

Study of John 16
by Marc Gravelle
marc@bondservantsofyeshua.ca

John 16:1-33

*1 These things have I, Messiah spoken unto you, that you should **NOT** be **OFFENDED**.*

(Skandalizo, Strong's number G4624 σκανδαλίζω, skandalízō, and it is pronounced, skan-dal-id'-zo, from 4625; and it means, to entrap, to trip up, figuratively, to stumble, transitively, to entice to Sin, apostasy or displeasure, to make someone offended, to cause someone to offend. In Hebrew it is the word, Chatatiy, חָטֵאתִי, which is from the word Chata, חָטָא, Strong's number H2398, means, to miss the mark, to wrong, to Sin, he missed the goal, sinned, incurred guilt, he cleansed or purified from Sin, made a Sin offering, was bewildered)

So what things, what Dabar, what words, did Messiah speak onto them, in order to cause them **NOT TO SIN**, in order to cause them to **NOT** transgress the Words of the Father's Torah of Life? It should be very clear what things, Dabar, Words that Messiah spoke to them, since Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh; therefore, logically, it means that He spoke to them the Words that His Father gave Him to speak, and the Words of our heavenly Father, are the Words of His Torah of Life, the very same Torah that Yahweh gave to Mosheh at Mount Sinay.

Messiah goes on to warn them and us, what the leaders of the man made religions will do, to all of us, **IF** we willingly choose to believe, follow, and obey the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do. Messiah says in *verse 2 They shall **put** you out of the synagogues:* (their man made houses of worship) *Yea, the time is coming, that whosoever **kills you**, will think that he does Elohim service.*

There are many Scriptures that point to the **FACT**, that the religious leaders of the man made religions of the world, and the secular leaders of the world systems of the day, will want to **destroy** all the people who want to walk in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life, because, the Words of His Torah of Life, actually exposes all of their sinful perverted ways and their Lies.

We are told in the Book of Acts that even Paul, once believed, that the people that followed, Messiah's teaching, those who were called Nazarenes, because they followed, believed and obeyed the Words of the man from Nazareth, were absolutely wrong, betrayers of the Words of the Elohim of the Yisrael, before his road to Damascus experience.

*Acts 8:1 And Saul was consenting unto **his death**. And at that time there was a great persecution against the Qahal, the assembly of the people of the Way (the Torah obedient people, known as the Nazarenes, for they followed, believed and obeyed the teaching of Messiah of Nazareth) who were at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.*

*Acts 9:1-2 And Saul, yet breathing out **threatening and slaughter** against the disciples of Messiah, the Living Torah made flesh (that would be you and I today), went unto the high priest, 2 And desired of the High Priest, letters to Damascus, to the synagogues, that **IF** he found any of this Way, (any obedient people to the Words of the Written Torah of Mosheh, that Messiah had taught them,) whether they were men or women, he **might bring them bound unto Jerusalem.***

*Acts 26:9-11 I Paul, verily, thought with myself, that I ought to do many things **contrary** to the name of Yeshua of Nazareth. 10 **Which thing I also did** in Jerusalem: and many of the saints **did I shut up in prison**, having received **authority from the chief priests**; and **when they were PUT TO DEATH, I gave my voice against them.** 11 **And I punished them oft, in every synagogue, and compelled them to blaspheme**; and being exceedingly mad against them, **I persecuted them even unto strange cities.***

*John 15:20-21 Remember the word that I Messiah said unto you, The servant is **NOT** greater than his Master. Therefore, **IF** they have **persecuted Me**, they will also **persecute** you; **IF** they have kept My saying, they will keep yours also. 21 **But all these things will they do unto you for My Name's sake, because they do NOT KNOW Him that sent Me.***

*Romans 10:1-5 Brethren, my heart's desire and prayer to Elohim for Yisrael **IS**, that they might be **Saved**. 2 For I bear them record, that they have a zeal of Elohim, **BUT NOT** according to knowledge (If their **ZEAL** of Elohim is **NOT** according to knowledge, then it means it is according to ignorance). 3 For they, being **ignorant** of Elohim's righteousness (the Words of His Torah of Life), and **going about to establish their OWN RIGHTEOUSNESS**, have **NOT** submitted themselves unto the **righteousness** of Elohim (the Words of His Torah of Life). 4 For Messiah, (the Words of the Living Torah made flesh) **IS the GOAL** of the Torah for **righteousness** (Deuteronomy 6:24-25) to every one that believes 5 For Mosheh describes the **RIGHTEOUSNESS which is of the Torah**, and says, that the man who obeys the Words of the Father's Torah of Life **SHALL LIVE BY THEM.***

Why will all these people want to do all these horrible things to people like you and I, that have willingly chosen to believe, follow, and obey the Words of the Father's Torah of Life?

*Verse 3 And these things will they do unto you,
WHY?*

Because they have NOT KNOWN THE FATHER, NOR ME.

It is very important that we understand what Messiah is saying here, He is saying that **NONE** of the people, who speak out against those of us who have willingly and lovingly chosen to believe, follow, obey and **DO** the Father's Torah of Life, actually **KNOW the Father or the Son**. Let that sink in for a moment, Messiah is saying that **ANYONE** that rejects the Torah of the Father, anyone that unilaterally chooses **NOT** to obey the Words of the Written Torah of our heavenly Father that was given to Mosheh at mount Sinay, **CANNOT** have an intimate relationship with the Father nor the Son, and unless they, of their own accord, willingly and lovingly choose to change their hearts and minds, and repent of their sins, ask for forgiveness, and then, willingly and lovingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, and make the commitment to believe, follow and obey **ALL** of the Words

of His Torah of Life, and that means, **ALL** the Words of His Torah, in order to have a close and intimate relationship with Him, they **WILL** perish and be lost forever. How many people do you know that follow the edicts of Christianity, believe and preach that the Written Torah that Yahweh, gave to Mosheh at Mount Sinai, **is done away with and abolished in whole or in part?** And how many people in Judaism believe that the written Torah of Mosheh **has been superseded by the oral torah of their Rabbis?**

I can't tell you the numbers, but it is the majority of them, and here, Messiah says: that these people who believe this nonsense, do **NOT** know Messiah nor do they know the Father, and **IF** they do **NOT** know Messiah, then, when the end of days comes, and He returns for His Bride, they will hear Him say, what He said to the people in *Matthew 7:21-23* *Not every one that says unto Me, Master, Master, shall enter into the kingdom of heaven; **BUT he that does the WILL of My Father who is in heaven** (the Will of our heavenly Father, **IS**, that the people of His Family, Yisrael, willingly and lovingly choose to obey all the Words of His Torah of Life, and we see that in *Deuteronomy 10:12-13*). *Many will say to Me in that day, Master, Master, have we **NOT** prophesied in Your Name? And in Your Name rebuked devils? And in Your Name done many wonderful works? And then, will I, Messiah, profess unto them, **I NEVER KNEW YOU: DEPART FROM ME, YOU THAT WORK INIQUITY, SIN, YOU that TRANSGRESS My Father's Torah of Life.****

*Verse 4 But these things have I, Messiah, told you, so that when the time shall come, **YOU** may remember (Zakar, speak and act on behalf of these Words, and the Fact) that I, Messiah told you of them.*

Messiah told us all these things, so that when they actually happen, it will strengthen our belief in Him, our Belief that He is the Words of our heavenly Father's Living Torah made flesh, that He is the Father's **TRUTH** in the body of a man, a man who is just like you and I.

Messiah goes on to say, *And I did **NOT** say these things unto you at the beginning, because I was with you. But **NOW**, I go My way to Him that sent Me; And none of you have asked of Me, Where are You going? 6 But because I have said these things unto you, sorrow has filled your heart.*

Messiah tells us that He did **NOT** tell us all of this at the beginning of His ministry, because we were not able to accept it, **BUT** now, after three and a half years of teaching us, He can now let us know what is happening, because our trust in Him has grown, and we are at the point where we can now believe everything He says, and **NOT** have any lingering disbelief.

Before we go on with the rest of these *verses*, we have to make sure that everybody **KNOWS** the Scriptural definition of the Word **TRUTH**, because it is used so often in this chapter, so let us look at the evidence that is in Scripture, and not in some man made false doctrine.

(The word Truth, is derived form the Hebrew word Emet, אֱמֶת, which means, stability, sureness, faithfulness, certainty, **TRUTH**, he verified, confirmed, authenticated, and this word, Emet, אֱמֶת, is spelled with the letter Aleph, א, the letter, Mem, מ and the letter Tav, ת. Pictographically, the letter Aleph represents an Ox, leader, it means, first, preeminence, the beginning, the ultimate authority and therefore, it represents our

heavenly Father; the letter Mem, represents a few things, it represents, water, and it also represents a woman's womb, a place of safety, a place of growth, a place of incubation for a child, an idea, or a thought, it is representative of a place where a baby, or an idea or a thought is immersed in an amniotic protective life sustaining fluid, and since this protective fluid, is mostly water, it is also a shadow picture of the Father's Holy Spirit who births or brings into being **ALL** of the Father's thoughts. And finally we have the letter Tav which represents a sign, a covenant, and it also represents the manifestation of the thoughts and ideas of our heavenly Father, and in Paleo Hebrew the letters Tav looks like an ✕ or a Cross ✠, slightly tilted to one side, and therefore, it also represents, our Messiah, who was crucified and died on a cross for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life. Furthermore, we can see that the first and last letters of this word, Emet, אֱמֶת, are the letters, Aleph and Tav, אָת, which are the first and last letters of the Hebrew Alphabet, and together **they represent Messiah**, the First and the Last, the Beginning and the end, the Alpha and the Omega. And, as I mentioned above, the letter Mem, which is in between these two other letters, the Aleph and the Tav, is often a shadow picture of a womb, therefore this Hebrew word Emet, אֱמֶת, that has been translated as the word **TRUE** or **TRUTH** in English, means that it is the Words of the Living Torah, our Messiah, being birthed within our hearts, and it **IS** the **ONE and ONLY TRUTH** that men and women **ARE** to rely on, **IF** they want to spend eternity in the kingdom of Elohim as the Bride of Messiah, *Psalm 119:160 Your Word IS TRUE from the beginning: and every one of Your righteous judgments endures for ever, Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH*)

Deuteronomy 32:4 Yahweh is the Rock, His work is PERFECT: for ALL HIS WAYS are judgment: an Elohim of TRUTH and without iniquity, just and right is He.

In 1John 3:4 we are told: Whosoever commits Sin, iniquity, transgresses also the Torah: for Sin IS the transgression of the Torah.

This tells us that Yahweh has never, nor will He ever transgress the Father's Torah of Life, the very same Torah that He gave to Mosheh at Mount Sinai, He will always uphold His eternal **Truth**, the Words of His Torah, for the Father's Torah **IS righteousness**. *Deuteronomy 6:24-25 And Yahweh Commanded us to do ALL these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. 25 And IT SHALL BE OUR RIGHTEOUSNESS, IF we observe to DO ALL these Commandments before Yahweh our Elohim, as He has Commanded us..*

Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH.

Psalm 119:151 You are near, O Yahweh; and ALL Your Commandments are TRUTH.

Psalm 119:160 Your Word is TRUE from the beginning: and every one of Your righteous judgments endures for ever.

John 17:17 Sanctify them through Your TRUTH: Your Word IS TRUTH.

*Ephesians 1:13 In whom you also trusted, **AFTER THAT YOU HEARD THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION:** in whom also after that you believed, you were sealed with that holy Spirit of promise.*

As you can plainly see, by these *verses*, the **Righteousness** of Yahweh **IS** His the Words of His Torah of Life, and His Torah of Life, **IS TRUTH**. We are also told that Yahweh's Words, His Commandments, and His Gospel, are **TRUTH**, and in *1Kings 2:3* we read *And keep the **Charge** of Yahweh your Elohim, to walk in His **Ways**, to keep His **Statutes**, and His **Commandments**, and His **Judgments**, and His **Testimonies**, as it is written in the Torah of Moses, so that you may prosper in all that you do, and wheresoever you turn yourself:*

Here we can see that the **Charge** of Yahweh, *His **Ways**, His **Statutes**, His **Commandments**, His **Judgments**, His **Testimonies***, are **ALL** part of His Torah of Life, therefore, by association, all these Words are to be defined as part of Yahweh's overall **TRUTH**.

Therefore, what we have to do, as we read on, **IS**, apply this definition, to the word **TRUTH** wherever we encounter it in Scripture, and I can guarantee you, that **IF** you are honest in your reading of Scripture, and willingly choose to use the proper definition of the Word **TRUTH** wherever you encounter it in Scripture, **IT WILL** change how you view and understand Scripture forever.

*Verse 7 Nevertheless I tell you the **TRUTH**;*

It is expedient for you that I go away:

*Because **IF** I do **NOT** go away, then the Comforter will **NOT** come unto you;*

BUT, IF I do depart,

I WILL SEND HIM UNTO YOU.

Who is this comforter that Messiah says He will send? It is of course the Holy Spirit of our heavenly Father, that Messiah will send, and what will this Holy Spirit Do?

*Ezekiel 36:26-27 A **new heart** also will I give you, and a **new spirit** will I put within you: and **I will take away the stony heart out of your flesh, and I will give you a heart of flesh.** 27 And I will put My Holy Spirit within you, and **CAUSE** you to walk in My Statutes, My **TRUTH**, and you shall keep My Judgments, My **TRUTH** and do them.*

In Ezekiel we are told that the Holy Spirit that Messiah says He will send in His Name, will **CAUSE ALL** people who **ALLOW** Him, to make His abode within them, to believe follow, and obey the Father's Torah of Life, His eternal **TRUTH**.

Verse 8 And when He, the Holy Spirit is come, He will reprove the world of Sin, of transgressing the any of the Words of the Torah of Yahweh

Which means that He will reprove the world, **because** of their transgressions of the Words of the Father's Torah of Life.

He will reprove the world of righteousness:

Deuteronomy 6:24-25 tells us that **RIGHTEOUSNESS IS** achieved by willingly choosing to believe, follow and obey the Words of our heavenly Father's Torah of Life, therefore, here again, Messiah says, the world will be reprov'd for **NOT** keeping the Father's Torah of Life.

He will reprove the world of judgment:

Since the Holy Spirit, is tasked by our heavenly Father, to **CAUSE** all people who **ALLOW** Him, to walk in total loving surrendered obedience to all the Words of the Father's Torah of Life, and since the people of the world, for the most part, will reject the Father's Torah of Life, as they have done in the past, and continue to do today; **THEN** that means that whatever judgement they make, on the word of Yahweh, will be flawed, therefore they will need to be reprov'd for their judgement.

Next Messiah explains what He meant when He said, they would be reprov'd of Sin, Righteousness and Judgement.

*Of sin, because they did **NOT** believe Me;*

As Scripture has clearly established, Messiah is the Word of the Father's Torah of Life made flesh, and the Word of the Father, **IS** His Torah of Life, therefore, Messiah is saying that that the people of the world will be reprov'd because they **DID NOT** then, **NOR** do they **NOW**, Believe that the Torah of Yahweh **IS FOR THEM**, therefore, they live in a constant state of Sin, a constant state of transgressing of the Father's Torah of Life.

Of righteousness, because I go to My Father, and you see Me no more;

When Messiah, the Words of the Living Torah disappears, and returns to the Father, it means that the **righteousness of the Torah has also Left**, and that means, that the only way that anyone can walk in **Righteousness**, is by willingly and lovingly choosing to surrender our wills to our heavenly Father, and then allowing the Father's Holy Spirit, that Messiah says, He will send, to **CAUSE** them to believe, follow, obey and **DO** the Father's Torah of Life, which according to Scripture, **IS Righteousness**, which means that we will be walking by the belief of Messiah *Galatians 2:20 I am crucified with Messiah: nevertheless I live; yet not I, **BUT** Messiah lives in me: and the life which I now live in the flesh, I live **BY THE BELIEF OF the Son of Elohim**, the Living Torah made flesh, who loved me, and gave Himself for me.*

Of judgment, because the prince of this world is judged.

The prince of this world, is satan, and it is very obvious that he does **NOT** keep the Words of the Torah of the Father, therefore Messiah, is saying, that all created beings, including satan, will be judged by the Words of the Torah of our heavenly Father, which happens to be the very same Torah that He gave to Mosheh at Mount Sinai.

*Verse 12 I have yet many things to say unto you, **BUT** you cannot bear them now.*

Here Messiah is telling His own Apostles that they are **NOT** mature enough yet, to hear the **WHOLE TRUTH**.

And then Messiah says in *verse 13* *However, when He, the Holy Spirit of **TRUTH**,*

Here, we have to understand that since Messiah calls the Holy Spirit, the Spirit of **TRUTH**, it means that the Holy Spirit, **IS ALSO the Spirit of the Torah of our heavenly Father**, since the Torah IS defined as **TRUTH**, and, since the Holy Spirit **IS** indeed, the Spirit of the Torah of Yahweh, it stands to reason that He will only teach the things of the Torah, which are the things that the Father commanded Him to speak.

*When He, the Holy Spirit of **TRUTH**, is come, He will guide you into all **TRUTH**:*

This is such a profound statement, and I can guarantee you, that it has been greatly misunderstood by the majority of the people that profess to be followers of the Elohim of Abraham, Yitzchaq and Ya'aqov. Especially, since the **WORD TRUTH** and the **WORD Torah** are synonymous terms, therefore, Messiah is telling us, that the Holy Spirit of our heavenly Father, **IS** the Spirit of **TRUTH**, and the Word **TRUTH** is defined in Scriptures, as the Words of the Torah of Yahweh, the very same Torah that Yahweh gave to Mosheh at Mount Sinai.

*For He, the Holy Spirit, **SHALL NOT SPEAK** of Himself; **BUT He will speak whatsoever He shall hear**, that is what He shall speak: And He will show you things to come.*

We have already established that the Holy Spirit, **IS** the Spirit of our heavenly Father, and that He is the Spirit of **TRUTH**, and since He only speaks what He has heard from the Father, and the word **hear**, is the word Shema in Hebrew, and the word Shema, means, to hear, listen, pay very close attention to, understand, believe, follow, obey and **DO**, then that means that the Holy Spirit paid very close attention to the Words that our heavenly Father gave Him, the Words of His Torah of Life. Furthermore, Messiah tells us that the Holy Spirit of **TRUTH** will tell us of things to come, **BUT** we have to understand, that He will only tell the people that have allowed Him, **to CAUSE them to believe follow, obey and DO** the Father's Torah of Life, what is to come. Therefore, the prerequisite to having the Holy Spirit tell anyone of the things to come, **IS** to internalize the Words of the Father's Torah of Life and commit to obey **ALL** of His Words with all of our hearts.

Verse 14 He shall glorify Me: For He shall receive what I gave Him, and He shall show it unto you.

If Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, as Scripture quite clearly points out that He is, then, what do you suppose the Holy Spirit received from Him? This should not be a difficult question to answer, the Holy Spirit received the Words of the Torah, directly from the mouth of the Living Torah, for He and the Father are **ONE**, and they speak with **ONE** Voice, **ONE TRUTH**.

Verse 15 All things that the Father has are Mine: Therefore I said, that the Holy Spirit shall take of Mine, and shall show it unto you.

Here Messiah is saying that what He gave to the Holy Spirit to give to us, **IS** exactly what He, Messiah, the Living Torah, received from our heavenly Father; therefore it is extremely

important that we **KNOW** what Messiah received from our heavenly Father, since that is what He gave to the Holy Spirit to show us.

John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

Therefore, based on this *verse*, we can only conclude that Messiah received the Words of the Father, which happens to be, the Words of His eternal **TRUTH**, the Words of His Torah of Life, and the Words of the Father's Torah of Life, **ARE** what He gave the Holy Spirit to pass onto us, and that is why, we have to learn to willingly and lovingly **ALLOW** the Holy Spirit of our heavenly Father to **CAUSE** us to believe, follow, obey and **DO** the Father's Torah of Life

*Verse 16 A little while, and you shall **NOT** see Me: And then, a little while later; You **shall** see Me, because I go to the Father. 17 Then some of His disciples said among themselves, What is this that He is saying to us, A little while, and you **SHALL NOT** see Me: And then, a little while, and you **SHALL** see Me: Because I go to the Father?*

It is pretty evident that Messiah's disciples **did not yet fully understand nor believe what Messiah told them**, when He said that He would be put to death, and then, be resurrected three days and three nights later, and that He would be presented to the Father as the First Fruit of many to be resurrected onto everlasting Life with Him.

*Verse 18 They said therefore, What is this that He says, A little while? **We do NOT understand what He is saying.** 19 Now Yeshua knew that they were desirous to ask Him, And therefore He said unto them, Do you inquire among yourselves of what I said, A little while, and you shall **NOT** see me: And then, a little while later, and you **SHALL** see Me?*

Here, Messiah confronts His disciples, and asks them, if they understood what He meant when He said: *A little while, and you shall **NOT** see Me: And then, a little while later, and you **SHALL** see Me?*

Messiah does **NOT** really explain to them what He meant, but instead, He gives them another bit of information, that seems to confuse them even more in *verse 20 Verily, verily, I say unto you, That **YOU** shall weep and lament, **BUT** the world shall **rejoice**: And you shall be sorrowful, **BUT** your sorrow shall be turned into joy.*

Next Messiah tries to explain to them what is about to happen by using an example in *verse 21 A woman, when she is in travail, has sorrow,*

WHY?

Because her hour is come: (and giving birth can sometimes be very painful)

But as soon as she is delivered of the child,

*She does **NOT** remember the anguish that she went through,*

Because of the joy that a man is born into the world.

*Verse 22 And, **NOW**, you have sorrow: **BUT** I will see you again, and your heart **SHALL rejoice**, and no man can take your joy from you.*

Although Messiah did **NOT** answer their question as to what He meant, however, by the words that He chose to use, He encourages them, by saying, you will have sorrow because of what will happen, **BUT**, like a woman giving birth, the sorrow that you will experience, will turn into joy, when you see Me once again. He was telling His Disciples, that once He emerges from the Tomb, where He will be placed, that His Disciples will forget all of their sorrow, and only rejoice, **BECAUSE** He has returned, and that is when they will realize that everything He told them **WAS PURE TRUTH**, the very same **TRUTH** that will set all people who believe it, **FREE**.

Verse 23 And in that day you shall ask Me nothing.

In other words, Messiah is saying that there will be no need for any of His Disciples to ask Him anything for they will know the **TRUTH** (Torah) and the **TRUTH** (Torah) will set them free *Verily, verily, I say unto you, Whatsoever you shall ask the Father in My Name, in the Name of the Words of the Living Torah made flesh, My Father **WILL** give it you.*

There is a caveat to this promise that Messiah is giving His Disciples and us, for Messiah says that whatever we ask in My Name, will My Father give you. The word *name* used here, **IS** the Hebrew word Shem, which means, name, designation, reputation, renown, fame, character, essence of. Therefore, Messiah is saying that whatever we ask our heavenly Father, that lines up with the Torah obedient Life that He, Messiah lived and taught us to live, while He was here on earth with us, that they have all the right to expect that our heavenly Father will give it to them. Messiah is **NOT** talking about a name and claim type of teaching that one of the denominations of the Christian belief system, taught, for that is a false teaching, Messiah is saying that **IF** any of you choose to live your Life as I did, in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life, **THEN** and **ONLY THEN** can you ask the Father for whatever it is you need to Do His Work here on earth, and you can be assured that He will give it to you. And Messiah says in *verse 24 Hitherto you have **NOT** asked for anything in My Name: Ask, and you shall receive, that your joy may be full.*

Next, Messiah explains to them how He spoke to them in the Past, but that a time is coming in the not to distant future, where He will speak to them plainly, so that they can more easily understand His Words.

*Verse 25 These things have I spoken unto you in proverbs: **BUT** the time is coming, when I shall **NO** more speak unto you in proverbs, **BUT** I shall show you plainly of the Father. 26 At that day, you shall ask in My Name: And I do **NOT** say unto you, that I will pray the Father for you:*

WHY, does Messiah say that He will **NOT** pray to the Father on our behalf?

Verse 27 Because the Father Himself, loves you,

In other words, you too, **IF** you choose to willingly and lovingly obey the Father's Torah of Life, will have an intimate relationship with the Father, and therefore you can go directly to Him, there is **NO** need for you to come through Me to speak to the Father.

WHY will there be no need for us to go through Messiah to speak to the Father?

Because you have loved Me, the Words of the Father's Living Torah made flesh. And because you believed that I, the Words of the Living Torah made flesh, came out from Elohim.

This to me, is absolutely extraordinary, because Messiah says that **IF** we **LOVE** Him, **IF** we **LOVE** the Words of the Living Torah of our heavenly Father as He did, which means, **IF** we willingly and lovingly choose to believe, follow, obey and **DO** all the Words of the Father's Torah of Life, then, we can, of our own accord, approach the Father, and ask Him for anything in the Name of the Words of His Living Torah made flesh, and Messiah says that the Father will give us what we need. Messiah is saying that each and everyone of us, can actually have a very close and intimate relationship with the Father, as He has, **IF** we will just learn to **DO** what He did, while He was here on earth with us, and that **IS**, learn to believe, follow, obey and **DO** the Father's Torah of Life as Messiah did and taught us to do. Amein

Next Messiah describes His journey, He says in *verse 28 I came forth from the Father, and I am come into the world: Now, I leave the world, and go to the Father.*

Now that He has explained some things to His Disciples, they say to Him in *verse 29 His disciples said unto Him, Good, now You speak plainly, and do NOT speak in proverbs. 30 Now are we SURE (convinced) that You KNOW ALL things, and that no man needs to ask You: By this we believe that You came forth from Elohim.*

When they say, by this, they are saying **BY** the Words You have spoken to us, we now believe.

Verse 31 Yeshua answered them, Now do you believe?

Next Messiah says something that I am sure that **NONE** of the disciples believed, He says in *verse 32 Behold, the hour comes, yea, and is now come, that you shall be scattered, every man to his own, and shall leave Me alone:*

I am sure that every disciples said to themselves, there is **NO WAY** that I will never abandon nor leave Messiah, and **YET**, as we will learn later, they all left, they all abandoned Him to save their own lives, because they were afraid.

But Messiah says, even though **YOU, MY DISCIPLES** leave Me alone

Yet I am NEVER alone,

WHY?

Because the Father is with Me.

We are to take courage in the fact, that **IF** any person, willingly chooses to walk as Messiah walked, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, that they too, like Messiah, will **NEVER** be alone, **BECAUSE**, our heavenly Father will be with them, as He is with Messiah.

*Verse 33 These things I have spoken unto you, **THAT IN ME**, The Words of the Living Torah made flesh, you might have **peace**. In the world you **SHALL** have tribulation (**NOT RAPTURE**): **BUT** be of good cheer; I, the Living Torah made flesh, have overcome the world.*

Here Messiah is saying that He is our example, for He lived a Life that was totally surrendered in loving obedience to the Father's Torah of Life, and because He did, He was able to conquer death, **AND** His obedience to the Words of the Father's Torah of Life, allowed Him to overcome the World, which means, that **IF WE** can learn to Live as Messiah did, in total loving surrendered obedience to all the Words of the Father's Torah of Life, then we too **WILL overcome the tribulations of this world**, **AND** conquer death, as Messiah did, thereby being resurrected onto everlasting life in the kingdom of Elohim, where we will become the Bride of Messiah, to rule and reign with Him for eternity. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*