

Study of Luke 2
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Luke 2:1-52

1 And it came to pass in those days, that there went out a decree from Caesar Augustus,
(The leader of the Roman empire, at the time that Paul was ministering to the gentiles)

That all the world should be taxed.

(Maybe he would be better named Caesar Trudeau, since Trudeau also wants to drastically raise the taxes to make up for his debacle of how he has mishandled **ALL** the affairs of Government for over six years now)

Verse 2 (And this taxing was first made when Cyrenius was governor of Syria.)

(Also known as Quirinius, Publius Sulpicius Quirinius, was what the Romans called a new man: like Cicero, he came to office and held a consulship (12BC) and provincial governorship without the aid and advantage of a family tradition in politics or administration)

Verse 3 And all went to be taxed, every one into his own city. 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem;

(Beit Lechem, which means house of Bread)

(because he was of the house and lineage of David:) 5 To be taxed with Mary his espoused wife, being great with child.

This tells us that in the last days of her pregnancy, Miriam and Yosef had to travel from Nazareth to Bethlehem a distance of about seventy miles. A journey of about four or five days on the back of an ass, which could not have been to comfortable for her, since she was almost ready to give birth.

*Verse 6 And so it was, that, while they were there, the days were accomplished that she should be delivered. 7 And she brought forth her **firstborn** son, and wrapped him in **swaddling clothes**,*

(Sparganoo, Strong's number G4683, σπαργανόω, sparganóō, pronounced, spar-gan-o'-o, it is from the word sparganon, σπάργανον, which means, a strip; from a derivative of the base of G4682 meaning, to strap or wrap with strips; to swathe an infant after the Oriental custom, wrap in swaddling clothes)

*And laid him in a **manger**;*

(Phatne, Strong's number G5336, φάτνη, Phátnē, pronounced, fat'-nay, it is from the word, Pateomai, πατέομαι, patéomai, to eat; and it means a crib, something to put fodder in, it is translated as manger, 3 times, and as stall, once. It is translated from the Hebrew

word Ebus, אָבוֹס, which means, crib, manger, feeding receptacle, bowl for working men, and as an adjective it means, feeding, fattening, fattened, in *Isaiah 1:3 The ox knows his owner, and the ass his master's crib* (Ebus, אָבוֹס): *but Israel does not know, My people do not consider; Job 39:9 Will the unicorn be willing to serve You or abide by Your crib* (Ebus, אָבוֹס)? *Proverbs 14:4 Where no oxen are, the crib* (Ebus, אָבוֹס) *is clean: but much increase is by the strength of the ox)*

Because there was no room for them in the inn.

As I mentioned last week, Messiah was born at or during the Fall Feast of Succoth, where the people of Israel are commanded to erect booths and spend time in those booths to commemorate their journey out of Egypt, out of slavery, and they are to invite other people into their booths and share this wonderful story of how YHVH took them out of bondage to the Egyptians, with them, therefore that meant that Joseph and Miryam along with their new born Son, Yeshua were **invited** to stay in a **Sukka**, **NOT** in an Inn, and since they had a new born baby, the people provided them with a crib, an Ebus, אָבוֹס, which could have been a manger, or some kind of eating bowl that they used to feed animals, because it would be unlikely that people would have a baby's crib in their Sukka, and they wanted the baby to be comfortable.

Verse 8 And there were in the same country (the outskirts of Beit Lechem), *shepherds abiding in the field, keeping watch over their flock by night. 9 And, lo, the messenger of YHVH came upon them, and the glory of YHVH shone round about them: and they were sore afraid.*

The glory that shown round about these shepherds would have been similar to the glory of Messiah that shown, at His transfiguration, and since this happened at night, just try and imagine how bright that must have been, since it happened in total darkness. Is it any wonder then, why these shepherds were afraid?

*Verses 10 And the messenger said unto them, Do NOT Fear:
WHY?*

Because, behold, I (the messenger of YHVH) *bring you good tidings of great joy, which shall be to all people.*

Now try and picture this in your mind's eye; these shepherds are watching over their sheep at night and all of a sudden a great light appears in the Sky, and a messenger from YHVH says, don't be afraid. Why would the messenger say those words? It is because he **KNEW** that they would be afraid, and therefore he tried to calm them down by telling them that there is **NOTHING** to fear, **BUT** what I have to tell you is very good news, news of good tidings of great and marvellous **JOY**, not just for you, but for all people.

Verse 11 For unto you IS born this day in the city of David a Saviour, who is Messiah/YHVH, the Master.

The word **Lord** is used many many times in the Apostolic Scriptures and many times it does indeed refer to YHVH, for YHVH is Messiah, and Messiah **IS** YHVH.

*Isaiah 45:4-7 For Jacob My servant's sake, and Israel My elect, I have even called you, Cyrus by your name: I have surnamed you, though you have **NOT** known Me. I am YHVH, and there **IS NONE ELSE**, there **IS NO ELOHIM** beside Me: I girded you, though you have **NOT** known Me: That they may know from the rising of the sun, and from the west, that there **IS NONE** beside Me.*

*I am YHVH, and there **IS NONE ELSE**. I form the light, and create darkness: I make peace, and create evil: I YHVH do all these things.*

*Isaiah 54:4-5 Do **NOT** fear (Israel); for you shall **NOT** be ashamed: neither will you be confounded; for you shall **NOT** be put to shame: for you **SHALL** forget the shame of your youth, and shall **NOT** remember the reproach of your widowhood any more.*

WHY?

For your Maker is your husband

(Messiah/YHVH, the words of the Living Torah made flesh, IS our Maker and our husband)

YHVH of Hosts is His Name;

(Messiah **IS** YHVH)

He is your Redeemer

(Messiah/YHVH redeemed us by His selfless sacrifice on the cross, therefore Messiah **IS** our Redeemer)

He is the Holy One of Israel;

(according to Scripture, Messiah **IS** the Holy One of Israel)

The Elohim of the whole earth shall he be called.

(therefore when the word Elohim (God) is mentioned in Scripture, it often refers to Messiah, who is the Elohim of the whole earth)

*Verse 12 And this **SHALL** be a sign unto you;*

You shall find the babe (Yeshua) wrapped in swaddling clothes, lying in a manger, a crib.

Once the messenger had finished giving the shepherds the good news, that they were going to find a babe in a crib, we are told what happened in *verse 13*

And suddenly there was with the messenger of YHVH, a multitude of the heavenly host praising Elohim, (Messiah), and saying, 14 Glory to Elohim

(כְּבוֹד־אֱלֹהִים, Kevod El, where the word Kevod means, to be heavy, be weighty, to be honoured, was respected, was burdensome, great, hard, difficult, numerous, it also means the liver, for the liver filters out all the imperfections of the blood, and the word El, means Elohim)

In the highest, and on earth peace, good will toward men.

What does having **good will** towards men actually mean, according to YHVH? Well the english word **good**, is translated from the Hebrew word **Tov**, which means to function in the manner that

YHVH created us to function, and Scripture says the people of the world shall **KNOW US** by our love for each other, (*John 13:35 By this shall ALL men KNOW that you are My disciples, IF you have love one to another*) therefore the **GOOD WILL** that we **ARE** commanded to have for each other, **WILL** indeed bring **PEACE** on earth, **BUT ONLY IF** we can indeed learn to love our neighbours as ourselves, as Messiah/YHVH did and commanded us to do)

Verse 15 And it came to pass, as the messengers were gone away from the shepherds, into heaven, the shepherds said one to another; Let us now GO even unto Bethlehem, and see this thing which is come to pass, which YHVH has made known unto us.

What has YHVH made known to them, and what does this tell us?

Well first of all, it means that the shepherds believed the Words of the messenger of Elohim, and then they made the conscious decision to follow up on what the messenger said, to see **IF** the words he spoke, *And said unto them, Do NOT Fear: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Messiah/YHVH, the Master,* were indeed true. In other words, they went looking for the **TRUTH**, and as we read on, we will see that they did indeed find it.

Verse 16 And they came with haste, (they were anxious to know the TRUTH) and found Miryam, and Yosef, and the babe lying in a manger, a crib.

Once the **truth** of what they had been told was confirmed to them, by what they saw with their own eyes, they did what we should all do, when YHVH's **TRUTH** is confirmed to us and embedded in our hearts, *verse 17*

And when they had seen it, they BELIEVED and they MADE KNOWN ABROAD, the saying which was told them concerning this child.

This tells us that when the Shepherds **KNEW** the **TRUTH**, they couldn't contain themselves, they went to as many people as they possibly could, to let them **KNOW** about this wonderful **NEWS**, that a Saviour had been born onto them.

Verse 18 And ALL they that heard it wondered at those things which were told them by the shepherds.

When you brought the wonderful message that you now believe, that the Words of YHVH's Torah of Life, the Words of His inerrant and everlasting teaching and instructions have **NOT** been changed in any way, nor has any part of the Words of YHVH's Torah of Life, been done away with, **NO, NOT** even one Jot or tittle of the Torah has been changed, did most of the people you told this **TRUTH** to, even entertain the idea, **OR** did they also **WONDER** at those things, were they skeptical about the everlasting **TRUTH** that you had just told them, that was confirmed by Messiah Himself in *Matthew 5:17-18? Do NOT think that I, Messiah am come to*

*destroy the Torah, or the prophets: For I am **NOT** come to destroy the Torah, but to fulfill, pleroo, **CONFIRM** the Words contained therein. For verily I, Messiah say unto you, until heaven and earth pass, **NOT** even **ONE JOT** or **TITTLE** shall in any way, pass from the Torah, until **ALL** is fulfilled. And as you know, **NOT ALL** has been fulfilled yet, but in YHVH's timing it will be fulfilled*

*Verse 19 But Miryam kept all these things, and **pondered** them in her heart.*

What things did Miryam keep in her heart? All the things that the shepherds experienced and told the people about who her Son, Yeshua was.

You might ask **WHY** did Miryam ponder the things that the Shepherds spoke of, about her son, Yeshua, in her heart. Miryam was told in *Luke 1:31-32 that the child that she would bear would be the son of the Highest, and here in Luke 2, we find out that what Gabriel told her, has just been confirmed by these shepherds, and it says that she pondered this confirmation of the words of Gabriel and these shepherds in her heart. Please remember that Miryam was probably no older than seventeen or eighteen when Gabriel visited her with the news that the Holy Spirit of YHVH would come upon her; and the power of the highest (YHVH), shall overshadow you, therefore, the Holy thing that shall be born of you, shall be called the **Son of Elohim**.*

As you can see, even though it was twelve plus years ago, Miryam **KNEW** that her child, Yeshua **WAS** the Son of Elohim, but it appears that she had not yet fully processed what that actually meant.

*Verse 20 And the shepherds returned, **glorifying** and **praising** Elohim for all the things that they had heard and seen, as it was told unto them.*

Did you do the same, did you **glorify** and **praise** Elohim, when it was confirmed in your heart that **ALL** the Words of YHVH's Torah of Life, were His eternal **TRUTH**, and that they were still in full force today, even in the world that we live in today?

Only you can answer that question. And I have to say that I believe that **IF** you did indeed glorify and praise Him, as the Shepherds did, and as we all should do, then that means that you **ARE** one of YHVH's Shepherds, that will feed His flock with the **TRUTH**, the Words of His Torah of Life.

*Verse 21 And when eight days were accomplished for the circumcising of the child, His Name was called **YESHUA**, which was so named of the messenger Gabriel, before He was conceived in the womb. 22 And when the days of her purification according to the Torah of Moses were accomplished, they brought Him to Jerusalem, to present Him to YHVH; 23 (As it is written in the Torah of YHVH, Every male that opens the womb **SHALL** be called holy to YHVH;)*

*Vayigra 12:1-4 And YHVH spoke unto Moses, saying, Speak unto the children of Israel, saying, If a woman have conceived seed, and born a **man child**: then she shall be unclean **seven** days; according to the days of the separation for her infirmity shall she be **unclean**, Tamei. And in the **eighth day** the flesh of the male child's foreskin shall be circumcised. And she shall then continue in the blood of her purifying **three and thirty days**; she shall touch **no hallowed thing, nor come into the sanctuary**, until the days of her purifying be fulfilled. That makes a total of forty days that she is **NOT** permitted to touch any hallowed thing, or enter into the sanctuary. As you know, our Christian brothers and sisters have a saying WWJD, What Would Jesus Do? Well YHVH makes it very clear what Yeshua did, He was circumcised according to the Law, the Words of the Torah of Moses. Therefore, based on their so called saying, WWJD you would think that all the Christians would want **ALL** the male children to be circumcised, but unfortunately that is **NOT** the case in most of the Christian families of today, they do **NOT** do what Yeshua did.*

Furthermore, we are told in verse 24 And to offer a sacrifice according to that which is said in the Torah of YHVH, A pair of turtledoves, or two young pigeons.

I know that I say it often, but it deserves to be repeated over and over again, and that is, that the Sacrificial system that YHVH implemented for us, and said **was forever**, so that we could have the privilege and the opportunity to be able to draw nearer and nearer to Him, after we had sinned and were repentant of that sin. The sacrificial system has **NOT** been abolished, it is still in full force today, as it was in full force in the days of our Messiah, for His mother and His whole family offered sacrifices according the Words of the Torah of Moses, when it was applicable.

Verse 25 And, behold, there was a man in Jerusalem, whose name was Simeon;

(Shimon, is from the word Shema, which means to hear, listen, pay very close attention to, understand, believe, follow and Obey the Words that YHVH has spoken to you, in His Torah of Life)

*And Shimon was a just and devout man, waiting for the **consolation** of Israel:*

(Paraklesis, Strong's number: G3874, παράκλησις, paráklēsis, it is from G3870; and it means, to implore, exhortation, solace, comfort, consolation, exhortation, entreaty.

And the Holy Spirit was upon him.

Please understand that the Holy Spirit will only make His abode, or inhabit the heart and soul of the person that **ALLOWS** Him, to **CAUSE** them to believe, follow and obey **ALL** the Words of the Father's Torah of Life, and there are no exceptions to this rule.

*Verse 26 And it was revealed unto him BY the Holy Spirit, that he should **NOT** see death, before he had seen YHVH's Messiah.*

Here we have a righteous and devout pious man, to whom YHVH promised that he would **NOT** die **UNTIL** he had seen YHVH's Messiah. We are **NOT** told how long he waited for this event to happen, but, if it is anything like Anna, whom we are about to read about, then it was a long time coming, **BUT** it did **NOT** seem to matter to him, for whatever the time period that he waited to see Messiah, we are told that he remained **just** and **devout**. Now at this point I have to ask you, **IS** that your experience, are you **just** and **devout** in everything that you do? We have to understand that every word in Scripture, is there to cause us to question our own devotion, so that we can improve our lives by choosing to believe, follow and obey the Words of YHVH's Torah of Life on a deliberate and constant manner.

*27 And he came or was prompted by the Spirit to come into the temple: and when the parents brought in the child Yeshua (Salvation), to do for Him after **THE CUSTOM OF THE TORAH**, 28 Then Simeon took Him up in his arms, and blessed Elohim, and said, 29 YHVH, **NOW**, let, me, Simeon, Your servant, depart in peace, according to Your word:*

Why does Simeon want to die to go and be with His maker?

*30 For my eyes have **seen Your Salvation**, 31 Which You have prepared before the face of all people; 32 A light to lighten the Gentiles, and the **GLORY** of Your people Israel.*

This is telling us that Messiah, who Scripture confirms, **IS** the Words of the Living Torah of our heavenly, made flesh, **IS**, contrary to what the church fathers of Christianity teach, and contrary to what the Catholic Scribes teach, **He IS THE LIGHT** that **ALL** the gentiles need to turn to, **IF** they want to experience eternal Life in the Kingdom of Elohim, and that Messiah, the Living Torah made flesh, **IS**, contrary to what the rabbis teach in their man made oral torah, their false teachings that are riddled with changes and lies, the **GLORY** of the people of Israel..

*33 And Joseph and Yeshua's mother marvelled at those things which were spoken of Him. 34 And Simeon blessed them, and said unto Miryam, his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a **SIGN** which shall be spoken against; 35 (Yea, a sword shall pierce through your own soul also,) that the thoughts of many hearts may be revealed.*

As you can see, Simeon prophesied of the things that Messiah was going to go through, and that, as His mother, Miryam, would feel deep and agonizing sorrow, as if a sword had pierced through her own soul, when she will see the horrendous things that they will do to her Son, Yeshua.

*Verse 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity; 37 And she was a widow of about fourscore and four years, who did **NOT** depart from the temple, **BUT** served Elohim with fasting and prayers night and day.*

In Israel, young maidens usually married from the ages of sixteen to nineteen in the Jewish culture of Messiah's day. So that means that Anna who I believe was around eighteen years old when she married her husband, and we are told that she was with him for seven years before he died, and that, after his death, she spent eighty four years as a widow, and that she spent **ALL** those years serving Elohim in the Temple, Night and Day. That means that when she saw Yeshua as a baby, she was around **one hundred and nine years old**, and that is why Luke says that Anna was of a great age. Now, I tried to put myself in her shoes, **BUT** I don't know, **IF** I could have done what she did for so long, serving YHVH **night and day** in His Temple. That to me, is an incredible accomplishment, that I believe very few people would be able to replicate.

Verse 38 And she coming in that instant gave thanks likewise unto YHVH, and spoke of him to all them that looked for redemption in Jerusalem. 39 And when they (Yeshua and His parents, Miryam and Yosef), had performed all things according to the instructions found in the Torah of YHVH, they returned into Galilee, to their own city of Nazareth. 40 And the child (Yeshua) grew, and waxed strong in spirit,

(Waxed, Krataioo, Strong's number G2901, κραταιόω, krataiōō, pronounced, krat-ah-yo'-o, it is from G2900; to empower, increase in vigour, be strengthened, become or wax strong.

If Yeshua increased in strength in the spirit, then that means that he was **NOT** born with that strength, He had to learn to do that, just like **WE** have to learn to do that.

Furthermore, we have to ask ourselves what does it mean to increase or be strengthened in the Spirit? According to *Ezekiel 36:26-27* it means that Yeshua learned to increase His strength in the Spirit, when He chose to **ALLOW** the Holy Spirit to **CAUSE** Him to believe, follow and obey **ALL** the Words of the Father's Torah of Life, as we are suppose to do, for when Messiah chose to do so, that **IS** when He was filled with YHVH's wisdom, for YHVH's Wisdom in contained in the Words of His Torah of Life.

What is the biblical definition of Wisdom?

Deuteronomy 4:5-8 Behold, I Moses, have taught you Statutes and Judgments, even as YHVH my Elohim Commanded me, that you, Israel, should do so in the land where you go to possess it. Keep therefore and do them;

WHY?

*For this IS your **WISDOM** and your **UNDERSTANDING** in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Israel) IS a **WISE** and understanding people. For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim IS, in ALL things that we call upon Him for? And what nation is there so **great**, that has Statutes and Judgments, so **RIGHTEOUS** as all the Words His Torah, which I, Moses set before you this day?*

And the grace of Elohim was upon Him.

(יָצַד, Chen, Grace, favour, charm, to show favour)

WHY was the grace of Elohim upon Yeshua?

It is because Yeshua's heart, was, and still **IS**, totally surrendered to our heavenly Father in loving obedience to **ALL** the Words of His Torah of Life. Yeshua was an obedient Son, He did **ALL** the things that our heavenly Father asked Him to do, and when He was here on earth with us, He taught us to do the same, and **IF** anyone has any problem in knowing or understanding what YHVH wants and expects from us, just read what Scripture tells us in:

*Deuteronomy 10:12-13 And now, Israel, what does YHVH your Elohim **REQUIRE** of you, **BUT** to fear YHVH your Elohim (the fear of YHVH **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to love Him, and to serve YHVH your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of YHVH, and His Statutes, contained in the Words of His Torah of Life, which I command you this day for your good?*

Verse 41 Now His parents went to Jerusalem every year at the feast of the Passover.

This tells us that Yeshua was raised in an atmosphere of obedience to the Words and the Ways of the Torah of YHVH, for His parents obeyed the Torah, they celebrated the Feasts of YHVH, and kept the Sabbath, as we are all commanded to do.

*Verse 42 And when He was twelve years old, they went up to Jerusalem **after the custom of the feast**. 43 And when they had fulfilled the days, as they returned, the child Yeshua tarried behind in Jerusalem; and Joseph and his mother did **NOT** know that he had stayed behind in Jerusalem. 44 But they, believed that he was somewhere or with someone in the group that returned together to Nazareth, and when they had travelled a full days journey; they sought Him among their kinsfolk and acquaintance. 45 And when they did **NOT** find Him, they turned back again to Jerusalem, and went looking for Him.*

*46 And it came to pass, that after **three** days they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.*

The number three in Scripture represents the resurrection of Messiah, coming from death to Life. I believe that this is one of the hidden Gems that YHVH uses to tell us that Messiah will be in the tomb for **three days and three nights** and when everyone believes that all is lost, that their Saviour has been killed, He will re-emerge out of the Tomb, and console everyone, and let them know, that what He went through, was for their good, for without His selfless sacrifice of dying on the cross for our salvation, we would all be dead in our sins, our transgressions of the Words of His Torah of Life.

*Verse 47 And all that heard Him were **astonished** at His **understanding** and **answers**.*

Just imagine what it would be like to sit down with Messiah, even when He was twelve years old, and have Him answer your questions, and then, take the time to tell you about everything that our heavenly Father has in store for all of His children, those who have willingly chosen to believe, follow and obey the Words of the Father's Torah of Life.

*Verse 48 And when His parents saw Him, they were amazed: and His mother said unto Him, Son, **WHY** have You dealt this way with us? Behold, Your father (Yosef) and I have sought You **sorrowing**, (grieving and in torment).*

Yeshua's parents Yosef and Miryam were worried sick, and like most parents, when their child is missing, they automatically believe that something horrible has happened to their child and they are horrified, until they finally set their eyes on them, and know that their child is safe.

And when Miryam posed Yeshua that question, He answered and said in *verse 49*

And He said unto them, How is it that you sought me?

Yeshua's answer, can be puzzling to some people, **BUT** it makes perfect sense to me. Yeshua answered His mother and said, Why did you search for Me, Did you **NOT KNOW** that I must be about My Father's business?

Yeshua said why were you concerned, and why did you search for me, for you **SHOULD** have **KNOWN** that I would be in My Father's house taking care of My Father's business.

Now to understand what Messiah is saying here, we have to ask ourselves, **WHAT** is Messiah's Father's business? It is re-establishing the Words of His Torah of Life, to His people Israel, who have lost their Way, a people who have fallen off of our heavenly Father's Righteous Path, the Path that can only be found in the Words of our heavenly Father's Torah of Life. His people Israel, through their man made leadership, actually changed and rejected many of the Words of His Torah of Life in favour of some false man made doctrine, that they call their oral torah, which is based on the finite wisdom of man, and **NOT** the infinite wisdom of Elohim.

*Verse 50 And Miryam and Yosef did **NOT** understand what Yeshua meant by speaking these words unto them.*

*Well in Luke 1:30-35 And the messenger of Elohim, Gabriel, said unto her, Fear not, Miryam: for you have found favour with Elohim. And, behold, you shall conceive in your womb, and bring forth a son, and you shall Name Him **YESHUA**. He shall be great, and shall be called the Son of the Highest: and YHVH Elohim shall give unto Him the throne of His father David: And He shall reign over the house of Jacob **for ever**; and of His kingdom there shall be no end. Then Miryam said unto the messenger, Gabriel, How shall this be, seeing I have **NOT** known a man? And Gabriel answered and said unto her, The Holy Spirit **SHALL** come upon you, and the*

*power of the Highest shall overshadow you: therefore also that holy child, who shall be born of you **SHALL** be called **THE SON OF ELOHIM**.*

This tells us that thirteen years ago, Miryam was told that her Son, Yeshua **WAS** the Son of Elohim, and that He would be Holy, as YHVH Elohim is Holy, therefore she should not have been surprised that her Son Yeshua was in His heavenly Father's House, going about His Father's Business, of returning the people of Israel, back to the Ways and the Words of His Father's Torah of Life.

Next we are told that once Miryam and Yosef found Messiah, and spoke to Him, He obeyed them and returned with them back to Nazareth as we are told in *verse 51*

*And He went down with them, and came to Nazareth, and was **SUBJECT** unto them: **BUT** His mother kept all these sayings in her heart.*

*Romans 8:1-8 There is therefore now, **NO** condemnation to them who are in Messiah Yeshua, those who are in and obey the Words of the Living Torah made flesh, for they do **NOT** walk after the flesh, **BUT** after the Spirit (Which means that they have **allowed** the Holy Spirit to **cause** them to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, Ezekiel 36:26-27). For the Torah of the Spirit of Life in Messiah Yeshua has made me **FREE** from the law of **sin and death**. For what the Torah **could NOT** do, because it was weak through the flesh, Elohim sending His own Son, in the likeness of **sinful flesh** (as a man, like you and I are), and for Sin, **condemned Sin**, (He condemned the transgressions of the Words of His Father's Torah of Life) **in the flesh**: So that the **RIGHTEOUSNESS** of the Torah (Deuteronomy 4:5-8) might be fulfilled in us, who do **NOT** walk after the flesh, but after the prompting of the Holy Spirit. For the people that are after the flesh, do mind the things of the flesh; **BUT** the people that have surrendered their wills to the Holy Spirit, mind the things of the Spirit (which **ARE** the Words of our heavenly Father's Torah of Life). For to be carnally minded (to give in to the lusts of our flesh, to Sin, to transgress the Words of the Torah of YHVH) **IS DEATH**; **BUT** to be spiritually minded (to allow the Holy Spirit to cause us to believe, follow and obey the Words of the Father's Torah of Life) **IS LIFE AND PEACE**. Because the carnal mind (the mind that gives in to the lusts of the flesh, the mind that Sins, the mind that transgresses the Words of the Father's Torah of Life) **IS ENMITY AGAINST ELOHIM**:*

WHY?

***BECAUSE** that kind of mind, **IS NOT SUBJECT** to the Words of the Torah of Elohim, neither indeed can be. So then, they that are in the flesh, they that Sin, they that transgress the Words of the Father's Torah of Life, **CANNOT** please Elohim.*

Since Yeshua **IS** the Son of Elohim, He did **NOT** have to obey His earthly parents, **BUT** He did anyway. Why did He do that? It is because, He is our sinless Lamb, and since Sin is defined in Scripture, as transgressing the Words of the Father's Torah of Life, it means that Yeshua obeyed all the Words and Commandments of His heavenly Father, including the fifth Commandment, which states, honour your father and your mother, that your days may be long upon the Land that YHVH your Elohim has given you.

Verse 52 And Yeshua **increased** in **wisdom** and **stature**, and in **favour** with Elohim and man.

Again we have to ask, **IF** Yeshua increased in **Wisdom** and **stature**, then that means that He started life like the rest of us mere mortals, which means that He too He had to **LEARN WISDOM**. The next question that has to be asked is **HOW** did Yeshua learn **WISDOM**? To understand what that means, we have to define what the **WISDOM** means according to Scripture.

Scripture defines what the word **WISDOM** means in:

*Deuteronomy 4:5-8 Deuteronomy Behold, I Moses, have taught you **Statutes and Judgments**, even as YHVH my Elohim Comanded me, that you, Israel, should **DO SO** in the land where you go to possess it. Keep therefore and **DO THEM**; (**Statutes and Judgments**),*

WHY?

*For this **IS** your **WISDOM** and your **UNDERSTANDING** in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Israel) **IS** a **WISE** and understanding people. For what nation is there so great, who has Elohim so near unto them, as YHVH our Elohim **IS**, in **ALL** things that we call upon Him for? And what nation is there so **great**, that has Statutes and Judgments, so **RIGHTEOUS** as all the Words His Torah, which I, Moses set before you this day?*

Messiah **GREW** in **WISDOM, BECAUSE** He chose to study, follow and obey the Words of our heavenly Father's Torah of Life, wherein is contained **ALL** the **WISDOM** of the infinite mind of our Elohim. Amein

IF Messiah had **NOT** made the commitment to study, meditate on, believe, follow and obey **ALL** the Words of the Father's Torah of life, we would **ALL** be dead in our sins. Therefore **LET** us do what Messiah did, and **commit** to study the Words of our heavenly Father's Torah of Life on a daily basis, so that we too can grow in YHVH's infinite Wisdom. Amein.

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*