

# ***Introduction to Paul's Book of Galatians***

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## ***Intro:***

Before we can go into the book of Galatians there are some important facts that all people must absolutely understand, about the life of Paul (*Shaul in Hebrew, and Saulos or Saulus in Greek*), for without understanding the Life that Paul lived, and what he believed, followed and obeyed, you will **NOT** be able to understand what Paul is communicating to us, in any of the books of Scripture that he wrote, including the book of Galatians.

So let's take a journey through parts of the Scripture, and all of Paul's writings, so we can get to truly know what Paul believes with his whole heart, before we tackle what Paul is saying in the Book of Galatians. Like many of us, Paul had to go through many changes, before he was able to understand what Yahweh required and expected of him, and of every other human being ever formed.

Now in non biblical writings, we are told that Paul studied under Gamaliel, and we are also told that this teacher, Gamaliel only took on students that were exceptional, those that could and did memorize most of the Torah, as we are told that Paul did. Now, please understand, that at a very young age, Paul had already memorize most, if not all of the Words of the five books of the Torah of our heavenly Father, but because of his tender age, it does **NOT necessarily mean, that he understood the concepts that Elohim teaches us in the Words of His Torah of Life.** And then, under the tutoring of Gamaliel, Paul was taught the concepts of the Torah, through the eyes and understanding of Gamaliel, who saw and learned the Scriptures through the Lens of the man made religion of Judaism, and **NOT** through the Holy Spirit, as Paul did and I can confidently say that, because of what happened to Paul on his road to Damascus experience.

Now, Paul himself tells us that he rose up quickly in the ranks of the Rabbinical Hierarchy. to the point that he was put in charge of stopping and capturing Jewish and gentile people that made the conscious choice to believe, follow and obey the Words that Messiah spoke, which of course are the **Words of the written Torah of our heavenly Father**, the actual Words of the Torah that were given to Mosheh at Mount Sinai, by Yahweh Himself, and **NOT** the false man made oral torah of the Rabbinical system, and I can say that with total confidence, because Scripture makes it abundantly clear in *John 1:1-4* and in *John 1:14*, that Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh,. As we read the book of Acts, we see that Paul, in his role as a Pharisee of Pharisees, actually persecuted the people that followed Yeshua's Teachings, the people could clearly see and understand that the Words that Yeshua spoke, were words of **TRUTH**, and their surrendered hearts, caused them to actually want to be obedient to **ALL** the Words of the Torah that Messiah taught them, and **NOT** obedient to just a select few of His Words, but to all of them; and the people that did follow Messiah, were called **Nazarenes, and or the people of the Way**, they were **NOT** called Christians, as the church fathers would have you believe; that moniker came much later, and it was for people that had abandoned the ways and the Words that Messiah, who **IS** the Words of the Living Torah of our heavenly Father made flesh, lived by and taught.

Let's read the account of Paul's conversion: *Acts 9:1 And Saul, yet breathing out **threats and slaughter against the disciples of the Messiah**, went unto the high priest, 2 And **desired** of him letters, so that he could go to Damascus to the synagogues, that **IF he found any of this WAY**, (any that were following the teachings of the man from Nazarene, Messiah, who only taught the Words of our heavenly Father's Torah of Life, for He **IS** the word of the Father's Torah of Life made flesh. He taught people that they were to believe, follow and obey all the Words of the written Torah, that Yahweh Himself had given to Mosheh at Mount Sinai) *whether they were men or women, that he, Paul, might bring them **bound** unto Jerusalem. 3 And as Paul journeyed, he came near Damascus: and suddenly, there shined round about him, a light **from heaven**: 4 And Paul fell to the earth, and heard a **Voice** saying unto him, **Saul, Saul, WHY do you persecute Me?** 5 And Paul said, Who are You, Master? And Yahweh/Messiah, said, I am Yeshua whom you are persecuting: it is hard Paul, for you to kick against the pricks (metaphorically, your conscience). 6 And Paul, who was trembling and astonished said, Master, what will You have me to do? And Yahweh/Messiah said unto Paul, Arise, and go into the city, **and it shall be told you, Paul, what you MUST do**. 7 And the men who journeyed with Paul stood speechless, they heard the Voice, **BUT they saw no man**. 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but, they led him by the hand, and brought him into Damascus. 9 And he was **three days without sight, and neither did eat nor drink**. (I imagine that Paul was fearful and filled with all kinds of questions, and the fact that we are told that he was without sight for **THREE** days, is a sign that there is an impending **rebirth** that Paul is about to experience, **a coming from death to life**) 10 And there was a certain disciple at Damascus, whose name is Ananias; and to him Yahweh/Messiah said in a vision, Ananias. And he said, Behold, **I am here, Master**. 11 And Yahweh/Messiah said unto him, Arise, and go into the street which is called **Straight**, and inquire in the house of Judas for one called, Saul of Tarsus: for, behold, he is praying, 12 And he has seen in a vision, a man named Ananias coming in, and putting his hand on him, that he might receive his sight. 13 Then Ananias answered, Yahweh/Messiah, **ad said**, I have heard by many, of this man, how much **evil** he has done to **Your saints** (those that believe, follow and obey the Words of the Torah of our heavenly Father, as You do and taught all of us to do) at Jerusalem: 14 And here, he has authority from the chief priests (of the man made religion of Judaism, who do **NOT** follow nor obey the Words of the written Torah of Yahweh, that He gave to Mosheh at Mount Sinai, but instead, they believe, follow and obey, their own man made doctrine, which they call the oral torah) to bind **ALL** that call on Your Name (All that have chosen to believe, follow and obey all of Your instructions, the Words of our heavenly Father's Torah of Life, as you did and taught us to do). 15 But Yahweh/Messiah said unto Ananias, Go your way: for Paul, is a **chosen vessel unto Me**, to bear My Name (My Shem, my Character, my essence) before the Gentiles, and kings, and the children of Yisrael: 16 For I Yahweh/Messiah, will show Him how great things he must suffer for My Name's sake. 17 And Ananias went his way, and entered into the house; and putting his hands on Paul, said, Brother Saul, Yahweh/Messiah, even Yeshua, that appeared unto you on the way, as you came, has **SENT** me, so that you might receive your sight, and be filled with the Holy Spirit.**

(If Paul is to be filled with the Holy Spirit, whom Scripture tells us, is tasked with causing every surrendered contrite obedient heart, that will allow Him, to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, then, that means, that up to this point, **Paul was NOT obeying the Words of the Torah of Yahweh**, but instead, he was following and obeying the teachings of the man made religion of the Rabbis, He

was following the teachings of the man made religion of Judaism, which according to Yahweh/Messiah, **IS NOT** the Ways nor the Words of the Father).

*18 And immediately, there fell from his eyes as it had been, scales: and he received **SIGHT** forthwith, and arose, and was immersed (baptized). 19 And when Paul received meat, he was strengthened. Then was Saul certain days with the disciples (of Yeshua) who were at Damascus. 20 And **straightway**, he preached Messiah, who **IS** the Words of the Living Torah of our heavenly Father, made flesh, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, in the synagogues, that He, Messiah **IS** the Son of Elohim. 21 But all that heard Paul, were simply amazed, and said; **Is this NOT he, that destroyed them which called on this Name, Yahweh/Messiah, in Jerusalem**, and came here for that very intent also, that he might bring them bound unto the chief priests? 22 But Saul increased the more in strength, and **confounded the Jews**, who dwelt at Damascus, proving that this is verily the Messiah. 23 And after that many days were fulfilled, the Jews took counsel **to kill him**: 24 But, their laying await was known of Saul. And they watched the gates day and night to **kill him**. 25 Then the disciples took Paul by night, and let him down by the wall in a basket. 26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: **BUT they were all afraid of him, and did NOT believe that he was a disciple**. 27 But Barnabas, took Paul, and brought him to the apostles, and declared unto them how he had seen Yahweh/Messiah in the way, and that he had spoken to Him, and how he had preached boldly at Damascus in the name of Yeshua. 28 And Paul was with them coming in and going out at Jerusalem. 29 And Paul spoke boldly in the Name of the Master Yeshua, and disputed against the Grecians: **BUT** they went about to slay him. 30 Which, when the brethren knew, they brought him down to Ceasarea, and sent him forth to Tarsus. 31 Then had the churches rest throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of Yahweh, and in the comfort of the Holy Spirit, they were multiplied.*

Even though we are told that Paul had memorized all the words of the Torah, long before his encounter with Messiah, on the road to Damascus, he still did **NOT** get the concepts that Messiah, the Words of the Living Torah made flesh, came to teach all of us. And that is why, I said, at the beginning, that Paul was **NOT** walking in obedience to the Words of the written Torah of our heavenly Father, the very Words that Yahweh Himself gave to Mosheh at Mount Sinai; for Paul, was walking in obedience to the words and the doctrines of the man made religion of his day, the religion of Judaism, who, even today, swear by, and walk in obedience to their own man made oral torah, and **NOT** to the written Torah of Yahweh, and, as a matter of fact, they, then, and, even today, believe and teach that their oral torah supersedes much of the written Torah that Yahweh gave to Mosheh at Mount Sinai.

So now we are going to go through some verses in the Torah, the prophets and the Apostolic Scriptures, so that we can see for ourselves, that Paul did indeed believe, follow and obey all that is written in the Torah and the Prophets!

Now in *Galatians 2:1* Paul says: *that after fourteen years, I went up again to Jerusalem with Barnabas, and took Titus with me also.*

This statement from Paul, tells us that Paul has now been instructed by the Holy Spirit, in the Ways and the Words of Yahweh's Torah of Life for the past **fourteen years**, and that now, the memorization of the Words of the Torah that Paul did while he was a young child, **is finally**

*paying off, for NOW he is seeing the Words, through the eyes and understanding of the Holy Spirit of our heavenly Father.* Furthermore, the number **fourteen** in Scripture, represents, **salvation**, for our Saviour, Messiah was sacrificed and died on the Cross, on the fourteenth day of Aviv.

That is why I believe that Paul could say in *Acts 23:6*

*But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.*

Because of his background, and his education, or better yet, because of his **indoctrination** into the man made religion of Judaism, Paul was aware that the Sadducees did **NOT** believe in the resurrection of the dead, while the Pharisees did, and he knew that his comments would cause dissension between the Pharisees and the Sadducees, and that is exactly what happened for it says that the multitude was divided.

Now in *Romans 11:1* Paul says to the people that he is talking to, *I say then, Has Elohim cast away His people* (the lost sheep of the house of Yisrael)? **ELOHIM FORBID.** *For I also, am an Yisraelite, of the seed of Abraham, of the tribe of Benjamin.*

*Philippians 3:4-12* *Though I Paul, might also have confidence in the flesh. If any other man thinks that he has whereof he might* **TRUST** *in the flesh, I MORE,*

(For I Paul, can say those things more than anyone else **CAN**, and Let me tell you **WHY?**)

It is because, I was)

*Circumcised the eighth day,*

*I am of the stock of Yisrael, of the tribe of Benjamin,*

*I am a Hebrew of the Hebrews;*

*As touching the oral torah* (the man made doctrines of Judaism), *I am a Pharisee;*

*Concerning Zeal, I persecuted the Qahal* (the assembly, the church of Messiah, the Nazarene);

*Touching the righteousness WHICH IS IN THE TORAH, blameless.*

*But what things were gain to me*

(my religious upbringing, and the man made doctrine, the oral torah of the Jews),

*Those*

(the man made religious false doctrines and teachings)

*I counted loss for Messiah*

(for He is the Words of the Living Torah made flesh, and their oral torah is **NOT of Messiah**).

*Yea doubtless, and I count ALL things BUT LOSS* (when I compare it)

*To the excellency of the knowledge of Messiah Yeshua my Master:*

(who **IS** the Words of Living Written Torah of our heavenly Father, made flesh)

*For whom I have suffered the loss of ALL things, and, I count ALL those things*

(their man made doctrines, their oral torah, the high position that I had in the man made religion of Judaism, the accolades)

*As DUNG, so that I may WIN Messiah*

(so that I may **WIN** the Words of the Living Written Torah made flesh)

**AND** *be found in Him*

(abiding in, and willingly obeying the Words of the Living Torah of our heavenly Father,

made flesh),

**NOT** having my own righteousness, **which IS of the Torah** (Deuteronomy 6:24-25)

**BUT** that which is through the belief of Messiah

(the Words of the Living Written Torah of our heavenly Father made flesh, the mind of Messiah)

The righteousness which **IS** of Elohim by **BELIEF**:

(Belief in what? Belief in the Words of the Living Torah made flesh, and His totally Torah obedient Life, that He willingly chose to live, while He was here on earth with us)

That I, Paul, may know Him

(Yada Him, have a very intimate and personal relationship with Him, with the Words of the Living Written Torah made flesh),

And the power of His **Resurrection**,

(Since Messiah **IS** the Words of the Written Torah of our heavenly Father made flesh, then we have to understand, that when Paul says the words, **the power of resurrection** that he Paul wants to know, can only be achieved by willingly choosing to surrender our wills to our heavenly Father, in loving surrendered obedience to **ALL** the Words of the Father's Written Torah, as Messiah did, and commanded us to do, for Messiah chose to fully obey **ALL** the Words of the Torah of our heaven Father, while He was in the flesh here on earth, and taught all of us to do the same)

And the fellowship of His sufferings, being made **CONFORMABLE** unto His death;

(Why was Messiah put to death by the religious leaders of the day, it is because they did **NOT** believe, follow, nor obey, the Words of the Living Torah, made flesh, for they believed and taught their own man made doctrines, the words of their man made oral torah, which they believed, and still believe, to this day, and which they teach, supersedes the Words of the Written Torah of our heavenly Father).

A summary of these *verses* that we have just read is: Paul is telling these Sadducees and Pharisees, that all that he has learned from the leaders of the man made religion of Judaism, which all of the Pharisees and Sadducees were currently following, **ALL** that was taught to him, by them, from a very young age, **IS DUNG, EXCREMENT**, and that it is **ALL** worthless, **BECAUSE it is NOT** of Yahweh, and that is why he, Paul can call it **DUNG**.

Then, Paul goes on to say in *verse 11* **If by any means I might attain unto the RESURRECTION OF THE DEAD (Salvation)**.

I don't know if you can see and understand the magnitude of what Paul has just said here, **BUT** it is very important that you do understand **WHAT** he is teaching us here. For Paul understood, as we should **ALL** understand, **THAT SALVATION, IS** the prize that a person receives at the **END OF THE RACE**, which is a metaphor for **THE END OF OUR LIVES**, here on earth. No one gets the prize **at the beginning of the race, nor is the prize awarded in the middle of the race**, for the prize is only awarded at **the end of race**, when the race **IS OVER**; and the winner has been verified and authenticated by the **JUDGES**. Paul is making this point as clear as he possibly can, and he is saying, that he, Paul, has **NOT ATTAINED SALVATION YET**, which means, that his salvation has not yet been awarded him, for Scripture makes it very clear that we need to **PERSEVERE UNTIL THE END**, to win the prize; we have to learn to be **OVERCOMERS**, all the days of our lives. Which means, we have to overcome **SIN**, and **SIN**

is defined in *1John 3:4 Whosoever commits Sin transgresses also the Torah: for SIN IS THE TRANSGRESSION OF THE TORAH (LAW).*

Paul repeats himself again, so that we will understand that salvation, which is Yahweh's promise of resurrection, **IS** a Journey and **NOT** a one time event, as Christians have been lead to believe, for Paul says in *verse 12*:

**NOT** as though I, Paul, **had already attained, either were already perfect: BUT I follow after,** (What is Paul **following after**, and **WHY** does he want to follow after it? He is following after, or mimicking the Torah obedient Life of Messiah, he wants to mimic Him, and walk in obedience to **ALL** the Words of the Torah of our heavenly Father, as Messiah did, and taught all of us to do, because, Paul **knows**, that, that is what Messiah came to teach all of us to do, and the reason **WHY** Paul is doing this, is told to us in the balance of the *verse*, where it says:)

**IF** that I Paul, **MAY apprehend that for which also I am apprehended of, Messiah Yeshua, the Words of the Living Torah made flesh.**

Here Paul is telling all of us, that he is chasing after Messiah, who of course **IS** the Words of the Living Torah of our heavenly Father made flesh, which means, that Paul is chasing after **ALL** the Words of the Torah, because, **he knows** in his heart, that **IF** he can internalize these Words, to the point where he can willingly and lovingly choose to believe, follow and obey all of them, that on Judgement Day, his salvation will be fully secured and even guaranteed.

*Acts 7:51-53*

*You stiffnecked and uncircumcised in heart and ears, you do always RESIST the Holy Spirit: as your fathers did, so do you. 52 Which of the prophets have your fathers NOT persecuted? And they have Slain them which showed before, of the coming of the Just One (Messiah, the Words of the Living Torah of our heavenly Father, made flesh); of whom you (Pharisees and Sadducees, you leaders of your man made religion of Judaism, and your false man made doctrines, your oral torah) have been NOW THE BETRAYERS AND MURDERERS: AND who HAVE received the Torah (Law) by the disposition of angels, AND HAVE NOT KEPT IT.*

That is yet more proof that the Rabbinical teachings, the man made doctrine, known as the oral torah of the Rabbis of Judaism, that Paul was taught, believed, followed and obeyed prior to his Road to Damascus experience, was **NOT**, I repeat, **WAS NOT** the Words of the Written Torah of our heavenly Father that Yahweh gave to Mosheh at Mount Sinai, **it was, and still IS, a false man made doctrine, which they call the oral torah**, and the similarity is in name only, for the man made oral torah of Judaism, and the Written Torah of Mosheh, **ARE NOT compatible**, they are different theologies, one is compiled together from the very limited finite wisdom of man, while the other is from the limitless infinite wisdom of the Creator of the Universe, our heavenly Father.

Did Messiah's disciples believe that Paul **KEPT, obeyed and followed all the Words of the Torah?**

*Acts 21:20 And when they (the disciples) heard it, they glorified Yahweh, and said unto Paul, you see, brother, how many thousands of Jews there are, who BELIEVE; and they are ALL*

**ZEALOUS OF THE NOMOS, THE TORAH** (the Law): *And they are informed of you, Paul, that YOU teach all the Jews who are among the Gentiles to FORSAKE Mosheh* (the word Forsake is the Greek word, Apostasia, which defection from the **TRUTH**, a falling away from the **TRUTH**, and according to *Psalm 119:142*, the Torah **IS THE TRUTH**, so Messiah's disciples are telling Paul that the people believe that, he, Paul, is lying, that he has fallen away for the Truth, the Words of our heavenly Father's Torah of Life) *saying that they ought NOT to circumcise their children, neither to walk after the customs. What is it therefore? Well, the multitude, MUST come together: for they will hear that you Paul, are come. Therefore DO this that we say to you, Paul: We have four men, who have a vow on them (Nazarite Vow); take them, and purify yourself with them, and be at charges with them, WHY?*

*That they may shave their heads: and ALL may KNOW that those things, whereof they were informed concerning you, ARE NOTHING BUT LIES; BUT THAT YOU YOURSELF PAUL, ALSO WALK ORDERLY, AND BELIEVE, FOLLOW AND OBEY ALL THE WORDS OF THE TORAH (LAW), that Yahweh gave to Mosheh at Mount Sinay.*

In *Acts 24* see that Paul is on Trial before Felix and we read in *Acts 24:14*

*But this, I, Paul, confess unto you (and the whole world), that after the way which they (the Jewish Religious leaders) call heresy, so, I Paul, worship the Elohim of my fathers, believing ALL THINGS WHICH ARE WRITTEN IN THE TORAH (LAW) AND IN THE PROPHETS.*

These verses firmly establish for all people, that after Paul had his encounter with Yeshua, on his road to Damascus experience, that what he had been taught and led to believe from his youth, about the rabbinical understanding and interpretations of the Words of the Torah of our heavenly Father, was **NOW about to be completely changed, for, from that moment on, Paul was being taught the meaning of the Words of the Torah of our heavenly Father, BY the Holy Spirit of our heavenly Father.** From that point on, Paul was about to learn that everything that he had been taught in and through the doctrine of the man made religion of Judaism, was nothing **BUT DUNG**, man made **EXCREMENT**, and that is **WHY he rejected what he had been taught from his youth by his Rabbinical teachers.** After Paul's road to Damascus experience, Paul **ONLY** wanted to serve the **TRUTH**, which is defined for us in *Psalm 119:142*, and that Truth, which Scripture says, **sets us free**, are the Words of the Living Torah of our heavenly Father made flesh, Messiah, and here I want to repeat what I mentioned above, as to what Messiah/Yahweh said to Paul, in:

*Acts 9:4-16 And as Paul journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a Voice saying unto him, Saul, Saul, why do you persecute Me? And he said, Who are You, Master? And Messiah/Yahweh said, I am Yeshua (the Words of the Living Torah made flesh) whom you persecute: it is hard for you Paul, to kick against the pricks. And Paul, trembling and astonished said, Master, what will You have me to do? And Messiah/Yahweh said unto Paul, Arise, and go into the city, and it shall be told you, what you must do. And the men who journeyed with him stood speechless, HEARING a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: BUT they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor*

*drink. And there was a certain disciple at Damascus, named Ananias; and to him, the Master said in a vision, Ananias. And he said, Behold, I am here, Master. And Messiah/Yahweh said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas, for one called Saul, of Tarsus: for, behold, he prays, And has seen in a vision, a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Master, I have heard by many of this man, how much evil he has done to Your saints at Jerusalem: And here he has authority from the chief priests to bind all that call on Your Name. But Messiah/Yahweh said unto him, Go your way: for Paul **IS** a chosen vessel unto Me,*

**WHY** does Messiah/Yahweh say, He has chosen Paul as His vessel?

*To bear My Name before the Gentiles, and kings, and the children of Yisrael: For I (Messiah/Yahweh) will **SHOW** him (Paul) how great things he must suffer for My Name's sake.*

It is at that point, that Paul switched from believing the false teachings of the Rabbinical man made system, and their false man made doctrine, called, their oral torah, and allowed the Holy Spirit, to begin to teach him Elohim's eternal **TRUTH**, which **IS**, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of life.

We went over what Paul thought of the teachings of the man made religion of Judaism when we read *Philippians 3:7-12*, but some things are worth repeating.

What are the things that Paul said, he has lost and that he now counts as **DUNG**? It is the **high office and position of privilege that he held in the man made religion of Judaism**, wherein their followers are taught to believe and live by, their own oral torah, their own man made false doctrine, that they **CLAIM**, to those who have bought into their lies, that what they teach, **IS** Yahweh's **ETERNAL TRUTH**, when all along, it was, and still is, just man made fabrications, lies, made up by men, so that they could control and have power over many people and extort them, for their own personal gain. All the religions in this world of ours **ARE man made**, and **ALL** man made religions have done, and continue to do, what the leaders of the religion of Judaism did, and that is, teach **THEIR OWN MAN MADE FALSE DOCTRINES**, and they have the audacity to call it Yahweh's **TRUTH**.

Paul tells us, that what he had been taught by his Rabbinical teachers, which is their man made doctrine, their oral torah, he **NOW** counted **ALL** of it, **AS DUNG**, for his understanding of the written Torah that was given to Mosheh by Yahweh Himself, at Mount Sinai, had now been opened to him, by Yahweh's Holy Spirit, and Paul could see for himself, the **LIES** contained in their man made oral torah, the man made doctrines of the religion of Judaism. For now, after his experience on the road to Damascus, he was absolutely convinced by the Holy Spirit, that he was to only believe the Words of the Written Torah, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, the very same Torah that is filled with Yahweh's **GRACE** and His **TRUTH**, and that Yahweh Himself said **IS FOREVER**.

Let's look at *Paul himself wrote in Romans 7:21-25 I, Paul, find then, a law, that, when I would do **GOOD**, **EVIL** is present with me. 22 For I Paul **DELIGHT** in the Torah of Elohim*

*after the inward man (my heart, my soul): 23 But I see another Law in my members, warring against the Torah of my mind (this tells us that Paul, had now internalized the Words of the Living Torah of our heavenly Father into his inner being, his heart, my soul), and it brings me into captivity to the **Law of Sin which is in my members.** (1John 3:4 Whosoever commits Sin transgresses also the Torah: for Sin **IS** the transgression of the Torah) 24 O wretched man that I am! **Who shall deliver me from the body of this death?** 25 I thank Elohim through Yeshua Messiah, the Words of the Living Torah of our heavenly Father made flesh, our Master and Saviour. So then, with the **mind** (With my heart and soul, with my whole being) **I myself, SERVE the Torah of Elohim; BUT with the flesh, I serve the Law of Sin, the law of my fleshly desires, that lead me to transgress the Words of the Torah of our heavenly Father).***

Now that we have established that Paul, rejected **ALL** the doctrines of men, and chose instead to believe, follow and obey, the Words of the Written Torah of our heavenly Father, that Yahweh Himself had given to Mosheh at Mount Sinay, and that Paul chose to **TEACH** to all the people that would listen to him, that they too are to believe, follow, and obey **ALL** the Words of our heavenly Father's Torah of Life, we have to establish and define the Words that Paul actually used to teach people this **TRUTH**, wherein is contained the Wisdom of Elohim, to ensure that **WE**, understand everything that Paul is teaching us, even today.

*Romans 7:12 -14 Paul tells us what He believes about the Torah, he says: **Wherefore the Torah IS HOLY, and the Commandment ARE HOLY, JUST AND GOOD.** (For you information, the word translated as **GOOD**, is the Hebrew word, Tov, which means, to function in the manner that the Creator, created all of us to function, which happens to be. in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life) 13 Was then that which is **GOOD** (functioning in the manner that our heavenly Father created us to function, which is in total loving surrendered obedience to ALL the Words of His Torah of Life), **made death unto me? Elohim forbid. But SIN, transgression of the Words of the Torah of our heavenly Father, that it might appear Sin, working Death in me by that which is GOOD, Tov; that Sin, by the Commandment might become exceeding Sinful.** 14 For we know that the Torah **IS SPIRITUAL** (which means, that the Torah **IS** filled with the Holy Spirit of our heavenly Father): *but I, Paul, am carnal, sold under sin.**

Now let's hear from Peter and what he said in 2Peter 3:10-18 *But the day of Yahweh will come as a thief in the night; at which time, the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then, that all these things shall be dissolved, what **MANNER of PERSONS OUGHT YOU TO BE in all holy conversation and godliness,** 12 Looking for and hasting unto the coming of the day of Elohim, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to His promise, look for New (Kainos Renewed) Heavens and a New (Kainos Renewed) earth, wherein dwells **righteousness.** (righteousness is defined in Scripture, as **OBEYING the Words of the Torah of our heavenly Father,** in Deuteronomy 6:25) 14 Wherefore, beloved, seeing that you look for such things, be **diligent that you may be found of Him in peace, without spot, and blameless.** (without Sin, without any transgressions of the Words of the Torah of our heavenly Father, 1John 3:4) 15 And account that the longsuffering of our Master **IS SALVATION;** even as our beloved brother Paul also **according to the wisdom given unto him has written unto you; 16 As also in ALL Paul's epistles, speaking in them of these things; in***

**which ARE SOME THINGS HARD TO BE UNDERSTOOD, which THEY that are UNLEARNED AND UNSTABLE WRESTLE WITH, as they do also the other Scriptures, UNTO THEIR OWN DESTRUCTION.** 17 You therefore, beloved, seeing you **KNOW** these things before, **BEWARE, lest you also, being led away with the error of the wicked, FALL** from your own steadfastness. 18 But grow in **Grace**, and in the **KNOWLEDGE** of our Master and Saviour, Yeshua the Messiah, who **IS**, the Words of the Living Torah of our heavenly Father made flesh. To him be glory both now and for ever. Amen.

Now, since according to Peter's words, here in 2Peter 3, **the unlearned and unstable people, and they ARE people that wrestle with the Words of Paul's epistles**, where Paul teaches all people, that the only way to everlasting salvation on Judgement day, **IS by willingly and lovingly choosing, to believe, follow and obey ALL the Words of the Torah of our heavenly Father**, the very same Torah that Yahweh gave to Mosheh at Mount Sinay. The reason that I can say, that Paul only taught the Words of the Torah of our heavenly Father, **IS** because of what Paul himself said in Acts 24:14 *But this, I, Paul, confess unto you, that after the way which they (the Jewish Religious leaders) call heresy, so, I worship the Elohim of my fathers, believing ALL things which are written in the Torah (Law) and in the prophets.*

So to make sure that **YOU are NOT one of these unlearned and unstable people**, let us begin your education by defining many of the words that Paul uses, to teach us the Ways of our heavenly Father, and one of the many important, if **NOT** the most important definitions that we all need to understand, **IS** the Scriptural definition of the word **TRUTH** and what it means according to Scripture?

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim REQUIRE of you, BUT to fear Yahweh your Elohim (Scripture makes it very clear that the fear of Yahweh, IS the beginning of wisdom), to walk in ALL His Ways, and to Love Him, and to Serve Yahweh your Elohim, with ALL your heart and with ALL your soul, To keep (Shamar, guard and protect) the Commandments of Yahweh, and His Statutes, contained in the Words of His Torah of Life, which I command you this day for your good?*

How can we know, that the Words, Ways, Commandments and Statutes of Yahweh that make up the Words of the Torah that Yahweh gave to Mosheh at Mount Sinai, really mean? Well, to get the right answer, we must always refer to all of Scripture, for Scripture defines itself. Let's begin by reading what it says in 1Kings 2:1-4, where David is talking to his son Solomon.

*Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, I go the way of all the earth: be strong therefore, and show yourself a man; And KEEP, Shamar, Guard:*

*The Charge of Yahweh your Elohim,*

*To walk in His Ways*

*To keep His Statutes*

*His Commandments*

*His Judgments*

*His Testimonies,*

**AS IT IS WRITTEN IN THE TORAH OF MOSHEH,**

## **WHY?**

So that **you may PROSPER** in **ALL** that you do, and wheresoever you turn yourself: That Yahweh may **continue** His Word, which He spoke concerning me (David), saying, If your children (Yisrael) take heed to their way, to walk before Me in **TRUTH** (Torah, Psalm 119:142) with **ALL** their Heart and with **ALL** their **Soul**, there shall not fail you (said He) a man on the throne of Yisrael.

Psalm 119:142 Your righteousness is an everlasting righteousness, **and Your Torah (Law) is the TRUTH.**

Psalm 119:144 The righteousness of Your Testimonies (Torah) **is everlasting**: give me understanding, and I shall live.

Psalm 119:151 You are near, O Yahweh; and **ALL** Your Commandments are **TRUTH**. 152 Concerning Your Testimonies, I have known of old that You have founded them **FOR EVER.**

Psalm 119:44-45 So shall I keep Your Torah (Law) continually **for ever and ever**. 45 **And I will walk at liberty: WHY?** For I seek Your precepts (Torah).

Psalm 119: 89 **For ever**, O Yahweh, Your Word (Torah) is settled in heaven.

Psalm 119: 111 Your testimonies (Torah) **have I taken as a heritage for ever:**  
**WHY?**

For they are the rejoicing of my heart. 112 I have inclined my heart to perform Your Statutes (Torah) **always, even unto the end.**

Psalm 119:97-104 O how I love Your Torah (Law)! It is my meditation all the day. 98 You, through Your Commandments have made me **Wiser** than my enemies: **for Your Commandments are ever with me.** 99 **I have more understanding** than all my teachers: for Your Testimonies are my meditation. 100 I understand **more than the ancients, because, I keep Your Precepts** (Your Torah). 101 I have refrained my feet from every evil way, (all Torah Transgressions) that I might keep Your Word (Torah). 102 I have **NOT** departed from Your Judgments (Torah): for You have taught me. 103 How sweet are Your Words (Your Torah) unto my taste! Yea, sweeter than honey to my mouth! 104 Through Your Precepts (Your Torah) **I get understanding: therefore I hate every false way.**

In Psalm 119:97-104, the verse begins with: *O how I love Your Torah.* Next we are told what is contained in the Torah of Mosheh, and as you can see, the Torah, the Law encompasses, Commandments, Testimonies, Precepts (*mentioned 2 times*), Judgments, and Words (*also mentioned 2 times*) and then we have the **evil way** and the **false way** which are one and the same, and as we are taught in Scripture, in *1John 3:4* the opposite of the evil way, **IS** the Way of Yahweh, which is surrendered obedience to the Words of His Torah of Life, for *1John 3:4* tells us, **SIN IS** transgression of the Torah, therefore the **EVIL WAY** and the **FALSE WAY** mentioned here, **IS** Transgression of the Torah, which of course, **IS SIN**, and **SIN**, of course, **IS** the **EVIL WAY**; and the evil or false ways, are the opposite to the **TRUTH**, **AND** Scripture tells us that **TRUTH IS** the Words of Yahweh's Torah of Life.

*119:133 Order my steps in Your Word (Torah): and let **NOT** any iniquity (1John 3:4, Torah transgressions) have dominion over me.*

What the Psalmist is saying is, Don't let me wander from the Words of **YOUR TORAH**, Your inerrant and everlasting teaching and instructions, Your Directives for everlasting Life.

*Psalm 119:140 Your Word (Torah) is very **Pure: therefore Your servant loves it.***

What is defined as **Pure** is certainly something that we should cherish and keep, however, Torah Transgressive behaviour, which is defined as **SIN**, in 1John 3:4, we should throw out of our lives, and throw it as far away from us as possible.

*Psalm 119:160 Your Word is **TRUE from the beginning:** and every one of Your **righteous judgments (Torah) endures for ever.***

Here we have it again, the Torah, the inerrant and everlasting teaching and instructions of our heavenly Father, **IS said to be TRUE from the beginning**, and obedience to the Words of our heavenly Father's Torah of Life, **is defined as righteousness in Deuteronomy 6:24-25**, which means, that if anyone one wants to live a life of **Righteousness**, then, they had better learn to believe, follow and obey, all the Words of our heavenly Father's Torah of Life. Now that we understand more about the Torah of our heavenly Father, I have to ask you a question. Does the Torah, in the manner that Yahweh explains it to us in His Word, seem like something you would want to obey in your life, or does it sound like something that one would want to throw out or discard or do away with?

*Psalm 119:165 Great **PEACE** have they which love Your Torah (Law): and **NOTHING** shall offend them.*

How would you like to live a life that offers you **GREAT PEACE** and in the process, it also teaches you, to **NOT to be offended?** If, like me, you answered that you would indeed like to have that kind of **GREAT PEACE** in your life, **THEN** you have the definition of the path that you must walk on, to get that Great Peace and it is found, in *Psalm 119:165*. Therefore, choose to surrender your heart to our heavenly Father, and Messiah/Yahweh, the Creator of all things, and learn to love each and every Word of His Torah of Life, with **ALL** of your heart, mind, soul and strength, and the Father's Holy Spirit will do the rest (*Ezekiel 36:26-27*).

*Psalm 119:172 My tongue shall speak of Your Word: for all Your Commandments (Torah) are **righteousness.***

I ask you again, **IF** something is described as **RIGHTEOUSNESS**, is that not something that you think a person should keep?

*Psalm 119:1 Blessed are the undefiled in the Way, who walk in the Torah (Law) of the Yahweh.*

Here in *Psalm 119:1* the Psalmist equates the Way, with the Torah, and he says, those who willingly and lovingly choose to believe, follow, and obey the Words of the Torah of Mosheh as Yahweh Commanded us to do, those who willingly choose to walk in His Ways, with a surrendered contrite obedient loving Heart, Yahweh tells us that these people are **undefiled**. Therefore, **IF** you want to be among the people that are **undefiled**, **THEN** learn to do what the

Psalmist has told you to do, **walk in total loving surrendered obedience to all the Words of the Torah of our heavenly Father.**

*Verse 2 Blessed are they that keep (guard) His Testimonies (Torah), and that seek Him with their whole heart. 3 They also do **NO INIQUITY**: they walk in **HIS WAYS**.*

I have just finished showing you, that the Way and the Torah are synonymous terms, and since John tells us in *1John 3:4* that *Sin is transgression of the Torah (Law)*, these people that the Psalmist is talking about here, are people that have chosen to **SUBJECT THEMSELVES TO THE TORAH of ELOHIM** and therefore, **THEY DO NOT TRANSGRESS THE TORAH OF ELOHIM**, and therefore they do **NO INIQUITY**, because they walk in total loving surrendered obedience to **ALL** the words of our heavenly Father's Torah of Life,

*Verse 4 You have Commanded us to keep Your Precepts (Your Torah) **diligently**. 5 **O that my ways were directed to keep Your Statutes** (Torah)! 6 **Then shall I NOT be ashamed, when I have respect unto all Your Commandments** (Torah).*

*Psalm 119:33 Teach me, O Yahweh, **THE WAY** of Your Statutes (Torah); and I **shall** keep it unto the end. 34 Give me understanding, and I **shall** keep Your Torah (Law); Yea, I **shall** observe it with my whole heart.*

This means that when Yahweh endows us with His understanding, **we will willingly and lovingly choose to keep and obey ALL the Words of His Torah of Life, All of it!** I hope that you can see and understand what the Psalmist is saying here, for he makes it very clear, that keeping and obeying the Words of our heavenly Father's Torah, **IS A HEART CONDITION** and **NOT** a condition of the mind; one must surrender their **HEART** in loving surrendered obedience to our heavenly Father, and then, **ALLOW** the Holy Spirit to **CAUSE THEM** to believe, follow and obey all the Words of the Living Torah made flesh, Yahweh's inerrant and everlasting teaching and instructions, in order to be able to observe the Torah, for the Scriptures emphatically state that when we surrender our hearts to Elohim, that we live **BY THE BELIEF** (faith) **OF MESSIAH** and **NO LONGER** by our own Belief (faith), *Galatians 2:20*.

*Verse 35 Make me to go in the Path of Your Commandments (Torah); for therein do I delight. 36 Incline my heart unto Your Testimonies (Your Torah), and **NOT** to covetousness.*

*Psalm 111:2-9 The works, (the **Torah**, the inerrant and everlasting teaching and instructions of Yahweh) are great, **sought out of ALL** them that have pleasure therein. 3 His Work is **Honourable and Glorious**: and His **Righteousness endures FOR EVER**. 4 He has made His wonderful works, His Torah, His inerrant and everlasting teaching and instructions **to be remembered**: Yahweh is gracious and full of compassion. 5 He has given meat unto them that **fear Him**: He will ever be mindful of His Covenant. 5 He has showed His people the power of His Works, the Words of His inerrant and everlasting teaching and instructions, His Torah, **SO** that He may give them the heritage of the heathen. 7 The works of His Hands are **Verity** (Emet, אֱמֶת) and **Judgment**, (Mishpat, מִשְׁפָּט), **ALL His Commandments ARE SURE**. 8 They stand fast **FOR EVER AND EVER**, and are done in **TRUTH** and **Uprightness**. 9 He sent redemption unto His people: He has Commanded His Covenant **FOR EVER**: **Holy and Reverend is His Name**.*

Emet, אֱמֶת, means, stability, sureness, faithfulness, certainty, **TRUTH**, he verified, confirmed, authenticated, and this word Emet, אֱמֶת, is spelled with the letter Aleph, א, the letter, Mem, מ and the letter Tav, ת. Pictographically, the letter Aleph represents an Ox, leader, it means, first, preeminence, the beginning, the ultimate authority and therefore, it represents our heavenly Father. The letter Mem, represents a few things, it represents, water, and it also represents a woman's womb, a place of safety, a place of growth, a place of incubation for a child, an idea, or a thought, it is representative of a place where a baby, or an idea or a thought is immersed in an amniotic protective life sustaining fluid, and since this protective fluid, is mostly water, it is also a shadow picture of the Father's Holy Spirit who births or brings into being **ALL** of the Father's thoughts. And finally we have the letter Tav which represents a sign, a covenant, and it also represents the manifestation of the thoughts and ideas of our heavenly Father, and in Paleo Hebrew the letters Tav looks like an X or a Cross ✕, slightly tilted to one side, and therefore, it also represents, our Messiah, who was crucified and died on a cross for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life. Furthermore, we can see that the first and last letters of this word, Emet, אֱמֶת are the letters Aleph and Tav, אַת, which are the first and last letters of the Hebrew Alphabet, and together **they represent Messiah**, the First and the Last, the Beginning and the end, the Alpha and the Omega. And, as I mentioned above, the letter Mem, which is in between these two other letters, the Aleph and the Tav, is often a shadow picture of a womb, therefore this Hebrew word Emet, אֱמֶת, that has been translated as the word **TRUE** or **TRUTH** in English, means that it is the Words of the Living Torah, our Messiah, being birthed within our hearts, and it **IS** the **ONE** and **ONLY TRUTH** that men and women **ARE** to rely on, **IF** they want to spend eternity in the kingdom of Elohim as the Bride of Messiah, *Psalm 119:160 Your Word IS TRUE from the beginning: and every one of Your righteous judgments endures for ever, Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH*)

Mishpat, מִשְׁפָּט, means, judgement, seat of judgement, cause, case, suit, decree, sentence, **justice, right, ordinance, manner, custom, customary, decision, due, privilege, judicial, legal, lawful**, it is related to the word Shaphat, שָׁפַט, means to place, put or set over the fire, he established, he ordained)

*Psalm 132:12 IF your children will keep My Covenant and My Testimony (the Words of My Torah) that I shall teach them, THEN, their children shall also sit upon your throne for evermore.*

*Psalm 145:18 Yahweh is nigh unto ALL them that call upon Him, to all that call upon Him in TRUTH.*

In other words, our heavenly Father is close to **ALL** people, that call upon Him, in and through the Words of His inerrant and everlasting teaching and instructions, the Words of His Torah of Life made flesh, Messiah, for the Torah **IS TRUTH**. (*Psalm 119:142*)

*Psalm 146:5-6 Happy is he that has the Elohim of Ya'aqov for his help, whose hope is in Yahweh Elohay: 6 Who made heaven, and earth, the sea, and all that therein is: and who keeps **TRUTH FOR EVER**:*

The Psalmist is telling us that our heavenly Father, keeps the Words of His Torah, His **TRUTH FOREVER**, and since Messiah emphatically states, that He only speaks the Words that our heavenly Father commanded him to speak, then that means that He only speaks the Words of the Father's Torah of Life, therefore, ***don't you think that we should do the same?***

Next let us look at the word **FOREVER**

*Isaiah 40:8 The grass withers, the flower fades: **BUT** the Word (the Torah, the inerrant and everlasting teaching and instructions, the Truth) of our Elohim shall stand **FOR EVER**.*

**TRUTH**, Yahweh's absolute **TRUTH**, according to Scripture **IS** Yahweh's inerrant and everlasting Teaching and instructions, the Words of our heavenly Father's Torah of Life, and according to Scripture, **IT STANDS FOREVER**

*1Peter 1:25 But the Word, the Torah, the inerrant and everlasting teaching and instructions of our heavenly Father endures **FOR EVER**. And this is the Word, which, by the **Gospel** is preached unto you.*

Here Peter makes it very clear, that the Gospel, also called the Good News, and the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions, **ARE one and the same, they are Echad**.

Our heavenly Father **IS** omniscient and, He emphasizes that point, in many places in Scripture, that He does **NOT** change, *Malachi 3:6 For I am Yahweh, I do **NOT** change; therefore you sons of Ya'aqov are **NOT** consumed.*

James says something similar in *James 1:17 Every good **gift** and every perfect **gift** is from above, and comes down from the Father of lights, with whom is **NO VARIABLENESS, NEITHER SHADOW OF CHANGING**.*

*John 17:17 Sanctify them through Your **TRUTH: Your Word, your Torah is TRUTH**,*

This is a direct quote from *Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah (Law) is the **TRUTH***

Next, I believe that we have to establish what the Doctrine of the Elohim of the Hebraic Scriptures (erroneously called, the Old Testament), the Doctrine of the Elohim of Abraham, Yitzchaq and Ya'aqov **IS**. It is, or should be very evident, that the first five books of the Scriptures, ARE our heavenly Father's Doctrine, the Words of His Torah of Life, His inerrant and everlasting teaching and instructions, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, and that fact is confirmed in *Proverbs 4:2* where it says:

*Proverbs 4:2 For I give you **GOOD DOCTRINE**, do **NOT** forsake My Torah (Law).*

*Proverbs 3:1 My son, do **NOT** forget My Torah, (Law); **BUT** let your heart **KEEP** My Commandments.*

In this *verse* the Psalmist is telling us, that the Commandments of Elohim and His Torah are actually synonymous terms, and the Psalmist admonishes us *to **REMEMBER and NOT FORGET** the Words of Elohim's Torah of Life, Elohim's Commandments, **ALL** of them.*  
*Deuteronomy 4:5-8, 40; 5:33; 6:25; 8:1,3 Psalm 111:10*

Next we have to understand what the **DOCTRINE OF MESSIAH REALLY IS**, to see if there are any differences between the Doctrine of our heavenly Father, which He gave to Mosheh at Mount Sinai, and the Doctrine of Messiah, who **IS** the Words of the Living Torah of our heavenly Father, made flesh. There are some people who claim to follow and obey the Elohim of Abraham Yitzchaq and Ya'aqov, who actually believe and teach, that the Doctrine of our heavenly Father, somehow differs somewhat, from the Doctrine of Messiah.

Therefore, let us go to the Scriptures and see what it has to say?

*2John 9 Whosoever transgresses, and does **NOT** abide in the Doctrine of Messiah, that person **DOES NOT** have Elohim. However, he that does **abide in the Doctrine of Messiah**, he has **BOTH** the Father and the Son.*

This is a very important *verse*, for it tells us that **IF WE DO NOT ABIDE IN THE DOCTRINE OF MESSIAH, THEN**, John tells us, that **NEITHER** the Father **NOR** the Son **WILL make their abode with us, BUT** it does **NOT** tell us **WHAT** the Doctrine of Messiah **IS**.

To learn what the Doctrine of Messiah **IS**, we have to turn to *John 7:16* where Yeshua Himself said, *My Doctrine is **NOT** My own, **BUT** it is the Doctrines of Him that sent Me.*

Now we have to answer the question of, **WHO** is it, that sent Messiah, according to Scripture? It is quite clear throughout Scripture that it is our heavenly Father that sent Messiah, so that Messiah would be our Redeemer Saviour, our Sacrificial Lamb, and die on the cross in our stead for our Sin, Adam's blatant transgression of the Words of the Father's Torah of Life.

Well, if the **DOCTRINE OF MESSIAH, IS THE DOCTRINE OF THE ONE THAT SENT HIM**, and the One that sent Him **IS** our heavenly Father, the Elohim of the Hebraic Scriptures, **THEN**, that means, that the **Doctrine of Messiah IS the EXACT same Doctrine as our heavenly Father's Doctrine**, and we have just established that the **Doctrine** of our heavenly Father, **IS** the Words of His Torah of Life, therefore, that should make it very clear to **ALL** people, **that the Doctrine of Messiah, IS the Words of the written Torah of our heavenly Father, that was given to Mosheh at Mount Sinai by Yahweh.**

That **FACT** is further confirmed in *John 1:1 and John 1:14* where it says, *In the beginning was the **Word**, and the **Word** was with Elohim, and the **Word WAS Elohim.** 2 **The same WAS in the beginning with Elohim.** 3 **ALL** things were made by Him; and **without Him** (the Words of the Living Torah made flesh) **was not any thing made that was made.** 4 **In Him was life; and the life was the Light of men.***

*John 1:14 And **THE WORD** was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of **GRACE and TRUTH.***

Since, according to John, Messiah **IS** the Word of Elohim made flesh, **THEN** that means that the Words of Elohim, **ARE both, the TRUTH and GRACE of our heavenly Father showered upon us**, and according to Scripture they are synonymous terms.

*Romans 2:13 (For **NOT** the hearers of the Torah **ARE JUST BEFORE ELOHIM, BUT THE DOERS** of the Torah, **SHALL BE JUSTIFIED.***

According to this *verse*, only those who willingly choose to be **DOERS** of the Torah, **ARE JUSTIFIED, which means that only the people that have willingly and lovingly chosen to believe, follow and obey the Words of the Father's Torah Are JUSTIFIED.**

What does the Scripture tells us about the Torah, the very same Torah that the Christian church fathers have told their followers for millennia, has somehow been done away with in whole or in part?

This Torah that the church fathers teach, has somehow been done away with, **IS** defined in Scripture **AS**:

The **Torah is Righteousness**, it is described as **Understanding, Grace, Mercy & Love.**

*Exodus 12:49 **ONE TORAH** (Law) shall be to him that is homeborn, **AND** unto the stranger that sojourns and attaches themselves to (Yahweh's One and only family) Yisrael.*

*Exodus 16:4 Then said Yahweh unto Mosheh, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, **that I may prove them, whether they will walk in MY TORAH, OR NOT.***

*Exodus 24:12 And Yahweh said unto Mosheh, Come up to Me into the mount, and be there: and **I will give you Tables of Stone, and a Torah** (a teaching, a Law), and **Commandments** which I have written; **that you may TEACH THEM TO THE PEOPLE OF YISRAEL.***

*Numbers 15:16 **One Torah** (Law) and one manner shall be for you, and for the stranger that sojourns with you.*

*Deuteronomy 4:8 And what nation is there so great, that has **Statutes and Judgments so RIGHTEOUS** as **ALL** this Torah, which I set before you this day?*

*Deuteronomy 17:18 And it shall be, when he sits upon the throne of his kingdom, that he shall write for himself, a copy of this Torah in a book out of that which is before the priests, the Levites: 19 And it **SHALL** be with him, and he **SHALL** read therein **ALL** the days of his life: **WHY?***

*So that he may learn to fear Yahweh his Elohim, to **KEEP ALL** the Words of this Torah and these Statutes, **TO DO THEM:***

*Deuteronomy 27:2-3 And it shall be on the day when you shall pass over Jordan unto the Land which Yahweh your Elohim gives you, that you shall set yourself up great stones, and plaster them with plaster: 3 And you shall write upon them ALL the Words of this Torah, when you are passed over, that you may go in unto the Land which Yahweh your Elohim gives you, a Land that flows with milk and honey; as Yahweh Elohim of your fathers has promised you.*

This is telling us, that when we go into the Promised Land, that a copy of **ALL** the Words of Yahweh's Torah, is to be written by the king or the leader of the people, and be displayed for all to see; therefore, that means that in the Promised Land, the occupants **WILL be KEEPING and OBEYING** the Words of the Torah of Elohim, and since the Promised Land **IS a shadow picture of spending eternity in the kingdom of Elohim, with our heavenly Father, THEN** that means, the people that actually make it into the Kingdom of Elohim, **WILL** be keeping **ALL** the Words of the Torah of Elohim for eternity.

Next we go to when they entered the Land.

*Deuteronomy 27:8 And you **SHALL** write upon the stones all the **Words of this Torah very plainly.***

*Deuteronomy 29:29 The secret things belong unto Yahweh our Elohim: **BUT** those things which are **revealed** belong unto us and to our children **FOR EVER**, that we may do **ALL** the Words of this Torah.*

What has been revealed to us, **IS** very clear, it **IS** the Words of our heavenly Father's Torah of Life!

*Deuteronomy 31:9 And **Mosheh wrote this Torah, and delivered it unto the priests the sons of Levi, who bore the Ark of the Covenant of Yahweh, and unto all the elders of Yisrael.***

*Deuteronomy 31:11 When all of you, Yisrael, come and appear before Yahweh your Elohim in the place which He shall choose, you shall **READ this Torah before all Yisrael in their hearing.** 12 Gather the people together, men, and women, and children, and the stranger that is within your gates, **that they may hear, Shema, and that they may learn, and fear Yahweh your Elohim, AND OBSERVE TO DO ALL THE WORDS OF HIS TORAH:***

*Deuteronomy 31:26 Take this Book of the Torah, and **PUT IT IN THE SIDE OF THE ARK OF THE COVENANT** of Yahweh your Elohim, **that it may be there for a WITNESS against YOU.***

*Joshua 1:7 Only be you strong and very courageous,  
**WHY?***

*That you may observe **TO DO ACCORDING TO ALL THE TORAH**, which Mosheh My servant commanded you: **DO NOT TURN FROM IT** to the right hand nor to the left,  
**WHY?***

**So that you may prosper wherever you go. 8 This Book of the Torah, SHALL NOT DEPART OUT OF YOUR MOUTH; BUT you SHALL meditate in the Words of the Torah of Yahweh, day and night,**

**WHY?**

So that you may observe **TO DO ACCORDING TO ALL THAT IS WRITTEN THEREIN:** for **THEN**, you **SHALL make your way prosperous, and then you SHALL have good success.**

Joshua 8:32 And he wrote there upon the stones a copy of the Torah of Mosheh, which he wrote in the presence of the children of Yisrael.

Joshua 8:34 And afterward he read **ALL the Words of the Torah**, the blessings and curses, according to all that **IS WRITTEN** in the book of the Torah.

Joshua 23:6 Be you therefore very courageous **TO KEEP AND TO DO ALL that is written in the book of the Torah of Mosheh,**

**WHY?**

So that you do **NOT** turn aside therefrom to the right hand nor to the left.

2Kings 21:8 Neither will I make the feet of Yisrael move any more out of the Land which I gave their fathers; **only IF they will OBSERVE** to do according to **ALL** that I have Commanded them, and according to **ALL the Torah, that My servant Mosheh Commanded them.**

Unfortunately, the people of Yisrael did **NOT follow, NOR obey the Words of Elohim's Torah of Life**, and this is what Yahweh said about what the people Yisrael did;

Verse 9 But Yisrael **did NOT hearken, did NOT Shema:** and Manasseh seduced them to do more **evil** than did the nations whom Yahweh destroyed before the children of Yisrael.

2Kings 22:8 And Hilkiyah, the high priest said unto Shaphan the scribe, **I have found the Book of the Torah** in the house of Yahweh. And Hilkiyah gave the book to Shaphan, and he read it.

2Kings 22:10-11 And Shaphan the scribe showed the king, saying, Hilkiyah the priest has delivered me a book. And Shaphan read it before the king. 11 And it came to pass, when the king had heard the Words of **the Book of the Torah**, that he rent his clothes.

2Kings 23:24 Moreover the workers with **familiar spirits, and the wizards, and the images, and the idols, and all the abominations** that were spied in the Land of Judah and in Jerusalem, did Josiah **put away**, that he might **PERFORM the Words of the Torah**, which were written in the book that Hilkiyah the priest found in the house of Yahweh. 25 And like unto him, was there no king before him, that turned to Yahweh with **all his heart, and with all his soul, and with all his might**, according to **ALL the Torah of Mosheh;** neither after him arose there any like him.

2Chronicles 31:3 He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the Shabat, and for the New Moons, and for the set Feasts, **as it is written in the Torah (Law) of Yahweh.** 4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the Torah (Law) of Yahweh.

*Nehemiah 9:26 Nevertheless they were disobedient, and rebelled against You, **and cast Your Torah** (law) behind their backs, and slew Your prophets who testified against them to turn them to You, and **they wrought great provocations.***

*Nehemiah 9:29 And testified against them, that You might bring them again **unto Your Torah** (Law): **YET, they dealt proudly, and did NOT hearken** (Shema) unto Your Commandments, **BUT Sinned** (they transgressed the Words of Your Torah of Life) against Your **Judgments**, (which if a man does, he shall live in them;) and withdrew the shoulder, and **hardened their neck, and would NOT hear**, (They would **NOT** shema, which means, they would **NOT** hear, nor listen, nor pay very close attention to, nor understand, nor believe, nor follow, nor obey, the Words of My Torah)*

*Nehemiah 9:34 Neither have our kings, our princes, our priests, nor our fathers, **KEPT** the Words of Your Torah (Law), **NOR** hearkened (Shema) unto Your Commandments and Your Testimonies, wherewith You did testify against them.*

*Psalms 1:1-2 Blessed is the man that does **NOT** walk in the counsel of the ungodly, does **NOT** stand in the way of Sinners, (those who transgress the Torah), **NOR** sits in the seat of the scornful. But his delight **IS in the Torah** (Law) of Yahweh; and in His Torah (Law) does he meditate day and night.*

*Psalms 19:7 The Torah (Law) of Yahweh is **PERFECT**, converting the soul: the Testimony of Yahweh is **SURE**, making wise the simple. The Statutes of Yahweh are **RIGHT**, rejoicing the heart: the Commandment of Yahweh is **PURE**, enlightening the eyes. 9 The Fear of Yahweh is **CLEAN, enduring for ever**: the Judgments of Yahweh are **TRUE** and **RIGHTEOUS** altogether. 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.*

*Psalms 37:30 -31 The mouth of the **Righteous** speaks **Wisdom**, and his tongue talks of **Judgment**. 31 **The Torah** (Law) of his Elohim **IS IN HIS HEART; NONE** of his steps shall slide.*

*Psalms 40:8 I delight to do Your will, O my Elohim: yea, **the Words of Your Torah** (Law) are within my heart.*

*Psalms 78:10 They did **NOT** keep the Covenant of Elohim, and **REFUSED** to walk in His **Torah** (Law);*

*Psalms 105:10 And Yahweh confirmed the same unto Ya'aqov for **a Torah** (Law), and to Yisrael for **an EVERLASTING Covenant**:*

How can something **everlasting be changed**? **IF** it is changed in any way, then **IT IS NOT EVERLASTING**

*Psalms 119:1 Blessed are the undefiled in the Way, **who walk in the Torah** (Law) of Yahweh.*

This tells us that **IF** we want to be **BLESSED** we **MUST** learn to walk in obedience to **ALL the Words of the Torah of Yahweh**, and that my friends, means, that we must obey **ALL** the Words of the Torah of Yahweh

*Psalm 119:34 Give me understanding, and I shall keep the Words of Your Torah (Law); yea, I shall observe the Words of Your Torah, with my whole heart.*

*Psalm 119:44 So shall I keep Your Torah (Law) continually for ever and ever.*

There certainly is no mention here, in this *verse*, of the Torah being changed in any way, or abolished.

*Psalm 119:53 Horror has taken hold upon me because of the wicked that forsake Your Torah.* Those who forsake the Words of the Torah of Yahweh, those who choose to believe that the Words of the Torah of Yahweh, have somehow been abolished in whole or in part, those who choose to believe that the Torah was nailed to the cross, and done away with, **ARE** called **wicked people**, in the Scriptures.

*Psalm 119:97 O how I Love Your Torah (Law)! IT IS my meditation all the day.*

*Psalm 119:126 It is time for Yahweh to work: for THEY (Mankind) have made void Your Torah (Law).*

How does one make the Words of the Torah of Yahweh **VOID**? It is by insisting that the Words of the Torah of Yahweh have somehow been changed and or replaced by a man made oral torah, the same oral torah, which the teachers of the man made religion of Judaism, believe and teach, actually supersedes the written Torah the Yahweh Himself gave to of Mosheh on Mount Sinay, as the man made religion of Judaism has done, or that the Torah of Yahweh has somehow been abolished and or done away with, in whole or in part, as the man made religion of Christianity has done.

*Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah (Law) is the TRUTH.*

The Psalmist could **NOT MAKE IT ANY CLEARER**, the Words of the Torah of Yahweh **ARE TRUTH**, and **TRUTH** my friends **NEVER CHANGES**, **NOR** can it be abolished, in whole or in part.

*Psalm 119:150 They draw nigh that follow after MISCHIEF: they are far from Your Torah (Law).*

If anyone chooses to change and or abolish **ALL** or any part of Elohim's Torah, even if it is just one Jot or Tittle, it means that they have chosen to distance themselves from the Words of Yahweh's Torah of Life, which in turn means, they **ARE**, as the Psalmist says, **FAR FROM the Words of Yahweh's TORAH of LIFE**. And, **IF** they **ARE** indeed **FAR FROM the Words of Elohim's Torah of Life**, **THEN**, that means, **THAT THEY ARE THE ONES THAT FOLLOW AFTER MISCHIEF?**

To make things even worse, the word *Mischief* used here in this *verse*, is the Hebrew word Zerah, זֶרַח, which means, **DEPRAVITY**. Therefore the Psalmist is actually telling us, that the heart condition that a person has, **WHEN** they willingly choose **to forsake the Words of the Torah of Elohim, IS DEPRAVITY**, and the English dictionary defines this word as, **immoral, corrupt, evil, wicked, and degenerate**, which I am sure you will agree, **ARE NOT** attributes that will get anyone into the kingdom of Elohim.

*Psalm 119:165 Great peace have they who love Your Torah (Law): and **NOTHING shall offend them.***

The Psalmist is telling all of us, that **IF** we want **GREAT PEACE in our Lives**, the kind of peace that passes all understanding, **THEN, we MUST learn** to embrace, believe, follow and obey **ALL** the Words of the Torah of Yahweh, **AND NOT** have the false mindset, that somehow believes that any part of the Torah has been abolished, which is a Lie from from the father of Lies, satan himself.

*Proverbs 3:1 My son, **DO NOT** forget the Words of My Torah (Law); **BUT** let your heart **KEEP** My Commandments:*

Here, Solomon equates the Words of the Torah to the Commandments of Yahweh.

*Proverbs 4:2 For I give you **GOOD DOCTRINE**, do **NOT** forsake the Words of My Torah (Law).*

As we have discussed before, the Word, Commandments and Torah, are synonymous terms, and *Proverbs 6:23 says, For the Commandment **IS A LAMP**; and the Torah (Law) **IS LIGHT**; and reproofs of instruction **ARE** the Way of life:*

### **WHAT ARE THEIR PURPOSE?**

*24 To keep you from the evil woman, from the flattery of the tongue of a strange woman.*

*Proverbs 28:4 **They that forsake the Torah (Law) **PRAISE** the wicked: **BUT** such as **KEEP** the Torah (Law) contend with the wicked.***

Do you want to be known as a person **that stands against and contends with the WICKED, THEN, choose to NOT forsake the Words of Yahweh's Torah of Life, BUT** instead, choose to be one of Yahweh's champions, choose to believe, follow and obey **ALL** the Words of Yahweh's Torah of Life, for according to the Psalmist, in doing so, you **will be contending against all wickedness.**

*Proverbs 28:9 He that turns away his ear from hearing the Torah (Law), even his prayer shall be abomination.*

The word hearing in this *verse* is the Hebrew word Shema, which means, to hear, listen, pay very close attention to, understand, believe, follow and obey what you have heard Yahweh

Speak, and **IF** you do that, with all your heart, **THEN** according to the Psalmist, your prayers **WILL BE HEARD** by Yahweh, your prayers will **NOT** be an abomination to Yahweh. **HOWEVER**, all the people who willingly choose to **REJECT** the Words of the Torah of Yahweh can look forward to, **IS** that **ALL** of his or her prayers **WILL** indeed be an abomination to Yahweh.

This is how Yahweh described the people of Yisrael when they were at the height of their rebellious disobedience to the Words of His Torah of Life.

*Isaiah 5:24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their (Yisrael's) root SHALL be as rottenness, and their blossom SHALL go up as dust: WHY?*

**BECAUSE** they have **CAST** away the Torah (Law) of Yahweh of Hosts, and **despised the Word of the Holy One of Yisrael**.

Here, Isaiah says: **IF** anyone **CASTS AWAY (Rejects)** the Words of the Torah of Yahweh, **THEN** their root, the essence of who they are, **shall be as rottenness**, and their blossom, **their lives shall go up as dust**. Therefore, **IF you do NOT want YOUR ROOTS**, what you draw your strength from, **to be rotten**, and **IF you do NOT want your BLOSSOM**, which is a metaphor for your Life, **to be as dust**, **THEN DON'T CAST AWAY** the Words of Yahweh's Torah of Life, and **DON'T DESPISE** the Words of the Torah of the Holy One of Yisrael.

*Isaiah 8:20 To the Torah (Law) and to the Testimony: IF THEY DO NOT SPEAK ACCORDING TO THIS WORD, IT IS BECAUSE THERE IS NO LIGHT IN THEM.*

Since Messiah **IS** the Light of the World, **THEN** that means that anyone that **does NOT speak according to the Words of the Torah of Yahweh**, anyone that chooses to **reject, abolish** and or **cast off the Words of the Torah of Yahweh**, **will NOT have the LIGHT of the World dwelling in them**, and sadly, **IF the LIGHT of the World IS NOT dwelling in them**, **THEN** they will **NOT** be permitted to enter the kingdom of Elohim, **BUT** instead, they will be sent to their second death, in the lake of fire on judgement Day.

*Isaiah 51:4 Hearken unto Me, My people; and give ear unto Me, O My nation: for a Torah (Law) SHALL PROCEED FROM ME, and I will make My Judgment to rest for a LIGHT of the people.*

Here, Isaiah makes it very clear that the Words of the Torah **proceeded from Yahweh**, and since Yahweh **IS INFALLIBLE**, **THEN** that means that what comes forth from Him, **IS also INFALLIBLE**, therefore, it makes logical sense to Shema, to hear, listen, pay very close attention to, believe, follow and obey **ALL** the Words of His Torah of Life.

*Isaiah 51:7 Hearken (shemah) unto Me, you that KNOW Righteousness, THE PEOPLE IN WHOSE HEART IS MY TORAH (Law); Do NOT fear the reproach of men, neither be afraid of their revilings.*

Here Yahweh defines who the people are, that **KNOW** and **PERFORM RIGHTEOUSNESS**. **They ARE** the people that have chosen to internalized the Words of Yahweh's Torah of Life in their hearts. But the reverse is also true, which is, the people that do **NOT** have the Words of

His Torah in their hearts, **DO NOT KNOW RIGHTEOUSNESS, NOR HOW TO PERFORM IT.**

*Jeremiah 6:19 Hear, O earth: behold, I will bring **EVIL** upon this people (Yisrael), even the fruit of their thoughts,*

**WHY?**

**BECAUSE** they have **NOT** hearkened (Shema) unto My Words, **NOR** to My Torah (Law), **BUT REJECTED IT.**

This is a very scary statement, for Yahweh Himself says that He **WILL bring EVIL upon the people that do NOT Shemah the Words of His Torah**, the people that do **NOT** hear, listen, nor pay very close attention to, understand, believe, follow and obey the Words of His Torah of Life.

*Jeremiah 9:13 And Yahweh said, **Because they have forsaken My Torah (Law) which I set before them, and have NOT obeyed My Voice, neither walked therein; 14 But have walked after the imagination of their own heart, and after Baalim, which their fathers** (Sadducees and Pharisees, and later on the so called church fathers) **taught them: 15 Therefore thus says Yahweh of hosts, the Elohim of Yisrael; Behold, I will feed them, even this people (Yisrael), with wormwood, and give them water of gall to drink.***

If you do not want to be fed Wormwood or Water of Gaul by Yahweh Himself, **then make sure you do NOT reject ANY of the Words of the Father's Torah of Life**

Here Yahweh equates the Words of His Torah, with His Voice, which therefore tells us that He equates **ALL** the Words that proceed out of His mouth, and expressed by His Voice, **ARE** the Words of His Torah of Life, they are one and the same.

*Romans 2:13 (For **NOT** the hearers of the Torah **ARE JUST before Elohim, BUT the DOERS OF THE TORAH SHALL BE JUSTIFIED.***

*Jeremiah 16:11 Then shall you say unto them, Because your fathers have **forsaken Me**, says Yahweh, and have walked after the gods of others, and have served them, and have worshipped them, and have **forsaken Me**, and have **NOT KEPT** the Words of My Torah (Law); And **YOU** (through the teaching of the Pharisees and Sadducees, and later, the Christian church fathers) have done even **WORSE** than your fathers; for, behold, **you walk every one after the imagination of his evil heart** (you follow and obey religious and or secular man made doctrines), that they may **NOT** hearken (Shema) unto Me: 13 Therefore, I Yahweh, **WILL CAST YOU OUT** of this land into a land that you do **NOT** know, neither you nor your fathers; and **THERE** you shall serve the gods of others day and night; where I will **NOT SHOW YOU FAVOUR.***

*Jeremiah 26:4 And you shall say unto them, Thus says Yahweh; **IF** you will **NOT** hearken (shema) to Me, to walk in obedience to the Words of My My Torah (Law), which I Yahweh have set before you, 5 To hearken (to shema) to the Words of My servants the prophets, whom I sent unto you, both rising up early, and sending them, **BUT** you have **NOT** hearkened; 6*

**THEN**, I will make this house (Yisrael) like Shiloh, and will make this city (where the disobedient people live) **a curse to all the nations of the earth.**

Jeremiah 31:33 But this is the Covenant that I will make with the **house of Yisrael**; (and **NO ONE ELSE**) After those days, says Yahweh, I will **PUT the Words of My Torah (Law) in their inward parts, and I will WRITE the Words of My Torah in their hearts**; and I will be their Elohim, and they shall be My people.

Jeremiah 32:23 And they came in, and possessed it; **BUT they did NOT OBEY YOUR VOICE, neither did they walk in obedience to Your Torah (Law)**; they have done **NOTHING** of all, that You Commanded them to do: therefore **YOU Yahweh, have caused ALL this evil to come upon them.**

Ezekiel 22:26 Her priests have **violated** the Words of My Torah (Law), and have **profaned My Holy Things**: they have put **NO** difference between the **HOLY** and **PROFANE**, neither have they showed difference between **the unclean and the clean**, and have **hid their eyes from My Shabat**, (that is exactly what the Christian church has done) and I am **profaned** among them.

**Daniel 9:11** Yea, all the people of Yisrael have **transgressed Your Torah (Law)**, even by departing, that they might **NOT OBEY YOUR VOICE**; therefore, **THE CURSE IS** poured upon us, and the oath that is written in the Torah (Law) of Mosheh, the servant of Elohim, because we have sinned against Him. 13 As it is written in the Torah (Law) of Mosheh, **ALL THIS EVIL IS** come upon us: **YET we did NOT make our prayer before YHVH our Elohim**, that we might turn from our **iniquities**, our **transgressions** of the Words of His Torah of Life, and understand Your **TRUTH**, (Torah, Psalm 119:142).

Hosea 4:6 My people are destroyed  
**WHY?**

Because of lack of **knowledge**:

What **knowledge** were they lacking, that caused them to be destroyed? They were, and still are lacking the **knowledge** that is in the Words of our heavenly Father's Torah of Life.

Yahweh says: Because you have **REJECTED knowledge (Torah)**, I will also **REJECT** you, that you shall be no priest to me:

Yahweh makes it very clear that **IF** anyone chooses to reject the Knowledge that is contained in the Words of our heavenly Father's Torah of Life, **IF** anyone chooses to forget the Torah (Law) of their Elohim, I Yahweh will also forget your children.

Hosea 8:12 I have written to him (Yisrael) the great things of My Torah (Law), **BUT they** (the words of My Torah) **were counted as a strange thing.**

This is exactly what is happening today, in the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, they are counting the Words of the **written Torah of our heavenly Father, AS a STRANGE THING.**

*Malachi 2:6 The Torah of TRUTH was in his Mouth, and iniquity was NOT found in his Lips: He walked with Me in peace and equity, and DID turn many away from iniquity (from transgressing the Words of the Torah of Elohim). 7 For the priest's lips SHOULD KEEP knowledge (Torah), and they SHOULD SEEK the Words of the Torah (Law) at His mouth: for He is the messenger of Yahweh of hosts. 8 BUT YOU (Yisrael/Judah) are departed out of the WAY; (departed from obeying the Words of the Torah of our heavenly Father) you have caused many to stumble at the Torah; you have corrupted the Covenant of Levi, says Yahweh of hosts. 9 Therefore have I also made you CONTEMPTIBLE (בִּזְיָה, Bazah, means, to despise, disdained, scorned, he caused to despise) and base, before all the people, according as you have NOT KEPT MY WAYS, (the Words of My Torah of Life) BUT have been partial in the Torah (Law).*

*Malachi 4:4 Remember you the Torah (Law) of Mosheh My servant, which I Commanded unto him in Horeb for ALL YISRAEL, with the Statutes and Judgments.*

Yahweh makes it very clear, that the Words of the Father's Torah, ARE for all the people of Yisrael, and Yahweh has also made it very clear, that Yisrael is His Firstborn and His one and only Family.

*Matthew 5:17 Do NOT think that I am come to destroy the Torah (Law), or the prophets: I am NOT come to destroy, BUT to fulfill, pleroo, which means to confirm, the Words of the Torah 18 For verily I say unto you, Till heaven and earth pass away (before you continue reading, please, take a moment and look out your window, and ask yourself, has heaven and earth passed away, if they have NOT PASSED AWAY, THEN, it means that), NOT one JOT or one TITTLE has in any way passed from the Torah (Law), until all is fulfilled.*

It should be very evident to anyone that reads the words that Messiah Himself spoke in *Matthew 5*, that all things have NOT YET been fulfilled, therefore that means that NOT even One JOT of TITTLE has passed from the Torah. Furthermore, the Greek word pleroo, which is translated as fulfilled, means to confirm.

*Luke 16:17 And it is EASIER for heaven and earth to pass, than for ONE TITTLE of the Torah (Law) TO FAIL.*

*Acts 7:51-53 You stiffnecked and uncircumcised in heart and ears, you do always RESIST the Holy Spirit: as your fathers did, so you do the same. 52 Which of the prophets, have not your fathers persecuted? And they have slain them who showed before, of the coming of the Just One; of whom you have been now the betrayers and murderers: Who have received the Torah (Law) by the disposition of angels, AND HAVE NOT KEPT IT.*

Here we are told that the people who reject the Torah, those who believe that the Torah has somehow been abolished in whole or in part, are people that actually RESIST the Holy Spirit, for Scripture makes it very clear what Yahweh has done in *Ezekiel 36:26-27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 And I will put My Holy Spirit within you, and CAUSE YOU to walk in My Statutes (Torah, 1Kings 2:3), and you SHALL Keep My Judgments (Torah, 1Kings 2:3), AND DO THEM.*

The reason that Yahweh has to give all people a new or **renewed heart**, is because, the condition of the heart of every human being, after the fall of Adam, is described for us in *Jeremiah 17:9* where we are told that, *the heart of man, IS deceitful above all things, and desperately wicked: who can know it?*

The reason that Yahweh has to give us a new or **renewed spirit** is because the spirit of every man and woman that has ever been born, after the fall of Adam, is in a coma, it is asleep and needs to be awakened, or regenerated or born again.

*Psalm 51:10 Create in me a clean heart, O Elohim; and renew a right spirit within me.*

*Romans 2:12 For as many as have sinned outside of the Torah (Law) shall also perish outside of the Torah (Law): and as many as have sinned in the Torah (Law) shall be judged by the Words of the Torah (Law); 13 (For NOT the hearers of the Torah (Law) ARE just before Elohim, BUT the DOERS of the Torah (Law) SHALL BE JUSTIFIED.*

Paul makes it very clear that unless people willingly choose to lovingly believe, follow and obey the Words of our heavenly Father's Torah of Life, they **WILL NOT BE JUSTIFIED**, and if a person is **NOT JUSTIFIED**, then they **CANNOT** enter the kingdom of Elohim, which means that they will be lost forever.

*Romans 2:14 For when the Gentiles, who do NOT have the Torah (Law), DO BY NATURE the things contained in the Torah (Law), these people, who do NOT have the Torah (Law), ARE a Torah (Law) unto themselves: 15 And they SHOW the Works of the Torah (Law) written in their hearts, their conscience also bearing witness, and their thoughts, in the meanwhile, accusing or else excusing one another;) 17 Behold, you are called a Jew, and rest in the Torah (Law), and make your boast of Elohim, 18 And you say you know His will, and you say you approve the things that are more excellent, being instructed out of the Torah (Law); 20 An instructor of the foolish, a teacher of babes, which has the FORM of knowledge and of the TRUTH in the Torah (Law) (Here Paul says that the Torah of TRUTH). 23 You that make your boast of the Torah (Law), through breaking the Torah (Law) you dishonour Elohim? 25 For circumcision verily PROFITS A PERSON, BUT ONLY IF YOU KEEP THE TORAH (Law): BUT, IF you are a breaker of the Torah (Law), your circumcision IS MADE AS UNCIRCUMCISION. 26 Therefore, IF those that are uncircumcised, KEEP the righteousness (their obedience) of the Torah (Law), shall NOT that person's uncircumcision, be counted for circumcision? 27 And shall NOT uncircumcision which is by nature, if it fulfills (Pleroo, confirms) the Words of the Torah (Law), JUDGE YOU, who by the letter and circumcision DO transgress the Torah (Law)?*

Here Paul is saying that the gentiles that keep the Torah even though they were not brought up in a Torah environment, shall judge those people that live by *the letter of the law, those that are legalistic, for the legalistic mindset, does NOT have an intimate relationship with the Words of the Living Torah made flesh, our Messiah.*

*Romans 3:21 But NOW the righteousness of Elohim outside of or apart from the Torah (Law) IS manifested, being witnessed BY THE TORAH (LAW) AND THE PROPHETS.*

That is confirmed in *Deuteronomy 6:25* **And it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL these Commandments before Yahweh our Elohim, as He has Commanded us.**

*Romans 3:31* **Do we then make VOID the Torah (Law) through belief (faith)? Elohim forbid: yea, we actually establish the Torah (Law), by believing following and obeying the Truth written therein.**

*Romans 7:1* **Do you NOT KNOW brethren, (for I speak to them who KNOW the Torah (Law), how that the Torah (Law) has DOMINION over a man as long as he lives?**

As I mentioned earlier on in this introduction, this statement **IS** very clear and there **IS ABSOLUTELY NO WAY** anyone can misunderstand it, and after reading this first *verse* of *Romans 7*, I would like to pose all of you who will read these words, a question; **ARE YOU ALIVE?** The only possible answer to that question is **YES**. Therefore that means that all of you, **ARE** indeed alive, and therefore according to Paul, the Torah (Law) **HAS DOMINION OVER YOU, and WHEN** something has **DOMINION** over you, it means that you are **BOUND TO IT and that means that you HAVE TO OBEY IT.**

**The word DOMINION means: to Rule over, to have Dominance over, to have Control over.**

Before we go on to *verse 2*, there are a few things that we have to understand; one is, that according to Paul, **IF** we are alive, we **ARE** indeed under the Torah, the Law, for Paul tells us that the Torah **HAS DOMINION OVER ALL PEOPLE, OVER EACH AND EVERYONE OF US, AS LONG AS WE ARE ALIVE.** Next, we know that when Messiah returns, He **IS** coming back for a **SPOTLESS BRIDE**, and the Scriptures tells us that the people that make up Messiah's **SPOTLESS** Bride, are those that have willingly chosen to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do, and therefore, they that obey the Torah, actually have the **TESTIMONY** of Yeshua the Messiah, for as I said above, Messiah kept the Torah, every day of His life, when He was here on earth with us. Therefore, these regenerated believers, who have willingly chosen to believe, follow, and obey all the Words of the Father's Torah, His Commandments, His Directives for everlasting Life, have chosen to put their **old-man**, their **sinful ways**, their **Torah transgressions, to death** in their lives, so that they can be resurrected onto eternal Life with Messiah, as His spotless bride.

With this understanding and in this context, Paul uses an analogy and gives us this scenario, he says in *verse 2*, **IF** a woman is married to a man, **THEN she is under the Law of her husband, BUT, IF** her husband **DIES**, then she is free to be the wife of another man.

Then Paul goes on to say in *verse 3* **So then IF, while her husband is alive, she gets married to another man, she shall be called an adulteress: but, IF her husband is dead, then she is free from THAT Law** (that is, the law of her husband); **so that she is no adulteress, though she be married to another man.**

Here in Paul's analogy, the wife's husband, **is a shadow picture of our old-man, our sinful Torahless nature**, and Paul says, that while our old sinful nature, our old man **IS STILL ALIVE**,

then we are married to him, and therefore, we are **ONE** with his Torah transgressions, his sinful ways, and therefore, according to Paul, we **ARE** under the Dominion of the Torah, the Law, and subject to receiving the penalty of the Law for breaking the Law, for transgressing the Torah, for Paul tells us in *1 Timothy 1:9* **For we know this, that the Torah (Law) IS NOT MADE FOR A RIGHTEOUS MAN, BUT for the lawless, Torahless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers, Lawlessness, Torahlessness, disobedience, ungodliness, sinners, unholy, profane, murderers of fathers, murderers of mothers, man-slayers.**

**THIS IS THE SAD BUT TRUE PICTURE of the heart condition of our OLD MAN**, our old ways, that we are admonished to willingly **PUT TO DEATH** when we willingly and lovingly choose to surrender our hearts, minds, souls and strength to our heavenly Father, and accept Messiah, the Words of the Living Torah made flesh, as our Master and Saviour. Paul's analogy, shows us that this woman's husband, **IS** a picture of **our old man, our sinful ways** whom we are bound to, as she, is bound to her husband, **by the Law**, for as long as he lives. This is telling us that as long as we rely on, and are one with, our old man, our sinful ways, we cannot move towards becoming part of the kingdom of Elohim, and we will eventually suffer the penalty that is prescribed for breaking the Torah (Law), which of course **IS DEATH** according to *Romans 6:23*. However, Paul says: **IF the husband DIES or is put to death, then she, the wife IS LOOSED from the Torah (Law) OF HER HUSBAND (her old-man)**. Please understand that **SHE IS NOT LOOSED FROM THE TORAH, OF OUR HEAVENLY FATHER, SHE IS LOOSED FROM THE LAW OF HER HUSBAND**, as we **ARE LOOSED** from our old carnal sinful nature, **IF and WHEN** we choose to willingly **PUT OUR OLD MAN, OUR SINFUL NATURE TO DEATH, THEN WE TOO ARE LOOSED FROM OUR OLD MAN, OUR SINFUL WAYS**, and we can now fully embrace the Ways of Yahweh, the Ways of our heavenly Father which **ARE** the Words of the Torah that He gave to Mosheh and Yisrael at Mount Sinai.

As I have explained, in Paul's analogy, the wife represents **US**, and her first husband represents **our old man**. Therefore, according to this analogy, **if our old man has NOT been put to death, THEN** you cannot start to believe nor follow another doctrine, because you will always turn back to your old man, your fleshly desires, and rely on your own understanding, **BUT, IF YOU CAN and DO put your old man to death, AS** this woman's husband, who represents **our old man, IS dead, THEN** we can go and be bound to, and be totally surrendered to, another Husband. And the New husband in this case, **IS** Messiah, and we are told that **IF** the woman, who of course represents us, marries this new man, then she **IS NOT** an adulteress, she **IS NOT** a transgressor of the Torah (Law), because her old man, her ex-husband is now dead. However, we have to understand that once she is married to this New Man, **SHE ONCE AGAIN COMES UNDER THE LAW OF HER NEW HUSBAND**, and she cannot go to be with another man until her new husband dies.

Therefore we have to conclude **THAT IT ISN'T THE TORAH THAT IS DONE AWAY WITH, IT IS** her first husband, who is done away with, who of course is analogous to **our old man, our old sinful carnal nature** that has been put to death, and the **new husband IS** a picture of Messiah, and since He, Messiah **IS** the Words of the Torah of Elohim made flesh, **THEN** He, like the Father, **IS** eternal, and therefore, we, His bride, **ARE**, and forever **WILL BE, UNDER THE LAW OF OUR NEW HUSBAND**, the Words of the Living Torah of our heavenly Father, made flesh, and please understand that it is the very same Torah that was given to Mosheh at Mount Sinai.

We have to understand that when we put ***our old man our carnal nature to death***, it means that we are **FREE** from our past sinful Torahless ways, and that is *because, we have now chosen to surrender our wills to our heavenly Father*. In other words, when ***we die to self***, we are **FREED** from *our old man, our sinful nature*, who was, in the past, governed by our fleshly carnal desires, *so that she* (the wife, meaning us) **is NO ADULTERESS**, she therefore does **NOT** transgress the Words of the Torah, the Law, *when she decides to be married to another man*.

However we have to understand that when she does indeed, become the wife of another man, ***she then comes under the Law of what is NOW her new husband until he dies! Therefore it is quite clear to me, and I certainly hope that it is just as clear to you, that it is NOT THE TORAH***, that has changed or died, ***IT IS HER FIRST HUSBAND THAT DIED***, and therefore when she remarries, ***she is right back under the protection or the Law of her new husband***. Now we have to understand that in Paul's analogy, the ***new man*** that this woman is **free** to marry, **IS** Messiah, the Words of the Living Torah made flesh, therefore, this analogy is showing us, that when we willingly put ***our old man to death***, when we ***put our sinful nature to death, WE ARE NOW FREE*** to take on a ***New Spiritual nature***, which is analogous to being married to a New Husband, and that New husband, **IS** of course, our Messiah, the Words of the Living Torah of our heavenly Father, made flesh, our one and only **TRUE**, Bridegroom, who has betrothed us, and when we willingly put ***our old man, our sinful nature, our lustful desires to death***, we are betrothed to Messiah, our bridegroom.

It is very important that we understand that upon being betrothed to our Messiah, we once again come ***UNDER THE TORAH, THE LAW THAT SAYS THE WIFE CANNOT GO AND BE WITH ANOTHER MAN UNTIL OUR HUSBAND DIES***, and since Messiah **LIVES FOREVER**, it means that we are forever under the **TORAH**, the Law of our new husband. Once we have willingly surrendered our hearts to our heavenly Father and chosen to willingly ***put to death our old man, our sinful carnal nature***, **THEN** according to Paul, we have become the Bride of Messiah, and like Him, we too, **IF** we continue obeying the **LAW OF OUR HUSBAND** who lives forever, **WILL NOT BE** whore-mongers, or adulterers or adulteresses.

You might say, that is all well and good, but I am alive, so how does this apply to me? Again we have to turn to what Paul **IS** telling us, to understand what he is saying. *Verse 4 Wherefore, my brethren, you ALSO are become DEAD to the Law*, what Law? ***The Law of her husband*** which says, that while we are married to a husband, ***our old man, our sinful and lustful nature***, which is a picture of man following and obeying man made doctrines, we come under the ***Law of our husband, our old man***, however ***WHEN WE PUT OUR OLD MAN TO DEATH***, we become ***DEAD TO THE LAW, THE WAYS OF OUR OLD HUSBAND, OUR OLD MAN***, our Sinful Ways, *by the body of Messiah; that you should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto Elohim*.

Here in *verse 4* Paul is telling us that when we accept Messiah, the Words of the Living Torah made flesh, as our Master and Saviour, we actually surrender our lives to Him, and become dead to self, we are **NO** longer married to, **NOR** in bondage to, the ways of the world, **THE LAW OF SIN AND DEATH** (*Romans 7:23*), because we want Messiah's will to be done in our lives, so that **IT IS NO LONGER** we that live, **BUT IT IS** Messiah, the Words of the Living

Torah made flesh, that lives in and through us, as Paul tells us in *Galatians 2:20 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah lives in me: and the life which I now live in the flesh I live BY THE FAITH OF THE SON OF ELOHIM, who loved me, and gave Himself for me.*

There are many other verses that also teach us and show us that we are **DEAD** in and with Messiah:

*Romans 6:3 Know you not, that so many of us as were baptized into Yeshua Messiah were baptized into His DEATH? 4 Therefore we are BURIED WITH HIM by baptism into DEATH: that like as Messiah was raised up from the dead by the glory of the Father, EVEN SO, WE ALSO SHOULD WALK IN NEWNESS OF LIFE.*

**Romans 7:21 I find** then, a law, that, when I would **DO GOOD**, evil is present with me (Jeremiah 17:9). 22 For I Paul, **delight in the Torah (Law) of Elohim** after the inward man

Paul is telling us that his inner man, (which is the man that emerges after we have put our old man to death), that his inner man, **has internalized the Words of the written Torah of Mosheh**, and by doing so, Paul makes it very clear that he delights in obeying the Words of the Torah of our heavenly Father.

*Romans 7:23 But, I see another law in my members, warring against the Torah (Law) of my mind, and bringing me into captivity to the law of Sin which is in my members. 25 I thank Elohim through Yeshua Messiah our Master (the Words of the Living Torah made flesh). So then, with my mind, my heart and my soul, I myself OBEY and SERVE the Torah (Law) of Elohim; BUT with the flesh, I obey the law of sin.*

*Romans 8:2 For the Torah (Law) of the Spirit of life in Messiah Yeshua has made me FREE from the law of sin and death. 3 For what the Torah (Law) could NOT DO, in that it was weak through the FLESH, (it is our flesh that is weak, NOT the Torah) Elohim sending His own Son in the likeness of sinful flesh, and for Sin, condemned Sin (condemned transgressing the Words of the Torah) in the flesh: 4 That THE RIGHTEOUSNESS OF THE TORAH (Law) might be fulfilled IN US, who do NOT walk after the flesh, but have chosen to walk after the Holy Spirit.*

Here, Paul once again confirms that the Words of the Torah of our heavenly Father **IS RIGHTEOUS**.

*Romans 8:7 Because the CARNAL mind is enmity against Elohim: WHY?*

**BECAUSE it is NOT SUBJECT TO the Torah (Law) of Elohim, NEITHER INDEED CAN BE.**

*Romans 9:31 But the people of Yisrael, who followed after the Torah (Law) of Righteousness, have NOT attained to the Torah (Law) of Righteousness.*

32 **WHY** did they not attain the level of Righteousness that comes from obeying the Words of the Torah of our heavenly Father?

*Because, they did **NOT** seek the Torah by **BELIEF** (faith), **BUT** as it were, they sought it by their own works of the Torah (Law). For they stumbled at that stumbling stone;*

Paul is telling us that many of the people of Yisrael of his day, tried to keep the Torah by their own strength, their own understanding, their own interpretation, without choosing to first humble themselves before Elohim, repent of their Torah Transgressions, their Sins, and surrender their hearts to Him, which means, they **CHOSE, NOT TO ALLOW** the Holy Spirit of our heavenly Father, to **CAUSE THEM** to believe, follow and obey the Words of the Torah of Yahweh, as Yahweh has intended for all of us to do.

*Romans 10:4 For Messiah is the end, the Telos, the **Goal** of the Torah (Law) for **Righteousness** to every one that **believes** 5 For Mosheh describes the **Righteousness** which **IS** of the Torah (Law), That the man who believes, follows and obeys the Words of the Torah (with a surrendered contrite loving and obedient heart), **SHALL live by the Words of the Torah.***

*1Corinthians 9:20 Paul said: And unto the Jews I became as a Jew,*  
**WHY?**

*So hat I might gain the Jews;*

*To them that are under the Torah (Law) (Meaning those that are legalistic), as being under the Torah (Law),*

**WHY?**

*So that I might gain them that are under the Torah (Law), legalistic;*

*21 To them that are outside the Torah (the people that do **NOT** know the Torah or don't want to know the Torah), I, Paul **NOT being outside the Torah** (Law) to Elohim, **BUT** under the Torah to Messiah),*

**Why?**

*So that I might gain them that are outside the Torah (Law).*

*1Corinthians 15:56 The sting of death is Sin; and the strength of Sin is the Torah (Law).*

The Torah **IS the Strength of SIN**, because without the Torah, **there IS NO SIN**. It is only by what is written in the Torah, that Yahweh gave to Mosheh at Mount Sinay, that we can **KNOW** what Sin **IS**, it is only by having the Torah that we can **KNOW**, that we have transgressed it.

*Galatians 3:10 For as many as are of the Works of the Torah, (those that are legalistic, the people that try to keep the Torah without having having a surrendered, loving and intimate relationship with our heavenly Father and His Son, our Messiah) are under the **curse**: for it is written, Cursed is every one that does **NOT continue in ALL things, which are written in the book of the Torah (Law) TO DO THEM.** 11 But that no man is **justified** by the Torah (Law) in the sight of Elohim, it is evident: for, The **JUST** shall live by **belief.** 12 And the Torah (Law) **IS NOT OF BELIEF: BUT,** The man that follows and obeys the Words of the Torah, that man **SHALL LIVE IN THEM.** 13 Messiah has redeemed us from the **CURSE** of the Torah (Law), being made a **CURSE** for us: for it is written, **Cursed** is every one that hangs on a tree:*

The **CURSE** of the Torah **IS** very simple, it is the penalty that is applied to anyone that transgresses any part of the Torah, and that penalty, according to what Paul tells us in *Romans 6:23* **For the wages of Sin, the wages of transgressing the Words of the Torah of Yahweh IS DEATH; BUT the gift of Elohim IS eternal life through Yeshua Messiah our Master and the Words of the Living Torah made flesh.**

That means that without Messiah's selfless sacrifice, we would all be put to death, **FOR ALL** have sinned and fallen short of the Glory of Elohim.

*Galatians 3:19* Why then, **SERVE** the Torah (Law)?

(Please be aware that the word **serve** is **NOT** in the text, it was inserted by the Catholic Scribes to mislead and deceive you, into having disdain for the Torah, **Furthermore**, Scripture makes it very clear, that, **WE do NOT SERVE** the Torah, **BUT** the Torah **SERVES** us)

The question that Paul is actually posing to us therefore, **IS, WHY DO WE HAVE THE TORAH?** Then Paul answers his own question, and tells us **WHY** Yahweh gave us the Torah, to begin with, he says:

*The Torah was added BECAUSE OF TRANSGRESSIONS, till the seed should come (Messiah) to whom the promise was made; and it was ordained by angels in the hand of a mediator.*

To confirm that the Torah was given to us as a **servant**, to help us through our life journey, Paul says in:

*Galatians 3:21 IS the Torah (Law) then against the promises of Elohim? Then Paul answers and says: Elohim FORBID: for IF there had been a Torah (Law) given which could have given Life, verily righteousness should have been by the Torah (Law). 23 BUT before belief came, we (ALL of mankind) were kept under the Torah (Law), shut up or unaware of the belief which should afterwards, BE REVEALED. 24 Wherefore the Torah (Law) was our schoolmaster to bring us unto Messiah, that we might BE JUSTIFIED BY BELIEF (by believing Messiah, by believing the teachings of the Words of the Torah made flesh, that Messiah taught us).*

Paul makes it very clear that the Words of the Torah **ARE NOT** against the promises of Elohim, **BUT**, that when the Words of the Torah of our heavenly Father are obeyed from a loving surrendered contrite obedient heart, it will manifest the promises of Elohim in a person's life.

*1 Timothy 1:8* But we know that the Torah (Law) **IS GOOD, IF** a man uses it lawfully;

(The word **Good** used here in *1 Timothy*, **IS** the Hebrew word **Tov**, which does mean good, but it has a much more profound meaning, it means, to function in the manner that Yahweh created it to function, and that my friend tells us, that the Torah, which was made flesh, and manifested as our Messiah, who dwelt among us, functions **AS** our heavenly Father's Salvation vehicle, for as I said above, the Words of the Torah of our heavenly Father, were manifested in the flesh as our Messiah, who **IS** the Saviour of the world)

9 Knowing this, that the Torah (Law) is **NOT made for a righteous man,**

(Why is the Torah **NOT** for a righteous man? First of all we have to understand what the biblical meaning of being **righteous IS**. Deuteronomy 6:24-25 And Yahweh Commanded us to do all these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. 25 And it **SHALL BE OUR RIGHTEOUSNESS, IF we observe to do ALL these Commandments before Yahweh our Elohim, AS HE HATH COMMANDED US.**

These verses define the Word **Righteousness, AS**, being a person that has willingly and lovingly chosen to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, all the Commandments of Yahweh, and Scripture tells us, that the Commandments **ARE** part of the Torah of our heavenly Father, in *1Kings 2:3*. Therefore, when a person chooses to walk in loving surrendered obedience to the Holy Spirit of Yahweh, He is automatically obeying the Words of the Torah, he does **NOT** have to be reminded to obey the Torah, **for he has internalized the Words of Torah, and it is now, part of who he or she is, it is part of their daily walk, therefore they NO longer need the Torah to remind them to obey,** they have the Holy Spirit within them, who is **CAUSING** them to walk in obedience to the Words of the Torah, because they have **allowed the Holy Spirit to do so**, through their surrendered heart that they have willingly chose to surrender to our heavenly Father.

Next Paul tells us who the Torah is for, and, as you can see, the Torah **IS** for the **SINNERS**, because Sinners are the ones that transgress the Torah of Yahweh everyday. Which simply means that the Torah is **NOT** in their hearts, they have not yet internalized it, so they do what they want, they have no regard whatsoever for the Words of Yahweh's Torah, His Directives for everlasting Life, that He Commanded all of mankind to keep.

**BUT, for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man slayers, 10 for fornicators, for abusers of themselves with men, for kidnappers, for liars, for false witnesses, and if there be any other thing contrary to the sound doctrine** (the words of the Torah, Proverbs 3:2); **11 according to the Gospel of the glory of the blessed Elohim, which was committed to my trust.**

*Hebrews 7:19 For the Torah (Law) made nothing perfect, BUT it did bring in a better hope; by the which we draw nigh unto Elohim.*

The translators or scribes have shown their bias against the Torah of Elohim in this **verse** as they have done in countless other verses throughout Scripture, for the King James *version*, reads, *For the law made nothing perfect, BUT the bringing in of a better hope DID; by the which we draw nigh unto Elohim.*

Can you see how and where they inserted the word **DID** into the text, and this word, the word **DID** changes the whole meaning of the *verse*. It states that *the Law made nothing perfect but that the bringing in of a BETTER HOPE, DID, by which better hope we draw near to Elohim.*

Now if we read this verse, the way that it is originally written, without the word **DID**, it says, *For the Torah (Law) made nothing perfect, BUT the Torah the Law, brought a BETTER HOPE; AND by this better Hope, we draw near unto Elohim.*

Therefore what Paul is saying here, is that the Torah, the Law, **IS** what gives all of us a **BETTER HOPE**, to draw nearer and Nearer to Yahweh, and that my friends is **WHY** Yahweh Himself gave us His Torah, for the Words of His Torah, when internalized, believed, followed and obeyed with a surrendered contrite loving and obedient heart, leads all who willingly choose that life path, into a much closer intimate relationship with Elohim, because the Torah, **IS** the teaching and instructions of our heavenly Father, it is His Directives for everlasting Life, it is His Torah, the very same Torah that He gave to Mosheh at mount Sinay, and when the Words of His Torah of Life, **ARE** obeyed, with a loving, surrendered, contrite, and obedient heart, then, that obedience to the Words of His Torah, allows us to draw near to Him, because according to Scripture, we **CANNOT** draw near to Elohim unless we are cleansed by the water of His Word, so Paul is saying that the **ONLY WAY** that anyone **CAN** draw near to Elohim **IS** by willingly choosing to **KEEP, FOLLOW & OBEY** the Words of our heavenly Father's Torah of Life.

*Hebrews 10:28 He that despises (present tense) Mosheh's Torah (Law) dies (present tense) without mercy under two or three witnesses:*

Here Paul or the writer of the book of Hebrews which I believe is Paul, says: Anyone that **despises** Mosheh's Torah, **dies** without mercy under two or three witnesses; and as we read this, it is very important, that we understand that the name Mosheh, **IS** a metaphor for the written Torah, and therefore when it Paul says, anyone who despises Mosheh's Torah, dies without mercy under two or three witnesses; we have to understand that the words **despises** and **dies**, **ARE**, as I said above, in the present tense; and since Scripture makes it very clear that Yahweh does **NOT** change, then this same punishment **is still applicable to those who despise the Torah of Mosheh TODAY.**

**James 1:25** *But whoso looks into the perfect Torah, the Torah (Law) of Liberty, and continues in the Torah of Liberty, he being NOT a forgetful hearer (one who has chosen to shemah the Words of Elohim, one who has decided to believe, follow, and obey the Words of the Torah of Yahweh), BUT a DOER OF THE WORK, a DOER of the Torah of Liberty, this man SHALL BE BLESSED IN HIS DEED.*

Here James tells us, that **IF** a man or woman, willingly chooses to **keep and obey** the Words of Yahweh's Torah, they **WILL BE BLESSED; WELL, this makes it very clear, that IF** any of us want to be blessed by Yahweh, **THEN** we **MUST** make the heartfelt commitment, to believe, follow and obey **ALL** the Words of the Torah of Yahweh?

*James 2:8 If you fulfill (Teleo complete, execute) the Royal Law according to the Scripture, You shall love your neighbour as yourself, you do well.:*

(Teleo, Strong's G5055 τελέω, Telēō, pronounced, tel-eh'-o, it is from G5056; which means, **to end, complete, execute, conclude, discharge, accomplish, make an end, expire, fill up, finish, go over, pay, perform**, that Royal Law, that Commandment is found in *Leviticus 19:18*, which is a Torah Commandment).

The **Royal Law** that is mentioned here, **IS**, as I said above, found in *Leviticus 19:18*, **BUT** in reality, this term **Royal Law**, refers to **ALL** of the Torah, for all of the Words of the Torah **ARE** based on our heavenly Father's Love for us. The picture that it paints for me, is, the Torah is given by the King, and our King, is Messiah, therefore the Royal Law **IS** the Law that our King Messiah gave to us, and since He **IS** the Words of the Living Torah of our heavenly Father,

made flesh, it means that He gave us the Words of the Living Torah of our heavenly Father, as the **Royal Law** that all the children of His family **ARE** to obey.

*9 But **IF** you have respect to persons, **you commit Sin**, You transgress the Words of the Torah, and **are convinced of the Torah (Law) as transgressors.***

This lines up with *1John 3:4* which says: *Sin is transgression of the Words of the Torah; and in verse 10 **it says:** For whosoever shall keep the whole Torah (Law), and yet offend in just one point, he **IS guilty of ALL.***

That is because the Torah, **IS** one entity, it is echad with Yahweh).

*11 For he that said, Do not commit adultery, also said, Do not kill. Now **IF** you do **NOT** commit adultery, **yet you kill**, you **ARE** become a transgressor of the Torah (Law). 12 So speak you, and so do, **as they that shall be JUDGED by the Torah (Law) of Liberty.***

The words of the Torah of Yahweh **ARE** the Words that all of mankind **WILL BE JUDGED BY**, on judgement Day, and **our obedience to or rejection of**, those words, **WILL** determine, whether we are invited to come into the kingdom of Elohim, or whether we are unceremoniously sent to our second death, in the lake of fire.

*James 4:11 Do **NOT** speak evil one of another, brethren; He that speaks evil of his brother, and judges his brother, speaks evil of the Torah (Law), and judges the Torah (Law): **BUT** if you judge the Torah (Law), you **ARE NOT** a doer of the Torah (Law), **BUT** you are a judge of the Torah.*

I hope you can see and understand what James is saying here? James is showing us, that the Torah **IS**, or should be, **our plumb line, our benchmark, our GOAL** if you will, and that what the Torah says, **ARE** Words that came directly from the Mouth of our heavenly Father, and **IF** anyone disregards the Words of His Torah, **THEN**, they are actually disregarding Elohim Himself, and therefore, **THEY** become judges of the Torah, and since they make themselves judges of the Torah, it means that they **ARE NOT DOERS** of the Torah, they **ARE NOT** keeping the Torah, because, when someone judges the Torah, it is because, in their hearts and minds, they think they know better, and therefore, they have chosen to **Judge** the Torah of Yahweh, as inferior and something that should be changed, and or done away with.

*1John 3:4 Whosoever commits Sin transgresses also the Torah (Law): **for Sin IS the transgression of the Torah (Law).***

The next question or subject that we have to discuss **IS**, what is the Gospel?

The word Gospel is Strong's number G2098, εὐαγγέλιον; euaggelion; pronounced yoo-ang-ghel'-ee-on; it is the same as G2097; and it means, **a good message, the Gospel.**

G2097; εὐαγγελίζω; euaggelizō; pronounced yoo-ang-ghel-id'-zo; it is from G2095 and G32; **to announce good news, evangelize, especially the Gospel**, it means, to declare, bring and or show, glad or good tidings, it means to preach the Gospel.

G32; ἄγγελος; aggelos; pronounced ang'-el-os; From ἀγγέλλω aggellō, probably derived from G71; and it should be compared G34; and it means, **to bring tidings, a messenger; especially an angel; by implication a pastor, angel, messenger.**

As you can see, by these three definitions, the Gospel means, Good News and the Good News that the Scriptures is speaking of is *John 3:16 For Elohim so loved the world, that He gave His only begotten Son (the Words of the Living Torah made flesh), that whosoever believes Him, (believes the Words of the Living Torah made flesh) should NOT perish, BUT HAVE ETERNAL LIFE.*

Now what John is telling us, **IS**, that there is only One Messiah, and that One Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, *John 1:1*, His Living Torah made flesh, *John 1:14*.

*John 6:38 For I am come down from heaven, NOT to do My own will, BUT to DO the will of Him that sent Me.*

Well **IF** what Messiah says is **TRUE**, then, it is absolutely imperative that we ask ourselves, **WHO** sent Messiah, and **WHAT is His WILL?**

*Deuteronomy: 5:29 O that there were such a heart in My people Yisrael, that they would fear me (the fear of Yahweh, of course, IS the beginning of Wisdom), and KEEP ALL My Commandments always, WHY? So that it might be well with them, and with their children for ever!*

*Deuteronomy 10:12-13 And now, Yisrael, WHAT does Yahweh your Elohim REQUIRE of you, BUT to fear Yahweh your Elohim (the fear of Yahweh IS the beginning of wisdom), To walk in all His Ways (the Torah), and To love Him, and To serve Yahweh your Elohim with all your heart and with all your soul, To keep the Commandments of Yahweh (the Words of His Torah), and His Statutes, which I command you this day for your GOOD?*

Our heavenly Father makes it very clear throughout Scripture, that He wants all of His children to believe, follow and obey all the Words of His Torah of Life.

*John 5:30 I, Messiah, can of Myself DO NOTHING: as I hear (as I shemah, as I hear, listen, pay very close attention to, believe, follow and obey the Words of the Torah of My heavenly Father), I judge: and My judgment is RIGHTEOUS; WHY?*

***Because I do NOT seek My own WILL, BUT I seek the WILL of Him that sent Me.***

We have already discussed above, the fact that Yahweh's **WILL IS**, and that He wants **ALL** of His children to believe and obey all the Words of His Torah of Life.

*John 12:44-50 And Yeshua cried out and said, He that believes Me, does NOT actually believe Me, BUT he believes HIM that sent Me. 45 And he that beholds Me, beholds Him that sent*

**Me. 46 I am come as a *Light* into the world, that whosoever believes Me (the Words of the Living Torah made flesh) may *NOT* abide in the darkness (darkness is being without, or ignorant of, the Words of the Torah of our heavenly Father, for His Words *ARE LIGHT*). 47 And *IF* any man hears, *IF* any man chooses to Shemah My sayings, (Messiah's sayings are the sayings that came directly from the mouth of our heavenly Father, which are the Words of His Torah of Life), and does *NOT KEEP THEM*, I am *NOT* the One that judges him: for I did *NOT* come to judge the world, *BUT to Save the world*. 48 He that *Rejects Me*, and does *NOT receive My Sayings*, (Messiah's sayings are the sayings that come directly from the mouth of our heavenly Father, which are the Words of His Torah of Life), has one that judges him: the *Word of the Father that I spoke*, (the Word of the Father's Torah of Life, which *IS*, His inerrant and everlasting teaching and instructions), *these same Words, SHALL judge him in the last day*. 49 For I did *NOT* speak from Myself; *BUT* the Father who sent Me, *He has given Me a Commandment, AS TO WHAT I SHOULD SAY, AND WHAT I SHOULD SPEAK*. 50 And I know that His Commandment, (the Words of His Torah) *IS LIFE ETERNAL: the things therefore, which I speak, even as the Father has said unto Me, SO I SPEAK*.**

*John 15:9-10 Even as the Father has loved Me, I also have loved you: ABIDE you in My love. 10 IF you Keep (שמרו) Shamar, Guard and Protect My Commandments, you shall abide in My Love; even as I have kept My Father's Commandments, and abide in His love.*

It is or should be very obvious by what Messiah said here in *John 12:49* and in other verses in Scripture, that Messiah's Commandments, *ARE* the very same Commandments as the Father's Commandments. Therefore, what we are keeping, when we willingly agree to keep Messiah's Commandments, *IS* the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions. Messiah says: *IF* you do that, *IF* you obey the Words of the Father's Torah of Life, as I did, then *YOU, SHALL abide in My love; even as I have kept My Father's Commandments, and abide in His love*.

This makes it very clear that *the reverse is also true*, that *IF* anyone chooses *NOT* to keep the Commandments of Yahweh, that are contained in the Words of His Torah of Life, then, *they will NOT abide in the Father's NOR the Son's LOVE*.

The word Gospel in our English Scriptures, is also called:

*The Gospel of Elohim, 5 times,*

*Romans 1:1; 15:16; 2Corinthians 11:7, 1Thessalonians 2:2, 8, 9; 1Peter 4:17*

*The Gospel of Messiah, 11 times*

*Romans 1:16; 15:19, 29; 1Corinthians 9:12, 18; 2Corinthians 4:4; 9:13; 10:14; Galatians 1:7; Philippians 1:27; 1Thessalonians 3:2*

*The Gospel of the kingdom, 4 times*

*Matthew 4:23; 9:35, 24:14, Mark 1:14*

*The Gospel of peace, 2 times*

*Romans 10:15; Ephesians 6:15*

*The Gospel of the blessed Elohim, is used once*

1 Timothy 1:11

The term Gospel according to the power of Elohim is used once

2 Timothy 1:8

The Gospel of our Adonai Yeshua Messiah, is used once

2 Thessalonians 1:8

Romans

3:1-2 What advantage then has the Jew? Or what profit is there of circumcision? 2 **Much every way:**

**WHY?**

Chiefly, because, that unto them, were committed the oracles of Elohim (The Words of the Torah of our heavenly Father).

Romans

3:9-12 What then? Are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, **that they are ALL under Sin**; 10 As it is written, **There is none righteous, NO, NOT ONE**: 11 There is **none that understands**, there is **none that seeks after Elohim**. 12 They are all gone **OUT OF THE WAY**, they are together become **unprofitable**; there is none that does **GOOD, NO, NOT ONE**.

What is the biblical criteria for doing **GOOD**, according to these verses? The word **Good** in Hebrew, is the word **Tov**, which means, **to function in the manner that Yahweh created all of us to function**, and that is in total loving surrendered obedience to **ALL** the Words of His Torah of Life

Romans 3:19-20 Now we know that whatsoever things the Torah (Law) says, it says to them who are **UNDER the Torah** (Law): that every mouth may be stopped, and all the world may become guilty before Elohim. 20 Therefore, by the deeds of the Torah (Law, by legalism, by trying to keep the Torah without having an intimate relationship with the Words of the Living Torah of our heavenly Father, made flesh, our Messiah, and the Holy Spirit) **there shall no flesh be justified in His sight: for by the Torah (Law) IS the knowledge of Sin**.

The Torah was given to us by Yahweh, so that we would know and understand what Sin is in His eyes, and in 1 John 3:4 it says that Sin **IS** the transgression of the Words of the Torah of our heavenly Father.

Romans 3:21-31 But now, the **righteousness of Elohim, apart from the Torah (Law), IS manifested**,

And how is it manifested? It is manifested by being **WITNESSED by what is written in the Torah (Law) and what is written in the books of the prophets**; 22 Even the **righteousness of Elohim which is by Belief (faith) of Yeshua Messiah, unto all and upon all them that believe**:

This is telling us that the **Righteousness of Elohim**, our heavenly Father, **apart from the Words of His Torah is manifested to them that believe. Them that believe what?** Them that believe that He, Messiah **IS** the Words of the Living Torah of our heavenly Father made flesh.

For there is no difference: 23 For **ALL have transgressed the Words of the Torah (sinned)**, and come short of the glory of Elohim; 24 Being justified freely by His Grace through the redemption that is in Messiah Yeshua (the Words of the Living Torah made flesh); 25 Whom Elohim (our heavenly Father) has set forth to be a **Propitiation (a Ransom)** through belief (faith) in His blood (His blood represents His Torah obedient Life, for Scripture makes it very clear, that the life of all flesh is in the blood), to declare His **Righteousness for THE REMISSION OF SINS THAT ARE PAST**, through the forbearance of Elohim; 26 To declare, I say, at this time His **Righteousness: that He might be JUST**, and the **JUSTIFIER** of him who believes in Yeshua (the Words of the Living Torah made flesh). 27 Where is boasting then? **It is excluded. By what Law? IS IT By the Law of Works? NO: BUT by the Law of belief (faith).** 28 Therefore we conclude that a man **IS JUSTIFIED by Belief (faith)** without the **DEEDS** of the Torah (Law) (Because, the man that believes, will willingly and lovingly choose to obey all the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life). 29 Is He the Elohim of the Jews only? Is he not also, the Elohim of the Gentiles? Yes, of the Gentiles also: 30 Seeing there is only one Elohim, which shall **justify the circumcision BY belief (faith), and uncircumcision THROUGH belief (faith).** 31 Do we then make the Torah (Law) **VOID through belief (faith)?** Elohim forbid: yea, we **ESTABLISH the TRUTH** of the Torah (Law) **when we choose to believe.**

Romans 4:11-17 And Abraham received the sign of circumcision, a seal of the **Righteousness** of the belief, (faith) which he had, yet being uncircumcised: **that he might be the father of all them that BELIEVE**, even though they are **NOT** circumcised; so that **righteousness might be imputed unto them also:** 12 And the father of circumcision to them who are **NOT** of the circumcision only, **BUT** who also walk in the steps of that **belief (faith) of our father Abraham**, which he had, **being yet uncircumcised.** 13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, **through the Torah (Law), but through the righteousness of BELIEF (faith).** 14 For **IF** they, who are of the Law, (those who are born into a Torah obedient family) **ARE HEIRS, THEN Belief IS is made VOID, and Yahweh's Promise is made of none effect:** 15 Because the Torah (Law) **works wrath: for where there IS NO Torah (Law), there can be NO transgressions of the Torah, No SINS,** (for Sin **IS** transgression of the Words of the Torah of our heavenly Father, 1John 3:4). 16 Therefore, **IT IS OF BELIEF (faith), WHY?**

So that it might be by **Grace**; to the end, that Yahweh's promise might be **SURE** to all the seed; **NOT ONLY** to them which are of the Torah (Law), **BUT to them also who ARE of the same belief (faith) of Abraham**; who is the father of us all, 17 (As it is written, I have made you a father of **many nations**) before him whom he believed, even Elohim, who quickens the dead, and calls those things which Are **NOT** as though they were.

WE have to ask, what were the beliefs of Abraham?

Genesis 26:5 Because that Abraham **OBEYED** My Voice, and **KEPT** My Charge, My Commandments, My Statutes, and My Torah.

Romans 4:19-25 Abraham **NOT** being weak in belief, did **NOT** consider his own body, now dead, when he was about a hundred years old, neither yet the deadness of Sara's womb: 20 He

did **NOT** stagger at the **Promise** of Elohim through unbelief; **BUT** was strong in his belief (faith), giving glory to Elohim; 21 And being fully persuaded that, **what Yahweh Elohim had promised, He was able also to perform.** 22 And therefore, it was imputed to him for **Righteousness.** 23 Now it was **NOT** written for his sake alone, that it was imputed to him; 24 **BUT**, for us also, to whom it shall be imputed, **IF we believe on Him** (our heavenly Father) who raised up Yeshua our Master from the dead; 25 Who was delivered for our offences, and was raised again for our justification.

Romans 5:9-10 Much more then, **being now JUSTIFIED by His blood,** (Scripture makes it very clear that the Life of all flesh, **IS in the blood,** therefore when Scripture talks about us being justified by the blood of Messiah, it is really talking about us being justified by the Torah obedient Life that He, Messiah, willingly and lovingly chose to live, when He was here on earth with us, and He taught is to do the same) **we shall be saved from wrath through Him.** 10 For, **IF**, when we were enemies, we were reconciled to Elohim, **BY** the death of his Son, **HOW MUCH MORE**, shall we be saved by His Torah obedient Life, now that we are reconciled.

Romans 5:17-18 For if by one man's offence, Adam, death reigned by one; much more they which receive abundance of **Grace** and of the gift of **Righteousness**, shall reign in life by one, Yeshua Messiah. 18 Therefore, as by the offence of one, judgment came upon **ALL men to condemnation;** even so, **by the Righteousness of ONE, the free gift came upon all men unto justification of Life** (everlasting Life). Messiah, **IS** the Words of the Living Torah made flesh, therefore the free gift **IS** the Words of the Living Torah.

Romans 6:1-9 What shall we say then? Shall we continue in transgressing the Words of the Torah of Yahweh, shall we continue to Sin, so that Grace may abound? 2 **Elohim forbid.** How shall we, that are supposed to be **DEAD to Sin**, dead to transgressing the Words of the Torah of our heavenly Father, live any longer therein? 3 Do you **NOT** know, that so many of us, as were baptized into Yeshua Messiah, **WERE BAPTIZED INTO HIS DEATH?** 4 Therefore, we are **buried with Him by immersion (baptism) into death:** so that, like Messiah, who was raised up from the dead by the glory of the Father; even so, **WE ALSO, SHOULD** walk in newness of Life. 5 For **IF we have been planted together in the likeness of His DEATH, we shall also be in the likeness of His RESURRECTION:** 6 Knowing this, that our **old man is crucified with Him**, that the body of our transgressions of the Words of the Father's Torah of Life, our **SIN, might be DESTROYED**, that henceforth, we should **NOT SERVE SIN.** 7 For he that **IS DEAD, IS FREED FROM SIN.** 8 Now, **IF we ARE** dead with Messiah, it means that we believe, we shall also **Live with Him:** 9 Knowing that Messiah being raised from the dead **DIES NO MORE; for death no longer has dominion over Him.**

Romans 6:11-14 Likewise, reckon also yourselves to be **dead indeed unto Sin**, dead to transgressions of the Torah of our heavenly Father, **BUT** alive unto Elohim, through Yeshua Messiah, who **IS** the Words of the Living Torah of our heavenly Father, made flesh, our Adonai and Master. 12 Do **NOT** let Sin, transgressions of the Words of the Torah, therefore, **reign in your mortal body**, that you should **obey Sin**, in the lusts thereof. 13 Neither yield you your members as instruments of **unrighteousness** unto Sin, Torahlessness: **BUT, yield** yourselves unto Elohim, **as those that are alive from the dead**, and your members as instruments of **Righteousness** unto Elohim. 14 For Sin, Torahlessness, shall **NOT** have dominion over you: for you are **NOT** under the Torah (Law), **BUT** under Grace.

As you can see, when a person, who happens to be in an intimate relationship with the Father and the Son, because they have chosen to repent of their past Sins, their past Torah transgressions, and made the commitment, that from now on, they will choose to believe, follow and obey all the Words of the Torah, of our heavenly Father, **BECAUSE** of their love for our heavenly Father and His Son, then, **they do not experience any of the penalties that are meted out by the Torah, for transgressing it**, because they have chosen to willingly and lovingly obey the Words of His Torah, thereby coming under the forgiving Grace of Elohim, and on the path to eternal and everlasting salvation, because they have chosen, to believe, follow and obey, all the Words of the Torah of our heavenly Father.

Here I have to repeated this *verse*, *Romans 7:1-7 Know you not, brethren, for I speak to them that know the Torah (Law), how that the Torah (Law) has DOMINION over a man as long as he lives?*

As I mentioned earlier, if you are reading these words that I have written, it means that you **ARE ALIVE**, which in turn means, the Torah has and will continue to have **DOMINION OVER YOU**. Whether you believe this **TRUTH** or **NOT**, is immaterial. Next, Yahweh gives us an example of what He means, in *verse 2*:

#### *Romans*

*7:8-23 But Sin, taking occasion by the Commandment, wrought in me all manner of concupiscence. For without the Torah (Law) Sin was dead. 9 For I was alive without the Torah (Law) once: BUT when the Commandment came (when I Paul was made aware of the written Torah of Yahweh, by Yahweh Himself on my road to Damascus experience), Sin revived (and I, Paul, was made aware of all the Sin that was in my life), and I died. 10 And the Commandment, which was ordained to Life (the Torah IS Life to ALL who willingly choose to believe, follow and obey it), I found to be unto death (The wages of Sin, the wages of transgressing the Words of the Torah of Yahweh, IS DEATH). 11 FOR SIN, taking occasion by the Commandment, deceived me, (it is Sin, transgressions of the Words of the Torah that deceived Paul, and NOT the Words of the Torah) and by it, BY SIN, slew me. 12 Wherefore, the Torah (Law) is HOLY, and The Commandment HOLY, and JUST, and GOOD. 13 Was then, that which is GOOD (the Words of the Torah) made death unto me? Elohim forbid. It WAS SIN, transgressions of the Words of the Torah of our heavenly Father, that it might appear Sin, working death in me, by Torah (Law) which is GOOD; that Sin, transgressions of the Words of the Torah, by the Commandment might become exceedingly SINFUL. 14 For we know that the Torah (Law) IS SPIRITUAL: (the Torah is filled with the holy Spirit of Yahweh Elohim) BUT I am carnal, sold under Sin. It is NOT the Torah that is CARNAL, it is US. 15 For that which I, Paul actually do, I allow NOT: for what I would or want to do, that I DO I NOT DO; BUT what I hate, that I do. 16 IF then, I do that which I do not want to do, I Paul, consent unto the Torah (Law) THAT IT IS GOOD. 17 Now then, it is no more I, that do it, BUT SIN that dwells in me. 18 For I know that in me (that is, in my flesh), dwells NO GOOD THING: for to will, IS indeed present with me; BUT, how to perform that which is GOOD (Tov, how to function in the manner that Yahweh created all of us to function, which is in total loving surrendered obedience to ALL the Words of His Torah of Life) I So NOT FIND. 19 For the GOOD (the Law, the Words of the Torah) that I want to do, I do not do: BUT the evil (the Sin) which I do NOT want to do, that I DO. 20 Now, IF I do that which I do NOT want to do, it is no more I that do it, BUT SIN, THAT DWELLS IN ME.* (Paul is saying that Sin, not demons,

has a tendency of controlling or directing a person's life) 21 *I, Paul, then find, a law, that, when I want to do GOOD, (when I want to function in the manner that Yahweh created me to function, which is, in total loving surrendered obedience to all the Words of His Torah of Life) EVIL is present with me. 22 FOR I DELIGHT IN THE TORAH (Law) of Elohim after the inward man (after my spirit, after my heart and soul): 23 BUT I see another law in my members, WARRING against the Law of my mind (warring against My desire to obey all the Words the Torah of our heavenly Father), and bringing me into CAPTIVITY to the LAW OF SIN (we do not become slaves to the Torah of Elohim, BUT, IF we are NOT careful we WILL become slaves to the LAW OF SIN) which Paul says, is in our members.*

7:25 *I, Paul, thank Elohim through Yeshua Messiah our Master. So then with my mind (the essence of who I am) I myself SERVE THE TORAH (Law) of Elohim; BUT with the flesh (When I allow my fleshly desires to take over, I serve) the law of Sin.*

8:1-17 *There is therefore now no condemnation to them who are in Messiah Yeshua (the Words of the Living Torah made flesh), who do NOT walk after the flesh, BUT who walk after the Holy Spirit. 2 For the Torah (Law) of the Spirit of Life in Messiah Yeshua, has made me, FREE from the law of sin and death, (please notice that Paul says that he does NOT want to be free of the Torah obedient Life that Messiah lives, he wants to Mimic it, what Paul wants to be free from IS the law of sin and death, and the only way to be free of the Law of Sin and Death, is by willingly choosing to surrender our hearts, minds, souls and strength to our heavenly Father, and allow His Holy Spirit to cause us to believe, follow and obey all the Words of our heavenly Father's Torah of Life) 3 For what the Torah (Law) COULD NOT DO, in that it was weak THROUGH THE FLESH, Elohim sending His own Son, in the likeness of sinful flesh, and for Sin, condemned Sin in the flesh, (as you can see, it is NOT the Torah that is weak, it is our flesh that is weak) 4 That the righteousness of the Torah (It is easy to glance over these words and not realize what Paul is actually saying here. These words, that came directly from Paul's mouth, tell us, that the Torah IS Righteous, and IF that is the case, THEN WHY would anyone want to cast off or abolish that which is Righteous) might be fulfilled (Pleroo, confirmed) in us, who have chosen NOT to walk after the flesh, BUT after the Spirit, (Paul is telling us, that when we walk in the Spirit, we are fulfilling or CONFIRMING that the Torah, the Law, is spiritual). 5 For they that are after the flesh, do mind the things of the flesh; BUT they that are after the Spirit, MIND the things of the Spirit. 6 For, to be carnally minded, IS DEATH; BUT to be spiritually minded, IS life and peace. 7 Because the carnal mind, IS at enmity against Elohim:*

***WHY is the carnal mind at enmity against Elohim?***

*Because, it is NOT SUBJECT to the Torah (Law) of Elohim, neither indeed can be.*

Now this is a real Bombshell; Paul is telling us here, that the carnal mind, the mind that SINS is at enmity with Elohim, which means that it is at war with Elohim, and why is that? Well according to Paul, it IS because the carnal mind, does NOT want to subject itself to the Torah of Elohim, His Law. The carnal mind absolutely refuses to obey the Torah (Law) of Elohim, for the carnal mind, somehow believes and teaches that the Torah (Law) of Elohim, that Paul tells us to subject ourselves to, IF we do NOT want to be at enmity with Elohim, IS, as far as they are concerned, done away with, and that now, they DO NOT HAVE TO OBEY IT ANY MORE, because the carnal mind DOES NOT WANT TO OBEY, it wants to do its own thing,

and according to Paul, it **WILL DEFINITELY NOT SUBJECT** itself to the **Torah, the LAW of Elohim**, the Words of His Living Torah.

*Verse 8 So then, they that are in the flesh CANNOT PLEASE ELOHIM.*

What Paul is saying here **IS, IF a person DOES NOT SUBJECT THEMSELVES TO THE WORDS OF THE TORAH OF ELOHIM**, and willingly choose to internalize, believe, follow and obey the Words of our heavenly Father's Torah of Life, then, they are in the flesh, and Paul says, they **CANNOT** please Elohim. How do you like them apples?

*Verse 9 But YOU are NOT in the flesh, BUT in the Spirit, IF the Spirit of Elohim dwells in you.*

Here in *verse 9*, Paul tells us, that a person is **NOT** in the flesh, nor do they have a carnal mind, **IF** the Holy Spirit of Elohim dwells in them. Now it is important that we all understand what Paul is saying here, for these are very important *verses*. Paul is saying that the Holy Spirit of Elohim will only be within the people, who willingly choose **to SUBJECT themselves to the Torah of Elohim**. That means that the Torah of Elohim **IS ONE with the Holy Spirit of Elohim**. My friends, it is extremely important that we all understand that the Living Torah and the Holy Spirit of Elohim **ARE** one and the same entity.

*Verse 9 continued, Now if any man does NOT have the Spirit of Messiah (the Holy Spirit), he is none of His.*

Here Paul tells us, that **IF** we **DO NOT Subject** ourselves to the Torah of Elohim, if we do **NOT** willingly and lovingly choose to believe, follow and obey the Words of the Torah of our heavenly Father, as Messiah did and taught us to do, then, it means that we **DO NOT** have the Spirit of Messiah, who is One with the Holy Spirit, within us;

*Verse 10 And IF Messiah IS in you, then, your body IS DEAD, because of Sin; BUT the Spirit is Life because of Righteousness.*

OK, we have to understand that whether we know it or **NOT** our bodies are dead, for **ALL** have sinned and fallen short of the glory of Elohim, **BUT, IF** we choose to surrender our hearts, minds, souls and strength to Yahweh, **then our spirit is alive, BECAUSE** our surrendered hearts, willingly chose to allow the Holy Spirit of our heavenly Father to cause our own spirit to be **SUBJECT** to the Torah of Elohim.

*Verse 11 But if the Spirit of Him (that would be the Holy Spirit of Elohim) that raised up Yeshua from the dead, DWELLS IN YOU, then, He that raised up Messiah from the dead, SHALL also quicken your mortal bodies, by His Spirit that dwells in you.*

According to Scripture, the Spirit of Elohim is given to us, for **ONE** purpose, and one purpose only, and that is, He is given to all people to cause the people, that will allow Him, to believe, follow and obey, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the words of His Torah of Life. *Ezekiel 36:26-27 A New Heart also will I give you, and a New Spirit will I put within you: and I will take away the stony heart out of your*

*flesh, and I will give you a heart of flesh. 27 And I will put My Holy Spirit within you, and CAUSE you to walk in My Statutes, and you shall Keep My Judgments (Torah), and do them.*

*Verse 12 Therefore, brethren, we are debtors, **NOT** to the flesh, to live after the flesh. 13 For **IF** you live after the flesh, (that is, if you are **NOT** subject to the Torah of Elohim) **YOU SHALL DIE: BUT, IF** you, through the Holy Spirit **DO** mortify the deeds of the body, (Paul is telling us that **IF** we do indeed subject ourselves to the Torah of Elohim) **you shall live. 14 For as many as are led by the Holy Spirit of Elohim,** (here Paul is saying, as many as are **SUBJECT** to the Torah of Elohim, for that is why we are given the Father's Holy Spirit, He is given to all people who have surrendered their hearts to our heavenly Father, to cause them to believe, follow and obey all the Words of His Torah of Life) **THEY, ARE** the sons of Elohim. 15 For you have **NOT** received the spirit of bondage again to fear, (you have not received the spirit of fear that was in you before you subjected yourself to the Torah of Elohim); **BUT, you have received the Spirit of adoption, whereby we cry, Abba, Father.** (And that can only happen to a person, **IF** they willingly choose to **SUBJECT THEMSELVES TO THE TORAH OF ELOHIM**). 16 The Holy Spirit itself bears witness with our spirit, that we are the children of Elohim: 17 And, **IF** children, then heirs; heirs of Elohim, and joint-heirs with Messiah; **IF** so be, that we suffer with Him, that we may be also **glorified** together.*

What does it mean to be *IN* Messiah?

The only way that we can be in Messiah, **IS** by willingly and lovingly choosing to delight ourselves in Torah of our Heavenly Father, with all our hearts, minds, souls and strength, and surrender our wills to Him. Now it says, **IF** Messiah, the Words of the Living Torah made flesh, dwells in you, the body is *dead* because of Sin, **BUT** the spirit **IS alive because of righteousness**.

What does it mean to have Messiah dwelling in us? Well, first of all, we have to understand that Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh.

*John 1:1, In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim; John 1:14 and the Word became flesh and dwelt among us, and we beheld his glory, the glory of the only begotten son of Elohim, full of Grace and **TRUTH**,*

Paul is telling us that when the Torah actually dwells within us, then our body is dead. But that does not mean that our body is physically dead, it simply means that because we delight ourselves in Yahweh's Torah, His inerrant and everlasting teaching and instructions, we deny the lusts of our flesh; in other words, what Paul is saying is that when we subject ourselves to the Torah of Yahweh, we are dead to self, **BUT** alive in Messiah, the Words of the Living Torah made flesh. It means, that we, our self, our ego, has decreased, and He, the Words of the Living Torah made flesh, has actually increased within us. It says that the Spirit **IS LIFE** because of **Righteousness**. We learned in *verse 4* that the Torah **IS Righteousness**, therefore, based on Paul's words, we can easily conclude that what gives us **LIFE, IS** the Words of the Living Torah of Yahweh, when we choose to willingly internalize, and then believe follow and obey it.

To summarize what Paul said in *Romans 8:1-17*, we must learn to make all the Words of the Torah of Yahweh, **a delight in our day to day lives, and place them**, the Words of His Torah of

Life, first and foremost in our lives, for the Torah, **IS** Messiah and Messiah **IS** the Torah. Once we have made the Living Torah, a delight in our own lives, **THEN**, we can begin to walk in the Spirit and deny our flesh, which is exactly what Messiah came to teach us, in the first place; and then, our heart will no longer be at enmity with Yahweh as *verse 7 of Romans 8* tells us.

For if we have the Torah firmly lodged in our hearts, because of our love and trust in Yahweh, it means that we are living in and by His Spirit, for the Torah **is spiritual** according to *Romans 7:14*. For we know that the Torah is spiritual: **BUT** if we do not have the Torah, Elohim's inerrant and everlasting teaching and instructions, in our hearts, then, Paul makes it very clear that we are **carnal, sold under sin**. *Romans 8:15* tells us that we have **NOT** received the **spirit of bondage again to fear**; for **FEAR**, is at enmity with Elohim, **FEAR IS from the flesh and flesh is NOT subject to the Torah of Elohim, neither indeed can it be**; **BUT** according to Paul, we have received the Spirit of adoption, whereby we can and should cry, **Abba, Father**.

Messiah, the Words of the Living Torah, **IS** the Firstfruit, and all those that follow in His footsteps, and willingly and lovingly surrender their heart, mind, soul and strength to our heavenly Father in total loving surrendered obedience to the Words of His inerrant and everlasting teaching and instructions, His Torah of Life, become heirs with Messiah and Sons of the Living Elohim.

*Proverbs 28:9 tells us that IF we turn away our ear, from hearing the Torah, even our prayer shall be abomination.*

The English word hearing, is the Hebrew word Shema, which means, to hear, listen, pay very close attention to, understand, believe, follow and obey. So, this *verse* is telling us, that **IF** we turn our ear away from hearing, listening to, paying close attention to, understanding, obeying and doing the Torah of Yahweh, then our prayers will be an abomination to Him.

The Spirit which is the Living Torah, our Messiah, will bear witness with our spirit, if and when we can learn to delight ourselves in our heavenly Father's Torah, His inerrant and everlasting teaching and instructions. It is of paramount importance that we understand, that **IF** and **WHEN** we learn to delight in His Torah of Life, then and only then, do we become the Sons of the Living Elohim.

*Romans 8:29-33 For whom Yahweh did foreknow, He also did predestine to be conformed to the image of His Son, that He might be the firstborn among many brethren.*

Scripture makes it very clear that Messiah **IS** the Words of the Living Torah made flesh, and as such, it is very clear, that Messiah walked in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life. Scripture confirms that Messiah was **SINLESS**, and since **Sin** is defined in *1John 3:4* as transgression of the Torah, then that means that Messiah **HAD** to keep the Words of our heavenly Father's Torah of Life, for **IF** He deviated from any of the Words of the Torah of our heavenly Father, that would mean that He **SINNED** and would have disqualified Himself from being our spotless lamb)

*30 Moreover, whom He did predestine, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. 31 What shall we then say to these things? IF Elohim IS for us, who can be against us? 32 He that did NOT spare His own*

Son, **BUT delivered Him up for us ALL**, how shall He not, with Him, **also freely give us all things?** 33 Who shall lay any thing to the charge of Elohim's elect? It is Elohim that **justifies**.

Romans 9:3-6 For I could wish that myself were accursed from Messiah for my brethren, my kinsmen according to the flesh: 4 Who are Yisraelites; to whom pertains the **adoption**, and the **glory**, and the **covenants**, and the **giving of the Torah**, and the **service** of Elohim, and the **promises**; 5 Whose are the fathers, and of whom as concerning the flesh, Messiah came, **who is over ALL**, Elohim blessed for ever. Amen. 6 Not as though the Word of Elohim has taken none effect. For they are **NOT** all Yisrael, which are of Yisrael:

Romans 9:30-33 What shall we say then? That the Gentiles, which did **NOT** follow after **Righteousness**, have attained to **Righteousness**, even the **Righteousness** which is of belief. 31 But Yisrael, who followed after the **Torah of Righteousness**, have **NOT** attained to the Torah of righteousness. 32

**WHY?**

Because they did **NOT seek it by BELIEF, BUT**, as it were, **by the works of the Torah**. For they stumbled at that stumbling **Stone**; 33 As it is written, Behold, I lay in Tzion a stumbling **Stone** and Rock of offence: and whosoever believes on Him (the Words of the living Torah made flesh, **shall NOT be ashamed**).

Romans 10:1-17 Brethren, my heart's desire and prayer to Elohim for Yisrael **IS, that they MIGHT BE SAVED**. (salvation is a journey and **NOT** a one time event, as the Church father's of Christianity would have you believe) 2 For I bear them record that they (the Yisraelites) have a **ZEAL** of Elohim, **BUT NOT according to knowledge**. 3 For they being ignorant of Elohim's **Righteousness**, (obedience to His Torah, Deuteronomy 6:25) and going about to establish **their OWN RIGHTEOUSNESS**, (being Legalistic) **have NOT submitted themselves unto the Righteousness of Elohim** (the Words of His Torah of Life, Romans 8:7-8). 4 For Messiah (the Words of the Living Torah made flesh), **IS the end** (the **Goal**) of the Torah (Law) for **Righteousness**, to every one that believes. (this is telling us that Messiah's surrendered Torah obedient life that He willingly and lovingly chose to live, while He was here on earth with us, **IS the GOAL** of the Torah, that is spoken of here in verse 4, which means, that Messiah, wants all of us, to walk as He walked, and that is, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life) 5 For Mosheh describes the **Righteousness WHICH IS OF THE TORAH**, That the man who does those things **SHALL LIVE BY THEM**. (Messiah Himself tells us, that anyone who chooses to believe, follow and obey the Words of the Father's Torah of Life, **WILL LIVE BY DOING THAT**) 6 **BUT the Righteousness which IS of belief**, speaks on this wise, do **NOT** say in your heart, Who shall ascend into heaven? (that is, to bring Messiah, the Words of the Living Torah, down from above): 7 Or, Who shall descend into the deep? (that is, to bring up Messiah, the Words of the Living Torah, again from the dead.) 8 **BUT WHAT DOES IT SAY? The Word IS NEAR YOU, even in your mouth, and in your heart**: that is, the Word of **belief**, which I Paul and my disciples preach; 9 That **IF you shall confess with your mouth, Master Yeshua**, (if you will confess the Words of the Living Torah made flesh, as your Master and Saviour) **AND shall believe in your heart that Elohim has raised Him from the dead, You SHALL be saved**. 10 For with the heart, man believes unto **Righteousness**; and with the mouth, confession is made unto salvation. 11 For the Scripture says, Whosoever believes on Him, shall **NOT** be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Master over all, **IS rich**

**unto all that call upon Him. 13 For whosoever shall call upon the Name of Yahweh shall be delivered.**

That is a quote from *Joel 2:32* *And it shall come to pass, that whosoever shall call on the name of Yahweh shall be DELIVERED: for in mount Tzion and in Jerusalem shall be deliverance, as Yahweh has said, and in the remnant whom Yahweh shall call.*

*Verse 14 How then, shall they call on Him (the words of the Living Torah made flesh) in whom they have NOT believed? And how shall they believe in Him of whom they have NOT heard? And how shall they hear without a preacher? 15 And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace (the Torah), and bring glad tidings of good things! 16 But they have not all obeyed the Gospel (the Torah). For Isaiah said, Yahweh, WHO has believed our report? 17 So then belief comes by hearing, and hearing by the Word of Elohim.*

The word hearing used here, is the Hebrew word Shema, and it means, to hear, listen, pay very close attention to, understand, believe, follow and obey what you have heard Yahweh speak, therefore, this is telling us that belief (faith) comes by choosing to shema the Words of Yahweh, which means, that belief, faith, can only come by internalizing the Words of Yahweh's Torah of Life, and then willingly and lovingly choosing to believe, follow and obey them. What is it that we are to Shema to? It is the Word of Elohim which is the Words of His Torah of Life, therefore, **BELIEF, FAITH** comes by choosing to Shema, by choosing to hear, listen, paying close attention to, understanding, believe, follow and obey, what we heard Yahweh speak; **AND** hearing, listening to, paying close attention to, understanding, obeying and doing what Yahweh wants all of us to do, comes by the Word of Elohim, the Words of His Torah of Life, that He so graciously gave to Mosheh and Yisrael, at Mount Sinai.

*Romans 11:1-10 I say then, Has Elohim cast away His people? Elohim forbid. For I Paul, also am a Yisraelite, of the seed of Abraham, of the tribe of Benjamin. 2 Elohim has NOT cast away His people, which He foreknew. Do you NOT know what the Scripture says of Elijah? How he makes intercession to Elohim against Yisrael, saying, 3 Adonai, they have killed Your prophets, and dug down Your altars; and I am left alone, and they seek my life. 4 But how did Elohim answer him? I Yahweh, have reserved to Myself seven thousand men, who have not bowed the knee to the image of Baal. 5 Even so then, at this present time also, there is a remnant according to the election of Grace. 6 And, IF by Grace, then is it no more of works: otherwise, Grace is no more Grace. BUT, IF it is of works, THEN is it no more Grace: otherwise, work is no more work. 7 What then? Yisrael, has NOT obtained that which he seeks for; BUT the ELECTION has obtained it, and the rest were blinded 8 (According as it is written, Elohim has given them the spirit of slumber, eyes that they should NOT see, and ears that they should NOT hear;) unto this day. 9 And David said, Let their table be made a snare, and a trap, and a stumbling-block, and a recompense unto them: 10 Let their eyes be darkened, that they may NOT see, and bow down their back always.*

Who is part of the election, according to these verses? The election spoken of here in these verses are first of all, the remnant spoken of in these verses, and it also includes all those who willingly & lovingly subject themselves to the Torah of Elohim, for without willingly and lovingly subjecting ourselves to the Torah of Elohim we **CANNOT** please Elohim.

*11:11-36 I say then, Have they stumbled that they should fall? Elohim forbid: BUT RATHER through or because of their fall, salvation is come unto the Gentiles, in order*

to provoke them, the people of Yisrael, to jealousy. 12 Now, **IF the fall of them ends up being the riches of the world, and the diminishing of them, the riches of the Gentiles; THEN, how much more their fullness?** 13 For I speak to you Gentiles, inasmuch as I Paul, am the apostle of the Gentiles, **I magnify my office:** 14 **If by any means I may provoke to emulation them which are of my flesh, and MIGHT save some of them.** 15 For, **IF the casting away of them, is the reconciling of the world, WHAT shall the receiving of them be, BUT life from the dead?** 16 For **IF the firstfruit is holy, that means that the lump IS ALSO HOLY: and IF the root is holy, so are the branches.** 17 And if some of the branches are broken off, and you, being a wild olive tree, were **grafted in among them, and with them partake of the Root and Fatness of the Olive Tree;** 18 **Do NOT boast against the branches. BUT if you boast, you do NOT bear the root, BUT the root bears YOU.** 19 You will say then, The branches were broken off, that I might be grafted in. 20 Well said; because of **unbelief** they were broken off, and you stand by **belief.** Do **NOT** be boastful or high-minded, **BUT FEAR:** 21 **For if Elohim did NOT spare the natural branches, take heed lest He also, does NOT spare you.** 22 Behold therefore, the **goodness and severity** of Elohim: on them which fell, **severity;** but toward you, **goodness, BUT only IF you continue in His goodness (His Torah): otherwise, you also shall be cut off.** 23 And they (Yisrael) also, **IF they do NOT continue to abide in unbelief, SHALL be grafted in:** for Elohim **IS able to graft them in again.** 24 For **IF you were cut out of the olive tree which is wild by nature, and were grafted, contrary to nature, into a good olive tree: how much more shall these, which ARE the NATURAL branches, be grafted into their own olive tree?** 25 For I do **NOT** want you, brethren, to be ignorant of this mystery, **lest you should be wise in your own conceits; that BLINDNESS in part, IS happened to Yisrael, UNTIL the fullness of the Gentiles IS come in.** 26 And so, **ALL Yisrael shall be saved:** as it is written, There shall come out of Tzion the Deliverer, and shall turn away ungodliness from Ya'aqov, (Yisrael): 27 For this, **IS My Covenant unto them (Yisrael), WHEN I SHALL TAKE AWAY THEIR SINS.** Their Torah transgressions. 28 As concerning the Gospel, **they are enemies for your sake: BUT as touching the election, they are beloved for the Fathers' sake.** 29 For the gifts and calling of Elohim **ARE** without repentance. 30 For as you, in times past, **have not believed Elohim, yet have now obtained mercy through their, Yisrael's unbelief:** 31 Even so, have these (Yisrael) also now not believed, **that through YOUR MERCY THEY ALSO MAY OBTAIN MERCY.** 32 For Elohim has concluded them **ALL** in unbelief, that He might have mercy upon all. 33 **O the depth of the riches both of the wisdom and knowledge of Elohim!** How unsearchable are His Judgments, and His Ways past finding out! 34 For who has known the mind of Yahweh? Or who has been His counsellor? 35 Or who has first given to him, and it shall be recompensed unto him again? 36 **For of Him, and through Him, and to Him, are all things: to whom be glory for ever. Amen.**

*1Corinthians 1:30* But of him are you in Messiah Yeshua (the word of the Living Torah made flesh), who of Elohim is **made unto us wisdom, and righteousness, and sanctification, and redemption:**

I am sure you have heard the formula, that IF “A” equals “B” and “B” equals “C”, then that means, that “A” equals “C”. Therefore using this formula, it should be very evident that If “A” Messiah, equals “B” the Words of the Living Torah made flesh, and If “A” Messiah, equals “C”, **wisdom, righteousness, sanctification and redemption, THEN,** that means that “B” the

Words of the Living Torah made flesh, equals “C” **Wisdom, Righteousness, Sanctification, and Redemption.**

*2:7 But we speak the wisdom of Elohim (the Words of His Torah of Life made flesh) in a mystery, even the **hidden wisdom**, which Elohim **ordained before the world unto our glory:***

*3:11 For other foundation **can no man lay than that is laid**, which is Yeshua Messiah, the Words of the Living Torah made flesh.*

*Galatians 1:1 Paul, an apostle (not from men, neither through man, but through Yeshua Messiah, and Elohim the Father, who raised him from the dead), 2 and all the brethren that are with me, unto the churches of Galatia: 3 Grace to you and peace from Elohim the Father, and our Master Yeshua Messiah, 4 who gave Himself for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life, that He might deliver us out of this present evil age, according to the will of our Elohim and Father: 5 to whom be the glory for ever and ever. Amen. 6 I marvel that you are so quickly removing from Him that called you in the Grace of Messiah (the Words of the Living Torah of our heavenly Father, made flesh) unto a different **Gospel**; 7 which is **NOT another Gospel** only there are some that trouble you, and would **PERVERT the Gospel of Messiah, the Truth, the Words of the Living Torah made flesh.***

In *Galatians 1:6-7* Paul says, I marvel that you are so quickly removing or distancing yourself from Him, meaning Elohim, that called you in the Grace, or Gift of Messiah, who happens to be the Words of the Living Torah of our heavenly Father made flesh, unto a different gospel, (a man made gospel); Before we go any further we have to understand that **NO ONE** can come to the Messiah, the Words of the Living Torah made flesh, **UNLESS** the Father calls them; and we see that in *John 6:44* *No man can come to Me, Messiah, **EXCEPT** the Father, who sent Me draws him: and I will raise him up, in the last day.*

So here in *verse 6* we see that Paul says, I can hardly believe what I see, because many of you Galatians are rejecting the call of our heavenly Father to come to His Messiah, who is the Words of the Living Torah of our heavenly Father made flesh, He is the Father's **TRUTH**, the Gospel, the Basar, the Good News, and that Good News tells us, we have a Saviour, and that it is He that has brought us the possibility of salvation and **NOT** we ourselves.

Paul goes on to say that even **IF an angel or messenger from heaven or if any man comes and teaches any other Gospel**, such as you **HAVE TO KEEP THE TORAH, (LAW) to be saved**, or, **the TORAH, LAW HAS BEEN DONE AWAY WITH** in whole or in part, let him be accursed.

Paul says that if anyone teaches you these things, **this is NOT another GOSPEL, it is NOT Good News, it is the teachings and or doctrines of men and it is NOT to be listened to, nor believed.**

*Verse 7 which is not another gospel only there are some that trouble you, and would **PERVERT** the Gospel of Messiah.*

How do they **PERVERT** the Gospel of Messiah? They **PERVERT** the Gospel of Messiah by teaching the people that will listen to their false teaching that they **MUST KEEP THE LAW** in order to be saved, and here in Galatians and throughout Scripture, we are told that it is the Spirit of Elohim, manifested in the Words of His Living Torah made flesh, that will **CAUSE** us to walk out our heavenly Father's Torah, because on our own, without the help of our heavenly Father's Holy Spirit **WE CANNOT DO IT**, and since our heavenly Father loves us so much and He knows that we cannot do it, in and of ourselves, He gives us His Holy Spirit, to cause all who will allow His Holy Spirit to teach and encourage them to believe, follow and obey our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, His Directives for everlasting Life.

You might ask, well if Yahweh knew we could **NOT** keep the Torah (Law), **WHY** did He give it to us in the first place? Yahweh gave us His Torah, His Law, because of His great love for us, for without the Torah (Law) we would live a life filled with Sin, forever distancing ourselves from Him and thereby, be lost for eternity. And the Scriptures clearly state, in *Ezekiel 18:21-23*, that it is our heavenly Father's wish that **NO EVEN ONE** person perishes. He also gave us the opportunity to **TRY** and keep the Torah (Law) on our own, so that we could **NOT** come back to Him at a later date, and say, well you never gave us the chance to try and keep the Torah (Law) on our own. So, in His wisdom, He has allowed everybody to learn on their own that they cannot keep the Torah, (Law) in and by themselves, we all need help, we need a Saviour, an intercessor, who will cause us through His great love for us, to willingly and lovingly keep and obey the Words of the Torah of our heavenly Father, because, He knows, that within the Torah, are embedded **ALL** the promises of Elohim, and, that all we need to do, to access all of those blessings, is learn to totally surrender our wills to our heavenly Father in loving obedience to the Words of His Torah of Life.

*Verse 8 But though we, or an angel from heaven, should preach unto you **any gospel other than that which we preached unto you, let him be anathema.** 9 As we have said before, so say I now again, **IF** any man preaches unto you **any gospel other than that which you received, let him be anathema.***

Paul asks in *verse 10 Am I now seeking the favour of men, or of Elohim? Or am I striving to please men? **IF** I were still pleasing men, I **WOULD NOT** be a servant of Messiah.*

What Paul is talking about here is what he speaks out **against** in all of his teachings, and that is that the Pharisees, were **advocating and teaching that one had to be circumcised to be saved, or you have to keep the Torah to be saved.** Paul never taught, that we **HAD** to keep Torah to be saved, what Paul taught, **IS**, when you surrender yourself to Elohim through His Son, the Words of the Living Torah made flesh, then, Elohim puts His Holy Spirit within you, and the Holy Spirit is tasked with **CAUSING** every surrendered contrite obedient heart, that will **ALLOW** Him, to believe, follow and obey the Words of our heavenly Father's Torah of Life, His inerrant and everlasting teaching and instructions. Yahweh **KNOWS** that we cannot do it on our own, and therefore, because of His great love for us, He has guaranteed us in His everlasting and inerrant Word, that **IF** and when, we willingly choose to surrender our wills to His Will, then His Holy Spirit will indwell us and cause all who **allow** Him, to walk out His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, because, when we allow the Holy Spirit to abide in us, we are filled with the Living Torah, our Messiah,

and when we are surrendered to Him, we live by **HIS BELIEF (faith)**, *Galatians 2:20 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah lives in me: and the life which I now live in the flesh I live by the belief (faith) of the Son of Elohim, who loved me, and gave Himself for me.*

Now after reading this *verse*, I hope you can see what Yahweh meant in *Ezekiel 36:27* where He said, He would put His Holy Spirit within us to cause us to walk out His inerrant and everlasting teaching and instructions, His Torah. The Spirit that He put within us **IS** the Living Word of Elohim made flesh, Yeshua our Messiah, and when we die to self, and surrender our wills to His will, then the Scriptures tell us, that we **NOW** live **BY THE BELIEF, FAITH OF MESSIAH**, who was tempted many times but **NEVER** fell to any temptation, and as long as we **ALLOW** Messiah, our comforter, the Words of the Living Torah made flesh, to lead our way, then we will be living by **HIS BELIEF (FAITH)** and not our own. However, as soon as we take our will back from our heavenly Father, our old man rears up his ugly head, and we are back in the flesh again, and doing things our own way.

That is what Paul is teaching us here in Galatians, we **CANNOT** keep the Torah of Elohim in and or by our own strength, our own beliefs, (faith), we **MUST** learn to surrender our wills to Elohim, through the Words of His Living Torah made flesh, our Messiah, and when we do, Messiah then takes the lead in our lives, and we live by His Belief, (faith), which is fantastic, for Messiah never succumbed to any temptation even though He was tempted many times.

This again is what Paul is speaking of in *Galatians 2:16* *Knowing that a man is NOT justified by the works of the Torah (Law)*, we cannot of our own strength, our own belief (faith) do the works of the Torah (Law), **BUT**, if we are surrendered to Messiah, as the Gospel teaches us to be, **THEN** we live by the Belief (faith) of Messiah, who kept and continues to keep the Torah, the Law of the Father perfectly.

*Verses 11-16 For I Paul, make known to you, brethren, as touching the Gospel which was preached by me, that it is NOT after man. 12 For neither did I receive it from man, nor was I taught it, but it came to me through revelation of Yeshua Messiah. 13 For you have heard of my manner of life in time past, in the Jews' (Man made) religion, how that beyond measure I persecuted the Qahal, the Assembly, the church of Elohim, and made havoc of it: 14 and I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers (not the Written Torah that was given to Mosheh at Mount Sinai). 15 But when it was the good pleasure of Elohim, who separated me, even from my mother's womb, and called me through His Grace, 16 to reveal His Son in me, that I might preach Him among the Gentiles;*

As you can see, Paul is quite adamant that the Gospel, the Good News, **IS**, that Messiah did indeed make Himself **SUBJECT TO** the Words of the Torah of our heavenly Father, and that because of it, according to Scripture, *Ezekiel 36:27*, Messiah was filled with the Spirit of Elohim, His Living Torah, His Living Word, who in turn caused Messiah to walk out the inerrant and everlasting teaching and instructions of our heavenly Father, which **IS**, His life giving Torah.

What does the phrase *to reveal His Son in me, mean?* It means that Paul was fully surrendered to Elohim as Messiah had taught him to be, and, as we should all be, and, since Paul had indeed surrendered his will to our heavenly Father, he was now living **BY THE BELIEF (FAITH) OF MESSIAH**. In other words, Paul willingly **Subjected** himself to the Torah of Elohim, as it says in *Romans 8:7*, and because of that, because he chose to **Subject** himself to the Torah (Law), the inerrant and everlasting teaching and instructions of Yahweh, Paul was living by the belief (faith) of Messiah, and therefore, Messiah was revealed in him. Messiah will not indwell or reveal Himself in someone that does **NOT subject himself to the Words of Living Torah of Elohim**, and since the Scriptures tell us in *1John 3:4*, that **SIN is transgression of the Torah**, then that means that Messiah will **NOT** reveal Himself, to or in anyone that **is not obedient to the Torah of Elohim**, and that my friends is **WHAT** Paul is teaching the Galatians and the whole world for that matter, here in the book of Galatians; it is **ONLY** by living a totally surrendered obedient life to our heavenly Father's Torah, that Messiah Himself willingly became subject to the Law of Elohim, because He is an obedient Son.

*Verses 15 -16 are a fulfilment of Ezekiel 36:26-27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 And I will put My Spirit within you, and cause you to walk in My statutes, and you shall keep My judgments, and do them; where Paul says, But when it pleased God, who separated me from my mother's womb, and called me by His grace, 16 To reveal His Son in me, that I might preach Him among the heathen; immediately I conferred not with flesh and blood.*

The Spirit that *Ezekiel 36:27* is speaking of is Yahweh's Living Torah, His inerrant and everlasting teaching and instructions. So if Elohim is revealing His Son, in Paul, and the Son of Elohim, **IS** the Words of the Living Torah of our heavenly Father made flesh, **THEN** what do you think Paul will preach among the gentiles? Please remember, that Messiah **IS** the Words of Living Torah of our heavenly Father made flesh, therefore, it is quite obvious that Paul taught the Torah, the inerrant and everlasting teaching and instructions of the Father, since His Living Torah was abiding in Paul, or revealed in Paul.

*Verse 16 continues, and Paul says: straightway I did NOT confer with flesh and blood: 17 neither did I go up to Jerusalem to them that were Apostles before me: BUT I went away into Arabia; and again I returned unto Damascus. 18 Then after three years I went up to Jerusalem to visit Cephas (Peter), and tarried with him fifteen days. 19 But, I did NOT see any of the other Apostles, save James, Yeshua's brother. 20 Now, touching the things which I write unto you, behold, before Elohim, I do NOT Lie. 21 Then I came unto the regions of Syria and Cilicia. 22 And I was still unknown by face unto the churches of Judea, which were in Messiah: 23 BUT they only heard say, He that once persecuted us now preaches the faith of which he once made havoc; 24 and they glorified Elohim in me.*

In Scripture, the numbers that are used are also a very important part of the text and contain some in depth teaching and instructions in and of themselves, and here, we have two numbers used, the number **three** and the number **fifteen**. What is the significance of these numbers? The number **three** for example speaks of resurrection, for it was at evening, on the **third** day, that Messiah was resurrected from the dead and came out of His tomb. How does that apply here in these *verses*? Resurrection is coming from a state of death, to life, and since Paul was teaching

the doctrines of men, also known as the traditions of the fathers, which is what **ALL** man made religions of the world teach, he was leading the people of Elohim away from Elohim's Truth, the Words of His Torah, *Psalm 119:142*, *John 17:17*, His Life Giving Torah, and Scripture makes it very clear, that if we do not walk in total loving surrendered obedience to the Words of Elohim's inerrant and everlasting teaching and instructions, His Torah of Life, then we are transgressing His Torah, His teaching and instructions, and *1John 3:4* says that Sin IS transgression of Elohim's Torah, therefore, those that transgress the Torah are sinning and *Romans 6:23* tells us, ***the wages of Sin is death; but the gift of Elohim is eternal life through Yeshua Messiah our Master;*** therefore, when Paul willingly subjected himself to the Torah of Elohim, after his road to Damascus experience, and then taught others to do the same, he was bringing himself, and all those that chose to listen to his teaching, ***from death to life*** and it is, or should be, very obvious, that what Paul was teaching, ***IS, WE MUST ALL BECOME SUBJECT TO THE TORAH***, the Law of Elohim, ***IF*** we want to be filled with the Holy Spirit of Elohim.

Now I could go on and on with countless other Scriptures that confirm that all the people that hope to make it into the kingdom of Elohim, must first choose to willingly surrender their hearts, minds, souls and strength to our heavenly Father, repent of and confess their Sins, their transgressions of the Words of the Torah of our heavenly Father, and then, commit to believe, follow and obey all the Words of His Torah of Life.

So let's go from here to chapter 1 of the Book of Galatians, and see what Paul is actually teaching us, since he has now, chosen to believe, follow and obey all the Words of our heavenly Father's Torah of Life.