In the case of a woman's menstrual cycle, one or more eggs are placed in the womb, and unless it is fertilized, that egg will die, and as I said above, death does not belong in the realm of Tahor (pure), nor is it useful in us manifesting the image of the beauty of our Elohim.

However, what we see in a woman's bodily menstrual function every month **IS** a picture of the Gospel being preached to the woman, her father, her mother, her husband and yes to all of us. **YES**, a woman's monthly menstrual cycle, **IS indeed, an actual shadow picture of the Gospel re-enacted every month in a woman's body**. We see one of the eggs that were formed in her at birth, being placed in her womb, and that egg represents **Life**, and unless that egg is fertilized, which is a picture of **receiving the seed, the Word of YHVH**, it will **DIE**, and be washed away by the menstrual blood. **BUT, IF** and **WHEN it is indeed fertilized**, which is a picture of us accepting the Word of Yahweh, the Words of His Living Torah made flesh, as our Messiah and Saviour, **THEN** the **EGG** that is fertilized, the **EGG** that has accepted and internalized the Seed (*a shadow picture of us internalizing the Words of Yahweh's Torah*) grows into a human being, **which, IS a picture of us changing FORM**, and **becoming regenerated (born again)**, because the **EGG** had life in and by itself, **BUT that Life, could NOT be SUSTAINED, it needed to be fertilized, joined together with the seed**

(sperm) of a man (which is a shadow picture of the Words, the seeds of Yahweh's Torah of Life), in order that the EGG could be transformed into a viable human being.

That my friends, **IS** a picture of the Word of Yahweh **penetrating** our very soul and giving us **LIFE, everlasting LIFE, BUT, THAT CAN ONLY HAPPEN, IF** we choose to willingly and lovingly accept, His Seed, and choose to internalize His Words, His Seed, and then begin to believe, follow, and obey the Words of Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah of Life. I hope that you can see, that this is indeed a **perfect picture** of Messiah shedding His blood and washing us clean from our **SIN**, our Torah transgressions, and in doing so, He is taking away what would result in us suffering eternal death, and giving us the opportunity to receive everlasting life, and that process, my friends, **IS** re-enacted every month in a woman's body.

Why is it then, that when a child is born that the woman is Tame, **טמא**, (*ritually unclean*) and separated for forty days for a male child and eighty days for a female child?

Since the fall of Adam, man is no longer created in the image of Elohim, **BUT** we are created in the image of fallen Adam, in a state of Sin, a state of transgressing the Words of our heavenly Father's Torah of Life. Therefore, since that day, when a woman brings a child into this world, that child, has a curse on it, it is the curse of death, for since the fall of Adam, it has been given to man once to **DIE**, physically, and then, be resurrected on Judgement day, where all people will be judged for all the good and or evil words that we have spoken and all the good and or evil deeds that we have performed throughout their lives here on earth, and based on that criteria, they will either be invited into our heavenly Father everlasting kingdom and enjoy everlasting Life, or they will be sent to their second death in the lake of fire, where satan and all his minions will be sent, and be lost forever. As you can see, our gracious heavenly Father has made a way for us to draw near to, and return to Him, so that we can once again fellowship with Him, regardless of the situation we find ourselves in.

Verse 3 And in the eighth day the flesh of his foreskin shall be circumcised.

This tells us that if the woman gives birth to a male child, then the male child is to be circumcised on the **eighth** day. As you know, in Scripture the number **eight** represents a **new beginning**. It is a **new beginning** in the sense that the child is entering into Covenant with Yahweh, he is entering into the Abrahamic Covenant whereby he is an heir to the heritage of Ya'aqov. This may not seem like much to most people that read these *verses*, **BUT** it really **IS** a very huge benefit with monumental consequences.

There is no price that can be put on this heritage, for it cannot be bought, **BUT**, it can however, **BE SOLD** for a bowl of pottage, in the same manner that Esau sold his birthright. The promises of Elohim, **ARE** way too numerous to outline in this study, but in entering into Covenant with our heavenly Father, and then willingly choosing to believe, follow and obey the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, from a surrendered contrite obedient loving heart, there is life, joy, abundance, security, health, prosperity, a sense of accomplishment to name but a few.

Verse 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall

continue in the blood of her purifying threescore and six days.

Here we are told that after the mother's seven days of resting and being Tame, that she is to remain separated for another, thirty three days for a total of Forty days for a male child, but for a female child she remains Tame for fourteen days, and then, she is to remain Tame for another sixty six days for a total of eighty days.

I have yet to find a good explanation for why there is a difference in times of separations, between the male and female child, but it could be, that since the female child can and will more than likely bare children in the future, that that is why the mother is set apart for an extra period of time, in order to show us that the female child requires more protection and nurturing time, than the male child?

In *verse 6* we are told that the woman is to bring a lamb of the first year for a burnt offering and a young pigeon or a turtle dove for a **Sin offering** to the door of the Tabernacle and give it to the Priest. The Priest in turn offers it unto Yahweh, to make atonement for her and it says she shall be cleansed from the issue of her blood.

What does all of this mean? I can understand the Burnt Offering, whether it is a lamb or a turtle dove or a pigeon, because it is a picture of our Messiah being fully consumed for us, **BUT WHY** is a Sin Offering needed. The Hebrew word used here and translated as a **sin offering**, is חַטָּאת, Chata'at, and it is from the root word Chata, חָטָא, which means *to miss the mark, to wrong, to sin, committed an error, made a mistake*; and without the Tav suffix, we form the Hebrew word Chata, חָטָא, which means, **to be cleansed or purified**, therefore when the woman offers a pigeon or turtle dove, for Sin offering, as she is commanded to do, **IT WOULD BE MORE APPROPRIATE TO DESCRIBE THE OFFERING AS A PURIFICATION OFFERING RATHER THAN A SIN OFFERING**, for **IT IS** a picture of the Holy Spirit washing her by the water of the Word of Yahweh, and then guiding her (us) into Yahweh's eternal **TRUTH**, *Ezekiel 36:27*, in other words, I believe that Yahweh is telling us, that His Holy Spirit, **IS** present at these events, and that He is there to **CAUSE** the woman, and all of us, for that matter, to willingly and lovingly follow and obey the Commandments that our heavenly Father has given us, Commandments that are for **our benefit**, and when we do, when we willingly and lovingly choose to obey His Commandments, **WE**, are blessed with the gift of having the Father and the Son come and make their abode within us, and purifying us.

The Priest offering the sacrifice for the woman, **IS** a shadow picture of our Messiah, our ultimate High Priest, as He offers Himself, as the sacrificial Lamb for this new person, this new soul, and this is supposed to be repeated **every time a child is born**. I want you to clearly see and understand the great love that our heavenly Father has for each and everyone of us, His created beings; His love for us **IS SO GREAT** that He wants to be personally involved in **every birth**, of **every child ever born**, so that He can be part of that person's life and guide them into His cycles of Righteousness, delineated in the Words of His Torah of Life, Words that when lovingly obeyed, will lead that person onto everlasting life, with Him, at their side, **BUT only IF** they willingly choose to believe, follow, and obey the Words of the Father's Torah of Life.

As you can see, I said **GUIDE THEM AND NOT FORCE THEM**, for Yahweh has given all of us, free will, to either believe Him, and follow His Ways, His Directives for everlasting Life, or, walk

the path of life that we have chosen, by relying on our own understanding, relying on the multitude of false man made doctrines and or relying on the finite wisdom of man, rather than on the infinite wisdom of our omniscient Elohim. The picture painted by this act of being present at every Birth, is a picture of the infinite and unending Love that our heavenly Father has for all of mankind, and it is very awe inspiring; and it should be beautiful in the eyes of all those who profess to Love Yahweh, because it is the picture of **PERFECT LOVE**.

The word Kibes, כִּבַּס, means wash, washed, or washing. This word appears **seven** times in the Parashah of *Vayiqra 12 & 13*. The number seven in Scripture speaks of **spiritual perfection**, and or **completeness**, Elohim's completed work. Based on the number **seven** being Elohim's perfection, His completed work, we are to understand that when Yahweh washes us, we are perfectly clean indeed. Also this number **seven** plays an important part in our Haftarah reading of *2Kings 5*.

A sister word to the word Kibes, כִּבַּס, is the word Keves, כֶּבֶשׂ and although it is similar in sound as the word Kibes, כִּבַּס, which means *to wash*, this other word is pronounced Keves and means **lamb**, and it is used only once in our Parashah in *verse 6*, where the woman who has given birth, is to bring a ***lamb, a Keves, כֶּבֶשׂ***, for a sacrifice. This is a very beautiful picture of our Passover Lamb, our Messiah being the Lamb that is sacrificed for every human being that is or has ever been born, and that it is He, by His selfless sacrifice that ***cleanses us***.

There is one proviso however, ***AND THAT IS, WE MUST ACCEPT*** Him, the Words of the Living Torah made flesh as our Master and Saviour, and willingly and lovingly choose to follow in His Torah obedient footsteps, as He taught us to do while He was here on earth with us.

In our English Scriptures, the word ***lamb*** is used a second time in *verse 8*, but it is not the word Keves, it is the Hebrew word, שֶׂה Seh, which means goat or lamb).

There are no stand-alone Aleph Tavs in *Vayiqra 12*, and there are no Aleph Tavs that are attached to words with a Maqef, however there are ***nine*** words that contain both the Aleph and Tav letters within them. The number ***nine*** in Scripture represents the fruit of the Spirit, and when we obey Yahweh's Commandments, such as this woman who has just given birth, we produce the fruit of the Spirit of Elohim, from His seed, His Word that He has placed within us, just like an apple tree produces only apples and nothing else. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again, shalom Alechem!*