

Study of Galatians 6

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Galatians 6:1-18

As I have mentioned in every chapter, before we can begin to understand what Paul is talking about we have to understand that Paul himself, told all of us, that he believed, everything that is written in the Torah and the prophets. *Acts 24:14-16 But this I, Paul confess unto you, Felix, that after the way which they (the Judaizers) call heresy, so I worship the Elohim of my fathers, BELIEVING ALL THINGS WHICH ARE WRITTEN IN THE TORAH AND IN THE PROPHETS: 15 AND I have hope toward Elohim, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. 16 AND herein (the Words of written Torah of our heavenly Father) do I exercise myself,*

WHY?

So that, I can always have a conscience VOID OF OFFENCE toward Elohim, and toward men.

The **OFFENCE** toward Elohim and men that Paul is talking about, here, in the last part of *verse 16, IS*, he does **NOT** want to transgress any of the Words of Yahweh's Torah of Life)

So let's dig into *chapter 6* and see what Paul wants to teach us?

I Brethren, IF a man is overtaken in a FAULT, you WHO ARE SPIRITUAL, restore such a one in the spirit of meekness; considering yourself, lest you also be tempted.

Here **IT IS** very obvious that Paul is speaking to believing Galatians, and he says, **IF** a man **IS** overtaken by **FAULT**,

Strong's number, G3900 παράπτωμα, Paráptōma, pronounced, Par-ap'-to-mah, is from G3895; which means, a side-slip, a lapse or deviation, and unintentional error, or a wilful transgression, to fall, a fault, an offence, a sin or a trespass of the Words of the Torah of our heavenly Father.

IF you see that a man is constantly transgressing the Words of our heavenly Father's Torah of life, then, you, **WHO ARE SPIRITUAL, MUST** try to restore him in the Spirit of meekness (we are **NOT** to be boastful about our own Torah obedience, because, pride **IS** Sin, and that is what Paul means when he says, lest you be tempted).

What does Paul mean therefore when he says **YOU WHO ARE SPIRITUAL?** As usual I like to let Scripture answer the questions that are posed to us by Scripture, In *Romans 7:12-14 Wherefore the Torah (Law) IS HOLY, and the Commandment is HOLY, JUST, and GOOD.*

Here in the Book of Romans, Paul emphatically states that the Torah and Yahweh's Commandments which are part of the Rather's Torah of Life, **ARE JUST AND GOOD.** Therefore, according to Paul, the Torah, and **ALL** of Yahweh's Commandments, **ARE TO BE KEPT AND OBEYED**, because, when we do that, when we willingly choose to **KEEP, FOLLOW, OBEY AND DO** the Torah, the Commandments of our heavenly Father, the Words of His inerrant and everlasting teaching and instructions, **THEN**, the Torah will function in the manner that our heavenly Father created it to function, which means, that **AS PROMISED**, the

Torah **WILL** pour out its blessings, upon any and all people, who willingly and lovingly, **choose to BELIEVE, FOLLOW, OBEY IT**, from a loving surrendered contrite obedient heart.

Therefore, when Paul says, restore such a one, he is telling us, that we are to try as best as we can to get that person back on track, back to a point where they willingly and lovingly chooses to **ALLOW** the Holy Spirit of Yahweh **TO CAUSE THEM TO BELIEVE, FOLLOW AND OBEY THE WORDS OF THE TORAH OF OUR HEAVENLY FATHER, THAT YAHWEH GAVE TO MOSHEH AT MOUNT SINAY.**

*Romans 7:13 Was then, **THAT WHICH IS GOOD** (Tov, the Torah) made death unto me? 14 Elohim **FORBID. BUT SIN, THE TRANSGRESSION OF THE TORAH, THAT IT MIGHT APPEAR SIN, working DEATH in me** by that which **IS GOOD** (the word **GOOD** is translated from the Hebrew word Tov, which means, functioning in the manner that Yahweh created it, and or us, to function, and therefore what Paul means when he says *that which is **GOOD, IS*** the Words of the Torah of Mosheh given to Mosheh by Yahweh Himself at Mount Sinai).*

Why did Yahweh give His Torah of Life to the people of Yisrael? He did so, **SO that Sin, Torah Transgressions, BY THE COMMANDMENT, MIGHT BECOME EXCEEDING SINFUL.**

(Without the Words of the Torah of Yahweh that were given to Mosheh at Mont Sinai, there is absolutely **NO WAY** that anyone can **KNOW** that they are Sinning, that they are transgressing the Words of the Torah, and therefore they end up with a flagrant disrespect and abhorrence for the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, for, anything that puts any restrictions on their desires to fulfill the lusts of their flesh, is not acceptable to them).

Then Paul goes on to say: *For we **KNOW**, that the Torah, the Law **IS SPIRITUAL: BUT I, Paul (like all of you) am carnal, sold under Sin, under Torah Transgressions.***

When Paul says that the Torah **IS SPIRITUAL**, he means, that the Words of the Torah of our heavenly Father **ARE FILLED WITH THE HOLY SPIRIT OF YAHWEH, WHICH MEANS, THAT THE TORAH, IS INFUSED WITH THE HOLY SPIRIT OF OUR HEAVENLY FATHER.**

*Verse 2 Bear you one another's **burdens**, and so **FULFILL** the Torah (Law) of Messiah, the Torah that is to be fulfilled, **IS ALL** the Words Of our heavenly Father's inerrant and everlasting teaching and instructions, His Torah of Life.*

The word Fulfill used here. is translated from the Greek word Pleroo, which is the exact same word that is used, in *Matthew 5:17-18 Do **NOT** think that I, Messiah, the Words of the Living Torah made flesh, am come to **DESTROY** the Torah, or the prophets (Elohim forbid): I am not come to destroy the Torah and the prophets, **BUT I am come to **FULFILL** it.***

(The word Fulfill, is the Greek word **Pleroo**, and according to Thayer's Greek-English Lexicon, it means, **to confirm, to make full, to fill up, to fill to the full, to cause to abound**, to furnish or supply liberally, I abound, I am liberally supplied, to fill, to diffuse throughout one's soul, to render full, to make complete, to fill up, to render perfect, to cause all to obey, to carry through to the end, to cause Elohim's will, His Torah, to be obeyed as it should be, to bring to a higher degree)

*18 For verily, I say unto you, until heaven and earth pass away. **NOT one Jot nor one Tittle shall in any way pass from the Torah, until all is FULFILLED.***

(the word **fulfilled** in this verse, is a totally different Greek word, than the one that is used in *verse 17*, it is Strong's number G1096 γίνομαι, Ginomai, pronounced, ghin'-om-ah-ee, which means, to cause to be, generate, to become, come into being, be ended, fall, be finished, follow, be found, be fulfilled)

What is the Torah (Law) of Messiah that we **fulfill**, when we bear each other's burdens. Scripture is quite clear, when it says, that Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, and Scripture, also makes it very clear, that the Word of our heavenly Father **IS TRUTH**, *Psalm 119:160 John 17:17*, and Scripture is also very clear, when it tells us, that **TRUTH and TORAH are SYNONYMOUS TERMS**, *Psalm 119:142*; therefore, according to Paul, bearing one another's burdens, **IS A TORAH COMMANDMENT**, one that the Words of the Living Torah Himself, our Messiah carried out perfectly as we read in:

*Matthew 11:28-30 Come unto Me, all you that labour and are heavy laden, and I Messiah, the Words of the Living Torah made flesh, will give you rest. 29 Take My Yoke (the Words of our heavenly Father's Torah) upon you, and learn of Me; for I am meek and lowly in heart: and you **SHALL** find rest unto your souls. 30 **FOR MY YOKE (The TORAH) IS EASY, AND MY BURDEN (OBEDIENCE) IS LIGHT.***

Furthermore, as I mentioned above, the word **FULFILL** used in this verse is translated from the Greek word Pleroo, which means, **to confirm, to occupy yourself with, to fill up to the full**. Therefore, Paul tells us, that bearing one another's burdens, **confirms**, and or **fills to the full** the purpose of the Torah, and that we are indeed to **occupy ourselves** everyday of our lives with the task of willingly and lovingly keeping **ALL** the Words of the Father's Torah of Life, for according to Messiah, the so called **YOKE** of Torah, **WHEN** one's heart is truly surrendered to our heavenly Father as His was, **THAT YOKE, IS EASY** to put on, and the so called **BURDEN of OBEYING and doing the Torah, according to Messiah, IS VERY LIGHT**, when a person has willingly and lovingly chosen to surrender their hearts, minds, souls and strength to our heavenly Father, and allowed the Holy Spirit to cause them to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

*Verse 3 For if a man think himself to be something, when he really **IS NOTHING, HE DECEIVES HIMSELF.***

On this matter, Messiah was very specific, when He said in *John 15:5 I am the Vine, YOU are the branches: He that abides in Me, the Words of the Living Torah made flesh, and I, the Words of the Living Torah made flesh, abide in him, THEN, that person WILL bring forth much fruit: FOR WITHOUT ME, THE WORDS OF THE LIVING TORAH MADE FLESH, YOU CAN DO NOTHING.*

Not only can we **NOT** do anything, unless Messiah, the Words of the Living Torah made flesh **ABIDES IN US, BUT**, we **ARE** also nothing, unless, we willingly and lovingly choose to abide in Him, and **ALLOW** the Holy Spirit to **CAUSE US** to have the Living Torah made flesh **ABIDE IN US**, and walk as He walked.

*Verse 4 But let every man **PROVE HIS OWN WORK**, and then shall he have rejoicing in himself alone, and not in another.*

(Prove, Dokimazo, Strong's G1381 δοκιμάζω, Dokimázō, pronounced, Dok-im-ad'-zo, it is from G 1384, which means, **to test**, literally or figuratively, and by implication, it means, **to approve, allow, discern, examine, try**)

What **IS, OUR OWN WORK** that we have to **PROVE**, Dokimadzo, test, discern, and or examine, according to Paul? Our **WORK** that we are to test and or examine, my friends, **IS** how we live our daily lives, and the question **IS, ARE** we living our lives, according to the Words of our heavenly Father's inerrant and everlasting teaching and instructions, according to the Words of His Torah of Life, or, are we walking in and by our own strength and or by our own understanding?

Please understand, that **EVERY GOOD, BAD OR EVIL DEED** that we have ever done or ever will do, in our lives, **WILL BE JUDGED, MEASURED AND QUANTIFIED**, and then, whatever results come out that judgement, **IS** the measure that will be brought down upon us; **IF** we have willingly and lovingly chosen to walk according to the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, **THEN**, we will reap the prescribed reward for that behaviour, which **IS**, eternal salvation, eternal life in the kingdom of Elohim. **HOWEVER, IF** we choose to walk in and by our own strength, our own understanding, and **NOT FOLLOW, NOR WILLINGLY AND LOVING OBEY** the Words of the Father's Torah of Life, **THEN**, we will reap the prescribed punishment for that behaviour, which is eternal damnation, where these people will be sent to the Lake of fire and experience the second death, as prescribed in the Words of the Father.

*Verse 5 For every man **SHALL BEAR HIS OWN BURDEN**.*

No one, but yourself, can live your life for you, therefore, you cannot depend on any other human being to carry you, pull you, or drag you into the kingdom of Elohim, for, according to what Paul said, in Philippians, we **all have to work out your own salvation** *Philippians 2:12 Therefore, my beloved, as you have always obeyed, NOT as in my presence only, BUT now, much more in my absence, WORK OUT YOUR OWN SALVATION with fear and trembling.*

*Ezekiel 14:12 The Word of YHVH came again to me, saying, 13 Son of man, when the land Sins, when the land transgresses the Words of the Torha of our heavenly Father, by trespassing grievously, then I will stretch out My hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and I will cut off man and beast from it: 14 **Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness**, says Yahweh Elohim. 15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 16 **Though these three men were in it, as I live, says Yahweh Elohim, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.***

*Verse 6 Let him that is taught and him that teaches the Word **SHARE in all Good Toy, things**.*

What Paul is saying here, **IS**, the person who has a loving surrendered obedient heart, and wants to be taught the Words and the Ways of our heavenly Father, and, the ones that teach the

Words of the Father's Torah of Life, **ARE** to share in all the goodness, blessings and hope, that is contained in the Words of our heavenly Father's Torah of Life, and those blessings, **ARE** only manifested, **WHEN** the Torah is willingly and lovingly followed and obeyed.

*Verse 7 Do **NOT** be deceived (how can we ensure that we are **NOT** being deceived?); Elohim is **NOT** mocked: for whatsoever a man **SOWS**, that shall he also **REAP**.*

The only way **NOT** to be deceived **IS to KNOW the TRUTH**, for according to John, knowing the **TRUTH IS what sets us FREE**, and when a person **IS SET FREE, THEN** He cannot be deceived.

To put it another way, since we know, beyond a shadow of a doubt, that Messiah **IS** the Words of the Living Torah of our heavenly Father made flesh, then, we can be assured that there are **NO LIES** in Him, **NOR** in the Words that He speaks, and therefore, since **HE IS TRUTH PERSONIFIED**, He cannot be deceived, and Scripture quite clearly states that when we willingly and lovingly surrender our wills to our heavenly **FATHER**, He fills us with His Holy Spirit, who is then **TASKED** with **CAUSING** every willing surrendered contrite and obedient heart, **that will ALLOW Him, to believe, follow, and obey**, all the Words the Torah of our heavenly Father, that Yahweh gave to Mosheh at Mount Sinai, therefore, **IT IS NO LONGER WE THAT LIVE, BUT IT IS** Messiah, the actual Words of the Living Torah, that dwells in us, and furthermore, when we are in that state of mind, Scripture confirms, that we have **THE MIND OF MESSIAH**, and since Messiah **IS TRUTH**, and He cannot be deceived, that therefore should clarify to all people that read these words, that **IF WE HAVE THE MIND OF MESSIAH**, it means that He abides in us, and therefore, we end up being like Him, which means, that we too **CANNOT BE DECEIVED**.

*Verse 8 For he that sows to his flesh, (he that is carnally minded) shall of the flesh reap **corruption**. (all flesh will eventually be corrupted, for Scripture confirms that it is a given, that **ALL** flesh must die, and return to the dust from whence it came):*

BUT he that sows to the Spirit, shall of the Spirit reap **Life Everlasting**, he that willingly and lovingly **ALLOWS** the Holy Spirit of our heavenly Father, to **CAUSE** him to believe, follow and obey **ALL** the Words of the Torah of our heavenly Father, that Yahweh gave to Mosheh, in loving obedience, on a daily basis, **WILL INDEED, REAP SALVATION, THEY WILL REAP LIFE EVERLASTING**, for **SALVATION IS THE GIFT** that one receives at the end of the journey, the journey we call our lives, therefore, as Paul has admonished us to run the race (our Lives) in such a way (in a loving Torah obedient way) that **WE WIN THE PRIZE, LIFE EVERLASTING**.

*Verse 9 And let us not be weary in well doing: for in due season we shall reap, **IF** we do **NOT** faint.*

This tells us, that **IF WE FAINT**, which means, **IF** we give up and willingly turn away from the inerrant and everlasting teaching and instructions of our heavenly Father, the Words of His Torah of Life, **WE WILL NOT REAP HIS BLESSINGS, BUT INSTEAD, WE WILL REAP YAHWEH'S CURSES AND BE LOST FOREVER**.

*Verse 10 As we have therefore opportunity, let us do **GOOD** (To, let us function in the manner that our heavenly Father created us to function, and that **IS, IN TOTAL** loving surrendered obedience to **ALL** the Words of His Torah of Life) unto all men, especially unto them who are of the household of Belief (faith).*

What is it that we will reap? Well, according to Scripture, we reap what we **SOW**, and Paul has just told us in *verse 8* that he that sows to the Spirit **WILL REAP LIFE EVERLASTING**, and **sowing to the Spirit** means, **THAT WE HAVE ALLOWED THE HOLY SPIRIT TO CAUSE US** to willingly and lovingly **BELIEVE, FOLLOW, AND OBEY** the Words of the Torah of our heavenly Father, exactly as it was given to Mosheh on Mount Sinai, without adding anything to it, nor taking anything away from it, which is exactly what Messiah did, and taught us to do. Amen

Verse 11 You see how large a letter I have written unto you with mine own hand. This is another hint that Paul's eyesight was failing.

*Verse 12 As many as desire to make a fair show in the flesh (the Judaizers, the legalist), they **CONSTRAIN** (force) you to be circumcised; only lest they should suffer persecution for the cross of Messiah.*

These Judaizers lead by the Pharisees and Sadducees insisted that a person needed to be circumcised to be saved, and they insisted on everyone being circumcised, in order to blend Messiah's Doctrine, the Words of the Torah of our heavenly Father, which **states that He is the only Way to salvation, with the doctrine of Judaism; that insists that one has to be circumcised to be saved, AND**, these Judaizers, insisted on it, because, they did **NOT** want to suffer any persecution from their religious leaders, and, the so called devout followers of their man made oral torah, by saying that circumcision was **NOT** necessary for salvation.

*Verse 13 For neither they themselves who are circumcised **KEEP** the Torah (Law); **BUT** desire to have **YOU** circumcised, **that they may GLORY in your flesh (Legalism).***

Here Paul is quite adamant in letting us **KNOW**, that these Judaizers, **ARE NOT KEEPING THE WRITTEN TORAH OF MOSHEH, but, that instead**, they were following the man made doctrines of Judaism, their oral torah, their false man made doctrine. How can Paul be so sure that they are **NOT** keeping the Torah of Mosheh, as it was given to Mosheh by Yahweh, at Mount Sinay? Paul makes it quite clear, when he says, that they glory in the flesh, which means, they are carnal, and Scripture very clearly states, that the Torah **IS SPIRITUAL**, therefore, when Scripture says that they glory in your flesh, **IT IS** quite evident, that they **CANNOT** be keeping the Torah of Mosheh, for **ALL** of the Torah, speaks out against being carnally minded, and furthermore, we are told that those who are indeed carnally minded **CANNOT PLEASE ELOHIM (Romans 8:8).**

*Verse 14 But Elohim forbid that I Paul should glory (in anyone's flesh, the only thing that I or anyone else for that matter, are to glory in, according to Paul, **IS** the cross of Messiah, His selfless sacrifice of willingly and lovingly taking on the punishment that rightfully belonged to us), save in the cross of our Master Yeshua Messiah, by Whom the world is crucified unto me, and I unto the world.*

What does Paul mean when he says that the world is crucified unto him, and that he is crucified to the world? Paul is repeating what he said in *Galatians 2:20 I am crucified with Messiah: nevertheless I live; YET not I, but Messiah lives in me: and the life which I now live in the flesh I live BY the BELIEF (faith) of the Son of Elohim, who loved me, and gave Himself for me.*

Since Paul is now fully surrendered to Messiah, the Words of the Living Torah made flesh, and since Messiah lovingly chose to obey our heavenly Father, and willingly and lovingly chose to go to the cross to be crucified, in order to save all those that would eventually, choose to willingly and lovingly surrender their hearts, minds, souls and strength to our heavenly Father, to save the world, then that means that Paul, like Messiah, has chosen to fully surrender His will to the Father, and obey all of the Father's directives for everlasting Life, as Messiah did; Paul has decided to fully surrender his will in total loving obedience to the Father's Torah of Life.

Verse 15 For in Messiah Yeshua, NEITHER circumcision, NOR uncircumcision avails anything, BUT A NEW CREATURE.

What is this **NEW CREATURE** that Paul is talking about? This new creature that Paul is talking about, **IS the regenerated**, or born again, man or woman, that has willingly chosen to surrender their heart, mind, soul and strength to our heavenly Father in total loving surrendered obedience to all the Words of His Torah of life.

Verse 16 And as many as walk according to this rule (what rule? The rule of willingly and lovingly choosing to surrender one's will to Elohim), peace be on them, and mercy, and upon the Yisrael of Elohim, and being filled with His Holy Spirit.

Verse 17 From henceforth, let no man trouble me: for I bear in my body the marks of Messiah Yeshua.

Paul has willingly and lovingly chosen to keep the Torah of our heavenly Father that Yahweh gave Mosheh at Mount Sinay, and he was rejected, scorned, humiliated, beaten, flogged, thrown in jail for doing so, therefore he does indeed **BEAR** the marks of Messiah in his body.

Verse 18 Brethren, the grace of our Master Yeshua Messiah be with your spirit; Amein

And that my friends, **IS** also my wish to all of you here today and all of you that will be reading this teaching in the future. *Amen.*

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, Shalom Alechem. Amein!