

Parashah 25 Tidbit
Leviticus 6:8-8:36
Tzav, צַו, Command
by Marc Gravelle
marc@bondservantsofyeshua.ca

Vayikra, Leviticus

6:8-8:36 Tzav, צַו, Command

The Hebrew word Tzav is spelled with a Tzade and a Vav and it means command. The pictographic meaning of the letter Tzade is of something that is sprouting, and the Vav means, nail, or something that connects things together, and is mostly translated as the word, *and* in our English Scriptures. When we put these pictographic meanings together, they tell us that we are to allow the Holy Spirit to **CAUSE** the Words of the One that was nailed to the Cross, the One who **IS** the Words of the Living Torah made flesh, to sprout up in our hearts. This is a picture of us, allowing the Holy Spirit, that YHVH so graciously gave us as a comforter, to do the Work that our heavenly Father has tasked Him with doing, and that is, to **CAUSE** every surrendered contrite obedient heart that will **ALLOW** Him, to believe, follow, obey and put into action, **ALL** the Words of our heavenly Father's Torah of Life, in their own lives (*Ezekiel 36:26-27*). We are commanded by our heavenly Father to reconnect with the Living Word, the Living Torah made flesh, our Messiah, for He is, the Living Torah of our heavenly Father. This paints a wonderful picture of us being grafted into Messiah.

In the beginning of our Parashah, there is an anomaly in the letters of *verse 9* in our English Bibles and *verse 2* of our Hebrew text, *Mosheh commands Aharon, saying, this is the Torah (Law) of the burnt offering: It is the burnt offering, BECAUSE of the burning, Moqdah, מוֹקְדָה upon the altar all night unto the morning, and the fire of the altar shall be burning in it.*

The English word *burning* is translated from the Hebrew word *Moqdah, מוֹקְדָה*. And in this word, *Moqdah, מוֹקְדָה*, the very first letter, is the letter *Mem מ*, and it is made small, just like the letter *Aleph* in the Word *Vayiqra, וַיִּקְרָא*, in *Vayiqra or Leviticus 1:1*, was made small. In the Hebrew Alphabet, the letter *Mem* represents waters, and it is also strongly associated with chaos or chaotic waters, especially when a pregnant woman's water breaks, when she is about to give birth to a child, for there is chaos in the house when that happens. The letter *Mem* also represents the belly, the torso of a man, and it is representative of the soul of a person, which is said to dwell in the torso of the body. I believe that the small letter *Mem* in this location, is Yahweh's way of indicating to us, that when we are offering a sacrifice to Yahweh on the Altar, ***we are to put our souls, our whole being*** on the Altar with our sacrifice, in other words, ***OUR SELF, OUR fleshly desires, our carnal nature, IS to DECREASE to the point where it is eliminated altogether, so that our Heavenly Father and His Righteousness (the Words of His Torah of Life) may increase within us***, thus, the letter *Mem*, in the word *Moqdah, מוֹקְדָה*, is made small, to show us that we are to decrease, so that Yahweh's ***Wisdom*** and ***Knowledge*** that are contained in the Words of His Torah of Life, may flourish and be allowed to increase within us, in our daily lives.

*Romans 12:1 I beseech you therefore brethren, by **the mercies of Elohim** that you present your bodies a **living sacrifice**, holy and acceptable unto Elohim, which is your **reasonable** service.*

The mercies of Elohim, **IS** a reference to the Altar Service, for it is at the brazen altar, that we experience the Grace and Mercy of Elohim. We are told in *Romans 3:23 that **ALL** have sinned and fallen **SHORT** of the glory of Elohim*, and in *Romans 6:23 we are told that the wages of Sin, the wages of Transgressing the Words of our heavenly Father's Torah of Life, **IS DEATH***.

This therefore means, that we **ALL** deserve to die for our Sins, our Transgressions of the Words of Yahweh's Torah of Life, that we have committed. **BUT**, through His grace, mercy and forgiving nature, our heavenly Father has made a way for us to atone for our Sins, atone for our transgressions of the Words of His Torah of Life, by allowing us to substitute an innocent animal's sinless Life, to atone for our Sin, for our transgression of the Words of Yahweh's Torah of Life. This is telling us, that in order to please Yahweh, we must become living sacrifices and place our souls, our whole being on Yahweh's Altar, and rely on Him, to constantly revive us, so that we can carry on the work of His Kingdom. The concepts that Paul is teaching us about, when he tells us, to offer our bodies as a living sacrifice, **ARE** Torah concepts, they are teachings, that are taken directly from the book of Vayiqra, and the word Vayiqra means *And He Called*. Vayiqra is where the *Everlasting Laws of the sacrificial System that Yahweh implemented for our reconciliation to Him, are found*. Paul just didn't pick something out of the air, and begin teaching it; Paul was a Torah Scholar, and he only taught the Words of Yahweh's Torah of Life, he only taught concepts from the written Torah, after his road to Damascus experience.

Next we see, that **three** times, we are told to *keep the fire constantly burning on the Altar, it shall **NOT** be put out*. The number **three** in Scripture, speaks of our resurrected Messiah; this is telling us that we. You and I, are to keep the **flame** of Messiah, the Words of the Living Torah made flesh, constantly burning in our hearts, which means, that we **ARE** to stay focused on the Torah obedient Life, that Messiah lived, while He was here on earth with us, and then, do our best to mimic, copy and or emulate His Torah obedient Life. Scripture makes it very clear, that we are to keep the picture of Messiah's Torah obedient Life in our thoughts and in our hearts; and then, willingly choose to surrender our hearts, minds, souls and strength, to our Heavenly Father, on a daily basis, so that obedience to the Words of His inerrant and everlasting teaching and instructions, the Words of His Living Torah made flesh, may increase in our own lives, on a daily basis.

In Scripture, Fire is often associated with the presence of Yahweh and His Spirit. *Exodus 3:2 And the angel of Yahweh appeared unto him **IN A FLAME OF FIRE** out of the midst of a bush: and Mosheh looked, and, behold, the bush burned with fire, and the bush was **NOT** consumed.*

*Exodus 13:21 And Yahweh went before them by day in a pillar of a cloud, to lead them the way; and by night **IN A PILLAR OF FIRE**, to give them light; to go by day and night:*

*Exodus 19:18 And mount Sinai was altogether on a smoke, because **YHVH** descended upon it **IN FIRE**: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.*

*2 Chronicles 7:1 Now when Solomon had made an end of praying, **THE FIRE** came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of YHVH filled the house.*

Acts 2:3 And there appeared unto them cloven tongues like AS OF FIRE and it sat upon each of them.

Scripture teaches us, that **WE** are to be, and act as Priests, for Yahweh has Commanded us to be a kingdom of Priests and a Holy nation, and it is very clear in this Parashah, that **IT IS** the Priests that are to **Keep the fire** of Yahweh's presence burning on the altar. I believe that this brazen altar, is a shadow picture of our own hearts, where the Light of the World, the Light of Messiah's Torah obedient Life, **IS** to be perpetually burning, in the midst of our own hearts, and in the hearts of **ALL** the children of Yisrael. We also have to understand, that we can only keep the Light or the fire burning in our heart, **IF** we have the **OIL**, which is a metaphor for the Love of Messiah, who said, **IF** you love Me **KEEP** and **GUARD** My Commandments, **KEEP** and **GUARD** the Words of My Father's Torah of Life, dwelling, within your hearts, and that kind of Love my friends, can only be achieved by lovingly choosing to surrender our hearts to our Heavenly Father in total loving surrendered obedience to **ALL** the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do, when He was here with us.

Furthermore in *Exodus 27:20* the children of Yisrael are Commanded to bring **pure olive oil** for the Menorah, **BUT IT IS** the responsibility of the Priest to light the Menorah and keep it burning, and since **YOU ARE** the only priest that can minister in your own temple, your body, the temple that was built without hands, **THEN**, that means, that **YOU, ARE** responsible to keep the Light of Messiah's Torah obedient Life, burning in your heart.

This is a huge and powerful image of **our own responsibility** as individuals; for as I said above, Yahweh has Commanded us to be a **kingdom of Priests, and a Holy nation**, and the only possible way for us, or for anyone else for that matter, to be able to do that, to **BE HOLY AS YAHWEH IS HOLY, IS BY WILLINGLY AND LOVINGLY CHOOSING TO KEEP** the Light of the World, our Messiah, the Words of the Living Torah made flesh, and His Torah obedient Life, **burning within us**, for the whole world to see. **IF** we can learn to do that, **IF** we can learn to keep the Light of Messiah, the Words of the Living Torah made flesh, and His Torah obedient Life, constantly burning within us, **BY allowing** the Holy Spirit of our heavenly Father to **CAUSE** our surrendered contrite obedient hearts, to walk out the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, that He personally wrote on our hearts, *Ezekiel 36:26-27*), then, we can, and will become, the kingdom of Priests and the Holy nation that our heavenly Father has wanted and Commanded us to be. We must remember that **IT IS the fire or the presence of the Holy Spirit within us**, that brings the Words of the **TORAH, the LIVING TORAH TO LIFE WITHIN US**.

It is the presence of Yahweh/Messiah, who graciously comes, and makes His abode within us, when we willingly choose to surrender our hearts to our heavenly Father, that keeps the flame burning in our hearts, and teaches us that **IT IS** only through having an intimate loving relationship with Yahweh, our Redeemer and Saviour, that we can **KEEP, OBEY** and **FOLLOW** the Words of His Torah, for, without that loving relationship, we are told in Scripture that the Torah **will kill us** (*Romans 6:23, 1John 3:4*). But when we **ARE** in an intimate loving relationship with our Messiah, the Words of the Living Torah of our heavenly Father, made flesh, the Living Torah, Yahweh Himself writes the Words of His Torah upon our hearts, and when the Words of His Torah, that are written on our hearts **ARE** obeyed, by allowing the Father's Holy Spirit to **CAUSE** us to believe, follow, obey them, and actually **PUT** His Words into action in our daily lives, **IT GIVES US LIFE**.

To try and to keep and obey the Words of the Torah of our heavenly Father, by our own strength, **IS** impossible, therefore, if anyone tries to do that, they **WILL SIN**, they **WILL TRANSGRESS** the Words of the Torah of Yahweh, and, as you know, the penalty for doing that, according to Scripture, **IS DEATH. WE** simply have to learn to understand, that it is only through willingly surrendered our hearts, minds, souls and strength to our heavenly Father, and committing to believe, follow and obey the Words of our heavenly Father's Torah of Life, that we can, and will, be led to His promised eternal Salvation. Scripture makes it very clear, that the reward for Sin, for transgressing the Words of His Torah, **IS DEATH. BUT** through the Words of Yahweh's Living Torah, made flesh, our Messiah, all things are possible, including the forgiveness of our Sins, when we repent and confess them, and choose to commit to believe, follow and obey the Words of His Torah of Life, and allow Him to lead us to His kingdom, where we will experience eternal life at His side.

When belief arrives in our hearts, **AND** is firmly anchored in our hearts, our minds and in our souls, when we learn to believe and accept that our relationship with our heavenly Father is restored, because of Messiah, the Words of the Living Torah made flesh's, selfless sacrifice of dying in our stead on the cross, **THEN**, Yahweh pours His Holy Spirit upon us, and **IF** we willingly choose to **ALLOW** the Holy Spirit of our heavenly Father, to **CAUSE** us to believe, follow, obey and put the Words of His Torah, the Words of the Father's directives for everlasting Life, into action into our daily lives, **THEN**, we are no longer under the tutor, the written Torah, for the Living Torah is **NOW** present in our hearts. It is our duty, as Priest of the Most High Elohim to encourage and fan the flames of the Living Torah in ourselves and in all the children of Yisrael. This is such an incredible privilege that Yahweh has bestowed upon us, that I am awed by the Grace of Yahweh for choosing us, His children, to do this wonderful work.

This, my friends, **IS** the **Living Sacrificial System at work**. When we read the Book of Vayiqra, we are to see the wonderful Grace and Mercy of Elohim, that is freely and lovingly given to His creation, and, that through His great and infinite Love for us, He has sovereignly chosen to make a way for us to **RETURN** to Him, to draw near to Him, as the Prodigal Son returned to his father.

What I find so beautiful in these wonderful words, is that, our heavenly Father, the omnipotent, omniscient and omnipresent Elohim, does all that He can to cause us to come back to Him, and then, patiently and lovingly waits for us to come to Him, and, as soon as we make a conscious decision to willingly and lovingly return to him, **He then runs towards us to greet us**, and pours His infinite Love upon us, and makes us heirs to His Kingdom along with Messiah. What can I or any one else say, but, **WOW**.

We simply have to understand that it is our mandate, as Priest in the Kingdom of Yahweh, to **ensure** that nothing quenches the fire of the Holy Spirit, the **FIRE** of the Living Torah made flesh, that He has set upon the hearts of the children of Yisrael. Think about it for a moment, He has chosen **YOU, YES YOU**, to be His Emissary, His Priest, He has chosen **YOU** to keep the fire burning in your heart and in the hearts of His children, Yisrael, so that we can all be a light onto the peoples of the nations of the world that are mired in darkness. Just think of it this way, the Elohim of the Universe wants **YOU, ALL OF YOU SITTING HERE TODAY, and all of you that will read this in the future, He WANTS YOU TO KEEP** the flame of His Torah of Life burning within **YOU**, so that your desire, will continuously be, to first, obey His Words of Life, and then, teach the Words of His Torah of Life to the people of the world that is mired in darkness, a world that absolutely **NEEDS** His Light of Life, so that **MANY PEOPLE CAN BE SAVED**. I don't know about you, **but I find**

that very exciting.

As you read Vayiqra 6:8-30, I want you to see that these are Commandments that come directly from the mouth of Yahweh, the Creator of the universe, the very same Yahweh that says in *Malachi 3:6* *For I am Yahweh, I do NOT change*. The Priests, are a shadow picture of us, for we are, as I mentioned above, to be a Kingdom of Priests and a Holy Nation, and these Priests, **YOU and I**, are the ones that are to **KEEP** the fire on the Altar burning always.

Verse 10 tells us that the Priest is to put on his linen garments. These linen garments are pure white. One might ask, why are the garments to be linen garments, and why are the linen garments to be white? The Priests were to wear linen because it allows the body to breath and the perspiration evaporates, whereas, wool does not. The garments were white, to show that we are to be in a constant state of purity, when we minister to Elohim, and also, it is a picture of Elohim's omniscience, for nothing is hidden from Him. When you wear something that **IS** pure white, the slightest **BIT** of dirt or filth that you come in contact with (a picture of sin), **IS** shown as a stain or a mark on these pure white garments, for the whole world to see, and the only way to remove those stains or marks, **IS** by washing the entire garment with water, which is a picture of us being washed by the water of the Word of Yahweh, the purity of Elohim through His Holy Spirit.

We are told that the ashes from the Altar, were put at the side of the Altar. How careful do you think these Priests were when they handled these ashes from off the Altar, while dressed in their **pure white** garments? I believe that they were extremely careful, **NOT** to dirty nor soil themselves, and therefore they willingly treated the ashes of the animal or animals, who had just given their lives for the offerer, with absolute respect, which is a picture of what we are to do, in our daily lives. We too are to be very careful **NOT** to sully ourselves with Sin, with transgressing the Words of the Father's Torah of Life, with the dirt and stains of this world of ours, so that we can **BE HOLY** as our heavenly Father **IS HOLY**, and show our appreciation for Messiah's sacrifice.

Once the Priest had placed the ashes at the side of the Altar, he was then to take off his **pure white linen garments** and put on other garments, and carry forth the ashes without the camp unto **a clean place**. This is a picture of Elohim equipping us with what we need, to go out into the world, to show the world how our heavenly Father, through the sacrifice of His only begotten Son, who was totally consumed on the Altar, as is evidenced by the ashes, has made a way, for all people to return to Him.

Verses 12 & 13 admonish us, to ensure that the fire on the Altar **never goes out**. Since we are Elohim's temple, that means that the fire of His Word, His Commandments, the Words of His Torah of Life, **ARE to be forever burning in our hearts, THEY ARE NEVER TO BE QUENCHED**.

Verse 14 *The Torah of the Minchah, or Meat (food) Offering.*

As was explained in last week's Parashah, the offerer was to bring, as an offering, fine flour with oil and frankincense, and the Priest, was to take a handful of the flour and the oil and all of the frankincense, and burn it on the Altar, as a sweet savour onto Yahweh. The balance of the flour and the oil, then belonged to Aharon and his sons for them to eat. It says, that this offering, must be eaten in the Holy Place, in the Court of the Tabernacle of the congregation. Why does it have to be eaten in a Holy Place? This portion that was given to Aharon and his sons, is a picture of Elohim's blessings and provisions, and Yahweh does not want what He has provided for us, to be profaned. It is a lesson

for us, on how we are to differentiate between what is Holy and what is profane. We are to treat all of His blessings in the same manner; we are to treat them as holy and from Yahweh's heart.

Verse 17 tells us that this flour is to be baked without leaven, but in chapter 7 *verse 13*, we are told *Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings*, so leavened bread is to be offered.

What does that mean for us? By using or offering leavened bread, **IS** Yahweh telling us here, that we can now Sin and it is okay? Elohim forbid. What Yahweh is telling us, **IS**, that He recognizes that we live in a body of flesh, and that we have certain lusts and desires in our lives, and what He is telling us here, **IS** that we can fulfill these appetites through the Commandments that He has given us and remain Holy as He is Holy. Our sexual appetites are to be satisfied in the marriage covenant; our food appetites are to be satisfied by eating only what Elohim has called food for us, and not what the world calls food. Our desire to party and make merry, is achieved through His Feasts. Our desire for possessions can be satisfied through obedience to His Word, for Scripture tells us that Yahweh, will make everything that His Torah obedient children put their hands to, will prosper. Our desire to have a long and happy life is achieved through obedience to His Word, for He has promised us that **IF** we obey His Word, He will take all sickness away from us, and that none of the diseases of the world will come upon us.

Yahweh's ways, are ***the only way that you can have your cake and eat it too.*** Yahweh knows what we are like, for He formed us, He knows our appetites, and He has made a way for us to satisfy those appetites through, and by obeying His Words, the Words of His Torah of Life. Without willingly choosing to surrender our wills, to His Will, and committing to lovingly obey **ALL** the Words of His Torah of Life, our fleshly appetites **WILL** run amok, and they will destroy us. The leavened bread was offered to Yahweh, **BUT** it was given to Aharon and his sons, and therefore, it was **NOT** offered as a sacrifice on the altar of Yahweh.

Of most of the offerings that were offered onto Elohim, by the people of Yisrael, a portion of the offering was given to Aharon and his sons. Now, they in turn, were to offer on the Altar, a portion of what Elohim had provided for them, back to Yahweh. Every morning and evening, Aharon and his sons were to offer a tenth part of an Ephah of fine flour for a Meat Offering and the Scriptures tell us that it shall be a ***perpetual offering***, half in the morning and half at the evening. It was to be made or baked in a pan, with oil, and all the baked pieces were to be brought and offered on Yahweh's Altar as a sweet savour unto Yahweh. These baked pieces represent our work. We are to present our work, our daily work, onto Yahweh as a daily sacrifice. When is the last time that **YOU** offered your daily work onto Yahweh, as your reasonable sacrifice? Think about doing that, the next time you begin your days work.

Just take a moment, to think, and try to imagine what it would be like **IF**, just before you started your work day, you offered whatever you were going to do that day, **ALL** the work of your hands, unto Yahweh, do you think, that maybe, that would cause you, to do a better job, since you are now offering it to Yahweh as a ***sacrifice?*** It is something that you should think about, for I believe that in doing so, there will be great reward. However, I will let you decide what those rewards might be.

Again YHVH says that it will be a statute ***FOREVER.***

The Achat or Sin Offering.

Verse 25 says this is the Torah of the Sin Offering. The Sin sacrifice is killed in the same place as the Burnt Offering, and it too, **IS** Most Holy. Why is the Sin or Torah Transgression sacrifice, **Most Holy**?

The Sin or Torah Transgression sacrifice, **IS** a picture of our repentance and our desire to be reinstated into the family of Elohim, and into a right relationship with Him, and it demonstrates our loving surrendered obedience to His Command, to be holy as He is Holy. The Sin or Torah Transgressions Offering, is also to be eaten in the Holy Place, in the Court of the Tabernacle of the congregation.

Verse 27 tells us that whatsoever touches the flesh shall be holy and when the blood is sprinkled on the garment you shall wash the garment in a Holy place. What does that mean? Well the Sin or Torah transgression offering, is a picture of our Messiah, who was sacrificed for our salvation, and whatever comes in contact with the flesh of that sacrifice becomes holy as He is Holy.

When the garments were sprinkled with the blood of the Sin or Torah transgression sacrifice, they took on the Sin, the Torah Transgressions of the offerer, for the offerer's Sin, his Torah Transgressions were symbolically transferred onto the animal, and the Sin, the Torah Transgressions, of the offerer, were now upon this animal, and the only way, that, that garment that has the blood of this animal upon it, can be cleansed, is by washing it with water, which is a picture of being washed by the water of the Word of Yahweh, by Yahweh's holiness, for wherever Yahweh is, is holy.

Verse 28 is also very important. It says that the earthen vessel wherein the garments that had the blood of the Sin or Torah transgression sacrifice upon them, were sodden, which means the pot in which the garments were soaked, are to be broken or destroyed. What does that mean? The earthen vessel, **IS** a shadow picture of our bodies, and it shows us, that when we Sin, when we transgress the Words of the Father's Torah of Life, **WE DIE, BUT**, it says, **IF** the garments are soaked in a **brazen** pot, then that pot, shall be scoured and rinsed clean with water. That, my friends, is the Grace of Elohim in action. The Brazen Pot, **IS** a shadow picture, of the Brazen Altar, and when we willingly put our sinful Torahless life, onto Yahweh's Brazen Altar, He purifies us, it is like being washed with the water of His Word, which is a picture of His Holy Spirit, and it restores us to a right relationship with Him and our Sin, our Torah Transgressions are be forgiven.

Verse 29 says **all the males among the Priests shall eat it, it is most holy.**

It is most holy because it was sacrificed on Yahweh's Altar, and it is a picture of our spotless Lamb, who took our Sin, our Torah Transgressions upon Himself.

Verse 30 says, **no Sin or transgressions of the Torah Offering where the blood is brought into the Holy Place shall be eaten, that Sin or Torah transgression sacrifice shall be wholly burnt in the fire.**

This is speaking of the Sin or Torah transgression Sacrifice, that the Priest offers for himself, and for the Sin or Torah Transgression Sacrifice that is offered for the whole congregation. This is telling us that Yahweh does not want any part of our Sins, our Torah Transgressions, but instead, He wants us to set aside our Sins, our Torah Transgressions, He wants us to set them on the altar and then begin

walking in loving surrendered obedience to His Ways, the Words of His Torah of Life and come into His house, as an heir to His promises.

In this Parashah the phrases, *And Mosheh did as Yahweh commanded him*, and, *As Yahweh commanded Mosheh* and *For so I am commanded* are used **Ten** times. Therefore, here in the book of Vayikra, which means, *and He called*, Yahweh is telling us, that these sacrifices, are part of His Commandments, and like **ALL** of His Commandments, these Sacrifices or the Sacrificial system is also **FOREVER**, it is **EVERLASTING**.

We have to understand, that **ALL** of the sacrifices, actually represent the redemption onto salvation plan of our heavenly Father, and different aspects of Messiah's role here on earth. The Olah, the whole burnt offering represents the great love that our Heavenly Father has for us through Messiah, for He too was fully consumed on the Altar of the Cross, so that we could live in harmony with the Father.

The Minchah or meat offering indicates that Messiah lived His life in total loving surrendered obedience, as Abel was obedient *Genesis 4:4 And Abel he also brought of the firstlings of his flock and of the fat thereof and YHVH had respect unto Abel and his Minchah (offering)*. Through Messiah's obedience, He became our meat, our food, our bread of Life, so that we could feed on and or partake of His Life, partake of His obedience, partake of the Bread of Life, which is pleasing to the Father.

The Achat or Sin offering is again a picture of Messiah's great love for us, for He took all of our Sins, our Torah transgressions upon Himself, when He was sacrificed for our past Transgressions of the Father's Torah, the Sins that **WE** had committed. He died on the cross to remove our past Sins our Torah Transgressions from us. Let us therefore honour this incredible loving gesture by becoming obedient sons and daughters to the Words of our heavenly Father's Torah, as Messiah did and taught us to do.

The Asham or the trespass offering. Again Messiah takes our past Sins, our past Torah Transgressions of the trespass offering upon Himself, and absolves us. What is the trespass Sin? It is when we trample over things that Yahweh has called holy, such as His Sabbaths, His Feasts, His Commandments, His dietary laws, **BUT**, that we have done it through ignorance and **NOT** wilful disobedience or rebellion. Our Heavenly Father understands that there will be those of His own House, that will choose to teach contrary to His Ways, and that many will choose to follow that false teaching, **BUT**, once we come to the understanding of Yahweh's **ETERNAL TRUTH**; we are to learn to willingly and lovingly obey His **TRUTH**, the Words of His Torah and no longer trespass nor defile that which YHVH has called Holy.

And finally the Sh'lamim or peace offering. Messiah is our Peace Offering. It is because of His selfless sacrifice of dying on the cross for our salvation, that we can find peace in and through Him. He has reconciled us to the Father through His selfless sacrifice on the cross. He has indeed brought us **Peace, Shalom!**

As far as I am concerned, I believe that these sacrifices are a shadow picture of man's journey through life, and Messiah's sacrifice. Man was created to walk in the garden with the Father; where we were to praise and worship Him and give Him thanks on a daily basis, which is represented by

the voluntary offerings, the Olah and the Minchah. But unfortunately for us, we sinned, we transgressed the Words of His Torah of Life. Yes, I say **WE** sinned, for there is none that is holy, **NO NOT ONE. SO WE** sinned, and because of Yahweh's great love for us, He chose to make a way for us to be reconciled to Him, through the Sin and or Trespass offerings. That means, that once we realize our errors and confess them to Yahweh and repent of our sinful ways, repent of our transgressions of the Words of His Torah of Life, and return or Teshuvah to our Heavenly Father, which is represented by the Achat (Sin) and Asham (trespass) offerings, Yahweh forgives us and gives us the ability to *choose*.

We then can choose to follow the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life made flesh, or, we can choose the ways of the world. **IF** we make the choice to willingly **obey** the Words of our Heavenly Father's Torah of Life, **IF** we choose Life, rather than death, **THEN**, what is in store for us, is His **Peace**, which is the final sacrifice, **the Peace Offering**, which represents **everlasting Peace** with our Heavenly Father, and we are told in Scripture, that His Peace, is the type of Peace that passes all understanding. So, through the sacrifices, we can see the life of man, and Elohim's redemption onto salvation plan for mankind; we can see the creation, the fall, the reconciliation to the Father, the return to the Father and finally, everlasting Peace, in the New Jerusalem. I hope that you can see, understand and accept that **THE SACRIFICIAL SYSTEM IS** the expression of Elohim's infinite **LOVE FOR HIS PEOPLE AND NOT BONDAGE AS THE WORLD, AND THE MAN MADE RELIGIONS OF THE WORLD and THEIR FALSE MAN MADE DOCTRINE HAS PAINTED IT TO BE. Amein**

There is one stand-alone an Aleph Tav in: *Verse 15* in the English text and *verse 8* in the Hebrew text. *And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and Aleph Tav all the frankincense which is upon the meat offering, and shall*

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Shalom Alechem. Amein*