

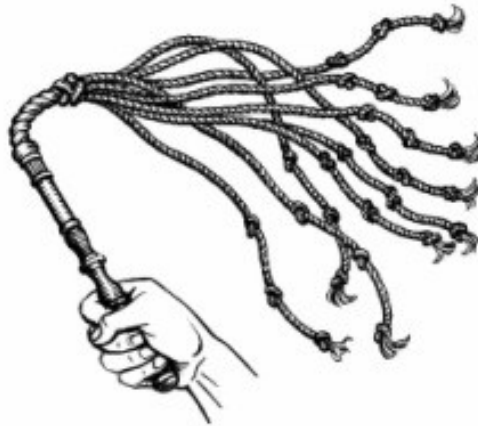
Study of John 19
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John 19:1-42

1 Then Pilate therefore took Yeshua, and scourged him

(Mastigoo, Strong's number G3146 *μαστιγῶω*, *mastigōō*, pronounced, mas-tig-o'-o, from G3148; and it means, to flog, literally or figuratively, scourge. G3148 *μάστιξ*, *mástix*, pronounced, mas'-tix, probably from the base of G3145 (through the idea of contact); a whip, literally, the Roman flagellum for criminals; figuratively, a disease, plague, scourging. G3145 *μασσάομαι*, *massáomai*, pronounced, mas-sah'-om-ahee, from a primary word *μάσσω*, *mássō*, which means, to handle or squeeze; to chew, or gnaw).

I have given you a picture of the type of whip that was used to flog Messiah, and as you look at it, try and imagine what that kind of whip would do to human flesh, and it might give you a greater understanding of a fraction of what Messiah suffered on our behalf, for **OUR** Sins, **OUR** transgressions of the Words of our heavenly Father's Torah of Life.



*Verse 2 And the soldiers platted a **crown of thorns**, and put it on His head,*



I want you to take a close look at this crown of thorns, and try and imagine what it would be like, if someone were to put this type of crown on **YOUR** head, and then, hit you on the head with sticks, to make sure that this spiny crown sunk deep into your scalp?

That is the type of torture that our Saviour took on our behalf, and unless we truly understand the type of pain that these instruments of torture can cause, we will not be able to understand

that magnitude of the great sacrifice that Messiah **WILLINGLY** took on, on our behalf, because of how much He loves us and our heavenly Father. **WE** you and I, ARE the ones that should have been tortured for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life, **BUT** He, Messiah, took our place.

And they put on Him a purple robe, 3 And said, Hail, King of the Jews! And they smote Him with their hands.

Not only was Messiah tortured, but He was also ridiculed, mocked and slapped in the face, and all of this happened to Him, because of our Sins, our transgressions of the Words of our heavenly Father's Torah. I know that I might sound like a broken record at times, **BUT**, I truly believe, that this is so very important, that all of us understand, the incredible level of punishment that our Messiah took on, on our behalf, because, it will cause us to be much more appreciative of His selfless sacrifice, for I would dare to say, that just one of these incidents happening to any one of us, would probably have been sufficient for us to give in and do or say whatever they wanted us to say, **BUT** Messiah did **NOT** complain, because He knew that in taking on our punishment, He would be **saving us for eternity**. Let us take a moment to pray a prayer of thanksgiving for the incredible ordeal that our Saviour went through on our behalf. Amen

*Verse 4 Pilate therefore went forth again, and said unto them, Behold, I bring Him forth to you, that you may know that **I FIND NO FAULT, NO CRIME IN HIM.***

A secular leader like Pilate, judged Messiah on the merits of what the High Priests had told him what He had supposedly done, and, after looking over all of the evidence that they presented, Pilate said, **I FIND NO FAULT IN HIM**, but, the leaders of the man made religion of the day, were **NOT** at all satisfied with his verdict, nor his ruling, and as a matter of fact, they were totally angered with his conclusions, for they wanted Messiah **DEAD**, and out of their way.

Why do you suppose that the religious leaders of the man made religion of Judaism did **NOT** agree with Pilate's verdict that declared Messiah's innocence? It was because Messiah taught the **TRUTH**, and that **TRUTH my friends, IS** that the written Torah of our heavenly Father, the very same Torah that was given to Mosheh, at Mount Sinai, by Yahweh Himself, **WAS** still in full effect back then, as it is in full effect today, including all the rules and regulation, embedded in the Torah of Mosheh that were given to us by and through the infinite wisdom of Elohim, and these everlasting instructions, actually contradict what much of the teaching of the Rabbis' man made oral torah, their man made doctrines, teaches, which meant, that **IF** Messiah were permitted to live, then the people would more than likely have started to believe Messiah, for He was speaking the Words of the **TRUTH** of our heavenly Father, the Words of His Torah of Life, which, they, the Rabbis **KNEW**, would eventually cause the High Priest and all the other priests that lived by and taught their false man made oral Torah, to **LOSE** their influence and their control over the people, and that was totally unacceptable to them.

Verse 5 Then Yeshua came forth, wearing the crown of thorns, and the purple robe. And Pilate said unto them, Behold the man!

(In Latin it is Ecce Homo, and in Greek, it is Eide Anthropos, where the word, Eide, is Strong's number G1492 εἶδω, εἶδῶ, pronounced, i'-do, it is a primary verb; used only in

certain past tenses, the others, being borrowed from the equivalent G3700 and G3708; properly, to see, literally or figuratively; by implication, in the perfect tense only, to know, **be aware, behold, consider**, have knowledge), **look upon**, perceive, see, be sure, tell, understand, wish. Compare G3708, ὁράω, horáō, pronounced hor-ah'-o, properly, to **stare at, to discern clearly**, physically or mentally; by extension, to attend to; by Hebraism, to experience; passively, to appear, behold, perceive, see, take heed, and the word Anthropos, Strong's number G444, ἄνθρωπος, Anthropos, pronounced anth'-ro-pos, which is from G435 and ὤψ, ὄψ, the countenance; from 3700; which means **man-faced, human being, a certain man**)

Verse 6 When the chief priests therefore and officers saw Him, they cried out, saying, Crucify, Crucify.

*Pilate then said unto them, **YOU** take Him, and **YOU** crucify Him: **FOR I FIND NO FAULT, NO CRIME IN HIM.***

Here Pilate reiterates Messiah's innocence, but the Rabbinical Jewish leaders, insisted, that He be killed, and therefore, they say to Pilate, in *Verse 7 The Jews answered him, **WE** have a law, and by **OUR LAW** He ought to die, because He made Himself the Son of Elohim.*

As you can see, the religious leaders of the day wanted Messiah **DEAD**, and nothing, except an Act from our heavenly Father, was going to Stop them, **BUT**, what they did **NOT KNOW, IS** that they were actually fulfilling what our heavenly Father had already prophesied would happen to His only begotten Son.

*1 Corinthians 2:6 Howbeit, we speak **wisdom** among them that are mature: **BUT NOT** the **wisdom** of this world, nor the wisdom of the princes of this world, that come to nought: 7 **BUT**, we speak the **wisdom** of Elohim in a mystery, even the hidden **wisdom**, which Elohim ordained before the world, unto our glory: 8 Which **NONE** of the princes of this world knew: for, had they known it, **they would not have crucified the Master of glory.** 9 But as it is written, Eye has not seen, nor ear heard, neither has it entered into the heart of man, the things which Elohim has prepared for them that Love Him. 10 But, Elohim has revealed them unto us, by His Holy Spirit: for the Spirit searches **ALL** things, yea, the deep things of Elohim.*

Peter condemned the actions of the priests and their followers in *Acts 3:13 The Elohim of Abraham, and of Yitzchaq, and of Ya'aqov, the Elohim of our fathers, has glorified His Son Yeshua; whom **YOU** delivered up, and **YOU** denied Him in the presence of Pilate, when Pilate **WAS DETERMINED TO LET HIM GO.***

*Verse 8 When Pilate, therefore heard that saying, he was even more afraid; 9 And went again into the judgment hall, and said unto Yeshua, from where did you come? But Yeshua gave him no answer. 10 Then Pilate said unto Him, You don't answer my questions, you don't speak to me? Do You **NOT** know that I have **power** to crucify you, and I have the **power** to release You?*

Now it is very important that we listen to Messiah's words, and decide whether we believe Him or **NOT**, for the majority of the people of the world, and that would include people that profess to be from the so called houses of the Elohim of Abraham, Yitzchaq and Ya'aqov, do not really

believe that the Creator of the universe, **does indeed control all things**. Therefore, listen to Messiah's answer and decide for yourself, **IF** what He is saying **IS** true.

*Verse 11 Yeshua answered, You, Pilate, could **NOT** have any **power AT ALL** against Me, **EXCEPT** for the fact that **it was given to you from above**: Therefore, he that delivered Me unto you, has the greater Sin.*

It is very important that we understand the implication of what Messiah said here, because it is very relevant considering the current and past teachings of the Christian church fathers. Messiah says, that it is **NOT** the secular leader of Jerusalem that is at fault, it is **NOT** Pilate that is Sinning, it is the religious leaders that are sinning, **THEY**, are the ones that are transgressing the Father's Torah of Life, for they want to silence and hide the Words of the Living Torah of our heavenly Father, His Words, that are manifested in the flesh.

Now please understand that the silencing and hiding of the Words of the Torah of our heavenly Father, which are the very same Words that Yahweh gave to Mosheh at Mount Sinai, **IS STILL, ACTUALLY HAPPENING TODAY**, which means, that what Peter said in *Acts 3:13 The Elohim of Abraham, and of Yitzchaq, and of Ya'aqov, the Elohim of our fathers, has glorified His Son Yeshua; whom YOU delivered up, and DENIED Him* (the Words of the Living Torah made flesh) *in the presence of Pilate, when Pilate **WAS DETERMINED TO LET HIM GO; IS*** still very true today, since, according to the church fathers, they proudly announce and teach in their man made doctrines, that the Torah of our heavenly Father, the very same Torah that became flesh and dwelt among us, has been abolished and done away with, in whole or in part, and whether they know it or **NOT, THEY ARE DOING** what Peter said the religious leaders of Yeshua's day did to Him, they are actually, sending Messiah to the cross over and over again, by denying that He is indeed the Words of the Living Torah of our heavenly Father, made flesh. Amen.

*Verse 12 And from that time onward, Pilate sought to release Messiah: **BUT** the religious leadership of the Jews, cried out, saying, **IF** you, Pilate, let this man Yeshua go, you are **NOT** Caesar's friend: for whosoever makes himself a king, speaks against Caesar. 13 When Pilate therefore heard that saying, he brought Yeshua forth, and sat down in the judgment seat in a place that is called the Pavement*

(Strong's number G3038 λιθόστρωτος, lithóstrōtos, pronounced, lith-os'-tro-tos, from G3037 and a derivative of G4766; stone-strewed, a tessellated mosaic on which the Roman tribunal was placed, Pavement)

But in the Hebrew, it is Gabbatha.

(Strong's number G1042 γαββαθά, Gabbathá, pronounced, gab-bath-ah, it is of Chaldee origin, the knoll, Gabbatha, a vernacular term for the Roman tribunal in Jerusalem, Gabbatha; compare it to Strong's number H1355, גַב, Gab, it is of Chaldee origin, and it means, back, and גַב Gab is also from an unused root meaning, to hollow or curve; the back, as rounded, by analogy, the top or rim, a boss, a vault, the arch of an eye, bulwarks, etc, it also means, back, body, boss, eminent, higher place, eyebrows, nave, ring.

*Verse 14 And it was the preparation day for the Passover, and about **the sixth hour**: and he said*

unto the Jews, Behold your King! 15 But they cried out, Away with Him, away with Him, crucify Him.

If John was referring to Jewish time, then, that would mean, that Pilate said to the people Behold your king, at noon, for the sixth hour in Hebrew terms, is six hours after the sun rises which is about six AM, **BUT** that time line is not possible, therefore what does John mean when he says the sixth hour?

The explanation is that in *John 19:14* the phrase *and about the sixth hour*, does not refer to the time of day, but rather to the amount of time that had passed from the initial arrest of Yeshua till the time the Jews cried out, *crucify him*.

After the final Passover, that Yeshua shared with His disciples, they went to the garden of Gethsemane in the mount of Olives, where Yeshua prayed, but His disciples, fell asleep, because they were so tired. The company of people who came to arrest Yeshua came with lanterns and torches, which means, that it must have still been dark outside.

*John 18:3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with **lanterns**, torches, and weapons.*

If Yeshua was arrested about midnight, then, six hours later would be around 6 AM, when the small crowd, cried, *crucify Him*. This allows time for the scourging before the crucifixion at 9am.

*Mark 15:14 Then Pilate said to them, Why, what evil has He done? But they cried out all the more, **Crucify Him!** 15 So Pilate, wanting to gratify the crowd, released Barabbas to them; **and he delivered Yeshua, after he had scourged Him, to be crucified.***

Pilate said unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

This is exactly what Yisrael did, sometime after Yahweh freed them from their Egyptian captivity and bondage, they told Him that they did **NOT** want Him as their king, but, they said that they wanted a human king instead, just like every other nation in the world had; and Yahweh granted their request, which is what lead them, to what is happening here, for they are once again rejecting Yahweh, by denying the Fact that Messiah, **IS** the Words of Living Torah of the Father made flesh, and they are claiming that a pagan man named Caesar, who is **NOT** even and Israelite, is their king.

Verse 16 Then Pilate delivered Messiah unto them to be crucified. And they took Yeshua, and led Him away. 17 And Messiah bearing His cross went forth into a place called the place of a skull

(Kranion, Strong's G2898 κρανίον, kraníon, pronounced, kran-ee'-on, it is a diminutive of a derivative of the base of 2768; a skull, cranium, Calvary, skull),

Which is called in the Hebrew Golgotha:

(גִּלְגֹּלֶת, gûlgôleth, means skull, head, and it also means pulley block, from the word Galgal, which means, to roll, he brought about, it developed, caused, wheel, cycle)

*Verse 18 Where they crucified Him, and two others with Him, on either side, with Yeshua in the midst. 19 And Pilate wrote a title, and put it on the cross. And the writing was, **YESHUA OF NAZARETH THE KING OF THE JEWS.***

On the sign that was put at the top of the Cross above Messiah's head by Pontius Pilate, were the Hebrew letters Yod Hey Vav Hey, which is the tetragramaton, of the name of our Creator, Yahweh, Yahuwah or Yehovah, and it is an acronym for the words Yeshua the Natzarene and the King of the Jews, the first letter of this acronym is the letter Yod which is for the Name Yeshua, the second letter the letter Hey, is for the word, HaNatzaret, which means the Nazarene, the third letter is the letter Vav which is the first letter of the word VeMelek, and the fourth letter, the letter Hey, is for the word HaYahudiy, and as you can see, together the acronym spells out the words Yeshua HaNatzaret VeMelek HaYahudiy, translated in our english bibles as Yeshua the Nazarene and the king of the Jews)

*Verse 20 The title that Pilate wrote was read by many of the Jews: for the place where Yeshua was crucified was near to the city: And it was written in Hebrew, and Greek, and Latin. 21 Then the chief priests of the Jews said to Pilate, do **NOT** write, The King of the Jews; **BUT** write instead that He said, I am King of the Jews. However, Pilate answered, **What I have written, I have written.***

It is as if Pilate was saying, the **TRUTH IS THE TRUTH** and it cannot, nor will it ever be changed

*Verse 23 Then the soldiers, when they had crucified Yeshua, took His garments, and made four parts, to every soldier a part; and also took His coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us **NOT** rend it, **BUT** let us cast lots for it, to see, whose it shall be: that the **Scripture might be fulfilled**, which says, They parted My raiment among them, and for My vesture they did cast lots. These things therefore the soldiers did.*

Psalm 22:18 They part My garments among them, and cast lots upon My vesture.

Verse 25 Now there stood by the cross of Yeshua His mother, and His mother's sister, Mary, the wife of Cleophas

(**מרים אחאב**, Miriam Achav, Miriam means, lifting, raising, from the root word Rum, which means to be high, be exalted, rise, raised, with the prefix letter Mem, which means to conceive, incubate, form a thought, and it can also be from the word Mariy, **מרי** which means rebellion, to rebel, showed disobedience, and the word Achav, means, brother or friend of a father, and in the Greek Scripture it is Strong's number G2832 Κλωπᾶς, Klōpās, it is of Chaldee origin and corresponds to Strong's number H0256); Clopas, an Israelite, Cleophas)

And Mary Magdalene

(**מרים מגדלה**, Miriam Magdalah where the word Miriam can mean, lifting, raising, it is from the root word, Rum, which means, to be high, be exalted, rise, raised, with the prefix letter Mem, which means to conceive, incubate, or form a thought, and it can also

be from the word Mariy, מַרְיָ which means rebellion, to rebel, showed disobedience, and the word Magdalah means, tower, turret, pulpit, enlarged, magnified, it is from the root word Gadol, which means to be great, became great, greatness, magnitude, magnificence, with the prefix letter Mem which can mean, to conceive, incubate, form a thought.

Therefore the definition of the names of the two women that stood at the foot of the cross with the mother of Yeshua, tells us that they were there to **lift Him up, to exalt Him, to glorify Him**, and to speak out against **ALL** disobedience to the Words of the Father's Torah of Life, and to speak of the greatness that they had witnessed, and that the thought of Messiah and His sacrifice should be of paramount importance, and lodged in everyone's mind, heart and soul, for He died on the cross for **YOU**.

*Verse 26 When Yeshua therefore saw His mother, and the disciple whom he loved, standing by, He said unto his mother,
Woman, behold your son!
Then he said to the disciple,
Behold your mother!*

What Messiah is saying, is that **ALL** people who choose to believe Me, and the Words that I speak, the words that come directly from the mouth of My Father, are **ONE FAMILY**, and since you are all part of one family, you **MUST** learn to support and encourage each other, for the enemy will continuously try to penetrate My family, and have you fight with each other, in order to separate you, and break up My family. And the enemy has indeed been successful at doing so, and the separation of My family is called, denominational man made doctrines, that have infiltrated **ALL** man made religions.

And as you can see, Scripture tells us that: *from that hour, the disciple took her unto his own home* (which means they became **ONE** family).

Verse 28 After this, Yeshua, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, I thirst.

Psalm 69:21 They gave Me also gall for My meat; and in My thirst they gave me vinegar to drink.

What do you think it means when the Scripture says that Messiah **KNEW** that **ALL THINGS WERE NOW ACCOMPLISHED**? The restoration of all things has **NOT** yet happened, we do **NOT** yet have a Renewed Heaven nor a Renewed Earth, that Yahweh promised us; **NOT** everyone from the least of the people unto the greatest of people is saying, no longer do we have to teach all our neighbours, and all our brothers and sisters, saying, Know Yahweh: for they **SHALL ALL KNOW YAHWEH**, and Yahweh will forgive their iniquity, and He will remember their sin no more.

Since that has **NOT** happened yet, then, what is Messiah talking about, when He says, that He has **ACCOMPLISHED ALL THINGS**? Messiah is talking about the Work that our heavenly Father gave Him to do, on His first visit, was **NOW** accomplished. If that is true, **THEN** what

IS the **WORK** that our heavenly Father gave Messiah to do?

Messiah tells us exactly what the work **IS**, that our heavenly Father sent Him to do in *John 6:29* *Yeshua answered and said unto them, THIS IS the WORK of Elohim, that YOU believe Him whom He has sent.*

Our heavenly Father sent the Words of His Living Torah, manifested in the flesh, as Messiah, His only begotten Son, who **IS** full of **Grace and TRUTH**, to teach all people that will listen, how to reestablish a loving surrendered obedient commitment to believe, follow, obey and **DO** the Words of our heavenly Father's Torah of Life, in our daily lives, so that we could learn to take advantage of all the blessings that are manifested through surrendered obedience to the Words of the Father's Torah of Life, the very same Words, that He, Messiah obeyed and taught us to obey, the Words of the Father's Directives to everlasting Life, the Words of His Torah of Life.

Verse 29 Now there was set a vessel full of vinegar:

(Oxos, Strong's number G3690 ὄξος, óxos, pronounced, oz-os, from G3691; vinegar, i.e. sour wine)

And they filled a sponge with vinegar (Oxos), and put it upon hyssop,

(אֶזֶב, Ezob, which means, hyssop, but if we take the first letter of this word and treat it as a prefix, then we have the word Zov, or Zob, זָוַב, which means, to flow, gushed, he had an issue, he caused to flow, and the Aleph represents Yahweh, therefore the Hebrew word אֶזֶב, Ezob, Hyssop, can mean, what flows to or from the Aleph, אֵ, Yahweh)

*And put it to His mouth. 30 When Yeshua therefore had received the vinegar, He said, It is **finished**: (meaning, My work is done, and now with the help of the Holy Spirit, it is up to YOU to work out your own salvation) And He bowed His head, and gave up His Spirit.*

*Verse 31 The Jews therefore, because it was the preparation day, and that the bodies of the three men should **NOT** remain upon the cross on the Shabat day, (for that Shabat Day was a high Holy Shabat day,) besought Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came, and broke the legs of the first, and of the other who was crucified with Messiah. 33 But when they came to Yeshua, and saw that He was already dead, they did **NOT** brake His legs: 34 But one of the soldiers pierced his side with a spear, and forthwith there came out blood and water.*

The blood shows us that Messiah was fully human and the water shows us that He was also filled with the Holy Spirit of our heavenly Father and with **TRUTH**, which **IS**, the water of the Words of the Father's Torah of Life.

*Verse 35 And he that saw it, bare record, and his record is **TRUE**: and he knows that what he says is **TRUE**, that you might believe. 36 For these things were done, so that the Scripture should be fulfilled, Not even one bone of Him shall be broken.*

*Exodus 12:46 In one house shall the Passover lamb be eaten; you shall **NOT** carry forth ought of the flesh abroad out of the house; **neither shall you break a bone thereof.***

*Numbers 9:12 They shall leave none of the Passover Lamb unto the morning, **nor break any bone of it:** according to all the ordinances of the Passover they shall keep it.*

*Psalm 34:20 He keeps all His bones: **NOT one of them is broken.***

Verse 37 And again another Scripture says, They shall look on Him whom they pierced.

*Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of Grace and of supplications: and **they shall look upon Me whom they have pierced,** and they shall mourn for Him, as one mourns for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn.*

*Revelation 1:7 Behold, he comes with clouds; and every eye shall see him, **and they also which pierced him:** and all kindreds of the earth shall wail because of him. Even so, Amen.*

Verse 38 And after this, Joseph of Arimathea,

(**יוסף רמה**, Yoseph Ramah, where the name Yoseph, means, to add, increase, he continued, but if we break up the word Yoseph into two parts, we form the words Yo and Seph, and the word Yo, is a short form of the Name, Yahweh, and the word Seph, or Saph means goblet, basin, threshold, and this definition of Yoseph's name, tells us that Yahweh wants all of us to drink from the Goblet of Yoseph's Life, Yahweh wants us to emulate and or mimic Yoseph's totally surrendered Torah obedient Life, and the word Ramah, means, to cast, to throw, to shoot, he shot, aimed a blow at, to deceive, beguile, betrayed, deal treacherously with, it means, height, high place, plateau, worm, it is also the name of four places in Palestine)

Being a disciple of Yeshua, for fear of the Jews, secretly besought Pilate so that he might take away the body of Yeshua: and Pilate gave him leave. He came therefore, and took the body of Yeshua. 39 And there came also Nicodemus, who at the first came to Yeshua by night, And brought a mixture of myrrh and aloes, about a hundred pound weight. 40 Then they took the body of Yeshua, and wound it up in linen clothes with the spices, as the manner of the Jews is to bury.

It is significant that both Yoseph of Arimathea, a disciple of Yeshua, and Nicodemus, whom Messiah accused of not knowing even the basics of the teachings of the Father's Torah of Life, regarding being regenerated or born again, as a new creature, are both treating the body of Messiah with great dignity and care. That gives me hope that the people that are now steeped in man made religion, and their false man made doctrines, will one day, have their eyes opened to the **TRUTH**, and finally see Messiah, for whom He truly is, the Words of the Living Torah of our heavenly Father, made flesh, the very same Torah that Yahweh Himself gave to Mosheh at mount Sinai, and of which, He said, that there **IS ONLY ONE** Torah for the Home born and for the sojourner, which means, that the Father only has **ONE TORAH**, and that One Torah, applies to **ALL** peoples of the world, and those who willingly choose to surrender their hearts, minds, souls and strength to Him in loving obedience to His Words of life, **WILL** be His family and everyone else, will be left outside where there will be weeping and gnashing of teeth.

*Verse 41 Now in the place where He was crucified there was a garden; And in the garden a new sepulchre, wherein no man had ever laid. 42 There they laid Yeshua, therefore **because** of the Jews' preparation day; for the sepulchre was near at hand.*

This appears to tell us that they chose this particular tomb because it was near at hand and they had no time to go searching for another tomb, **BUT** since our heavenly Father is omniscient, it means that He picked out this tomb, long before Messiah was crucified, and I believe that He picked this tomb to remind us of Yoseph, the son of Ya'aqov, who was a shadow picture of Messiah, for he also obeyed all the Words of our heavenly Father's Torah of Life, every day of his life, and he was known as Yoseph of Ramah, whose bones were buried in Ramah, and Ramah was known as the seat of idolatry in Egypt, **BUT** the Tomb of Yoseph in Ramah, **IS EMPTY**, for when the people of Yisrael left Egypt they followed Yoseph instructions and brought his bones in an Ark, onto the Promised Land, and just like the Tomb of Yoseph in Egypt, **IS EMPTY**, so too, was the Tomb of Yoseph of Arimathea, where Messiah was entombed, empty, after three days and three nights. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Shalom Alechem! Amein*