

***Study of John 12***  
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***John 12:1-50***

*1 Then Yeshua, six days before the Passover came to Bethany, where Lazarus who had been dead, and whom He raised from the dead, was. 2 There they made Him a supper; and Martha served: but Lazarus was one of them that sat at the table with Him. 3 Then Mary took a pound of ointment of spikenard (נֶרְדָּ, Nerd, means, nard, spikenard), which is very costly, and anointed the feet of Yeshua, and wiped His feet with her hair: And the house was filled with the odour of the ointment (salvation).*

What lesson are we being taught here? Well, the facts that we are given are, we have Yeshua, the Words of the Living Torah made flesh, we have six days, we have the Passover, we have people gathered together at the supper table, for a supper with Messiah, we have Lazarus who was raised from the dead, sitting at the table with Messiah, we have Mary, first serving Messiah and others at the table, and then Mary uses an expensive, sweet smelling ointment, to anoint Yeshua's feet and then she wipes His feet with her hair.

What does all of that mean? I believe that the number six represents the six days of Creation, and the six thousand years that man is to be on the earth before the Shabat Millennium, called the Millennium of Rest, the Passover represents our Saviour sacrificing Himself for us, the supper that these people are at, represents the wedding supper of the Lamb, Lazarus represents, the Torah obedient people of Yisrael, the regenerated (born again) spotless bride that Messiah came back for, the sweet smelling ointment that Mary put on Messiah's feet, represent the sweet aroma of salvation, that people, who willingly and lovingly choose to walk as Messiah walked, which is in total loving surrendered obedience to the Father's Torah of Life, will experience, and Mary represents those that will gladly set their pride, their own will aside to have the privilege of serving in the kingdom of Elohim, and walk in Messiah's Torah obedient footsteps, and they are the ones that take part in the marriage supper of the Lamb.

*Verse 4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said 5 Why was not this ointment sold for **three** hundred pence (Denarion), and given to the poor? 6 Judas said this, **NOT** because he cared for the poor; **BUT** because he was a **thief**, and had the bag, and bare what was put therein.*

In Messiah day, a Denarion was worth one day's wages for an agricultural worker, therefore three hundred denarii would be worth approximately one years wages which is a lot of money. But as you can see, Judas was **NOT** concerned about the poor, for we are told that Judas was a thief, and a thief only does what will benefit him.

*Verse 7 Then Yeshua said, Leave her alone: against the day of My burying has she kept this. 8 For you will always have the poor with you; **BUT** Me, you will **NOT** have with you always.*

What surprises me here, is that Messiah is talking about the day of His burial being at hand. and yet, **NONE** of the disciples said anything about it, they were all silent.

*Verse 9 Much people of the Jews therefore knew that He was there: and many came, **NOT** just for Yeshua's sake only, **BUT** that they might see Lazarus also, whom Yeshua had raised from the dead.*

As you can see, most people **need proof that a miracle has actually happened**, and Lazarus being there at the supper table with Messiah, provides that proof. This tells us that Messiah was **NOT** the only reason that some people came to the supper, many came to see for themselves **IF** Lazarus was really alive.

*Verse 10 But the chief priests consulted together, so that they might put Lazarus to death also; **WHY?***

*Verse 11 Because many of the Jews went away, and **believed** Yeshua because of Lazarus' resurrection.*

The chief priests were **NOT** at all concerned about their people, their followers, and they certainly were not concerned about Lazarus, because it says they wanted to kill him also; they were only concerned about losing their control over the people, because, the people were now turning to Messiah Yeshua, the Words of Living Torah of our heavenly Father made flesh, in great numbers, because, he was exposing all the lies contained in their man made doctrines, their oral torah, Lies that gave them power and control over all of the people that practiced the man made religion of Judaism. As I mentioned above, **their hearts were so evil that they were even ready to commit murder**, to kill Lazarus and Messiah, to keep their precious power and control over their people.

*Verse 12 On the next day when people heard that Yeshua was coming to Jerusalem, many of them came to the feast, 13 They took branches of palm trees, and went forth to meet Him, and cried, Hosanna*

(The word Hosanna, is actually two Hebrew words, **יֵשׁוּעָ נָא**, Yesha Na, where the word Yesha means, deliver, was saved, was delivered, was helped, deliverance, salvation, and the word Na, means, please, I pray, I pray you, therefore these two words, Yesha Na that are translated into english word Hosanna, means **please help us, please deliver us, please save us**, which means that many people believed that Yeshua was indeed, the prophesied Messiah, the Saviour that was prophesied to come):

*Blessed is the King of Yisrael who comes in the **Name** of Yahweh.*

Unless we truly understand what is being said here in the last part of *verse 13*, we will not be able to grasp the important significance of these words. The word Name, in Hebrew is the word, Shem, **שֵׁם**, which does mean, name, but it also means, designation, reputation, renown, fame, character, the essence of, the heart of the matter, therefore, when it says that this man Yeshua comes in the Name of Yahweh, it means that He is coming in the fame, character, the essence of, having the same heart as Yahweh, who is the Creator of the universe, and according to *Isaiah 54:5, He is our Maker; our Husband; our Redeemer; the Holy One of Yisrael; Yahweh of hosts is His Name; the Elohim of the whole earth shall he be called.*

*Verse 14 And Yeshua, when he had found a young ass, sat thereon; as **it is written**, in Zechariah 9:9 which says: Rejoice greatly, O daughter of Tzion; shout, O daughter of Jerusalem: behold,*

*your King comes to you: He **IS JUST**, and having **SALVATION**; lowly (humble), and riding upon an ass, and upon a colt the foal of an ass.*

Many of the Jewish people of Messiah's day were searching for **TRUTH**, and they found it in Messiah, who **IS** the words of the Living Torah of our heavenly Father, made flesh, and He was sent by our heavenly Father, to teach the people of Yisrael, the Words and the Ways of our heavenly Father, and He did that using, **ONLY** the Words that our heavenly Father Commanded Him to speak, He did **NOT** use nor inject any of His own words or thoughts into His teaching. He did exactly as Mosheh did, when Mosheh built the Tabernacle and all that pertains to it, for Mosheh willingly chose to obey the Commandments of Yahweh, and built the Tabernacle **EXACTLY as it was shown to him, by Yahweh, on the Mount**, and here, we see that Messiah, is also doing the same, He only spoke the Words that our heavenly Father commanded Him to speak, the words of the Fathers Torah of Life, the words of His Directives for everlasting Life, He did **NOT**, would **NOT**, could **NOT** add any of His own words, nor take any of the Father's words away from what He was Commanded to speak.

Throughout Scripture, Yahweh tells us over and over again, **DO NOT FEAR**, and here, He is admonishing all of the daughters of Tzion, the same thing, He says in *verse 15* *Fear not, daughter of Tzion: behold, your King comes, sitting on an ass's colt.*

Why are we **not to fear**? It is because we are to put our complete **TRUST** in Yahweh, for He has promised us that He will deliver us from our sinful lives and save us from certain damnation, **IF** we will just learn to **TRUST** Him, and believe, follow, obey and **DO** all the Commandments that He has so graciously given us, Commandments that will result in those who choose to obey them, enjoying a long, prosperous and happy life here on earth, and an eternal life in the kingdom of Elohim, after we physically die.

*Verse 16* *These things His disciples did **NOT** understand at first: **BUT** when Yeshua was glorified, (when He was crucified, died and was buried only to rise again, and forty days later, being taken up to heaven to be at the right Hand of the Father) **THEN** they remembered, that these things were written of Him, and that **THEY** had done these things unto Him.*

This is telling us that once Messiah was glorified, that His Disciples finally came to understand that they, through their transgressions of the Father's Torah of Life, were also guilty of causing Messiah to go to the cross, for all have sinned and fallen short of the glory of Elohim, we are all in need of a Saviour, and that therefore means that **WE, all of us are guilty of sending Messiah to the Cross.**

*Verse 17* *The people therefore that were with Him when He called Lazarus out of his grave, and raised him from the dead, bare record. 18* *For this cause, the people also met Him, for they heard that He had done this miracle.*

Here we see that many people met Him because of the miracles that our heavenly Father performed through Him, but it is important for us to remember, that Messiah Himself said, blessed are they that have **NOT SEEN** and **YET BELIEVE**, therefore, the question that we all have to ask ourselves, **IS**, do I need to witness a miracle before I will believe, or will I learn to

simply **TRUST** His Words, **TRUST** that Messiah **IS** indeed the Words of the Living Torah, and obey all of His Words, the Words of the Father's Torah of Life?

*Verse 19 The Pharisees therefore said among themselves, Can you see **NOW**, how you prevail over nothing? **BEHOLD**, the world is gone after Him.*

Here the Pharisees are realizing that they **are loosing their grip, their power, their control over the people**, because they can see that the people are gravitating to the **TRUTH**, rather than relying on the religious leaders of the community's man made lying doctrines, doctrines of devils, that tell people, that unless you obey, **OUR** words, you are of the devil and going to hell.

*Verse 20 And there were certain Greeks among them that came up to worship at the feast: 21 The same came therefore to Philip, who was of Bethsaida of Galilee, and desired him, saying, Sir, we would like to see Yeshua. 22 Philip then came and told Andrew: and together they went and told Yeshua. 23 And Yeshua answered them, saying, The hour is come, that the Son of man should be glorified.*

Messiah was aware that His time of suffering was at hand, and He knew what He had to do, even though He was not relishing the pain and humiliation that He knew He was going to have to endure.

*Verse 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground **AND DIE, IT** abides alone: **BUT, IF IT DIE**, it brings forth much fruit.*

Here Messiah uses an agricultural event to explain what is about to happen. Yahweh has designed this world of ours in such a way, that we are constantly reminded of what He has done for us, by events that have become so common place, that most people do **NOT** appreciate their significance. Whenever we put a seed in the ground, it is like putting Messiah, the seed of our heavenly Father's Word, His Torah made flesh in the tomb, **IT IS** a picture of the seed **DYING** in the ground (Tomb) and then coming back to life, when it sprouts or springs out of the ground. Therefore Messiah is teaching us, that every time we look at something that is sprouting out of the ground, we are to remember, Zakar, speak and act on behalf of what He has done for us through His marvellous sacrifice, for, like this seed that is put in the ground, He too died and was resurrected, He died so that **WE** could live, and what happens when this seed that is planted in the ground (*which is a shadow picture of Messiah dying on the cross and then being put in the grave*)? In its due time, it sprouts up out of the ground, and it grows to maturity, and when it is mature, it produces thirty, sixty, one hundredfold more seed, just like itself, and then the process is repeated over and over again, thereby building up the numbers of people that will make it into the kingdom of Elohim.

*Verse 25 He that loves his life shall lose it;*

This is telling us that when people love living by the lust of their fleshly desires, the lust of their flesh, they purposely neglect and or reject any or all the Words of the Father's Torah of Life, His Commandments, which He says **ARE LIFE TO US, AND THEREFORE THEY WILL DIE.**

**BUT** he that hates his life in this world shall keep it unto life eternal.

Here Messiah tells us that a person who places more importance on seeking the kingdom of Elohim and His Righteousness, (His Torah of Life, *Deuteronomy 6:24-25*), a person who loves the Father's Commandments more than his own life, and places more importance on believing, following, obeying, and **DOING** the Father's Torah of Life, a person who places more importance on following and obeying His Commandments, His Directives for everlasting Life, more than fulfilling the lusts of his flesh, **THAT PERSON WILL** inherit the kingdom of Elohim and everlasting Life.

*Verse 26 If any man serve Me (the Words of the Living Torah made flesh), let him follow Me (and keep all the Commandments, the Torah of our heavenly Father as I did and taught you to do);*

Messiah makes it abundantly clear that **IF** we want to serve Him, then we are to follow Him, follow in His footsteps, and Messiah Himself said, I only **DO** and **SAY** what our heavenly Father has Commanded Me to **SAY** and **DO**, therefore **IF** we do indeed choose to **Serve** and **Follow**, Messiah, it means that we absolutely **MUST** walk in total loving surrendered obedience to **ALL** the Words of the Father's Torah of Life, as Messiah did, **AND TAUGHT US TO DO**; because, **IF** we **DO NOT KEEP AND DO** our heavenly Father's Torah of Life, as Messiah did, and taught us to do, **THEN** that means that we are **NOT following His example**, which in turn means, that we are **NOT** serving Him, and Messiah said **IF** you are **NOT** with Me, **THEN** you are against Me.

Next Messiah guarantees His devoted followers, that **IF** we will **DO** what He has Commanded us to do, **IF** we can learn to believe, follow, obey and **DO** what our heavenly Father has Commanded all of us to do in His Directives for everlasting Life, His Torah, as He, Messiah did and taught us to do, then He, the Words of the Living Torah of our heavenly Father made flesh, **WILL** ensure that wherever He is, the people who have willingly and lovingly chosen to believe, follow, obey and **DO** the Father's inerrant and everlasting teaching and instructions, as He did and taught us to do, **WILL** be with Him. *And where I am, there shall also My servant be: IF any man serve Me (the Words of the Living Torah made flesh), him will My Father honour.*

As if being with Him was **NOT** reward enough, Messiah sweetens the prize, by telling us that **IF** we willingly choose to serve Him, by willingly and lovingly choosing to believe, follow, obey and **DO** the Father's Torah of Life, **THEN, NOT** only will **WE**, be with Him wherever He is, **BUT** our heavenly Father will come and make His abode with us also.

Next Messiah let's us know that He is fully human, just like you and I are, and He says in *Verse 27 Now is My soul troubled; and what shall I say? Father, save Me from this hour:*

Here we see that Messiah is asking our heavenly Father to save Him from this hour. This does **NOT** mean that Messiah does **NOT** want to obey His Father, on the contrary, He is anxious to obey and therefore when He says, Father save Me from this hour, He is asking our heavenly Father to give Him the strength that He will need to endure **ALL** that He will have to go through, while He is in the process of being judged, flogged, humiliated, and then nailed to a cross until He dies, **FOR OUR SIN**, for our transgressions of the Father's Torah of Life.

**BUT** for this cause, I came unto this hour.

If you ever had any doubts about Messiah's determination to obey our heavenly Father, and take the punishment that was rightfully ours, upon Himself, just because our heavenly Father asked Him to, then this should convince you that Messiah was, and always will be, a loving obedient Son, who loves His Father, and that He loves whom His Father loves, **and that would be YOU, Me, and ALL of Creation.**

Next, after telling the Father that He understands that He came to earth for this very specific purpose, of dying on the cross for our Sins, our transgressions of the Father's Torah of Life, Messiah says, use this incident Father, my obedience to your Commandments, to glorify **YOUR HOLY NAME**

*Verse 28 Father, glorify YOUR Name.*

Once Messiah spoke those words to His Father, *Father glorify your Name*, we are told that a great Voice came from heaven, and this Voice said, *I have both glorified My Name, and I will glorify it again.*

How has the Father glorified His Name in the past, and how will He glorify it again in the future? Our Father glorifies His Name by making what He has prophesied come to pass, by being **TRUE** to His Word, by never changing what He said, therefore Adam, Abraham, Yitzchaq, Ya'aqov, Yoseph, Mosheh, David, all the prophets, and you and I, can count on, and **TRUST** in the fact that His Words, His Commandments, His Torah of Life, will **NEVER** change, for our heavenly Father is steadfast in everything that He says and does, and we can therefore believe every Word that He utters, and **KNOW** beyond a shadow of a doubt, that every Word **IS TRUE**.

*Verse 29 The people therefore, that stood by, and heard it, said that it thundered: others said, an angel spoke to Him. 30 Yeshua answered them and said, This Voice did NOT come because of Me, BUT it came for your sake.*

This is so beautiful, for it shows us the absolute confidence that Messiah had in the Father, for **He did not need any convincing that the Father loved Him, for He already knew and believed that He could count on it**, therefore, His words should reassure us, that since our heavenly Father **DOES NOT CHANGE**, then, that means, that He loves us with the same infinite love that he loves Messiah with, and that means that we can count on the fact that He loves us, and that He will never leave nor forsake us, **BUT** will always be there when His obedient children call on Him.

*Verse 31 NOW is the judgment of this world: NOW shall the prince of this world be cast out.*

The peoples of the world were judged before the flood, and found wanting, and therefore Yahweh chose to end all life on earth, and after one hundred years of warning the people through Noah, the people of the world did **NOT** change their ways and Yahweh pronounced judgment upon them, and the punishment for **NOT** turning from their wicked ways, was a global flood, where all life, except the lives of the ones that Yahweh wanted to save, perished and were lost forever, and Yahweh began again with Noah and his children to repopulate the world, and the majority of the peoples of the world, have **NOT** heeded the words of His Torah

of Life, His inerrant and everlasting teaching and instructions, **BUT** instead, mankind has continuously transgressed the Words of His Torah of Life, our gracious heavenly Father sent us a Saviour, His Word, His Torah made flesh, which is the beginning of our Judgement, for Messiah, through His Torah obedient behaviour has taught us that we are to do the same, we are to believe, follow, and obey all the Words of the Father's Torah of Life, and you can rest assured, that we will all be judged on whether or not we chose to obey His Words or not. There is an end coming, and end to the judgement that began when Messiah first came to earth, and now, we really do **NOT** have any excuse to **NOT** obey the Father's Commandments, for Messiah Himself, the Words of the Living Torah made flesh, lived a Torah obedient Life and taught us to do the same.

*Verse 32 And I, if I be lifted up from the earth, will draw all (men) unto me.*

Here the word men has been inserted by the Scribes **BUT** it does not belong there, because Messiah has indeed been lifted up, **BUT** He has **NOT** drawn all **MEN** to Himself, but what He **HAS drawn to Himself however, IS** what we are told in *Isaiah 53:2-8 For He (Messiah) shall grow up before Him*

*As a tender plant,*

*As a root out of a dry ground*

*He has no form nor comeliness*

*And when we shall see Him, there is **NO** beauty that we should desire Him*

*He is **despised** and **rejected** of men*

*He is a man of **sorrows***

*He is acquainted with **grief***

***WE hid** our faces from Him*

*He was **despised***

***WE did NOT** even **consider** nor **appreciate** Him*

*Surely He has **borne our griefs***

*He has **carried our sorrows***

*Yet **WE did NOT** appreciate the fact that He was **stricken** on our account*

***WE did NOT** appreciate the fact that He was **smitten** of Elohim, **because of us***

***WE did NOT** appreciate the fact that He was **afflicted**, **because of us***

*He was **wounded** for **our** transgressions*

*He was **bruised** for **our** iniquities*

*The **chastisement** of **our** peace was upon Him*

*And with the **stripes** that He received on our behalf, **WE** are healed.*

***ALL OF US** (every human being) **LIKE** sheep have gone astray;*

***WE**, every one of us have **turned** to our own way*

*YHVH has laid on Him the **iniquity**, the **Torah transgressions**, of all of **US***

*He was **oppressed***

*He was **afflicted**,*

*Yet He did **NOT** open His mouth (Not one complaint)*

*He is brought as a lamb to the **slaughter***

*As a sheep before her **shearers**, He is **dumb***

*He did **NOT** open His mouth*

*He was taken from prison and from judgment*

*And who shall **declare** His generation?  
For He was **cut off** out of the land of the Living  
And He was **stricken** because of the transgression of My people Israel.*

These *verses* tell us that when Messiah was Lifted up on the Cross, He did **NOT** draw **ALL** men to Himself, **BUT**, what He did **DRAW** to Himself however, **IS**, all of the Sins, all the Torah transgressions, all the punishment that we deserved, all the humiliation, all of our pain and sorrow, including Him being separated from our heavenly Father for a period of time, **ALL** of this was placed upon His shoulders, rather than upon our shoulders, the ones who actually deserved it.

In *verse 33* we are told: *This did Yeshua say, signifying what death He should die;*

As you can see, when Messiah said those words, He was speaking about the manner in which He was going to Die, and it should be obvious to everyone that read the Scriptures that He was referring to all the things that He would draw to Himself, that are written in *Isaiah 53*, and **NOT** that He would draw **ALL** men to Himself.

*Verse 34 The people answered Him,  
We have heard out of the Torah that Messiah abides for ever: Therefore how can You say, The Son of man must be lifted up?*

Here again, it should be obvious that when Messiah said that **He, must be lifted up**, He was referring to the manner in which He was going to die, lifted up, and nailed to a cross, so that by His sacrifice He would take on the Sin of man, the Transgression of the Torah that Adam did in the garden, that caused Adam/mankind to be tossed out of the Garden of Eden and separated from Elohim until they accepted Messiah, the Words of the Living Torah of our heavenly Father, as their Master and Saviour, and willingly choose to believe follow and obey it.

*Who is this Son of man?*

The son of man in this case is Yeshua our Messiah, thereby indicating to us that Messiah was born of a woman, and therefore he was a man just like you and I are.

*Verse 35 Then Yeshua said unto them, Yet a little while is the Light with you. Walk while you have the Light, lest darkness come upon you: For he that walks in darkness does **NOT know where he goes.***

Here Messiah is telling all of us that He is the Light of the world, and that we must learn to walk with Him, walk with the Light of the world, walk with the Words of the Living Torah of our heavenly Father, made flesh, or else, we will be in darkness, which is where satan likes to keep people, in the dark, hiding the **TRUTH**, the Words of the Father's Torah of Life from them, and filling them with His lies, disguised as the doctrines of men, whether they are secular or man made religious doctrines, for they are **ALL lies**.

*Verse 36 While you have Light (While you have Me, the Words of the Living Torah, the Light of the world with you), believe in the Light,*

## **WHY?**

*So that you may be the children of Light.*

What does it mean **to be a child of Light** according to Scripture? Well a child is supposed to obey His parents, his mentors, his tutors, his instructors, and since Messiah has made it very clear that He **IS** the Light of the world, then **to be a child of Light**, means, being a child that has willingly chosen to listen to, believe, follow, and obey the Words, the instructions that his father, his tutor, his mentor, and or his instructor have given him.

*These things did Yeshua speak, and departed, and did hide Himself from them.*

Why did Messiah hide Himself from the Priests and Pharisees? It is because they wanted to kill Him, and they wanted to kill Him **because** He was teaching our heavenly Father's **TRUTH**, the Words of the Father's Torah of Life, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, and the Father's **TRUTH**, the Words of His Torah of Life, exposed the Lies contained in their man made doctrine, their oral torah, which meant, that **IF** Messiah was allowed to live, then, they believed that they would lose **ALL** of the power and authority that they had over the people, and that they would eventually be despised by everyone for their **lies**.

*Verse 37 But though the Father had done so many miracles through Messiah, before all of them, **YET** they did **NOT** believe Him:*

The priests and the Pharisees refused to believe the **TRUTH**, they were so indoctrinated into their oral torah, their own man made doctrine, that they could not even believe what their own eyes saw, they could not believe the miracles that our heavenly Father did through Messiah, and therefore they deceived themselves into believing that Messiah was doing these miracles by the power of Beelzebub, the devil, satan.

*Verse 38 So that the saying of Isaiah the prophet might be fulfilled, which he spoke in Isaiah 53:1, saying Yahweh, who has believed our report? And to whom has the arm of Yahweh been revealed?*

In *Isaiah 53:1* Isaiah asks Yahweh Elohim, **WHO** has believed our report?

Therefore the question that we have to ask ourselves is, did they **NOT** all have the same Torah, did they **NOT** all have the written Word of Mosheh and the Prophets to read and study, the words that foretold of the advent of Messiah? The answer of course is **YES**, they did! Then why did they **NOT** believe Messiah when He came to earth, since His advent was foretold in the Torah and the Prophets?

It is because they **chose to insert their own words into the Father's Torah**, they reasoned, in their finite minds, that they somehow knew more than the infinite mind of Yahweh, and that mistake, caused them to be blinded from the **TRUTH**, from the reality that is taught in the Father's Torah of Life, for they started believing their own lies, their own man made doctrine, their own oral torah, rather than the Father's **TRUTH**, the Words of the Father's Torah of Life, the very same Torah that He gave to Mosheh at Mount Sinai.

Now we have to ask ourselves, have the Priests and Pharisees of today **believed Isaiah's report**, that Messiah **IS** the Words of the Living Torah of our heavenly Father made flesh? **IF** they have **NOT** believed Isaiah's report, will they be like the Priests and Pharisees of Messiah's day, will they also want to **KILL** Messiah when He returns, because He will be teaching the people that the Torah of our heavenly Father **IS STILL IN FULL EFFECT TODAY**, as it was back then, and as it will be forever?

Next we are told in *verse 39* that the Priests and Pharisees **COULD NOT BELIEVE**, and we are also told **WHY THEY COULD NOT BELIEVE**. *Verse 39 Therefore they could not believe, because that Isaiah said again,*

*Verse 40:*

*He (Yahweh) has blinded their eyes*

*He (Yahweh) has hardened their heart*

*So that they should NOT see with their eyes*

*NOR understand with their heart*

*And be converted*

(שוב, Shuv, which means turn or return to the Ways, the Words of the Torah of Yahweh)

*And I Yahweh should heal them (make them whole again).*

This is devastating news, for all people that have chosen to believe, follow, and obey the religious or secular doctrines of men, rather than believe and follow Yahweh's eternal **TRUTH**, the Words of the Torah that Yahweh Himself gave to Mosheh at Mount Sinai, and furthermore, Yahweh Himself says, He will **blind their eyes**. We have to understand that a person that is blind cannot see, therefore it means that unless there is some supernatural event that happens to them, then **they will STAY blinded forever**. Yahweh also says that He will harden their hearts, and what He means by that, **IS**, that He will strengthen whatever thoughts, beliefs, and understandings that a person already has in their heart. Then Yahweh says, they will **NOT** be able to **SEE** nor comprehend the **TRUTH** with their own eyes, because they will be blinded by the **LIES** of the enemy, the doctrines of devils, that they have been deceived into believing, and we are also told that they will **NOT** be able to understand with their hearts, what the Words of Yahweh's Torah are instructing them to do, because their minds have somehow been convinced to believe that the Torah is either changed in one way or another, and that it has been superseded by man's oral torah, man made doctrines, or that it has somehow been abolished in whole or in part, and replaced with the doctrines of man made religions, or the doctrines of secular beliefs, which means that they will **NOT** turn, Shuv, **NOR** return, Teshuva, to the Ways of Yahweh, they will **NOT** turn **NOR** return to Yahweh's everlasting **TRUTH**, the Words of His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, His wonderful Life giving Words, contained in His Torah of Life. *Verse 41 These things said Isaiah, when he saw His glory, and spoke of Him.*

*Verse 42 Nevertheless among the chief rulers also MANY believed on Messiah; BUT because of the Pharisees they did NOT confess him, lest they should be put out of the synagogue:*

I believe that there are many people that belong to certain Christian and or Jewish denominations that believe that Messiah is indeed the Words of the Living Torah of our

heavenly Father, made flesh, **BUT**, they are afraid to express that thought because they will be ostracized and shunned for their beliefs, and therefore, sadly many of them remain silent, **BUT** they should remember that Messiah said **IF** you are ashamed of Me, then I, and My Father will be ashamed of **YOU**. Therefore, **ALL** people who believe that Messiah **IS** the Words of the Living Torah of our heavenly Father made flesh, **MUST** be, watchmen, the kind of watchmen that Yahweh wants us all to be, and that means, that we are to declare to the world, the dangers that are coming to all people who choose to discard and or reject the Words of the Father's Torah of Life, the very same Torah that He gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, the very same Torah that is filled with **Grace** and **TRUTH**.

Why did these people, who profess to believe in Messiah and the Fact that He is the Living Torah made flesh, **NOT** confess that they believed that He was the Living Torah made flesh and that we should obey Him? *Verse 43* tells us **WHY?**

**BECAUSE** they *loved the praise of men more than the praise of Elohim.*

As you can see, we all have to make a choice, and although the choice should be very simple, the repercussions of that choice can have many unwanted circumstances, because it could, and most likely will cause, the person that chooses to confess that Messiah **IS** the Living Torah made flesh, to be alienated from many groups and people, alienated from so called past friends and family, people who believe in a different Messiah called Jesus, or in an oral torah, **BUT** we all have to make that choice, for one day we **WILL** all have to stand in front of our Creator, and we will have to answer for every thing, every deed, every thought and every word that we have ever done and or uttered, and I for one do **NOT** want to tell our Creator, that I chose the love of mankind over Him, therefore as for me and My house, we will confess that Messiah **IS** the Living Torah made flesh.

*Verse 44* Yeshua cried and said, He that believes Me, does **NOT** just believe Me, **BUT** believes, Him that sent Me.

Messiah makes it perfectly clear that **IF** we believe the Words that He speaks, as the Living Torah made flesh, then it means that we believe the Father who sent Him, for Messiah and the Father are One, they are echad, they are inseparable, and that is why Messiah says in *verse 45* *And he that sees Me, sees Him that sent Me; for we are echad, we are One.*

Then Messiah says: *I am come as a Light into the world, so that, whosoever believes Me, and the Words that I speak, should NOT abide in darkness.*

Well **IF** Messiah **IS** the Living Torah made flesh, which Scripture emphatically confirms that He **IS**, and since the Living Torah made flesh **IS indeed the Light of the world**, then being in darkness means **NOT** believing that Messiah **IS** the Living Torah made flesh. Now stop and think for a moment, how many people that profess to believe in the Elohim of Abraham, Yitzchaq and Ya'aqov, **BUT DO NOT BELIEVE THAT** the Torah, that Yahweh gave Mosheh at Mount Sinai, without having **ANY** changes, omissions or additions whatsoever made to it, **IS FOR THEM?**

That thought should make all of our hearts shudder, because of how few people there are in this world, that actually believe that Messiah **IS** the Words of the Living Torah made flesh, and since Messiah **IS** everlasting, it means that the Torah of Yahweh, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, **IS ETERNAL**, which means that it will be in **EFFECT** forever.

*Verse 47 And if any man hear My Words, **and does NOT believe them**, I do **NOT** judge him: for I did **NOT** come to judge the world, **BUT to SAVE** the world.*

What is being said here is extremely important for us to understand, because, **IF**, as Scripture clearly points out, that Messiah **IS** the Words of the Living Torah made flesh, then that means the **THE TORAH** that Yahweh so graciously gave to us at Mount Sinai, **IS** the vehicle By which Yahweh will **SAVE THE WORLD**.

*Verse 48 He that reject Me, (the Words of the Living Torah made flesh) and does **NOT** receive My Words, the Words of the Father's Torah of Life, has One that judges him: The **WORD** that I have spoken, that same Word shall judge him in the last day.*

To better understand what Messiah is saying here, we first of all, have to understand that Messiah Himself said, that He only spoke the Words that our heavenly Father gave Him to speak, and those Words, **ARE** the Words of the Fathers Torah of Life,

*Proverbs 3:1-12 My son, do **NOT** forget My Torah; **BUT** let your heart Keep My Commandments:*

**WHY?**

*For length of days, and long life, and peace, shall they (the words of My Torah) add to you.*

*Do **NOT** let mercy and **TRUTH** (Torah Psalm 119:142) forsake you: bind them (the words of the Father's Torah of Life) about your neck; write them (the words of the Father's Torah of Life) upon the table of your heart:*

**WHY?**

*Because you shall find favour and good understanding in the sight of Elohim and man.*

*Trust in Yahweh with all your heart; and do **NOT** lean on your own understanding. In **ALL** your ways acknowledge Him,*

**WHY?**

*Because He **SHALL** direct your paths.*

*Do **NOT** be wise in your own eyes: fear Yahweh (the fear of Yahweh **IS** the beginning of wisdom), and depart from evil.*

**WHY?**

*Because it **SHALL** be health to your navel, and marrow to your bones.*

*Honour Yahweh with your substance, and with the firstfruits of all your increase:*

**WHY?**

*Because, He shall fill your barns with plenty, and your presses shall burst out with new wine.*

*My son, do **NOT** despise the chastening of Yahweh; neither be weary of His correction:  
**WHY?***

*Because, whom Yahweh loves, He corrects; just like a father corrects the son in whom he delights.*

*Proverbs 4:1-2 Hear, you children, the instruction of your father, and attend to know understanding. For I give you good (Tov) doctrine, **DO NOT FORSAKE MY TORAH.***

Here in *verse 48* Messiah confirms to all of us, that it **IS** the Word of our heavenly Father that will judge people on Judgment day, and the Words of our heavenly Father **ARE** the Words of His Torah of Life, and we have to understand that **IT IS LOVING SURRENDERED OBEDIENCE TO THE WORDS OF THE FATHER'S TORAH OF LIFE** that will save a person, and that the reverse is also **TRUE, it IS disobedience to very same Words**, the Words of the Father's Torah of Life, that will condemn them to everlasting damnation.

*Verse 49 For I have **NOT** spoken of Myself; **BUT** the Father who sent Me, He gave me a Commandment, as to **WHAT I should say, and WHAT I should speak.***

Here Messiah once again **confirms** that He did **NOT** speak any of His own Words, He only spoke the Words that our heavenly Father Commanded Him to speak and *Deuteronomy 10:12-13* tells us explicitly, that the Words that our heavenly Father gave to Messiah, to speak, **ARE** the Words of His Torah of Life, for they, the Words of His Torah of Life, **ARE** the Words that our heavenly Father **REQUIRES, ALL** of His Children to believe, follow and obey, or else they will perish.

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), to walk in **ALL** His Ways, and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of Yahweh, and His Statutes, His Torah of Life, which I command you this day **for your good?***

*Verse 50 And I know that the Father's Commandments, the words of His Torah of Life, **IS** Life everlasting: whatsoever I speak therefore, even as the Father said unto Me, so I speak.*

Once again, Messiah confirms that He only spoke the Words that our heavenly Father gave Him, and commanded Him to speak, and those words **ARE** the Words of our heavenly Father's Torah of life, and **IF** we want to walk as Messiah walked, **THEN** we too, had better be prepared to believe, follow, obey and **DO** what our heavenly Father **REQUIRES OF US**, we had better learn to function in the manner that He created all of us to function, we had better learn to believe, follow, and obey **ALL** the Words of His Torah of Life. Amein.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Shalom Alechem! Amein*