

Study of Acts 26
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Acts 26:1-32

Here in *Acts 26* Paul is brought before King Agrippa to defend himself against the charges the religious leaders of the religion of the day, Judaism have brought against him. When King Agrippa gives him permission to speak, Paul begins his defence by complimenting King Agrippa and Paul says that he is pleased to be presenting his case before King Agrippa because of the King's knowledge of the customs and the questions which are among the Jews.

Paul then recounts his life story of how he was raised as a Pharisee and lived his whole life according to and in line with those Pharisaical teachings and he also recounts how he had persecuted those that chose to willingly follow Messiah's Gospel teachings, some even unto death, and that the Jews that were present and accusing him of wrong doing were well aware of that fact
*Verses 4-5 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; Which knew me from the beginning, if they would testify, that after the most strict sect of **OUR RELIGION** I lived a Pharisee.*

These verses are very important because it shows us how Paul was very involved in following, obeying and carrying out his religious beliefs, **BUT** I want you to pay close attention to what Paul says in *verse 5*, where he uses the words **OUR RELIGION**. This **IS** important because Paul wants us to know that prior to his experience with Messiah on the road to Damascus, he was totally committed and dedicated to following and obeying the **LAWS** of the **JEWISH RELIGION**, and that is important because our heavenly Father **DID NOT** send Messiah to die on the cross for our sins in order to teach us **RELIGION**; our heavenly Father sent us His only begotten Son in order to have Him teach us by example, how to live a totally surrendered obedient relationship to the Father's Torah, the Father's inerrant and everlasting teaching and instructions, His directives for everlasting Life. We have to understand that according to YHVH, our Messiah, the Prophets, the Apostles and **ALL** of Scripture, that **ALL** religions on the face of the earth **ARE MAN MADE** and that they actually cause a person to go **AWAY FROM THE PURE** inerrant and everlasting Word of YHVH, His Torah of Life and that is confirmed by Messiah in *verse 14* where Paul says that Messiah spoke to him, and informed him that he, Paul, was actually persecuting Messiah, because he followed and obeyed their man made religious doctrine; more on that later. YHVH has told us what He wants for us throughout Scripture and one of the best verses **TO SEE WHAT THE FATHER WANTS FOR US IS FOUND IN** *Deuteronomy 5:29* where YHVH says: *O that there were such a heart in Israel that they would fear Me, and **KEEP ALL MY COMMANDMENTS ALWAYS**, that it might be well with them, and with their children **FOR EVER!*** As you can see there **IS NOTHING** mentioned about religion in this verse, for YHVH **IS NOT** interested in man made religion, he is interested in having a personal and very intimate relationship with each and every one of His children.

*Verses 6-8 And now King Agrippa, I stand and am judged for the **HOPE** of the promise made by Elohim unto our fathers: 7 Unto which promise our twelve tribes, instantly serving Elohim day and night, **HOPE** to come. 8 For which **HOPE'S SAKE**, king Agrippa, I am accused of the Jews. Why should it be thought a thing incredible with you, that Elohim should raise the dead?*

These are very very important words spoken by Paul here in these verses, because Paul **IS** telling us that **HE IS BEING JUDGED FOR THE HOPE AND PROMISE** made by Elohim unto our fathers, For which **HOPE'S SAKE**, king Agrippa, **I AM ACCUSED** of the Jews.

Since Paul is being judged for the **HOPE OF THE PROMISE** of Elohim, it is important for us to **KNOW** and understand **WHAT** the Promise **IS**, that the Father made to Israel, that Paul is being Judged on?

*Exodus 19:5-6 Now therefore, **IF** you will **OBEY** My voice indeed, and **KEEP** My Covenant, **THEN YOU SHALL BE** a peculiar treasure unto Me above all people: for all the earth is Mine: 6 And you **SHALL** be unto Me a kingdom of priests, and a holy nation. These are the words which you shall speak unto the children of Israel.*

*Deuteronomy 10:12-16 And now, Israel, what do you require of YHVH your Elohim, but to fear YHVH your Elohim, to walk in all His **WAYS** (Torah), and to love Him, and to serve YHVH your Elohim with **ALL** your heart and with **ALL** your soul, To **KEEP** the Commandments of YHVH, and His statutes, which I command you this day **FOR YOUR GOOD**? Behold, the heaven and the heaven of heavens are YHVH's your Elohim, the earth also, with **ALL** that therein is. Only YHVH had a delight in your fathers to love them, and He chose their **SEED** after them, even **YOU** above **ALL** people, as it is this day. Circumcise therefore the foreskin of your heart, and be no more stiffnecked.*

*Deuteronomy 11:7-9 But your eyes have seen all the great acts of YHVH which He did. Therefore you **SHALL KEEP ALL** the Commandments which I Command you this day, that you may be strong, and **GO IN AND POSSESS THE LAND**, where you go to possess it; And that you may prolong your days in the land, which YHVH swore unto your fathers to give unto them and to their seed, a land that flows with milk and honey.*

As you can see the promises of Elohim, **ARE** that Israel would go on forever, **IF** they willingly obeyed His Commandments, and YHVH also promised them Life, health, prosperity and a Land that is filled with milk and honey. Therefore we have to understand that Paul **IS NOW** teaching the people of his day, that the only way that these promises can and will be fulfilled by YHVH, **IS IF** Israel willingly chooses to lovingly surrender their wills to our heavenly Father and **FOLLOW** and **OBEY ALL** of YHVH's inerrant and everlasting teaching and instructions, His Torah of Life as it was given to Moses on Mount Sinai, without adding anything to it or taking anything away from it, otherwise they will perish. Please understand that the only way that Paul can be **ACCUSED OF WRONGDOING** by the religious leaders, since he was indeed teaching Israel to follow and obey the Torah of Moses in order to take advantage of YHVH's promises, **IS IF THE RELIGIOUS LEADERS** were teaching something **DIFFERENT** than the **TRUE** Word of Elohim, His Torah of Life, wherein are contained those eternal promises. Since Scripture and history tell us that the religious leaders of Messiah's day were teaching their oral Torah, **THEN**, that therefore means that their man made doctrine known as their oral torah that Paul followed and obeyed religiously up to the time of his incident with Messiah on the road to Damascus, **IS ACTUALLY PERSECUTING MESSIAH**. Now we can rest assured that **IF** the man made doctrine of the religious leaders of the day, was described **BY MESSIAH** as persecuting Him, **AND** since Scripture emphatically states that YHVH **DOES NOT CHANGE**, **THEN** I believe that that means that **ALL MAN MADE RELIGIOUS DOCTRINE** that is being taught by the religious leaders of **TODAY**, would also be classified **BY MESSIAH AS PERSECUTING HIM**.

Next Paul goes on to recount his road to Damascus experience which he had where Messiah Yeshua spoke to him and he was blinded for three days.

*Verses 13-18 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why do you persecute Me? It is hard for you to kick against the pricks. 15 And I said, Who are you, Master? And he said, "I am Yeshua whom you persecute. 16 But rise, and stand upon your feet: for I have appeared unto you for this purpose, to make you a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto you; 17 Delivering you from the people, and from the Gentiles, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto Elohim, that they may receive forgiveness of sins, and inheritance among them which are sanctified **BY FAITH THAT IS IN ME**. Galatians 2:20 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah lives in me: and **THE LIFE WHICH I NOW LIVE IN THE FLESH I LIVE BY THE FAITH OF THE SON OF ELOHIM**, who loved me, and gave Himself for me.*

In *verse 14* Yeshua says that Paul **IS** persecuting Him. This **IS** a very important piece of information, because since Messiah **IS** the Living Word of Elohim, His Torah made flesh and since He says that Paul, who was totally immersed in the **RELIGION** of the day, Judaism and its man made doctrines, **IS** persecuting Him, **IT MEANS** that Paul and **ALL** those who submitted themselves to the same religious doctrinal beliefs, their man made oral torah, were obviously **NOT** following the Father's pure Word, **NOT** following and obeying His inerrant and everlasting teaching and instructions, His Torah of Life, **BUT** that instead, they were following their man made oral torah, their man made doctrine, which Messiah described as **PERSECUTING HIM**.

Before I go onto the next verse I want to point out one small **BUT** very important detail that is missed by most **IF NOT ALL** the readers of the Apostolic Scriptures, and that **IS** what Paul says about half way through *verse 14 and when we were all fallen to the earth, I heard a voice speaking unto me, and saying **IN THE HEBREW TONGUE***. There are so many people that study the bible and insist that the Apostolic Scriptures were written in either Aramaic or Greek and yet here we are told that Messiah addressed Paul in the Hebrew tongue and we are told in *Acts 21* that Paul also addressed the crowd in the Hebrew tongue. These are strong clues that lead me to believe that the Scriptures were indeed written in the Hebrew tongue and when the Father is ready, He will reveal where copies of the Apostolic Scriptures written in Hebrew can be found.

The next verse is also very important because Paul says to Messiah, Who are You? This tells me that Paul had **NEVER BEFORE EXPERIENCED** the true presence of the Spirit of Elohim, even though he had been teaching man made religious doctrines for years. This should concern all of us very much, **BECAUSE** there are many priests, pastors, Rabbis and teachers who profess to be teaching the Word of Elohim **THAT ARE EXACTLY LIKE PAUL WAS BEFORE** his road to Damascus experience, they are teaching **MAN MADE RELIGIOUS DOCTRINE** from their pulpits, and Messiah Yeshua says that **WHEN THEY DO THAT** when they teach **MAN MADE RELIGIOUS DOCTRINES** instead of the Pure inerrant and everlasting teaching and instructions of YHVH, His Torah of Life, **THEY ARE ACTUALLY PERSECUTING HIM**.

In verse 16 Messiah says to Paul, *But rise, and stand upon your feet: for I have appeared unto you **FOR THIS PURPOSE, TO MAKE YOU A MINISTER AND A WITNESS** both of these things which you have seen, and of those things in the which I will appear unto you.*

According to this verse it is important for us to know what a minister and a witness are according to Scripture since that **IS** what Messiah wants Paul and all his followers **TO BE**.

What is a minister and what is a witness according to Scripture?

The word minister is described in Strong's Number G5257 ὑπηρέτης [U(PHRE/THS) {hypērētēs} \hoop-ay-ret'-ace\, from 5259 and a derivative of ἐρέσσω [E)RE/SSW] {eréssō} (to row); an **under-oarsman**, i.e. (generally) **subordinate (assistant, sexton, constable)**:--minister, **officer, servant**.

And in the Hebrew it is Strong's H8334, שָׂרָת [shâ'raṯ] \shaw-rath'\, A primitive root; to attend as a menial or worshipper; figuratively to contribute to: - minister ({unto}) (do) serve ({-ant} {-ice} {-itor}) wait on.

A Witness on the other hand **IS** a person that recounts exactly what he has seen or heard without adding anything to or taking anything away from his testimony, but reporting exactly what he heard and or saw.

Therefore Messiah **IS** telling Paul that he **IS** to be a servant who **IS** totally obedient to his master and that **HE IS TO ONLY SPEAK AND DO** what Messiah, the Living Torah tells him to speak and Do, and Scripture tells us that that is exactly what Messiah did also, for Messiah **ONLY SPOKE** and **DID** what the Father told Him to say and do, *John 5:30 I can of My own self do nothing: as I hear, I judge: and My judgment is just; **BECAUSE I SEEK NOT MINE OWN WILL, BUT THE WILL of the Father who has sent Me.***

*John 12:49-50 For I have not spoken of Myself; but the Father who sent Me, He gave Me a Commandment, **WHAT I SHOULD SAY, AND WHAT I SHOULD SPEAK.** 50 And I know that His Commandment **IS LIFE EVERLASTING**: whatsoever I speak therefore, **EVEN AS THE FATHER SAID UNTO ME, SO I SPEAK.***

The voice also told Paul that He would deliver Paul from the people (the Jews) and from the gentiles. What we understand from these words **IS** that YHVH was telling Paul **NOT** to worry about what people thought of him because He YHVH would ensure that Paul was protected so that the message of Elohim could be proclaimed through Paul, everywhere that Paul went.

Why was Paul to teach the people and the Gentiles **WHAT** Yeshua was telling him? *Verse 18 To **OPEN THEIR EYES, and TO TURN THEM FROM DARKNESS TO LIGHT, and turn them FROM THE POWER OF SATAN UNTO ELOHIM, that they may receive FORGIVENESS OF SINS, and AN INHERITANCE among them which are sanctified BY FAITH THAT IS IN ME, MESSIAH.***

How can Paul do that? How can he take people **FROM DARKNESS TO LIGHT?**

*Psalms 119:105 Your Word, Your Torah **IS** a **LAMP** unto my feet and a **LIGHT** unto my path.* This tells us that by keeping, doing and teaching the Torah of Moses to the people, that that is **HOW** Paul, and **HOW** we can **TURN PEOPLE FROM DARKNESS TO LIGHT**

How can he take people **FROM THE POWER OF SATAN UNTO ELOHIM.**

Deuteronomy 6:25 And **IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL THESE** Commandments before YHVH our Elohim, as He has Commanded us.

Psalms 119:142 Your **RIGHTEOUSNESS IS** an everlasting righteousness, and Your Torah (Law) **IS THE TRUTH.**

John 8:31-32 Then said Yeshua to those Jews who believed on Him, **IF** you continue in My Word (Torah), then are you My disciples indeed; 32 And you **SHALL KNOW THE TRUTH, and THE TRUTH SHALL MAKE YOU FREE.**

James 4:7 Submit yourselves therefore to Elohim. **RESIST THE DEVIL**, and he **WILL** flee from you. 8 Draw near to Elohim, and He **WILL** draw nigh to you.

By teaching people to **SUBMIT TO ELOHIM** and begin to willingly and lovingly follow, obey and **DO** YHVH's inerrant and everlasting teaching and instructions, His Torah of Life is how Paul and we can take people **FROM THE POWER OF SATAN UNTO ELOHIM.**

How can people receive **FORGIVENESS OF SINS?**

1John 1:7-9 But **IF** we walk in the Light (Torah), as YHVH is in the Light, we have fellowship one with another, and the blood of Yeshua Messiah His Son cleanses us from **ALL SIN.** 8 **IF WE SAY THAT WE HAVE NO SIN, WE DECEIVE OURSELVES, and THE TRUTH, THE TORAH IS NOT IN US.** 9 **IF WE CONFESS** our sins, **YHVH IS FAITHFUL AND JUST TO FORGIVE US OUR SINS, AND TO CLEANSE US FROM ALL UNRIGHTEOUSNESS.** If we say that we have not sinned, we make Him a liar, and His Word, His Torah **IS NOT IN US.**

By submitting our wills to Elohim's Will and willingly and lovingly following and obeying the Father's Torah, as Messiah willingly and lovingly followed and obeyed the Father's Torah, **IS HOW** we develop a fellowship with Messiah. We have to understand that the totally Torah obedient Life that Messiah lived while He was here on earth, **IS** what qualified Him to become our sacrificial Lamb, for had He followed any other path, it would mean that He transgressed the Torah of Moses and since **SIN IS** defined in Scripture as transgression of the Torah (1John 3:4), it means that **IF** Messiah had broken the Torah in any way, **THEN** He could **NOT** have been our sacrificial Lamb. Therefore **BECAUSE** Messiah Lived a Torah obedient **LIFE** He was qualified to die on the cross in our stead, and His death and resurrection **IS** what brings forgiveness for our sins **WHEN** we turn to Him with contrite repentant hearts, therefore **THAT IS HOW** people receive **FORGIVENESS OF SINS**

What does it mean to be sanctified **BY THE FAITH** that is Messiah

Galatians 2:20 I am crucified with Messiah: nevertheless I live; yet not I, but Messiah lives in me: and **THE LIFE WHICH I NOW LIVE IN THE FLESH I LIVE BY THE FAITH OF THE SON OF ELOHIM**, who loved me, and gave Himself for me.

By allowing Messiah to make His abode within us and submitting to, following and obeying the Father's inerrant and everlasting Torah made flesh, **IS** how we live **BY THE FAITH OF MESSIAH.**

As I mentioned above, we are told in Scripture that the Torah of the Father, His inerrant and everlasting teaching and instructions, His directives for everlasting Life **IS THE ABSOLUTE TRUTH**, Psalms 119:142, and that **IT IS LIGHT WHICH KEEPS US OUT OF DARKNESS** Psalms 119:105, and here in the book of Acts the message that Messiah has given Paul, and commanded him to teach to the people and the Gentiles, **IS A MESSAGE** that Messiah says **WILL INDEED BRING THEM OUT OF DARKNESS.** The only conclusion that we can arrive at according to Scripture **IS THAT** Messiah has instructed Paul and **ALL** of His disciples **TO TEACH THE TORAH OF**

MOSES EXACTLY AS IT WAS GIVEN to Moses by YHVH on Mount Sinai, **WITHOUT ADDING ANYTHING TO OR TAKING ANYTHING AWAY FROM IT.**

Therefore my friends, based on these verses in Scripture **WE HAVE TO CONCLUDE THAT** Paul **IS** telling King Agrippa and **ALL** the people who read his words, that Messiah instructed him, Paul, **TO TEACH THE FATHER'S TORAH, BECAUSE** the Torah **IS** the Father's **ETERNAL LIGHT**, and **IF** Paul willingly chooses to do so, then Messiah confirms that it will turn people away from the power of Satan, and have them instead turn unto Elohim. Furthermore Scripture tells us that when people willingly and lovingly turn unto Elohim in surrendered obedience, they receive forgiveness of sins and through their obedience they become part of His sanctified ones and become heirs to the inheritance of Jacob.

In *verse 20* Paul says that he taught those at Damascus, Jerusalem and all of Judea that *they should repent from their sins, turn to Elohim and DO WORKS that are deserving or suitable for repentance.* What does that mean? How can anyone repent from something **IF** they don't even know that **IT IS WRONG**. Paul said in *Romans 7:7 I would not have known SIN EXCEPT by the Law, The Torah.* What does Paul mean when he says **DO WORKS that are deserving or suitable for repentance.** What are the works that Elohim expects us to do? *John 6:27-28 Then said they unto him, What shall we do, that we might WORK THE WORKS OF ELOHIM? Yeshua, the Living Torah made flesh answered and said unto them, This IS the work of Elohim, THAT YOU BELIEVE ON HIM WHOM HE HAS SENT.* Since Messiah **IS** the Living Torah made flesh, then what Paul **IS** really telling us **IS** that the Works of Elohim **IS** His Torah, and therefore the **ONLY WAY** that we can **DO THE WORKS OF ELOHIM, IS BY** willingly and lovingly believing, following, obeying and **DOING** His inerrant and everlasting teaching and instructions, His Torah of Life, everything **ELSE** falls short of being the **WORKS OF ELOHIM.**

All of these verses along with many others simply help to **CONFIRM** that what Paul *was* and **IS** teaching **IS** the Torah of the Father, so that the People and the Gentiles who choose to believe would **KNOW** what **SIN IS**, and thereby choose to repent from that sin and turn to the Father, who in turn promised to fill every surrendered obedient heart with His Holy Spirit who is tasked with the specific purpose of **CAUSING** every willing surrendered heart to believe, follow and obey the Father's Torah, His inerrant and everlasting teaching and instructions, and because of their obedience, they would receive the blessings that YHVH promised them, which is called the inheritance of Jacob.

Paul says to King Agrippa, that **IS WHY** the religious leaders wanted to kill him, because he was teaching the Torah of YHVH and **NOT TEACHING THE MAN MADE ORAL TORAH** of the religious leaders of the day, that he used to teach.

What Paul is saying **IS** that the Torah **IS THE HERITAGE OF THOSE THAT TURN TO ELOHIM**, for it teaches them to walk a sanctified life, which in turn brings on **ALL** of YHVH's blessings into their lives, including a long life.

Now the next verse **IS** also very important. Paul says *I have obtained help from Elohim.* Just so there **IS NO MISTAKE** nor any misunderstanding, Paul says that **WHAT HE IS DOING COMES DIRECTLY** from YHVH Himself and that YHVH **IS ACTUALLY HELPING** Paul accomplish **ALL** of these things.

And **WHAT IS IT** that Elohim **IS** helping Paul **TO DO**? YHVH Himself **IS** helping Paul to continue even onto this day, *witnessing both to small and great, saying no other things than those which **THE PROPHETS AND MOSES DID SAY**, should come, which **IS** repent and return to the Ways and the Words, the Torah of YHVH, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.*

I believe that Paul makes it very very clear, as clear as he possibly can, that he has been **INSTRUCTED** and **COMMANDED BY** Elohim Himself to teach the Words of YHVH's Torah and the Words of the Prophets of YHVH, to the people (Jews) and to the Gentiles and that Elohim has told him that He Himself would help Paul to do **ALL** these things.

Therefore anyone that tells you that Paul taught anything else **OTHER THAN** the **PURE TORAH OF MOSES IS NOT ONLY MISTAKEN, BUT THEY ARE ACTUALLY CALLING ELOHIM A LIAR, BECAUSE ELOHIM HIMSELF HELPED PAUL TO TEACH HIS TORAH.**

The message of Torah **IS** that Messiah would suffer and that He would be the First Fruit to rise from the dead and that He, the **LIVING WORD** of the Father would **BE** a Light unto the people and the Gentiles. Since Messiah **IS** the Living Torah made flesh, **THEN** the Light that emanates from Messiah, His life force **IS THE TORAH OBEDIENT LIFE THAT HE WILLINGLY AND LOVINGLY LIVED WHILE HE WAS HERE ON EARTH.**

Next we see that because of Paul's passion and the way he was speaking so convincingly, King Agrippa accused Paul of being beside himself and becoming mad or insane. Paul in his own defence says I am not mad, King Agrippa but I speak forth **THE WORDS OF TRUTH.**

What **IS TRUTH** according to the Scriptures?

*Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah (Law) **IS the TRUTH.***

*Psalm 119:151 You are near, O YHVH; and **ALL** Your Commandments are **TRUTH.***

*Psalm 119: 160 Thy word **IS TRUE** from the beginning: and every one of thy righteous judgments endures for ever*

*John 17:17 Sanctify them through your **TRUTH: Your Word IS TRUTH.***

*Ephesians 1:13 In whom you also trusted, after that you heard the Word of **TRUTH**, the **GOSPEL** of your salvation: in whom also after that you believed, you were sealed with the Holy Spirit of promise.*

Because of Paul's message and his passion in presenting it, and **BECAUSE IT IS TRUTH:** King Agrippa says **YOU ALMOST PERSUADE ME TO BE A BELIEVER.**

That to me **IS** a very, very sad statement, for the King, like many other people throughout the ages, has been shown the way of sanctification and he says **I AM ALMOST PERSUADED**, and that means that he has in essence rejected the message of the Gospel

As we look at the situation with King Agrippa, he can easily be compared to many believers of today, in that they purport to know the Scriptures including the Hebraic Scriptures and like King Agrippa they are almost persuaded to obey and follow it, but for now they would rather walk in the

ways of man, and their man made doctrines which is taught relentlessly by the religious leaders of today from their pulpits.

Paul says I wish that **ALL** people that hear me this day, that means **US** and **WHOEVER ELSE** reads these verses, I wish that they would be such as I am. What **IS** Paul trying to tell us here by using the words, *Be such as I am?*. Well **IF** you believe what Paul said, that Elohim helped him **TEACH AND KEEP** the Torah of Moses, **THEN**, to be like Paul **IS NOT ONLY KEEPING AND DOING** the Torah, **BUT** we are to teach others **TO DO THE SAME** and thereby teaching them to repent and turn to YHVH's everlasting **TRUTH, HIS TORAH OF LIFE**.

Next we see that Paul **IS** actually vindicated by some of the elders that sit in judgement of him. The words they use are: *This man has done nothing that is worthy of a Death Sentence nor even of being imprisoned*. Like Messiah, Paul **IS** once again vindicated by some of his accusers, and by him being vindicated, it automatically makes his accusers the religious leaders **GUILTY**, for their accusations are false and based on lies.

Let us who are present here today, resolve in our hearts, to walk in the footsteps of Paul who walked in the manner that Yeshua walked, fully surrendered to the Father, keeping the doctrine of the Father, His marvellous Torah of Life. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein