

Study of Galatians 5
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Galatians 5:1-26

Before we start studying any chapters of Galatians we have to ensure that we remember, that we Zakar, which means that we are to **SPEAK AND ACT ON BEHALF OF THE FACT**, that Paul believed, lived and taught the Torah of Mosheh, *Acts 24:14 But this I Paul, confess unto you, that after **THE WAY** which they, **THE JEWISH RELIGIOUS LEADERS**, call heresy, so I Paul worship the Elohim of my fathers, **BELIEVING ALL THINGS WHICH ARE WRITTEN IN THE TORAH (LAW) AND IN THE PROPHETS**: And have hope toward Elohim, which they themselves also allow, that **THERE SHALL BE A RESURRECTION OF THE DEAD, BOTH OF THE JUST AND UNJUST.***

Now armed with the knowledge that Paul **DID INDEED LIVE BY, KEEP, FOLLOW, OBEY AND TEACH** the Torah of Mosheh to all of his disciples and to everyone else that he spoke to, let us therefore see what Paul has to say in *Galatians 5*.

*Verse 1 Stand fast therefore in the **Liberty** wherewith Messiah (the Words of the Living Torah made flesh) has made us **FREE**, and do **NOT** be entangled again with the **yoke of bondage** (that would be bondage to Sin, **NOT** Bondage to willingly and Lovingly choosing to believe, follow and obey the Words of our heavenly Father's Living Torah, His eternal **TRUTH**, that sets all who choose to believe, follow and obey it, **FREE**).*

There are three things that we must clarify here, before we can move on, for **IF THEY ARE NOT** addressed, clarified and or defined properly, **THEN** most people will not be able to understand what Paul is talking about in *Galatians 5*.

Firstly, we have to explain who Messiah **IS** since He is the One that **SETS US FREE**. Therefore let us allow Scripture, to explain Scripture. To do that, we have to go to *John 1:1-3* and *John 1:14*.

In *John 1:1* it says:

*In the beginning was the Word, and
The Word was **WITH** Elohim, and
The Word **WAS** Elohim.*

In *John 1:14* it says: *And the **WORD (Elohim) WAS MADE FLESH**, and He dwelt among us, and we, (meaning you and I) beheld His Glory, the Glory as of the only begotten of the Father, full of **GRACE** and **TRUTH** (the word **TRUTH** in Scripture is defined as the Torah, and we see that fact in *Psalms 119:142*, and many other places in Scripture).*

Now back to *John 1:2* *The same, (meaning the **LIVING WORDS OF THE TORAH MADE FLESH**), was in the beginning with Elohim. **ALL** things were made **BY HIM**, (**THE LIVING WORDS OF THE TORAH MADE FLESH**); and Without Him, (**THE LIVING WORD OF THE TORAH MADE FLESH**), was **NOT** any thing made that was made.*

In Him, (**THE LIVING WORDS OF THE TORAH MADE FLESH**), was **LIFE**; and the **LIFE** was the **LIGHT of men**. **AND** the **LIGHT (the WORDS OF THE LIVING TORAH MADE FLESH)** shines in darkness (Darkness is a metaphor for Sin, evil, or Torahlessness); and the darkness (which is a metaphor for Sin Evil or Torahlessness) **DOES NOT** comprehend it, (nor does it accept **the Light of the world made flesh**, the Torah).

Therefore, I hope that you can see for yourself, that Scripture emphatically states that Messiah **IS** the Words of Living Torah of our heavenly Father, made flesh, and, as we read through Paul's words here in *Galatians 5* **THEN** I would ask that you please keep this **FACT** in mind, the **FACT** that Messiah **IS** indeed the Words of the Living Torah of our heavenly Father made flesh, as we go through the balance of the book of Galatians.

What does Paul mean when he says **STAND FAST IN THE LIBERTY** wherewith Messiah has made you **FREE**. What Liberty **IS** Paul talking about, by which he claims that Messiah has set us **FREE**. We get the answer to that question in the book of James, in *James 1:25* where it says: *But whosoever looks into the **PERFECT TORAH (LAW) OF LIBERTY**, AND, (willingly and lovingly) chooses to **CONTINUE THEREIN**, he, **NOT BEING A FORGETFUL HEARER, BUT A DOER OF THE WORK**, (the work that YHVH Commanded all of us to do, **IS** to believe, follow and obey **ALL** the Words of our heavenly Father's Torah) *this man, **SHALL be blessed in his Deeds, His WORKS.****

In *James 2:12* it says: *So speak you, and so **DO**, (what are we commanded to **DO** in the perfect Torah, the perfect Law of Liberty?) as they that shall be judged by the Torah (Law) of Liberty.*

Here we can see that Paul is indeed quoting James, and Paul concludes as we should conclude, that the Law of Liberty that James is talking about, **IS** indeed the Words of the Torah of our heavenly Father, the very same Words that were given to Mosheh at Mount Sinai, by YHVH Himself, therefore, Paul is saying, that, **IT IS WHEN** the Torah of YHVH, given to Mosheh at Mount Sinai, is followed with loving surrendered, contrite and obedient hearts, **THAT WE ARE SET FREE**.

Thirdly, we have to answer the question that arises from Paul's statement, when he says to the Galatians and us, **DO NOT BE entangled again with the Yoke of Bondage**. What is the yoke of bondage that Paul is talking about? Paul himself gave us the answer to that question in *Galatians 4:9* where he said: *But now, after that you have known Elohim, or rather, **ARE known of Elohim, HOW DO YOU TURN AGAIN, TO THE WEAK AND BEGGARLY ELEMENTS, WHEREUNTO YOU DESIRE AGAIN TO BE IN BONDAGE?*** These Galatians, that Paul is talking to, were **NOT RAISED** in a Torah obedient society, in fact, they were raised in, and by, a pagan society, that **DID NOT KNOW** that the Word or the Torah of Elohim even existed, therefore, when Paul says: **WHY** have you **NOW chosen to go BACK to your WEAK and BEGGARLY WAYS, that had you in Bondage in the past**, it is obvious, or it should be obvious to everyone that reads these verses, that Paul is asking them, **WHY** are you going **BACK INTO BONDAGE TO THOSE** old pagan laws, that you just recently came out of?

Therefore, when Paul says: *Stand fast therefore in the **LIBERTY** wherewith Messiah has made us **FREE***, he means, **STAND FAST** in the Words of Torah that Yahweh gave to Mosheh at Mount Sinai, and learn to *believe, follow, obey and **DO WHAT IT COMMANDS YOU To DO***, learn to be a **DOER** of the Word of Elohim, exactly as Messiah was a **DOER** of the Word of our heavenly Father,

His Torah of Life, and taught us to do the very same, and then, you **WILL EXPERIENCE TRUE FREEDOM**.

*Verse 2 Behold, I Paul say unto you, that **IF** you are circumcised, Messiah shall **PROFIT YOU NOTHING**. 3 For I testify again, to every man that is circumcised, that **HE IS A DEBTOR TO DO THE WHOLE TORAH** (Law).*

What is Paul telling us here, and **WHY** did Paul say Messiah profits us nothing **IF** we are circumcised? And **WHY** did Paul say, **IF** a man **IS** circumcised he is a **DEBTOR TO DO THE WHOLE TORAH?**

To answer that question we have to go back to what was happening after Paul left Galatia to go and preach the Gospel message to other places. After Paul left Galatia, many false teachers, called Judaizers, came into Galatia and started teaching the Galatians that **THEY HAD TO KEEP THE TORAH TO BE SAVED**. They taught their own man made doctrine, which espoused legalism; these false teachers professed to believe in Messiah, **BUT**, they also taught that His sacrifice was **NOT** enough, and that people **HAD TO KEEP THE TORAH**, the Law of Mosheh **TO BE SAVED**, which of course **IS COMPLETELY FALSE**, because Scripture tells us that salvation **IS A GIFT**, from YHVH Himself, and **IF** a person has to work for his salvation in any way, **THEN, IT IS NO LONGER A GIFT**. The Scripture tells us in *Romans 3:23* that **ALL** people have sinned and come short of the glory of Elohim, furthermore, Scripture also tells us in *Romans 6:23* That, the wages of **SIN**, Torahlessness, **IS DEATH; BUT** the gift of Elohim is eternal life through Messiah Yeshua our Master.

This should be very easy to understand, **BUT** somehow, many many people are confused as to the simple meaning of what Paul is saying here. The Scriptures very plainly state that **ALL** have sinned, and fallen short of the glory of Elohim, and that the penalty for Sin, for transgressing the Words of the Torah, **IS DEATH**. Well, **IF** the penalty for Sin, for Transgressing the Words of our heavenly Father's Torah of Life, **IS DEATH**, **THEN** that means that we **ALL MUST DIE**, since Scripture tells us, that **ALL have sinned**. **WHY THEN**, according to Scripture, do some people retain their lives? It is because YHVH has given them the **GIFT of forgiveness**, and therefore they live, for without that **GIFT of forgiveness**, Scripture tells us that we all must die. In *Deuteronomy 27:26* it says **Cursed IS he that does NOT confirm ALL the WORDS of this Torah (Law), TO DO THEM**. And all the people shall say, Amen.

Here in *Deuteronomy 27:26* we see that **PEOPLE ARE CURSED IF** they, of their own accord, willingly choose **NOT** to **KEEP AND DO the whole Torah**, and since we are told in the book of Romans, that all people have sinned and fallen short of the glory of Elohim, it means that, no one has **KEPT** the whole Torah, and therefore, according to Scripture, **WE ARE ALL CURSED., and no cursed person shall enter the kingdom of Elohim**.

*Verse 4 Messiah, the Living Torah made flesh, IS become of no effect unto you, whosoever of you are **JUSTIFIED** by the Torah (Law); (whosoever of you, who are legalistically trying to keep the Torah, the Law, in and through your own strength, without a totally loving surrendered intimate relationship, with Messiah, the Words of the Living Torah made flesh, and our heavenly Father) **YOU ARE FALLEN FROM GRACE**.*

Please remember that Paul said that ***IT IS NO LONGER HIM THAT LIVES, BUT THAT IT IS Messiah that lives in him***, furthermore, we have to understand, that by Paul's own admission, he no longer walks by his own beliefs, his own faith, ***BUT NOW***, since he has willingly and lovingly surrendered his heart to our heavenly Father, he now walks ***BY THE BELIEF (FAITH)*** of Messiah and ***NOT HIS OWN, which means that he now has the Mind of Messiah, because Messiah Dwells in him, and directs every aspect of his life.***

Verse 5 For we, through the Spirit, WAIT for the hope of righteousness by BELIEF (faith). 6 For in Yeshua Messiah neither circumcision avails any thing, nor uncircumcision; but BELIEF (faith) which works by love.

My friends, both our heavenly Father and His Son our Messiah have plainly stated throughout Scripture, ***IF*** you love me ***KEEP*** and ***DO*** My Commandments, and their Commandments are identical since they are ***ONE***.

Verse 7 You did run well (which means that in the past you Galatians obeyed YHVH's Commandments, the Words of His Torah of Life, ***BUT NOW***, Paul says); *who did hinder you, that you should NOT OBEY THE TRUTH?*

This should be very easy to understand, ***IF*** you know what the word ***TRUTH*** is defined as in Scripture. Let us go to *Psalms 119:142 Your righteousness IS an everlasting righteousness, and Your Torah (Law) IS THE TRUTH.* Therefore, Paul is telling us, that these Galatians did indeed, at one time, follow and obey the Words of the Torah of YHVH, that YHVH Himself gave to Mosheh at Mount Sinai, ***BUT NOW***, it seems like they are believing and following the false teachings of the Judaizers, and their false teaching states, that one ***MUST KEEP and DO the Torah TO BE SAVED***, which of course ***IS NOT*** an instruction that is found anywhere in the ***TRUTH***, the Torah of Mosheh, and that ***IS WHY*** Paul says ***WHY DO YOU NOT OBEY THE TRUTH, THE TORAH.***

Verse 8 This persuasion does NOT come of Him that calls you.

Who ***IS IT*** that calls these Galatians and ***ALL*** other believers to the ***TRUTH?*** It is of course the Holy Spirit of our heavenly Father, manifested in His only begotten Son, our Messiah, the Words of the Living Torah made flesh, that calls them. Therefore, Paul is telling the Galatians and us, that the teachings of the Judaizers, those who teach that one must ***KEEP and DO the Torah of Mosheh to be saved***, those who preach and teach ***LEGALISMS, ARE NOT OF*** Messiah, the Words of the Living Torah made flesh.

Verse 9 A little leaven leavens the whole lump.

Paul is saying that one small lie, or the breaking of one of the least of the Commandments of the Torah, is the same as breaking the whole Torah, for the Torah ***IS ONE***, the Torah ***IS*** Messiah in the flesh, ***IT IS ONE*** with the Father, ***IT IS ONE*** entity and cannot be separated into segments, one must keep ***ALL OF IT OR REJECT IT ALL, THERE ARE NO OTHER ALTERNATIVES.***

Verse 10 I have confidence in you through YHVH, that you will be none otherwise minded: but he that troubles you, SHALL bear his judgment, whosoever he be.

Paul says that he **IS** confident in these Galatians, that they **will see the TRUTH**, and once again choose to willingly and lovingly follow and obey the **TRUTH**, which **IS**, the Words of the Torah of Mosheh, and be set free from the bondage of the false teachings of legalism, taught by the Judaizers

Verse 11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? Then is the offence of the cross ceased.

Paul **IS NOT SAYING** that we **SHOULD NOT BE** circumcised, because circumcision **IS** a Torah Commandment, and Paul, according to his own testimony, believes, follows and obeys in **ALL THINGS** that are written in the Torah and the Prophets (*Acts 24:14*). However, Paul is very adamant in communicating to these Galatians and to us, that he **IS NOT** teaching that we **MUST be circumcised to be saved**, because, that would negate everything else that he is teaching, it would negate his message that when the Torah is obeyed from a loving surrendered contrite obedient heart, it sets a person free, whereas, **LEGALISM, BRINGS SOMEONE INTO BONDAGE**.

Verse 12 I would they (the Judaizers, the false teachers) were even cut off who trouble you. 13 For, brethren, you have been called unto LIBERTY; only DO NOT USE LIBERTY for an occasion to the flesh, but by love serve one another.

Here Paul reiterates to these Galatians, and to all of us for that matter, that we are called **BY YHVH TO BE SET FREE, TO BE AT LIBERTY** to willingly and lovingly believe, follow, obey and **DO** the Father's Torah of Life, **BUT**, Paul also adds a caveat, he says don't use this **LIBERTY** that you have been freely given, in and through the Words of the Torah of Yahweh made flesh, to lord it over other people, just because they are **NOT KEEPING THE TORAH, THE LAW TO YOUR LIKING**, or the way that **YOU THINK IT SHOULD BE KEPT, BUT** instead, **DO** what Paul tells us to do in *verse 14*.

14 For all the Torah (Law) IS FULFILLED IN ONE WORD, EVEN IN THIS; YOU SHALL LOVE your neighbour as yourself. WE ARE NOT loving our neighbours as ourselves, **WHEN AND IF** we are complaining about how they are keeping the Torah. That is exactly what Paul speaks of in *verse 15*

15 BUT IF YOU bite and devour one another, **TAKE HEED THAT YOU ARE NOT CONSUMED ONE OF ANOTHER.**

Verse 16 This I say then, Walk in the Spirit, and you SHALL NOT fulfill the lust of the flesh.

What does it mean to walk in the Spirit? As always we **MUST** let Scripture answer the questions that are posed by Scripture. *Romans 8:5-10 For they that are after the flesh*, (they who are carnally minded) *do mind the things (lusts) of the flesh; BUT they that are after THE SPIRIT, do mind the things of the Spirit* (obedience to the Words of the Torah of our heavenly Father). *For to be carnally minded IS DEATH; BUT to be spiritually minded* (to willingly and lovingly choose to obey the Words of the Torah) **IS LIFE AND PEACE**. *Because, the carnal mind, IS ENMITY AGAINST ELOHIM: FOR IT IS NOT SUBJECT TO THE TORAH (LAW) OF ELOHIM, NEITHER INDEED CAN IT BE.* So then, *they that are in the flesh, they that are carnally minded, CANNOT PLEASE ELOHIM. BUT YOU, YOU ARE NOT IN THE FLESH, BUT IN THE SPIRIT, IF the Holy Spirit of Elohim DWELLS IN YOU* (please understand that the **ONLY WAY** that the Holy Spirit

of Elohim will dwell in anyone, **IS IF** they willingly and lovingly choose to follow the Holy Spirit's directive, and **ALLOW HIM** to **CAUSE** them, **to believe, follow, obey and DO** the Torah of Mosheh, Ezekiel 36:26-27). Paul continues and says: Now, **IF any man DOES NOT have the Spirit of Messiah, the Words of the Living Torah made flesh, HE IS NONE OF HIS. And, IF MESSIAH, the Words of the Living Torah, made flesh IS IN YOU, THEN your body IS DEAD, BECAUSE OF SIN, TORAHLESSNESS; BUT, the Spirit IS LIFE because of RIGHTEOUSNESS.**

What **IS RIGHTEOUSNESS** according to the Scriptures. Again let us go to Scripture for the answer. Deuteronomy 6:24-25 And YHVH Commanded us **TO DO ALL** these Statutes, **TO FEAR YHVH** our Elohim, **FOR OUR GOOD ALWAYS**, that He might preserve us alive, as it is at this day. 25 And **IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE COMMANDMENTS (TORAH) BEFORE YHVH OUR ELOHIM, AS HE HAS COMMANDED US.**

If, like Paul says, that the Spirit **IS LIFE** to us because of **RIGHTEOUSNESS**, and we are told in Scripture that when we willingly and lovingly **KEEP** and **DO** the Torah, **THAT THAT IS OUR RIGHTEOUSNESS, THEN**, that means that **KEEPING AND DOING** the Torah of Mosheh **IS LIFE TO US.**

Verse 17 For the flesh (the carnal mind, the Torahless mind, the sinful mind) lusts against the Spirit, and the Spirit fights against the flesh: and these are contrary, one to the other: so that you cannot do the things that you would, or should do.

Here Paul makes it very clear, that the spiritually minded person, the person that wants to **ALLOW** the Holy Spirit to **CAUSE** him or her to believe, follow, obey, **KEEP** and **DO** the Torah of Mosheh, will be at war with their carnal mind, that **DOES NOT WANT TO ALLOW** the Holy Spirit to **CAUSE** him to do anything. Therefore, **IT IS** up to each and every individual, which mindset **WILL PREVAIL IN THE BATTLE WITHIN THEMSELVES. WILL THEY ALLOW** the Holy Spirit to **CAUSE them TO OBEY**, or will they totally **REJECT** the Torah outright and **CALL IT BONDAGE** as so many of the Christian church leaders believe and have taught for centuries?

Verse 18 But IF you are led of the Holy Spirit, you are NOT UNDER THE TORAH (Law).

This verse has been very very confusing to many people, **BUT, IF** we search the Scriptures, then the picture of what Paul means with these words becomes crystal clear. First of all, what we have to understand, **IS that WHEN WE ARE BEING LEAD BY THE HOLY SPIRIT, IT MEANS** that we have **ALLOWED** the Holy Spirit to **CAUSE** us the **BELIEVE, FOLLOW, AND OBEY ALL THE WORDS OF THE** Torah of Mosheh, for that **IS** exactly what YHVH has **TASKED HIS HOLY SPIRIT TO DO** in the lives of **ALL** of His loving surrendered believers. YHVH has specifically tasked the Holy Spirit with **CAUSING** every surrendered contrite loving heart, that will **ALLOW** Him, to cause them, to **believe, follow, obey and DO**, the Torah of Mosheh.

NOW, keeping that very important **FACT** in mind, as we decipher what Paul is telling us here, **IT BECOMES** very evident that, like Paul, we too are **to believe follow, and obey** everything that **IS** written in the Torah of Mosheh and the Prophets, therefore, what does Paul means, when he says, **WE ARE NO LONGER UNDER THE TORAH, THE LAW?** He simply means, that since we are

NOW ALLOWING the Holy Spirit to **CAUSE us to believe, follow and obey the Torah**, which is YHVH's inerrant and everlasting teaching and instructions, that we are therefore **NOT BREAKING NOR TRANSGRESSING** the Torah in any way, and since we are **NOT TRANSGRESSING** the Torah in any way, we are therefore **NOT UNDER any of the prescribed penalties that are administered to the people that break or transgress the Torah**, we are **FREE FROM ALL OF THAT**, as long as we continue to walk in and with the Holy Spirit of YHVH, who, as I said, **IS TASKED WITH CAUSING** every surrendered contrite obedient heart, that will allow Him, to believe, follow and obey **ALL** the Words of the Torah of Mosheh.

Next Paul defines what kind of activities that people who transgress the Words of the Torah get involved in:

*Verse 19 Now the **works of the FLESH are manifest**, which are **THESE**;
Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft,
Hatred, variance, emulations, wrath, strife, seditions, heresies,
Envyings, murders, drunkenness, revellings, and such like:
Of the which, I tell you before, as I have also told you in time past,
That they which do such things SHALL NOT INHERIT THE KINGDOM OF ELOHIM.*

Paul warns us, that **IF** anyone, partakes in any of the sinful behaviours, the transgressions of the Words of the Torah of Mosheh, mentioned above, on a regular basis, and they choose to continue in them, **THEN these people, WILL NOT** inherit the kingdom of Elohim, and they will end up in the alternate place, for on judgment day, they will be sent to their second death, in the lake of fire, where there is wailing and the gnashing of teeth.

*Verse 22 **BUT the fruit of the Spirit IS**
Love, Joy, Peace, Longsuffering, Gentleness,
Goodness, Faith, Meekness, Temperance:
AGAINST SUCH THERE IS NO LAW.*

Here Paul makes it very, very clear, what he means when he says that those who are lead by the Spirit are **NOT UNDER THE LAW**, for when a person **IS** indeed walking in and under the influence of the Holy Spirit of YHVH, **THEN** that person produces the **FRUIT** of the Holy Spirit, **for like kind always produces like kind**, and the fruit of the Holy Spirit of YHVH **IS** Love, Joy, Peace, Longsuffering, Gentleness, Goodness, Belief (Faith), Meekness, Temperance; and according to Paul, when a person walks in this manner, there **IS NO LAW AGAINST SUCH BEHAVIOUR**, therefore, according to Paul, the people that walk **IN AND BY** the Holy Spirit of YHVH, **ARE NOT UNDER THE LAW**, for they are no longer walking in the flesh, therefore those who walk in the Spirit, **ARE ACTUALLY LIFTED UP BY THE HOLY SPIRIT AND WALK ABOVE THE REQUIREMENTS OF THE TORAH, LAW**, and **THAT IS WHY**, they produce the very same **FRUIT** as the Holy Spirit of YHVH produces.

*Verse 24 And they that are Messiah's, (they that belong to the Living Word of our heavenly Father's Torah made flesh) **HAVE CRUCIFIED THEIR FLESH WITH THE AFFECTIONS AND LUSTS** (which means that within every loving surrendered obedient contrite heart, there is **NOW** only the **WILL TO OBEY** the Torah of Mosheh, and the works of the flesh mentioned in verses 19-21 are no longer manifested in that person's life, **BECAUSE**, that person has willingly and lovingly chosen to*

ALLOW the Holy Spirit to **CAUSE** them to **believe, follow, obey and DO** the Torah of Mosheh. Therefore, in that obedient state of mind, the written Torah, the Law **IS** no longer necessary, because these people, like Messiah, have actually internalized every aspect of the Torah, and therefore they are **NOW** walking in the Spirit, walking above the requirements of the Torah, the Law, and they will continue to do so, as long as they continue to **ALLOW** the Holy Spirit of YHVH to **CAUSE** them to believe, follow and obey the Words of the Father's Torah of Life.

Finally, Paul ends this chapter by giving us very good advice, to ensure that we will continue to produce the Fruit of the Spirit, he says: *Verse 25 IF we live in the Spirit, let us also walk in the Spirit. 26 LET US NOT BE DESIROUS of vain glory, provoking one another, envying one another.*

What Paul is saying here to the Galatians and us, **IS**, once we are walking in and by the Holy Spirit, we are to ensure that we do everything possible to continue doing so, for, **IF** and **WHEN** we fail to do so, in any way, **THEN WE WILL REVERT BACK** to our sinful Torahless ways, and begin having vain glory, provoking each other and envying one another, **and once again we will come UNDER the Law, under the penalty of the Law**. Therefore let us be very vigilant in watching over our own hearts and minds, our souls, if you will, that we **DO NOT** grow cold against the Holy Spirit of YHVH and His wonderful Torah obedient Ways. Amein.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Shalom Alechem, Amein*