

***Study of Luke 17***  
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***Luke 17:1-37***

*1 Then Messiah said unto His disciples, It is impossible but that offences will come:*

Here Messiah makes it very clear, that all of us will experience **offences**, because we live in a fallen world, a world that unfortunately is **NOT** tuned in to **YHVH's reality**, the **reality** that as the Creator of all things, He is in charge of everything that He created, which means that it is His plans, His **REALITY**, that will be accomplished and **NOT** man's **counterfeit reality**, which is based on man's finite wisdom, the very same wisdom that YHVH calls foolishness. Therefore we have to learn to believe and accept, **YHVH's REALITY** as it is stated in *Romans 8:27* where it says: *YHVH who searches the hearts of men, KNOWS what is the mind of the spirit, because He makes intercession for the saints according to the Will of Elohim. 28 And we know that ALL things work together for GOOD to them that love Elohim, to them who are the called according to His purpose. 29 For whom He did FOREKNOW, and whom He also did predestine* (Because of His foreknowledge) *to be conformed to the image of His Son* (the Words of the Living Torah made flesh), *that He might be the firstborn among many brethren. 30 Moreover whom He did predestine* (Because of His foreknowledge), *them he also called: and whom he called, them He also justified: and whom He justified, them He also glorified.*

That my friends **IS YHVH's Reality**, and if you have been told or taught anything else, **THEN you have been lied to**, and you need to change your focus away from the lies contained in all man made secular or religious doctrines, **that teach a totally different Reality**, where they believe that the devil possesses powers, that YHVH has not given to him, for he too, satan, is a creation of our heavenly Father, and as a creation of our heavenly Father, he can **ONLY DO** what YHVH allows him to do, and **NOTHING** else.

***BUT*** *woe unto him, through whom these offences come!*

Here YHVH says **WOE** to him through which offences come, and Scripture makes it very clear that all offences come from the spirit of satan, who has come to steal, kill and destroy YHVH's Creation, starting with all of mankind.

The **WOE** that is mentioned in *verse 1* is directed at satan, **AND** all those who **ARE** part of his ministry of accusation, whether they know it or not. And for your information, **ALL** people that change, abolish, reject, and deny, any part of the Words of the Torah of YHVH, **ARE genuine members of satan's ministry of accusation**. Let me show you what I mean. The people that practice the man made religion of Judaism, would have us believe that the Words of YHVH's Torah of Life, the very same Torah that He gave to Moses at Mount Sinai, have somehow been

changed in whole or in part and superseded by their own man made oral Torah, and the people that practice the man made religion of Catholicism and Christianity, would have you believe that the Words of the Torah of YHVH have somehow been abolished in whole or in part, and replaced by the teaching of the church fathers and or the words of the Catechism of the Catholic church, which states that all the people that follow the Torah, which they call the Law, are walking in bondage.

Therefore because they are acting contrary to the Ways and the Words of YHVH's inerrant and everlasting teaching and instructions, the Words of the Torah that YHVH Himself said **IS FOREVER**, and because it **IS** a **SIN** to add anything to, or take anything away from the Words of our heavenly Father's Torah of Life, the very same Torah that YHVH confirmed to Moses and all of Israel, **IS** an everlasting **ORDINANCE**, the people that do these things **ARE** ministers of satan.

**WE** have to understand that whenever anyone teaches contrary to any of the Ways and or the Words of YHVH's Torah of Life, they are leading people astray, leading them away from what gives them, YHVH's Children, the road map to everlasting Life in the kingdom of Elohim, which is exactly what satan wants, therefore whether they know it or **NOT**, they **ARE** part of satan's ministry, and they, along with satan, **ARE** the people to whom YHVH is saying, **WOE onto**, for according to *verse 2*:

*It would be better for him (the person or persons that bring offence against YHVH's people, by teaching people that YHVH's Road map, His Directives to everlasting Life, have somehow changed), that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.*

According to Wikipedia, the average millstone that was used in those days weighed over three thousand pounds, which means that if that kind of weight were wrapped around someone's neck, and that person were tossed into the sea, then that person would sink faster than a lead balloon. Messiah uses this example to show us how much our heavenly Father despises Sin, the transgressions of the Words of His Torah of Life, He hates it when people try to lead His children astray, away from His eternal **TRUTH**, the Words of His Torah of Life, and the weight indicates the **severity** with which these ministers of satan's ministry will be punished.

*Verse 3 Take heed to yourselves: If your brother trespasses against you, rebuke him; and IF he repents, forgive him. 4 And IF he trespasses against you seven times in a day, and seven times in a day turn to you and says, I repent; you SHALL forgive him.*

I hope that you can understand the extent of the commitment that Messiah is Commanding us to make here, for it is difficult enough to forgive someone that trespasses against you once, and then repents of his trespass, but when that same person trespasses against you seven times in the same day, and repents each time, Messiah **COMMANDS** us to forgive him seven times. It is one thing to **read** about that type of forgiveness in Scripture, but it is a totally different matter when

you are the one that is being trespassed against seven times in one day, because it is very difficult to muster up the forgiveness for that person, that Messiah, the Words of the Living Torah made flesh, Commands us to have towards a brother or sister that has committed these trespasses. Therefore, if we say that we want to obey Messiah, the Words of the Living Torah made flesh, **THEN**, before this kind of event happens to any of us, we are to make the commitment **NOW** and ask YHVH, that **IF** and **WHEN** this happens to us, that He will give us the strength that we will absolutely **need** to obey the Command of Messiah to forgive that person, who has trespassed against us **seven times in one day**. Don't wait until it happens because, I do **NOT** believe that any of us will have the heart to forgive that person, therefore, pray every day, that YHVH will indeed give us a forgiving heart, that matches His forgiving heart, so that when trespasses do come, as they inevitably will, that we already have the heart to forgive. Amein

*Verse 5 And the apostles said unto Messiah, **Increase our belief.***

That request, that YHVH increases our belief, should be a part of everyone, who professes to believe and follow the Words of Messiah, daily prayer regime. If we pray this prayer everyday from our hearts, then maybe what Messiah says in *verse 6* will become a reality in our lives.

*Verse 6 And Messiah said, **IF YOU** (Messiah is talking to you and I) *had belief, as small as a grain of mustard seed, you could say unto this sycamore tree, Be plucked up by the root, and be planted in the sea; and it would obey you.**

Now just contemplate this statement for one moment, and then ask yourself, if even, in your wildest dreams, you could see yourself having this kind of belief, that you could actually uproot trees? Well Messiah, whom we are commanded to emulate, had this kind of belief, and our heavenly Father used that belief and showed us many miracles, signs and wonders through Him, (as we see in *Acts 2:22 You men of Israel, hear these words; Yeshua of Nazareth, a man approved of Elohim among you by miracles and wonders and signs, **WHICH ELOHIM DID BY HIM** in the midst of you, as you yourselves also know*) and Scripture make it very clear that we, you and I, are to have the **Mind of Messiah**, therefore, **IF** we can get to the level that we are supposed to be at, and develop our minds so that we do indeed end up having the **Mind of Messiah within us**, then we too will be able to say what Messiah said in *John 12:49 For I, Messiah have **NOT** spoken of Myself; **BUT** the Father, who sent Me, He gave Me a Commandment, as to **what I should say, and what I should speak.** 50 And I, **KNOW** that His Commandment **IS LIFE** everlasting: whatsoever I speak therefore, **even as the Father said unto me, so I SPEAK.***

If we can do that, then, we too will become vessels through which our heavenly Father will do many signs, wonders and miracles, for He did those things through Messiah's disciples also, therefore we **KNOW** that it is possible.

Next Messiah asks us a question that when answered, will show all of us, whether or not we

have a servants heart.

*Verse 7 But which of you, having a servant plowing or feeding cattle, will say unto that servant by and by, when he is come from the field, **Go and sit down to eat?** 8 And will **NOT** rather say unto him, *Make ready wherewith **I may eat**, and gird yourself, and **SERVE ME**, till I have eaten and drank to my fill; **and afterward** you shall eat and drink?**

Now, I know that all of you will automatically say, oh yes, I would make sure that the hard working servant would sit down and eat first, before he serves me, because he has worked so hard all day; **BUT** don't forget, you have worked hard all day also, and you are paying him to do his job, and part of his job, is to **SERVE YOU**. So think carefully before you answer this question, because it is very important for all of us to do some soul searching, to see what areas in our lives that we need improvement in.

Then Messiah asks another question, He says in *verse 9*

*Does he thank that servant because he did the things that were commanded him? **I THINK NOT.***

So here, Messiah wants us to ask ourselves that same question, would I thank my employees for doing what they are paid to do? The answer that I personally have to give, since I have been an employer of many people, **IS NO**, I would not. I may have said to a few of them, at one time or another, *good job today*, but to thank them for doing what I was paying them to do, never even crossed my mind.

After Messiah asked and answered that question, He says in *verse 10*

*So likewise, You, when you shall have done all those things which are Commanded you, say, We are **unprofitable servants**: we have done that which was our duty to do.*

Here Messiah is using this example to teach us, that doing just enough to keep the Commandments of the Father, just enough to keep all the Words of His Torah of Life, does **NOT** deserve getting a **thank you** from our heavenly Father, for we are the ones that benefit, when we obey, we are the ones that **GET PAID**, if you will, by all the blessings we receive when we choose to obey the Directives of our heavenly Father. Therefore, I believe that Messiah is suggesting that we do **MORE** than just obey, we must learn to be **TRUE servants** of the Creator of the universe, and look for ways that we can **BENEFIT** Him, and His work of Redemption onto Salvation, by spreading His eternal **TRUTH**, the Words of His Torah of Life, at every opportunity that we have. We are **NOT** to hide our Light under a bushel, but make sure that our **LIGHT** shines brightly for everyone to see. It is not easy, because we may be ridiculed, mocked and maybe even hated for it, but remember, neither was going to the Cross on our behalf easy for Messiah to do, but He did it anyways.

*Verse 11 And it came to pass, as Messiah went to Jerusalem, that He passed through the midst*

*of Samaria and Galilee. 12 And as He entered into a certain village, there met him **TEN** men who were lepers, and who stood afar off: 13 And they lifted up their voices, and said, Yeshua, Master, have mercy on us. 14 And when Messiah saw them, He said unto them, Go show yourselves unto the priests.*

Here we see the empathy that Messiah had towards sick and injured people, and we are told that He met Ten lepers, and when they asked Him to have mercy on them, which meant that they wanted to be healed of their leprosy, Messiah said: go show yourself to the Priests. Why would Messiah say that? It is because when a person was cured of Leprosy, they had to go to the priest, to be inspected by him, and then offer a sacrifice on the alter for their healing, which means that Messiah was telling them that the sacrificial system that YHVH implemented two thousand years prior, was still in full effect, **BECAUSE** Messiah **KNEW** that YHVH had established the Sacrificial system as an everlasting ordinance, it is man, is his limited wisdom, his foolishness, that has annulled it, and **NOT** YHVH, for what YHVH says is forever, **IS FOREVER**.

Furthermore, the fact the there were Ten Lepers, is a metaphor to all of us, that there is healing found in obeying YHVH's Commandments which are contained in the Words of His Torah of Life.

*And it came to pass, that, as they (the ten lepers) went, they were cleansed. 15 And **ONE** of them, when he saw that he was healed, turned back, and with a loud voice glorified Elohim,*

This shows us that many many times, the blessings that our heavenly Father pours upon us, are taken for granted, and therefore thanking YHVH for healing, as these ten lepers received, **IS NOT** something that most people do. They might thank their doctor, their medicine, their good genes, **BUT** thanking YHVH, I am very sad to say, is **NOT** what most people do, because in most cases, the thought to thank YHVH, does not even enter into their consciousness.

*16 And he fell down on his face at Messiah's feet, giving Him thanks: and he was a Samaritan.*

Messiah uses the fact that the man that returned to Him and fell on his face before Him and thanked Him, was a Samaritan, and **NOT** part of the family of Israel. This tells us, that many of the people that profess to be part of YHVH's family, take what YHVH does for us on a daily basis, way to casually. We have to understand that even the air that we breathe, the water we drink, the food we eat, comes from Him, He **IS** our source of Life, and we should be so very thankful every day of our lives, for all the blessings and benefits that He pours down upon us, His created beings, for whether any of you believe this fact or not, is immaterial, **IF** the Words of YHVH's Torah of Life were to disappear from the face of the earth, **THEN** the whole earth would melt away with fervent heat, and **ALL**, including us, would be destroyed.

*17 And Yeshua answering said, Were there not ten cleansed? But where are the nine? 18 There are not found that returned to give glory to Elohim, save this stranger.*

The question that Messiah is asking all people here, **IS**, are you going to be numbered among

the **NINE LEPERS** that did **NOT** return to give thanks for what they received from YHVH, **OR** are you going to be like this Samaritan, and fall on your face and thank YHVH for your life and for **ALL** of the Blessings that He pours upon His Creation, the earth, and the people that inhabit it, every day?

*Verse 19 And Messiah said unto him (the Samaritan), Arise, go your way: your **BELIEF** has made you whole.*

This is a very profound teaching, for Messiah says that the man who willingly chose to return to Messiah, who **IS**, the Words of the Living Torah made flesh, and fall on his face in thanksgiving for his healing, for his cleansing, which is a metaphor for being cleansed from Sin, **has been MADE WHOLE AND COMPLETE**. Therefore that means that the *Nine* others, who **DID not return** and give Messiah, the Words of the Living Torah made flesh, thanks, for their healing, their cleansing, **ARE NOT whole and complete**. And **IF** they are **NOT whole and complete**, **THEN** metaphorically speaking, that means that they cannot enter the kingdom of Elohim? That is something that I think we should all meditate on, for **IF** this scenario **IS** indeed true, then that means, that **ANYONE** that does **NOT** turn to Messiah, the Words of the Living Torah made flesh, **IS NOT WHOLE NOR COMPLETE**, he is **NOT cleansed**, and unless they change their attitudes and finally choose to turn to the Words of the Living Torah of YHVH made flesh, they **WILL** be lost forever.

Next we see that the Pharisees are at it again, they are making more demands of Messiah, and they say in *verse 20*

*And when Messiah was demanded of the Pharisees, **when** the kingdom of Elohim should come, He answered them and said, The kingdom of Elohim does **NOT** come with observation: 21 Neither shall they say, Lo it is here! or, lo it is there! **FOR**, behold, the kingdom of Elohim is within you.*

Can anyone tell me what Messiah means, when He says to the Pharisees, that the kingdom of Elohim **IS** within **US**?

This is telling us that the kingdom of Elohim is a **WAY** of **LIFE** that all people have to choose for themselves. It is the epitome of **working out our own salvation**, that Paul talks about in *Philippians 2:11* where Paul says: *That every tongue should confess that Yeshua Messiah, (the Words of the Living Torah of YHVH made flesh) **IS** their Master, to the glory of Elohim the Father. 12 Therefore, my beloved, as you have always obeyed (the words of the Living Torah of YHVH made flesh), **NOT** as in my presence only, **BUT** now, much more in my absence, **WORK OUT YOUR OWN SALVATION** with fear and trembling. 13 For it is Elohim who works in you both to **WILL** and to **DO** of His good pleasure.*

Next in *verse 22* Messiah said unto His disciples, *The days will come, when you shall **desire** to see one of the days of the Son of man, and you **shall not see it**.*

Messiah is making it very clear here, that His time on earth is limited, and that when He is gone, many people will wish that He was still with them, here on earth, **BUT** according to Messiah they will **NOT SEE HIM**. Now that might make some people sad, but it makes e rejoice, because I know that it was a necessary for this event to happen, for without Messiah dying on the Cross, being buried in a tomb, then resurrecting and returning to the Father in heaven, as the **FIRST FRUIT** of many, returning as the **FIRST FRUIT** that is resurrected from the dead onto eternal Life, then **NO ONE** else would be resurrected, Messiah **HAD** to return, to be presented to the Father, as the ultimate Sacrifice, for our heavenly Father's Plan of Redemption onto salvation for **ALL** of us, to come to fruition.

It is important also that we heed His warning to all of us, for many, Messiah says, will profess to know what and where the kingdom of Elohim **IS**, and therefore He says in *verse 23*

*And they shall say to you, See here; or, see there:*

Please understand that this is talking of people that profess to be part of YHVH's family; they are people that will profess that they are sent by Elohim Himself, and I am sad to say, that unfortunately, for so many people, they **WILL** be fooled into believing their lies. We have to understand that the people that **WILL** be deceived into believing them and their lies, **ARE** all the people who have willingly chosen to change some or all the Words of YHVH's Torah of Life and replaced it with their own man made oral torah, or they are people who have chosen to reject and or abolish, in whole or in part, the Words of YHVH's Torah of Life, and chosen instead, to replace it with their own man made doctrines. These **ARE** the people that will claim they **KNOW** where the kingdom of Elohim **IS**.

Messiah emphatically warns us in the balance of *verse 23*

*Do NOT go after these people, NOR follow them.*

Messiah cannot make it any clearer, He emphatically states that we are **NOT** to believe **NOR** follow after their false teaching, even though they profess to be part of the Family of Elohim. For according to Messiah, the kingdom of Elohim can **ONLY** be found in the hearts of men and women who have made the commitment to believe, follow and obey **ALL** the Words of our heavenly Father's Torah of Life, that He, Messiah, the Words of the Living Torah made flesh, taught them and us.

*Verse 24 For as the lightning, that lights out of the one part under heaven, shines unto the other part under heaven; So SHALL also the Son of man be in His day.*

Here the word **lightning** is a metaphor for Messiah, and therefore Messiah is telling us that On the Day that He will return, no one will have to guess where He is, for like **lighting**, that is seen from very long distances away, the Whole heavens **WILL** declare Messiah's presence.

Now that Messiah has confirmed to His disciples that He would return, and that upon His return, He would be seen from one part of heaven onto the other, which means that He will be seen by all people of the world at the same time, He tells them, what will have to happen first.

*Verse 25 But first, He must suffer many things, and be **REJECTED** of this generation.*

It is very important that we understand that Messiah **IS** the Words of the Living Tarah made flesh, and that that is what the **generation** that He is talking about have **REJECTED**, they have **REJECTED** the Words of our heavenly Father's Torah of Life, the very same Torah that YHVH gave to Moses at Mount Sinai, and I am very sad to say that the **REJECTION** of the Words of YHVH's Torah of Life, **IS STILL very prevalent today** among the peoples of the world and in the houses of the people that profess to follow and believe the Elohim of Abraham, Isaac and Jacob.

Next Messiah describes to us what life will be like just before His return, where He will come and judge the peoples of the world for all the deeds that they have committed, and for all the words that each individual has spoken, good or bad. Messiah uses an example to explain to us what life will be like then, *He says in verse 26*

*And as it was in **the days of Noah, SO SHALL IT BE** also in the days of the Son of Man (from creation to the flood). 27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and **the flood came, and destroyed them all.***

And to make sure that we understand the severity of what He is teaching us, Messiah uses a second example and repeats the kind of disaster that the people of the world can expect, He says in *verse 28*

*Likewise also as it was in the days of Lot; They did eat, they drank, they bought, they sold, they planted, they built; 29 **BUT** the same day that Lot went out of Sodom, it **rained fire and brimstone from heaven, and destroyed them all.***

These two events talk of major loss of human lives, one is the destruction all of humanity, save for eight people and the other is speaking of the inhabitants of many cities being totally annihilated, and Messiah warns us in *verse 30*

***Even thus, in the same manner as it was the time of Noah** where all the people of the world **DIED**, except for eight people, and **in the same manner as it was during the time Lot**, where the people of multiple cities were totally annihilated, **SO SHALL** it be in the day when the Son of man is revealed.*

This is speaking of Messiah's Triumphant return as our conquering King, and Messiah says in *verse 31*

*In that day, (the Day of His return as our conquering king)*

*He which shall be upon the housetop, and his stuff in the house, do **NOT** let him come down to take it (his stuff) away:*

*He that is in the field, do **NOT** let him likewise return back. 32 Remember Lot's wife.*

Here Messiah wants us to understand that when Lot's wife looked back, it meant that she was mourning what she thought she was losing, rather than look forward and rejoicing in what she was about to receive, and therefore, she was turned into a pillar of salt, which is a metaphor for being lost forever. And Messiah makes it very clear, what all people, who choose to look back to what they think they have lost, rather than look forward to what YHVH will provide for them, **WILL also be lost forever**, He says in *verse 33*

*Whosoever shall **seek** to save his life (whosoever looks back to what they think they have **LOST**) **SHALL lose his life; BUT** whosoever shall lose his life (that would be the life of those who have chosen to look Forward to what YHVH will provide for us) **SHALL preserve it.***

*Verse 34 I tell you, in that night there shall be **Two men in one bed**;*

(Kline, Strong's number G2825, κλίνη, klíne, pronounced, klee'-nay, it is from G2827; it means a couch, for sleep, sickness, sitting or eating, it also means **bed** or a **table**)

This could also be translated as: *I tell you, in that night there shall be two men at **one table**; The one shall be taken, and the other shall be left.*

The one bed or table, suggests that they live in the same house, which means that they are more that likely related, they are from the **same house**, the **same family**, which means that they were raised the **SAME**, they grew up under the **SAME** teaching and instructions, the **SAME** influence, the **SAME** lifestyle, and yet, we are told that **one will be taken** and **the other will be left behind**. That tells us that even though they were raised and or taught the same words by their parents, they came to different conclusions, just like you, who are listening to these words today, and for the people that will be are reading these words in the future, were, for the most part, from a Christian or Catholic family, and you were taught to believe and follow the Catholic and or Christian doctrines that your parents and teachers and maybe even your peers taught you, **BUT** for some reason, **YOU**, have chosen a different path than what your siblings chose, and therefore, you have arrived at a very different conclusion, as to what the Words of the Torah of YHVH mean, compared to what your sibling believe. This may sound harsh, **BUT** anyone that does **NOT** believe that the Words of the Torah of YHVH **ARE** for them, **ARE RIGHT**, and they, according to Messiah, **ARE** the ones that will be taken away.

*Verse 35 **Two** women shall be grinding **together**; the one shall be taken, and the other left.*

The fact that they are grinding together, means that they are from the **same community**, and people in those days did not travel much, so that, where they were born, was more than likely

where they would spend their entire lives, and therefore the same scenario happens here, both of them were probably taught the same things, for they were more than likely under the same, or very similar influences since they are from the same community, but we are told that one of them was taken while the other was left behind, which means that even though they were under the same influence, they came to different conclusions as to what they chose to believe, and how they would live their lives.

*Verse 36 Two men shall be in the field; The one shall be taken, and the other left.*

We are told in the parable of the sower that the word **Field** represents the world, and therefore I believe that this is speaking of two men that are from different parts of the world, and who were influenced by different ways of life, different teachings, and they have somehow come together to do some work in a field, and yet, we are told that one of these men was taken, while the other was left behind.

So what are we to learn from these three different scenarios, for this parable is talking about **Two** men from the same family, **Two** women that are from the same community and **Two** men that are from the different parts of the world, but find themselves working together. And, in each case, One person was taken and the other was left behind. Therefore we have to ask ourselves what is YHVH teaching us?

I believe that YHVH is telling us that no matter where we come from, whether it is from the same family, the same community or from different parts of the world, we are **ALL** responsible to **work out our own salvation**. That is also what we are taught in *Romans 1:18-23 For the wrath of Elohim is revealed from heaven against ALL ungodliness and unrighteousness of men, who hold the TRUTH (the Words of Torah of YHVH, Psalm 119:142) in unrighteousness; Because that which may be known of Elohim IS manifest in them; for Elohim has showed it unto them. For the invisible things of Him from the creation of the world ARE CLEARLY SEEN, being understood by the things that are made, even His eternal power and Divinity; so that they are without excuse: Because that, when they knew Elohim, they did NOT GLORIFY Him as Elohim, neither were they thankful; BUT became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be WISE, they became fools, And changed the glory of the incorruptible Elohim, into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.*

*Verse 37 And they answered and said unto Him, Where, Master? (where are these people that have been taken away, going to end up?)*

*And He said unto them, Wheresoever the body is, THERE will the eagles be gathered together.*

Where and when are the birds of prey, gathered together to feast on the carcasses of these people, that have been taken away, according to Scripture?

*Revelation 19:13-18 And He was clothed with a vesture dipped in blood: and His Name is called The Word of Elohim (John 1:1). And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean. And out of His Mouth goes a sharp Sword (the Words of YHVH's Torah of Life, Ephesians 6:17), that with it He should smite the nations: and He shall rule them with a rod of iron: and He treads the winepress of the fierceness and wrath of Almighty Elohim. And He has on His vesture and on His thigh a Name written, **KING OF KINGS, AND MASTER OF MASTERS**. And I saw an angel standing in the sun; and he cried with a loud voice, saying to **ALL the FOWLS that fly in the midst of heaven**, Come and gather yourselves together unto the **supper of the great Elohim**;  
That you may eat:  
The flesh of kings  
The flesh of captains  
The flesh of mighty men  
The flesh of horses  
And Of them that sit on them  
And the flesh of all men  
Both free and bond, both small and great.*

This scenario, **IS** the total opposite to what the false Christian man made doctrine of the **rapture** teaches, for they believe that the people that are **LEFT BEHIND** are the people that YHVH is somehow punishing, and that the people that have been **taken away**, have been taken to a special place in heaven, so that they can watch those that were left behind, on earth, struggle through the tribulation. Through this false Christian teaching of the **rapture**, they have been led to believe that **THEY**, are the saints that will come with Messiah when he returns, **BUT**, as I hope you can see, Messiah, very clearly teaches us that **the people that are taken away are the ones that are cursed**, since it is their **carcasses** that the birds of Prey will be feasting on, while the people that are left behind, are the ones that were chosen by Elohim to be protected from destruction. Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*