

Study of 1Peter 3
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1Peter 3:1-22

1 Likewise, you wives, be in subjection to your own husbands;

That statement is like absolute blasphemy to the feminists of today, for they believe that being in subjection to any man, is an abomination, that should be absolutely outlawed. But, what is the underlying reason for this repulsion to be in submission to a man? Is submission to a man, the underlying problem, **OR**, is submission to Elohim their problem? I will let you answer that question for yourself. However, **IF** we look at the biblical definition of submission, it begins first with **LOVE**. We are to love our heavenly Father, because He first loved us, and, **IF** we truly believe that He actually loves us, then, it should **NOT** be difficult to **SUBMIT** to Him, for we know, or should know, in our hearts, that whatever our heavenly Father does, **IT** will be for our benefit, because of His infinite and unending love for all of us.

Now, **IF** every man loved His wife as Messiah loved His Qahal, His Assembly, His Ekklesia, then, it should **NOT** be difficult for any woman to be in subjection to that kind of husband, **BUT**, what **IF** the man **IS NOT** a Torah obedient person, what then? Peter instructs the Torah obedient wife, whose husband is **NOT** Torah obedient, to be in subjection to him anyways. You may ask **WHY**, why would Peter make that statement? The stated Scriptural reason, **IS**, so that her husband, who knows that his wife is Torah obedient, can see how much his wife loves him and respects him, and thereby, hopefully convince him, by her submissive and surrendered spirit to Yahweh and to him, her husband, to cause him to convert and submit to Yahweh as his wife is submitted to him, and start believing, following and obeying the wisdom that is contained in the Words of the Father's Torah of Life.

*1 Likewise, you wives, be in subjection to your own husbands; that, **IF** any husband does **NOT** obey the Word (Torah), they also **MAY**, without knowing the Word of Yahweh, be **WON** by the **conversation** of the wives; 2 While they behold your chaste conversation coupled with fear.*

I hope that you can see, that the role of the wife is very similar to the role of Messiah, in that they both are to be an **example** of the surrendered Torah obedient Life of Messiah, for Messiah was in subjection to our heavenly Father, and as such, He was able to save many people through His humble surrendered Torah obedient Life. Therefore, Peter is telling these women, and all of us men, that a wife's humble behaviour in being in subjection to her husband, **IS** their Messianic role, it is what Messiah, the Words of the Living Torah of our heavenly Father, made flesh, expects of them, therefore, **YOU** husbands had better **ACT** as Messiah did, and be in subjection to our heavenly Father, and obey His Command **TO LOVE YOUR WIFE, or else, you will have to answer to Yahweh.**

Verse 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of Elohim of great price.

Here Peter speaks of how a woman, the wife of any man, should dress, and we have to take that in the context of the days that Peter lived in, and what was acceptable in those days. Peter is saying that a woman should dress modestly, but, that doesn't mean that she has to dress in sackcloth, or frumpy clothes, it simply means that she is to dress in an unprovocative way; in other words, she is to dress in a manner that she would dress if, she were in the presence of our heavenly Father.

Verse 5 For after this manner in the old time the holy women also, Who trusted in Elohim, adorned themselves, being in subjection unto their own husbands:

Here Peter is relying on the historical behaviour of women, who were in subjection to their husbands, and he says something, that in my opinion, **IS** very important, but is often overlooked, and that is, that these women, of old times, were **HOLY WOMEN, WHO TRUSTED in Elohim**. That to me, is very significant, for that means that the women that Peter is talking about, the women of old time, were women, **WHO WILLINGLY CHOSE to obey the Words of our heavenly Father's Torah of Life**, which in turn means, that they were humble, and through that humbleness, they learned to be subject to Yahweh and His Ways, which means, that they were obedient to all the Words of our heavenly Father's Torah of Life, and because they were in subjection to our heavenly Father, being in subjection to their husbands, was **NOT** difficult for them.

You might ask WHY was it NOT difficult for them?

It is BECAUSE they learned to put all their **TRUST** in Yahweh, which means, they trusted that Elohim would give them husbands that they needed and wanted.

Peter gives us an example of such a relationship by mentioning Sarah and Abraham.

Verse 6 Even as Sarah obeyed Abraham, calling him lord:

Now Peter says that Sarah was in subjection to Abraham which is correct, but, if you read the story of Abraham and Sarah, it is very evident that Sarah spoke her mind, therefore, Peter is showing all of us, including all women, that being in subjection to their husbands, does **NOT** mean that a woman loses her identity, and just becomes an extension of the man, for according to Peter, she is still an individual with her own will and her own mind, who can object to things that she does not agree with, she can make her mind known, but the final say on any and all **important** matters, is to rest on the shoulders of the husband, **AFTER** they have both discussed it thoroughly. It is very important to note that the husband, has to answer to Yahweh, **IF** what he is doing is **wrong**, and as we read on, Peter expands on the role and the responsibilities of the husbands.

Whose daughters you are, As long as you do well, Tov

(The english word, well, is from the Hebrew word, Tov, which, does means, well or good, but it has a much more profound meaning than just good, it means, to function in the manner that Yahweh created all of us to function, and that is, in total loving surrendered obedience to **ALL** the Words of the Father's Torah of Life),

And are not afraid with any amazement.

Here Peter tells these women, that they are actually daughters of Sarah, and as such, they should follow her example, so Peter is saying that they are Sarah's potential daughters as long as **they do GOOD**; and the word **GOOD** as I said above **IS** the Hebrew word **Tov**, which,

means, that they are to function in the manner that Yahweh created them to function, as wives. Furthermore, Peter does insert a caveat, he says, *and as long as you are NOT Afraid*, Phobeo, Strong's number G5399 φοβέω, Phobéō, pronounced, fob-eh'-o, it is from G5401; to frighten, to be alarmed; by analogy, to be in awe of, revere, be sore afraid, fear exceedingly, reverence. Peter is telling these women that they must be courageous as Sarah was, or else, they will not be considered daughters of Sarah. This tells me that women, are not to be doormats, or wall flowers, they are to let their husband know what their opinions are and discuss family matters on an equal basis with their husbands, and let their husbands know their concerns, but in the end, when a decision must be made on any important matter, the responsibility rests on the man's shoulders, and it is he that will have to answer to Yahweh Elohim if he has made the wrong decision.

Now, Peter has not forgotten about the responsibility of the husbands, for he instructs all the Husbands in *verse 7*, saying:

Verse 7 Likewise, you husbands, Dwell with them (your wives) according to knowledge (Gnosis Strong's number, G1108 γνῶσις, Gnōsis, it is from G1097; the act of knowing, knowledge, science. In Hebrew, it is the word Mada, מַדָּא, which means, knowledge, understanding, thought, science, to know, and the word Yada, יָדָא, which also means, to know, he knew, he perceived, observed, he considered, *became acquainted with, was intimate with*, he had sexual intercourse with, he knew how, was cunning, was made known, was known, became known, he assigned, appointed, made definite, he informed, it is from the word, Da, דָּא, means, knowledge, wisdom)

Giving HONOUR unto the wife, as unto the weaker vessel, And, as being heirs TOGETHER of the Grace of life; So that your prayers are NOT hindered.

Husbands, I hope that you can see how important these admonishments from Peter are, about how, husbands **ARE** to treat their wives, for Peter makes it very clear, that we are to live with our wives in **KNOWLEDGE**. What do you think Peter means by those words? I believe that Peter is telling *all husbands*, that we are to live with our wives according to the Words of the inerrant and everlasting teaching and instructions of our heavenly Father, according to the Words of His Torah of Life, which commands **ALL HUSBANDS, to LOVE and honour our wives in the very same manner that Messiah loved and honoured the people** that the Father placed in His care (*John 17*), and that is, with an infinite and unending love, *or else, according to Peter, the husband's prayers will be hindered*, which means, that the husband's most intimate times with our heavenly Father, will be one sided, for Yahweh will **NOT** show up for them, as long as husbands are mistreating their wives in some way, and **NOT** obeying His Command to **LOVE** their wives.

Now here are some *verses* that explain how important it is for all husbands, to love and honour our wives, because, according to Scripture, *they are a gift from Yahweh*,

Proverbs 18:22 Whosoever finds a wife finds a GOOD, TOV, THING, and obtains FAVOUR, Ratzon, רָצוֹן of Yahweh.

As I mentioned above, the word Tov, does mean, **GOOD**, but it also means, to function in the manner that our heavenly Father created all of us to function, and that is, in total loving surrendered

obedience to **ALL** the Words of His Torah of Life. Here, Yahweh makes it very clear that a man that finds a wife **IS functioning in the manner that our heavenly Father created him to function**, and when that man willingly chooses to function in the manner that Yahweh commanded him to do, then, we are told, that he obtains favour, Ratzon רָצוֹן or רָצוֹן, which means, goodwill, favour, acceptance, will, desire, wish, voluntary, it is from the word Ratzah, רָצָה, which means, to be pleased with, to be favourable to, he had pleasure in, **was well pleased with**. Therefore, according to what Peter and the rest of Scripture is telling us, when a man does indeed find a wife, he is complying with the commandment that Yahweh gave to Adam and Chavah, to go forth and multiply, and when we willingly choose to believe, follow and obey our heavenly Father's Commandments, we **ARE** blessed, and I can tell you, that I am extremely blessed because of my wife Janice, and I will gladly shout it out loud and clear, to the whole world, that I love you sweetheart and I will love you forever. First of all, because you are who you are, and because, Yahweh has commanded me to do so.

Next Yahweh tells us in Proverbs 19:14 A prudent wife IS from Yahweh.

Therefore **IF** any husband ever expects to find **FAVOUR** in the eyes of Yahweh, then that man had better learn to truly love his wife and show her the respect that she deserves, for according to Yahweh, whoever finds a wife, finds **A GOOD THING**, a **TOV THING**, a thing that actually functions in the manner that our heavenly Father created a women to function, and that is half of the equation, and the second half of the equation, the man has to do his part also, and that means that the man **MUST love his wife and honour her**, for their marriage to function as Yahweh wants them to function, and that is, two people sharing a life together in harmony, thereby finding favour with Yahweh Elohim.

For you women, please understand that Yahweh has given us men, these Commandments to protect **YOU**, because He loves you with an unending and limitless love.

Verse 8 Finally,

- 1 – Be you all of **ONE MIND**, (and that One mind, should be the mind of Messiah)
- 2 – Have compassion one for another,
- 3 – Love (philadelphos) as brethren,
- 4 – Be sympathetic, tender hearted
- 5 – Be courteous:
- 6 – Do Not render evil for evil,
- 7 – Do not render railing for railing:
- 8 – But, contrariwise, deliver blessings;

Here Peter tells both husbands and wives, the type of relationship that Yahweh wants for every marriage, and he gives us eight qualities that must be maintained in order to have a good marriage, a marriage that is functioning in the manner that our heavenly Father wants it to function, and since the number **eight** in Scripture, speaks of new beginnings, I believe that He is telling these couples, to keep the very same love and respect they had for each other when their relationship was **NEW**, thereby ensuring, that the love and respect that the husband and wife had for each other, will **continue** throughout their relationship, since they will be treating each other in the same manner they did, when they were first courting each other, **which means, that they will keep their love for each other alive, and functionig well, throughout their married life.**

Knowing that you are thereunto called, that you should inherit a blessing.

Peter makes it abundantly clear by his words, that this is the Path that our heavenly Father wants and expects from all married couples, ***IF they want and expect to receive His blessings.***

*Verse 10 For he that will love life, And see good (Tov) days,
Let him refrain his tongue from evil, Kakos,*

(Evil, Kakos, depraved, injurious, bad, evil, harm, ill, noisome, wicked)

And his lips that they speak no guile:

Guile, Strong's number G1388 *Dólos*, from an obsolete primary verb, *δέλλω Déllō*, probably meaning, to decoy; compare G1185; a trick, bait), wile, craft, deceit, guile, subtility.

Here Peter is telling all of us husbands, that ***IF*** we expect to see good days, days that function in the manner that we need them to function for a fulfilling life, then, we had better learn to love our wives as Messiah loves His Qahal, His Assembly, His Ekklisia, and, learn to refrain from speaking evil, harmful, depraved and injurious words, and that we are not to even speak deceitful and or hurtful words to our wives, for that kind of behaviour, will destroy the trust in any relationship.

*Verse 11 Let him **eschew** evil*

Strong's number G1578 *ἐκκλίνω, Ekklinō*, from G1537 and G2827; to deviate, to shun, literally or figuratively, to decline from piety, avoid, eschew, go out of the way from all the Words of the Torah tells us is evil.

*And do Good, **Tov***

(function in the manner that Yahweh created us to function, and that is in total loving surrendered obedience to **ALL** the Words of our heavenly Father's Torah of Life)

Let him seek Peace (shalom),

(Let him desire, Shalom, *שלם* or *שלום*, which means, to be ended, be finished, be complete, to be whole, be safe, be well, welfare, to be peaceful, be at ease, made good, restored, healthy, safe, unharmed, perfect, at peace, was ended, was finished, was completed, entire, whole, complete, healthy, safe, unharmed, he made whole, made compensation, compensated, he paid, recompensed, rewarded, was profitable, he completed his studies, he became accomplished, peace was established, it also means, peace offering, requital, recompense)

*And ensue, **pursue it.***

Here Peter expands on the thought of **NOT** speaking or thinking **EVIL**, by reiterating that we are **NOT** to become doers of anything that is **evil**, but, that instead, we are to do **GOOD**, we are to function in the manner that Yahweh created all of us to function, and that is, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, we are to seek and pursue peace, shalom, completeness, well being, and that can only be achieved by willingly and lovingly choosing to submit to our heavenly Father and obey the Words of the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

*Verse 12 For the eyes of Yahweh are over the **RIGHTEOUS**, and his ears **ARE OPEN** unto their prayers:*

Well, **IF** the eyes of Yahweh are indeed watching over the **RIGHTEOUS**, then it is of paramount importance that we know **HOW to be or become RIGHTEOUS**, in His eyes, **IF** we want Yahweh to watch over us, for without Yahweh's watchful eye, without His protective covering, we are open to all of the enemy's attacks, all of his fiery darts. So, I hope you can see, that it is of paramount importance that we know **HOW to be RIGHTEOUS**, **IF** we want Yahweh to watch over us, as He promised He would do?

*Deuteronomy 6:24-25 And Yahweh Commanded us **TO DO ALL these Statutes**, to fear Yahweh our Elohim, (the fear of Yahweh **IS** the beginning of wisdom) for our good always, that He might preserve us alive, as it is at this day. 24 And **IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS (Torah)**, before Yahweh our Elohim, as He has Commanded us.*

Therefore, according to the Torah, **the RIGHTEOUS PEOPLE** that Yahweh actually **watches over, ARE**, the people who have willingly and lovingly chosen to surrender their hearts, minds, souls and strength to Him, **and** made the commitment to believe, follow, and obey **ALL** the Words of the Father's Torah of Life.

*Deuteronomy 27:26 **CURSED is he, that DOES NOT CONFIRM ALL the Words of the Torah, TO DO THEM.** And all the people shall say, Amen.*

Next, after telling us, that Yahweh only watches over the people who willingly and lovingly choose to believe, follow, and obey the Words of the Father's Torah of Life, Peter **NOW** tells us about how Yahweh feels about the people who **DO NOT** want to follow nor obey the Words of the Father's Torah of Life; he says:

BUT the face (the presence) of Yahweh IS AGAINST them that do EVIL.

Just take a moment and ponder what Peter has just said here, and ask yourself, which category of people, you want to be under? The decision should not be difficult, if you want our omnipotent and omniscient Creator, to bless you, and **NOT** be against You.

Now, most people will definitely say, well I **DON'T** do any evil, therefore, **I MUST BE RIGHTEOUS?** Well, let me ask all of you a question, please tell me, what the people, that Messiah spoke to, in *Mathew 7:21-23* thought of themselves, **do you think that any of them thought they were evil, or did they think that they were righteous and doing good and wonderful things?**

First, let's read what Messiah had to say to these people in *Matthew 7 21-23* and then answer that question.

*Matthew 7:21-23 **NOT** every one that says unto Me, Master, Master, shall enter into the kingdom of heaven; **BUT** he that does the **WILL of My Father who is in heaven.** Many will say to Me in that day, Master, Master, have we **NOT prophesied in Your Name?** And in **Your Name have rebuked devils?** And in **Your Name done many WONDERFUL WORKS?***

It is very obvious to me, by their own words, that **these people were absolutely convinced in their heart of hearts, that they were doing GOOD DEEDS and NOT EVIL ONES.**

However, what did Messiah say to them?

*Messiah, the Words of the Living Torah made flesh, said, I **WILL** profess unto them, I never **KNEW** you: Yada You, I was never intimate with you and you were **NEVER** intimate with Me, which means, they did **NOT** obey the Words that He Messiah spoke, and Scripture makes it very clear that Messiah, only spoke the Words that the Father commanded Him to speak, and those words, **ARE** the Words of the Father's Torah of Life, and therefore, **Messiah said to them, DEPART from Me, you that work Lawlessness, iniquity, SIN, you that constantly transgress the Words of My Father's Torah of Life.***

It is important that we understand that while they **THOUGHT** they were doing **GOOD**, they were, according to Messiah, **DOING EVIL**.

*Verse 13 And who is he that will harm you, **IF you are followers of that which is GOOD** (Tov)?*

Here we are told that **IF** we obey the Words of the Father's Torah of Life, **IF** we do what is **GOOD**, **IF** we function in the manner that our heavenly Father wants all of His children to function, **IF** we obey and follow the Words of His Torah of Life, **THEN**, no weapon formed against us will prosper.

*Verse 13 But and **IF** you suffer for **righteousness**' sake, (for obeying the Torah, Deuteronomy 6:25) **happy are you:** And do **NOT** be afraid of their terror, Neither be troubled;*

I don't know about you, but the premise or the thought of suffering for some Righteous thing that I have done, that **IS GOOD**, or that suffering at the hands of other people for doing what is **RIGHT, IS NOT** very appealing to me, **BUT**, I have to recognize that Messiah **did it for me**, therefore, knowing that **FACT**, I have had to rearrange my whole way of thinking, so that it lines up with what My heavenly Father wants and expects from me. I am a work in progress, and I hope, that one Day, I will indeed hear my heavenly Father say to me, well done good and faithful servant, **BUT**, I also know, that He will only say that, **IF** I humble myself before Him, and willingly and lovingly choose to believe, follow, obey and **DO** what He has Commanded me to do, including possibly suffering for doing good.

Verse 14 But sanctify Yahweh Elohim in your hearts:

The Hebrew word for sanctify is the word, Qadosh, קֹדֶשׁ, which means, to be holy, to be sacred, to be set apart for a particular function, **to be hallowed, consecrated, dedicated**, therefore, I believe that Peter is telling us to take the time, to actually set apart a very special place in our hearts, that is reserved for Yahweh alone, a place where we can hallow, sanctify and praise Him for who He is and what He does for us, on a daily basis.

*And be **ready ALWAYS** to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear:*

The only way to be prepared to answer people about the hope we have in Messiah, who happens to be, the Words of the Living Torah of our heavenly Father made flesh, is **BY** willingly choosing, to believe Yahweh, when He tells us, that **ALL** the Words of our heavenly Father's Torah of Life are still fully relevant today, and forever. And the only way to actually express that heart felt desire, **IS** by

first, surrendering our hearts, minds, souls and strength to Him, and then, willingly and lovingly choosing to commit to believe, follow, and obey, **ALL** the Words of our heavenly Father's Torah of Life, thereby experiencing for ourselves, that, what He told us in the Words of His Torah, **IS INDEED TRUE**, and the only way that we can experience what is said in the Torah, is by first reading it and then internalizing what we read, and then, applying what we have learned through reading the Scriptures into our daily lives. In other words, **FIRST** read the Torah, then Live the Torah, experience it first hand, and then, you will see for yourself, that it will be easy to tell people about it, **BECAUSE** you will have personally experienced that what it says, **IS TRUE**.

Having a good (Tov) conscience;

A good conscience is a conscience that functions in the manner that Yahweh wants it to function, and that means that we are to have a conscience that believes, follows, and obeys **ALL** the Words of the Torah of our heavenly Father, as these *verses* in the Torah command us to do:

Deuteronomy 5:29 O that there were such a heart in the people of Yisrael, that they would fear Me, and Keep ALL My Commandments (Torah) always, that it might be well with them, and with their children for ever!

Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim require of you, BUT to fear Yahweh your Elohim, to walk in ALL His Ways, and to love Him, and to serve Yahweh your Elohim with ALL your heart and with all your soul, 13 To keep the Commandments of Yahweh, and His Statutes, His Torah, which I Command you this day for your good?

*That, whereas they speak evil of you,
As of evildoers,*

*They may be **ashamed** that falsely accuse your good conversation in Messiah, the Words of the Living Torah made flesh.*

Since everyone has a conscience, Yahweh is telling us, that even **IF** people speak ill of us, or speak in an evil manner against us, and we nevertheless continue to believe, follow, obey the Words of the Father's Torah of Life, as we are Commanded to do, by Messiah/Yahweh, then, **that might be the only good that these people ever see**, and, it might cause them to eventually be ashamed of speaking evil of us.

I know that there **ARE** some mighty big, **IFS**, in what I have just said above, **BUT**, that is what Yahweh Commands us to do; and then Peter follows this up, by telling us *verse 17*

For it is better, IF the will of Elohim be done, That you suffer for well doing, Than for evil doing.

It is important that we understand, that the Creator of the universe says: **it is better for us to suffer for doing good, than for doing evil**, and since, that is exactly what He did for me, by willingly and lovingly going to the cross and dying a horrible and painful death in **MY** stead, for **MY** Sins, for My Torah transgressions, **THEN**, I believe, I am obligated to do the same for Him, **IF** I profess to love Him, for Both Messiah and the Father have said **IF** you love Me, **KEEP** and **DO** My Commandments.

For Messiah also has

*1 – Once suffered for Sins, **the just for the unjust,***

*2 – That He might **bring us** to Elohim,*

*3 – Being **put to death** in the flesh,*

*4 – **BUT quickened by the Spirit:***

*5 – By which also, He went and preached unto **the spirits in prison;***

*6 – Who sometime **were disobedient,***

7 – When once the longsuffering of Elohim waited in the days of Noah,

8 – While the ark was a preparing,

*9 – Wherein **few, that is, eight souls were saved by water.***

*10 – The like figure whereunto even baptism does also now **save us** (not the putting away of the filth of the flesh, **but the answer of a good conscience toward Elohim,)***

Here, we get a little history lesson as to what Messiah, who was without Sin, which means, that He never transgressed any of the Words of the Father's Torah of Life, but, who instead, chose to be totally obedient to all the Words of the Father's Torah of life, has suffered on our behalf. The Just, Messiah, for the **UNJUST, US.**

Please notice, that even in His death, He continued the ministry that our heavenly Father had given Him, by preaching the Word, the Gospel, the **TRUTH**, the Words of the Torah of our heavenly Father to the spirits who were in prison (Grave), the ones that the devil claimed were his, because of their past sinful behaviour, their Torah transgressions, but, those who had a surrendered heart were redeemed even from that location, and that shows us how much our heavenly Father loves us, and that it is His heartfelt desire that **NOT** even one person perishes, because of His great love for all of His created beings.

How did our heavenly Father plan to redeem all of His children, who would willingly choose to believe, follow, obey the Words of His Torah of life?

*By the resurrection of Messiah Yeshua: Who is gone into heaven, and is **NOW** on the Right Hand of Elohim; **Messengers (angels) and authorities and powers being made SUBJECT unto Him.***

There is absolutely no doubt, that Messiah **IS** the First and the Last, He **IS** the Alpha and the Omega, the Aleph and the Tav, the One, who, like the Father, has no beginning and no end, and it is through His selfless sacrifice, that **YOU** and I, have been promised eternal life, as long as we willingly and lovingly choose to continue to believe, follow, obey and **DO** what the Words of the Father's Torah of Life, Commands us to do, and as long as we diligently continue to obey the Voice of Yahweh Elohim. According to our heavenly Father, **WE**, you and I, **ARE** to carefully observe to **DO ALL** the Commandments of Yahweh our Elohim, as Mosheh Commanded us to do, then He, Yahweh Himself, **WILL** set us high above all the nations of the earth, and **ALL** of His blessings shall come upon us and overtake us, but only **IF** we choose to Shemah, if we choose to hear, listen, pay very close attention to, understand, believe, follow and obey the Voice of Yahweh our Elohim; *Deuteronomy 28:1-2*
Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Shalom Alechem! Amein*