

Parashah Tidbit 01
Bereshit בְּרֵאשִׁית, In the beginning
Genesis 1:1-6:8
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Bereshit בְּרֵאשִׁית, Genesis 1:1-6:8

1 In the beginning Elohim created Aleph Tav the heaven and Aleph Tav the earth.

In Hebrew it says בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

Bereshiyt Bara Elohiym Et HaShamayim VeEt HaAretz

There is so much information embedded in these seven words that we could discuss this opening *verse* of the Hebrew bible all day long, and not exhaust all the possibilities. The first *verse* of Genesis has seven words, and, embedded in these seven words, is Yahweh's perfect and complete plan of redemption unto salvation and eternal rest.

Brad Scott describes the number seven this way. The most prolific and ubiquitous number in Scripture is the number seven. There is much to be written about the number seven and its occurrences, which are too numerous to mention here, and we cannot assume that **ALL** have been discovered yet. There is almost universal agreement as to the meaning of this number, and its etymological root testifies of this. It speaks of **completeness** and **rest**, so, it is no wonder that this number, appears 54 times in the last book of Scripture. Yahweh does marvellous things in the earth with this number. The **seventh** word of Scripture is the word *Aretz*, which, means *earth*, and this word winds up the initial creation, which is seven (7) words. All material, visible and invisible, was created in the beginning, followed by the fall of Lucifer and chaos, and then, the **Seven** days of making, forming, calling, letting be, and seeing were begun. This was completed on the **seventh** day. However, the **seventh**, 7th day was not declared **Tov**, or **Good**, which also means to be complete and or functioning in the manner that Yahweh created it to function. This was done in anticipation of the fall of man, from which the **Seven** days would begin again, each day representing a **thousand years** according to several prophecies in Scripture. Scripture tells, us that Man, after **six** thousand years on earth, will see the final Shabat, in the last thousand years or the **seventh** millennium. Man was formed on the sixth day, and is represented in his nature by the number Six. There is only one (1) thing that stands between man (6) and completeness (7), and that is (1) One, Elohim Himself. In the same way, the completed (7) Word of Elohim, made flesh, our Messiah, had to set aside His glory (1) in order to take upon the flesh of man (6). Either way, man always falls short.

Now back to the words in *verse 1*; in between the words Elohim, and Hashamayim (heaven), in the Hebrew Scriptures, we find word Et, אֶת, spelled with the letter Aleph and the letter Tav, and these two Hebrew letters, when used throughout Scripture, represent our Messiah, for they are the first and last letters of the Hebrew Alephbet, as our Messiah is said to be, the First and the Last, the Beginning and the End, the Alpha and the Omega, and here in *Genesis 1:1* is where we find the very first stand-alone Aleph Tav, **AND**, the first Vav, Aleph, Tav. These letters, beside representing Messiah, also have individual meanings, the letter Aleph means *strong, strength, ox*, and the letter Tav means *sign, covenant*, and the fact that the Aleph and Tav letters, and the Vav, Aleph and Tav letters are found in

the very first *verse* of Scripture shows us Messiah's divine presence, His divinity as Yahweh, and His presence and Oneness with our heavenly Father, therefore together they symbolize the strength of the Covenant.

The placement of the word **ET, אֵת** in the very first *verse* of the Scriptures, tells us, as I said above, that Messiah **IS** Yahweh Elohim, who dwells in heaven, which is exactly what John tells us in *John 1:1*. Also, in between the words Hashamayim (heaven) and HaEretz, (the earth) is the other Aleph Tav, except that this Aleph Tav has the letter Vav attached to it. Pictographically the Hebrew letter Vav, means, nail, and it is a picture of something that connects things together. or. a picture of a bridge connecting two shore lines or countries together. It is most often translated as the English word **and** which of course connects words together. Therefore, this tells us that Messiah is our **connection** between the two witnesses, **heaven** and **earth**, which means, that although He is Yahweh Elohim, He willingly chose to come to earth and become flesh, and dwell among us, on earth, **as a man**, in order to show us, and all of mankind, how we are to live in harmony with the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

As I mentioned above, there are **seven** Hebrew words in the first *verse* of the bible and the middle or fourth word is the word Et, אֵת, Aleph Tav, which **IS NOT** translated in our English Scriptures.

According to many Hebrew scholars, including Brad Scott, the number **seven** in Scripture speaks of **completeness**. Therefore, I believe that Yahweh is teaching us through the placement of this Word, Et, אֵת, which is made up of the two letters, Aleph and Tav, that **IF** we can believe, follow and obey the Aleph Tav, which represents our Messiah, the Words of our heavenly Father's Torah of Life made flesh, and the Torah obedient Life that He chose to live while He was here on earth with us, at the **CENTRE** of our lives, and actually follow and mimic, His Torah obedient footsteps, it **WILL** make us, complete.

We have to understand, that Yahweh is telling us, through the use of these Words, that mankind's life here on earth, **IS** to be totally focused on Messiah's Torah obedient Life, to the point, that we willingly choose to walk in total loving surrendered obedience to the Words of the Father's Torah, as Messiah did and taught us to do. For, if we do that, **THEN**, we automatically become part of the Commonwealth of Yisrael, part of the generation of the firstborn (*Ephesians 2:12; Heb. 12:23*); and the exceedingly great and precious promises of Yahweh **ARE OURS**. And to top it all off, we also become partakers of His Divine nature (*2Peter 4*), which then, guides us into escaping the corruption of this lustful world, because the Scripture tells us in *1 Corinthians 2:16*, that when we choose to focus on Messiah, the Words of the Living Torah made flesh, **we have the Mind of Messiah**, and when we have the **Mind of Messiah**, who **IS** the Words of the Living Torah made flesh, **IT IS** only natural that we too, would want to do exactly what Messiah did, and, as I said above, Scripture makes it abundantly clear that Messiah willingly and lovingly chose to surrender His whole heart, soul, mind and strength to our heavenly Father, so that He could do the Father's will. *1John 2:6 He that says he abides in Messiah OUGHT himself also so to walk, even as Messiah walked* (in total loving surrendered obedience to all the Words of the Father's Torah of Life).

The seven words of *Genesis or Bereshiyt 1*, are also a shadow picture of a Menorah, for the Menorah has seven branches, and the middle branch of the Menorah represents, Messiah, the Words of the Living Torah of our heavenly Father, and that can plainly be seen in *Isaiah 11:1-2*.

As you know, Words are formed by letters, and there are **twenty two**, (22) letters in the Hebrew alphabet; and if we face the Menorah, and we attribute the first three letters of the Hebrew alphabet, the Aleph, Bet, Gimel, to the first far-right branch of the Menorah, and then attribute the next three letters of the alphabet to the second branch of the Menorah, and so on, we end up with four letters on the centre branch of the Menorah. Those four letters are, the letters, Yod, which is the tenth letter, the Kaf, the Lamed and the Mem, יכלם.

If we read these letters from **right to left** we have the word, Yekalim, יכלם, from the root word Yakal, יכל, which means, to be able, have power, prevail, he recommended, entrusted, ability, capability, faculty, and the suffix letter Mem, often represents a womb, where things or words are incubated, and **IF** those words are allowed to mature and burst forth, as a way of life, then, that means that the Words of the Torah *will make them whole or complete*, they will enable His people, who have willingly and lovingly chosen to believe follow and obey His Words of Life, that He has graciously entrusted them with, to gain entry into His everlasting kingdom. The word Yekalim, **IS** associated with the word יכלת, Yekolet, which means *being able*. Furthermore, contained in the word Yekalim, which is spelled with a Yod, a Kof, a Lamed and a Mem is the word *Kol* spelled with a Kof and a Lamed כל, which means, *all, the whole of, everything*, in other words, it means, complete. This word is also related to the word Kalah, כלה, which means, *finished, complete, ended, bride*. Therefore, after studying this word and its related definitions, we could say, that these four letters are telling us, that when our heavenly Father's Words are internalized, and lovingly obeyed with a surrendered, contrite and obedient Heart, **IT WILL** make us complete in the eyes of our heavenly Father, and we will be blessed by having the privilege of becoming the Bride of Messiah.

Now, **IF** we decide to read these letters from left to right, rather than from right to left as we have just done, then we end up with the word, Melakiy, מלכי, which means, *my King*, which of course is the title, of our Messiah, our bridegroom. There is also another associated meaning found in the word Yekalim, יכלם, and it is the word כלים, Keliym, which means *armour, utensil and or vessel*, and when you add the letter Yod, which, means hand, as a prefix, then, I believe it means that if we choose to put on **the armour of Yahweh**, then the Right Hand of the Father, our Messiah, the Living Word of the Father, His Living Torah made flesh, becomes **our armour and we become His vessels**. *Ephesians 6:11 Put on the whole armour of Elohim, that you MAY be able to stand against the wiles of the devil.*

As I have said before, the Creator of all things designed the Hebrew language, and He has hidden many messages within the letters of His Alphabet, for us to dig for and find these treasures. In Scripture the letters of the Alphabet also represent numbers, and therefore the letter Aleph represents the number one, and the word Eleph, אלה, which is the same spelling, with different vowels points, means, one thousand. If you count the number of the Aleph letters in the first seven words of the Bible, you will see that there are **Six**, thereby showing us, that mankind will be on this earth for six thousand years, before the advent of the Shabbat millennium of Peace.

In *Genesis 6:3*, Yahweh tells us, *I will NOT strive with man and that man's life will be 120 years*. We have come to understand that this **is a metaphor for six thousand years**. We arrive at that conclusion by taking the years of a jubilee, which is a fifty (50) year span, which is Elohim's time

table, for all is to be restored in the Jubilee year according to Yahweh's inerrant and everlasting teaching and instructions, the Words of His Torah, and by multiplying a jubilee which happens every 50 years by the 120 years that Yahweh has said would be the span of man's life here on earth, we end up with 6,000 years. The answer is good news, which speaks of the end of the sixth millennium before the beginning of the Shabbat millennia, which **IS**, the coming of the Covenant of Peace.

Now back to *verse 1*, the very first letter of *verse 1* of the Scriptures, is the letter Bet, and the last letter in the book of Revelation is the Greek letter Nu, which looks like a V, but is an N in the English alphabet. Together they spell the word Ben, which means *son*. This tells us that **ALL** of Scripture, from cover to cover, **IS** about the Living Torah made flesh, our heavenly Father's only begotten Son, in whom He is well pleased, who of course is, the Lamb of Elohim, the Words of His Torah of Life in the flesh, and, we are His bride-to-be.

The very first word in the Hebrew Bible is *Beresheet*, בְּרֵאשִׁית and as you can see, the first letter of the word Bereshiyt, the letter Bet, is enlarged. One of the meanings of the letter Bet, is house. Therefore, by enlarging the letter Bet, I believe that Yahweh is telling us, that He will raise His house (His family) above all others houses. In Hebrew thought, the building of a house starts with a wife, a bride, which is the necessary ingredient to begin a family. It is from the bride, that the Father's house will be established through the Son. Therefore, from the beginning, it has been Elohim's plan to build His house by taking a **Bride** and bringing forth children, bringing forth His seed.

Now let's move on to *verse two*. This is a perfect picture of mankind's life before coming to the knowledge of the Holy One of Yisrael. Man's life is תְּהוֹ וְבוֹהוּ, Tohu VaBohu, **VOID and** without **FORM** and in total darkness, when Yahweh our Elohim **IS NOT** part of that person's everyday life. Therefore we are to understand, that **IT IS** only by the Grace of Elohim, His mercy, and His infinite love for us, that He chooses to come into the darkness, that man is in, when Yahweh is **NOT** part of their lives, in order to deliver them, and bring them into His marvellous Light. We can see that in Scripture, because, we are told that **IT IS** the Spirit of Yahweh Himself that **hovers** over the waters, and in Scripture, the waters, the sea, often represents **mankind**, therefore Yahweh's Spirit, His Holy Spirit, is Hovering over us, to enlighten us and hopefully draw us nearer to our heavenly Father and His Path of Righteousness, which according to *Deuteronomy 6:25*, **IS** total loving surrendered obedience to the Words of His Torah of Life. *Deuteronomy 6:25 And it shall be our righteousness, IF WE OBSERVE TO DO ALL these Commandments before Yahweh our Elohim, as He has Commanded us.*

It says in *verse 4* that Elohim divided the **Light** from the **Darkness**. What we have to understand is that Yahweh did **NOT** do away with the darkness, He simply separated the Light from the Darkness, so that we would have a **CHOICE**; Yahweh will **NOT** force anyone to love Him, **HOWEVER**, because of His great love for us, He has given us free-choice, and therefore, the people who willingly choose to surrender their wills to our heavenly Father, will, because of Yahweh's great love for us, be filled with His Holy Spirit, whose primary function, **IS** to **CAUSE** every willing surrendered contrite obedient heart, that will **ALLOW** Him, to believe, follow and obey **ALL** the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, and thereby, make the right choice, of following and obeying Yahweh's Path of Righteousness; *Ezekiel 36:27*.

We have to understand, that as our loving caring compassionate heavenly Father, wants *ALL* of His created children to come to the knowledge of the *TRUTH*, (Torah, *Psalm 119:142*) He wants them all to choose His prescribed *Way of Life* and join Him in the Light. It is up to each and every human being, to choose Yahweh's Light, rather than the darkness that the world offers. Yahweh Himself has admonished all of us, in Scripture, *Choose you this day whom you shall follow, and work out your own salvation.*

In *verse six* we see that Elohim made a firmament. I believe that that is a metaphor for a *safe environment*. Yahweh wants all people to choose His Way, which is the Way that leads to eternal Life; therefore, He has created a positive and protective *environment* to help us make the right choices. It doesn't guarantee that all will choose His Way, *but to me*, it is yet another indication of His great Love for us, and how much He wants us to join Him for eternity.

The days of creation happen to coincide with the first six millenniums. On the fourth day Elohim created the lights in the firmament of the heavens to *give* light upon the earth, and to divide the day from the night, and he said, let them be for signs and for seasons, and for days, and for years. The Hebrew word for Light is *OR*, אור, and it is spelled with an Aleph, a Vav and a Resh, which can be translated as *strong leader*, and since the Vav, means nail, something that connects things together, we could say that *IT IS* the strong leader that was nailed to the cross, which of course speaks of Messiah's sacrifice on the cross. The word for sign is *Ot*, אות, which is spelled with, an Aleph, a Vav and a Tav. We understand that the letters, Aleph and Tav refer or represent, our Messiah, *BUT* with the added letter, Vav, in the word, it means our crucified or nailed Messiah, and the fourth millennium is when our Messiah made His appearance here on earth, just at the end of the fourth millennium, just before the beginning of the fifth millennium.

The English word seasons is translated from the Hebrew word Moed, מועד, which means Elohim's Appointed Times, His Feasts, our time of rehearsing to spend eternity with Messiah, in the kingdom of Elohim, under His constitution, the Words of His Torah of Life. The last two letters of the Hebrew word Moed, are an Ayin ם and a Dalet ד, and together, they spell the word *Ed* which means witness, and or testimony. In the word Moed, we know that the Vav means nail, and the letter Mem, can and often means chaos, and therefore, together, these letters tell us that a witness was nailed to something, because of the *Chaos* or *Sin* or *Torahlessness* that was prevalent in the world, and furthermore, the *Chaos* speaks of, or is a picture of our rebellious disobedience to the Words of the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, who eventually became flesh, and were manifested as our Messiah. Therefore, since mankind needed a Redeemer, our gracious heavenly Father sent us His only begotten Son, as our Redeemer and Saviour, and as we celebrate Yahweh's Feasts, His Moeds, on a yearly basis, it paints a beautiful picture of our Messiah's first and second coming.

The word for days, is Yamim, יָמִים, which has two Yods and two Memes. The letter Yod means hand, the working hand, and the letter Mem, can, and often does mean, *Chaos*, and it also means, *to flow*, therefore this word can be translated as, *the hands that calm or remove chaos from our lives*, and or the hands that causes our lives to flow in the manner that Yahweh wants them to flow, onto eternal salvation. It can also mean, that *IF* we willingly choose to surrender our wills to our heavenly Father's will, we shall receive a double portion of what flows from the Father's Hand. What I am

describing here, are pictures that I see in my mind's eye when I look at the meaning of these Hebrew letters.

The word for years, is Shanim, שָׁנִים, and the first letter, is the letter of this word, שָׁנִים, is the letter Shin, which means to *devour* or *destroy*, the letter Nun, means *life*, the letter Yod means *hand* and the letter Mem means *chaos*, therefore, this word שָׁנִים can be interpreted as *the hand that stops the chaos that the destroyer of life causes*, and since our Messiah, was crucified from the beginning of time, or the beginning of years, this word tells us through the letters, that our heavenly Father and His Son are eternal beings.

We know that Messiah entered the world at the end of the fourth millennium, at the end of the fourth day, and at the beginning of the fifth day, and then later on, He was crucified, died, was entombed and then resurrected onto everlasting Life, and left the earth to go and be with our heavenly Father, and that is when the world, was overtaken by darkness. This is a picture of the world going into darkness after Messiah death, a world that is in darkness and awaits the return of the Light of the World. The darkness however, **IS** automatically dispelled for all people, who willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, because they have chosen to believe, follow, and obey all the Words of His Torah of Life, the very same Torah that was made flesh, and manifested as our Messiah, who is also called, the Light of the world. Scripture makes it very clear, that Yeshua Messiah, **IS** our strong leader, our Aleph Tav, **the completed work** of our heavenly Father. Messiah, Who **IS** Yahweh, has set some time aside, to meet with His people, and called them, His appointed times, His weekly Shabat, and His Feasts. These are special times that the Creator of the universe, has specifically set aside, to actually meet with us, His children. They represent His cycles of righteousness, His *Moeds*, His Feasts, and our rehearsal days, to help us prepare to spend eternity with Him, in His kingdom here on earth. We have to understand that Messiah/Yahweh, **IS** the **Right Hand** of our heavenly Father that does indeed remove **Chaos** from our lives. We have to also understand that when anyone willingly chooses to surrender their will to His will, they will automatically choose to follow the Father's will, because Messiah Himself said in *John 5:30 I can of My own self do nothing: as I hear, I judge: and My judgment is just; because I do NOT seek My own will, BUT I only seek the will of the Father who has sent Me*. He is the Father's Right Hand, that stops the accuser and destroyer from taking our lives, **IF** we will just learn to **TRUST** Him, and **SUBMIT** our wills to His Will, *James 4:7, Submit to Elohim, resist the devil and the devil WILL flee from you*.

In *verse 18*, we are told that the lights were put in the heavens to **divide** the **light** from the darkness. Scripture makes it very clear, that Messiah, **IS** the Words of the Living Torah made flesh, He **IS the Light of the world**, and **satan is the prince of darkness**. Therefore this is telling us that the Father separates all the people who willingly and lovingly choose to follow in the Torah obedient footsteps of His Son, who **IS** the Words of the Living Torah made flesh, as children of Light, while all others are categorized **AS**, children of darkness.

Yahweh, in His infinite love, grace and mercy, has given us a choice, and He reminds us every day to choose Light over darkness. How does He do that? He does it by having us witness the sun going down and coming up again everyday, which is a daily reminder for us that we are to choose light, **IF** we want to stay out of the darkness. The sun comes up and goes down every single day, and that is Elohim's way of reminding us that He has given us a choice, and that choice is, *choose you this day whom you shall serve, the Light of the world or the prince of darkness*.

Yahweh has created all these heavenly bodies and called them *good*. Even though YHVH has called them good, ***it does NOT stop man or the devil***, the enemy, from defiling them, and using them for evil purposes. For example, our Muslim brothers have chosen the waning moon as their symbol. The waning moon is the moon at the end of its cycle, which means, that it is taking the world into ***total darkness***, which is where you will find ***the prince of darkness waiting for you when you submit to the teachings of Islam***. *Yahweh*, on the other hand, commands us to celebrate the New Moon, and that phase of the moon, ***IS*** when we can first see the sliver of light that has ***just emerged from total darkness***, and as it is exposed to the *Sun*, a metaphor for the *Son* of Elohim, ***it is on a journey towards total illumination***, which is the state of mind, that all people will experience, ***IF*** and ***WHEN*** they willingly choose to surrender their hearts, minds, souls and strength, indeed their whole lives, to the Word of our heavenly Father's Living Torah made flesh, Messiah/*Yahweh* .

Scripture makes it clear that the Words of our heavenly Father's Torah of Life formed man on the sixth day, which indicates to me, that we will be on the earth for 6,000 years, before Messiah's return to redeem His Bride, and all that are His.

I would like to show you the beauty and the consistency of our Father's beautiful Torah, His Living Word, His Life giving Torah, on a deeper level. It says in *Verse 1 In the beginning Elohim created the heaven and the earth* and in *verse 10 And Elohim called the dry land Earth; and the gathering together of the waters called he Seas: and Elohim saw that it was GOOD. 11 And Elohim said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and Elohim saw that it was GOOD.13 And the evening and the morning were the third day.*

When the word עֶרֶב, Erev, is used in this verse it is translated as, evening, but in this context, it really means, one block of time that represents all of the hours of darkness, of the twenty four hour day, which varies from season to season, and this darkness, is a shadow picture of the death of Messiah on the cross, and his burial in a tomb. When the word, בֹּקֶר, Boqer, is used in this verse it is translated as morning, and it is to be understood as one block of time that represents all of the hours of the day, and it also a shadow picture of Messiah, being resurrected and actually coming out of His tomb.

Let me try and explain how I came to that conclusion. On the first day Elohim created the heavens and the earth. The earth was covered with water and all things were submerged under that water. In *verse 10* Elohim says

Let the waters gather together

Let the dry ground appear

Let the earth bring forth grass

Let herb appear and yield seed after his kind

Let the tree yield fruit, and let the seed that is within the tree produce after his kind.

This is the picture that I see, when I read these beautiful words that Yahweh uttered. In *verse 1* the Scriptures tell us that Elohim created the heavens and the earth and in *verses 10 through 13*, it says that Elohim made the water to gather together and that He called them Seas and He made the dry ground to appear, which is really a shadow picture of a birth, which is telling us that the earth was birthed according to Yahweh's Timing. And the fact that it was immersed in water and then rose out

of the water, **IS**, I believe, a picture of being baptized, and then just like a child receives a name when he or she is born, so to did our heavenly Father give a name to what He had just Created, *and He called it **Earth***.

Then He said, *let the **Earth** bring forth grass, and seed yielding herbs and fruit trees yielding fruit*.

This tells us that Elohim did not create the **Seed** at that time, **BUT** that He had created it, in the beginning and placed it in the ground under the water; therefore the seed was already in the ground, submerged underneath the water, which is an exact picture of an egg and a seed planted in a woman's womb, for the seed is also in water until it is ready to emerge from the water and face the world. That is when Yahweh Elohim called forth the seed, He made the earth to be birthed from the water, so that the seed that He had planted could be birthed out of the ground (the Womb) after the water had burst, and then, that seed, grows to maturity and produced fruit, that has its seed, within itself, which in turn, perpetuate the growing of more and more seed. We are told in *Luke 8:11* that the seed **IS** the Word of Elohim, and we also know that the Word of our heavenly Father, was made flesh and that it was manifested in the flesh, as our Messiah, *John 1:1, 14*, and in *Matthew 13:37-38* we are told that the sower of the seed is the Messiah, the Son of Man, and that the field **IS** the world.

And when did our heavenly Father do all of this? It says in *verse 13*, that He did it on the **THIRD** day. It is a picture of the seed (*the Word of Elohim, the Living Torah*) being dead and buried and then being resurrected on the **THIRD** day, to be the firstfruit that would produce the same fruit that our heavenly Father intended it to produce from the very beginning. *John 7:16 My Doctrine is NOT My own Doctrine, but it is the Doctrine of Him that sent Me*. It should be obvious to all people who read these *verses*, that they **ARE**, a shadow picture of the Gospel, the **TRUTH** of Elohim, being preached to us here, in the first *verses* of Genesis. **IT IS** also a picture of us, when we decide to surrender our whole heart, mind, soul, and strength to our heavenly Father, and then, willingly choose to be immersed, which is a picture of us dying to self, it is a picture of us being, immersed, baptised or regenerated, or being resurrected with Messiah. That my friends, **IS** the Gospel, the Good News, Yahweh's eternal **TRUTH** preached to us, here in the very first *verses* of *Genesis 1*. Amein

The word *light* is used **ten** times, and the number **ten** in Scripture represents our heavenly Father's Ten commandments contained in His Torah of Life

The word *lights* is used **three** times, which represents our resurrected Messiah

The word *darkness* is used **four** times, which represents the fourth Millennium which is when the Light of the world, our Messiah came to the earth to dispel the darkness.

The word *kind* is used **ten** times. The number ten, as I said above, represents our heavenly Father's Commandments, the Words of His Torah of Life, and our Father, wants us all of us to take His Word, called His **seed** in Scripture, and produce **LIKE KIND**, He wants us to internalize all the Words of His Torah of Life, so that we, you and I can and will be able to reproduce His holiness and righteousness each and every day of our lives.

The words *Elohim said* are used **ten** times in the creation narrative and the number **ten** speaks of **ALL** His inerrant and everlasting Commandments. This also lets us know, that **IT IS** His Word, His Living Torah, that created **ALL** things. Amein

There are five stand alone Aleph Tav's in this chapter.

*Verse 1 In the beginning Elohim **Aleph Tav** created the heaven and **Vav Aleph Tav** the earth.*

*Verse 16 And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night **Aleph Tav**: He made the stars also.*

*Verse 21 And Elohim created great whales, and **Aleph Tav** every living creature that moves, which the waters brought forth abundantly, after their kind, and **Aleph Tav** every winged fowl after his kind: and Elohim saw that it was good.*

*Verse 25 And Elohim made the beast of the earth after his kind, and cattle after their kind, and **Aleph Tav** every thing that creeps upon the earth after his kind: and Elohim saw that it was good.*

These *verses*, speak of the infinite unending love that our heavenly Father has for each and every one of us. First of all, He formed us in His own image, and He gave us dominion over all living creatures. Then He placed us in the most beautiful environment possible, the Garden of Eden, where all the provisions for everlasting life could be found. Then He Commanded Adam, to tend to and guard the garden. Adam was to tend or take care of our heavenly Father's perfect garden, take care of His *seed* yielding plants. Keep in mind that weeds don't come into play here in the garden, until Adam lets his guard down and the enemy comes in and plants the *seed of doubt* in Chava's mind. The weeds don't appear until after the fall of Adam, and then the ground is cursed and Adam is thrown out or exiled out of the garden. Tending to the garden, could not have been too difficult, and yet, Adam, our father, **FAILED** to do so. Adam, was also supposed to, guard the garden, **BUT** he didn't do a very good job there either, for we see that the devil is in the midst of the garden. That makes it very obvious that Adam failed, at the tasks that our heavenly Father had given him.

At the beginning of the chapter, we are told that the Creator of all things, the omnipotent, omniscient Elohim, has sanctified and set apart the *seventh day*. He set the example by resting on the *seventh day Himself*, and later on, in Scripture, He instructs us to do the same. How incredibly insulting and rebellious we must appear to Him, by unilaterally changing our day of worshipping Elohim, to a day appointed by man, instead of the day of rest, that our heavenly Father has appointed, hallowed and set aside. It appears that the finite being, meaning us, are now **TRYING TO DICTATE TO THE INFINITE BEING, WHICH DAY THAT THEY WANT TO SET ASIDE AND HALLOW**, but I am afraid that our heavenly Father will only tolerate that kind of rebellion for a short while longer, before He comes back as a consuming *fire*. **How very presumptuous of us, to believe that our ways are better than HIS WAYS.**

In *Genesis 1* there are thirty words that contain both the Aleph and Tav letters within them, and these are the words:

בְּרֵאשִׁית, Bereshiyt, is used **once**, translated as, *in the beginning*,

אֶת, Et, is used **once**, not translated

וְאֵת, Ve'Et is used **five** times, translated as, *and*

אֶתְּ, Et with a Maqef, is used **twelve** times, not translated

וְאֶתְּ, Ve'Et with a Maqef, is used **three** times, translated as, *and*

וַתֵּרָאֶה, VeTera'eh, is used **once**, translated as, *and let appear*

וַתִּשָּׂא, Tadshe, is used **once**, translated as, *let sprout*

וַתִּבֹּרֶךְ, VaTotze is used **once**, translated as, *and bore*,

מְאֹרֹת, Morot, is used **once**, translated as, *luminaries, lights*

לְאֹתֹת, Lotot, is used **once**, translated as, *for signs*

לְמְאֹרֹת, Limorot, is used **once**, translated as, *for luminaries, for lights*

הַמְאֹרֹת, Hamorot, is used **once**, translated as, *the luminaries, the lights*

אֹתָם, Otam, is used **four** times, and translated as, *them*

אֹתוֹ, Oto, is used **once**, translated as *him*

The number **one** in Scripture speaks of our heavenly Father, the number **five** speaks of the Torah, the Words of the Living Torah of our heavenly Father made flesh, which of course, is our Messiah, the number **twelve** speaks of Elohim's perfect way of governing His kingdom, and the restoration of the twelve tribes of Yisrael into one family, the number **four** speaks of the whole world, the **four** corners of the world, and it speaks of the advent of Messiah, for He came to us at the end of the **fourth** millennium, the word for lights appears **three** times albeit in different forms and the number **three** speaks of Messiah's death and resurrection, the word for signs is used **once** and it points to Messiah, the One and only begotten Son of Elohim.

Therefore in the amount of times that the Aleph and Tav letters appear in *chapter 1 of Genesis 1*, we see the Father, the Son, the death and resurrection of Messiah, the Light of the world, the Sign of the Covenant, which of course is the Aleph Tav, אָת, the first and the last letters of the Hebrew Alephbet, which represents, the beginning and the end, and we have the Gospel, the **TRUTH** preached to us by the Aleph Tav אָת.

When you go home later on today, or whenever you find the time, please try to imagine in your minds eye, the beauty of the creation week, how, out of תְּהוֹ וְבוֹהוּ, Tohu VaBohu, out of the **VOID that was without FORM and in total darkness, emptiness, and chaos**, our heavenly Father brought forth beauty and order to our world, and **HE DID IT ALL FOR US**, so that we could eventually walk in the cool of the day with Him. and bask in His love for eternity. If you haven't taken the time to do that, I would highly recommend that you try it, and ask Elohim to show you, what He did on and in those seven days, and see what He chooses to show you. When you have done that, and if you are willing to share what Elohim has shown you, then, could you, and would you, please take the time, to either write me an email and tell me about your experience and maybe you could share it with the Qahal on Shabbat.

Finally, we come to the seventh Day, where it says, *And Elohim blessed the seventh day, and sanctified it*. The day that our heavenly Father has blessed and sanctified **IS THE SEVENTH DAY, AND IT IS CALLED HIS SHABAT**. He has **NOT DONE THIS** with any other day of the week, **IT IS** only **HIS SHABAT, THE SEVENTH DAY**, that is hallowed, sanctified and set apart.

Later on in Scripture, we will learn that our heavenly Father has given us the Shabat **AS AN ETERNAL SIGN**, to show the peoples of the world that those who willingly and lovingly choose to Keep and honour His weekly Shabat, and set it apart from other days, as a time to commune with the Father and His Son, and study His marvellous Word,, the Words of His Torah of Life, **ARE** actually in an everlasting Covenant with our heavenly Father, for the Shabat is like a wedding ring, it shows the people of the world, that those who willingly and lovingly choose to keep the Shabat **ARE** betrothed to His only begotten Son, the Words of His inerrant and everlasting teaching and

instructions, the Words of His Torah of life. So the Shabat, **THE SIGN** of the Covenant, is our wedding ring, that we should never take off, because we are in an everlasting Covenant with the Father and His Son, our bridegroom. Amein

In the creation week, Elohim calls every day good, except the seventh day. Why is that, why does our heavenly Father **NOT** call the seventh day good? Well, I believe it is because of the imminent fall of man, and the fact, that our heavenly Father's plan of redemption onto salvation will **NOT be completed until** after the seventh millennium. Please remember that our Father is omniscient, and therefore, He knows **WHAT** will happen and **WHEN** it will happen; therefore, I believe it behooves us to choose to believe, follow and obey all the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life in the here and now, because that is what we will be doing for eternity. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again, Shalom Alechem. Amein*